

No Color
Documents
In File

WITHDRAWN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A57-01035 *past*
Date Received: 12-15-89
Receipt No: 12/23/88
Received By: 0064663

DEC 15 1988

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: DONNA L. MC CABE 208-467-1121
Address: 215 HAWAII
NAMPA, ID 83651

AND/OR

Name: JAMES J. MC CABE 208-467-1121
Address: 215 HAWAII
NAMPA, ID 83651

2. Date of Priority: JUN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	04W	2	SE	SE			OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A57-01035

Page 1

Date: 12/06/88

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OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	04W	2	SE SE		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James J. Hilde
James L. Hilde

Date: 12/9/88

Date: 12/9/88

State of Idaho)

County of Canyon)

SS.

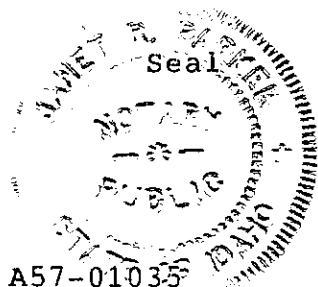
Subscribed and sworn (or affirmed) before me this 9th day

of December 19 88

Janet Barker
Notary Public

Residing at Nampa Idaho

My Commission Expires 4-27-94



A57-01035

Page

2

Date: 12/06/88

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OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 57-1035

WATER RIGHT NUMBER: 57-1035

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONNA L MC CABE 3612 S MIDLAND BLVD NAMPA, ID 83686 (208)467-1939
Current Owner	JAMES J MC CABE 3612 S MIDLAND BLVD NAMPA, ID 83686 (208)467-1939

Priority Date: 06/01/1939

Basis:

Status:

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 2, Twp 03S, Rge 04W, B.M.
OWYHEE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	04W	2																X	

Conditions of Approval:Remarks:

1. General

CLAIM WITHDRAWN BY CLAIMANT ON 10/27/89

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 57-1035

Dates and Other Information:

Claim Received Date: 12/23/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number: 57R
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Water Right Number - A57-01035

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC CABE

DONNA L.

1 - 215 HAWAII
2 -
3 -City- NAMPA
Phone - 208-467-1121
1 - 215 HAWAII
2 -
3 -

State- ID Zip- 83651

JAMES J.

City- NAMPA
Phone - 208-467-1121

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1939 14 S - STATUTORY CLAIM+ - - Source - - - - - + + - - - - Tributary - - - - - - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03S 04W 2 SE SE (73) OWYHEE

+ - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20+ - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S 04W 2 SE SE 43 DOMESTIC (73) OWYHEE

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -+ - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - +
No Remarks found.+ - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - - - - - - +
No Conditions of Approval found.MICROFILMED
OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT11/14/89 02:09:59
Page 2

Water right number - A57-01035 Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Audit Fields - 12/06/88 HARRINGT 10/24/89 REFUNDML

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - Old Judicial District -
Claim Received Date - 12/23/1988 Last Amended Date - Temporary Right - P
Claims Tape Error Flg - Receipt Number - C004663 Water District - 57R
Fee Exempt Flag - POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/ORMICROFILMED
OCT 06 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME McCabe CLAIM IDENT. NO. A57-01035DATE RECEIVED 12/23/88 CK # AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: RMF Date: 4/30/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)
 Receipt Prepared by: Date: 4/30/90
 Claim data entered by: Date: 4/30/90 Checked by: RMF Date: 4/19/90
 Sent to claimant by: Date: 4/26/90
Comments: needs mod. letter (non-irrigation uses)MICROFILMED
OCT 06 1992

James McCabe



3612 S. Midland Blvd
Nampa, Id. 83686



Idaho Dept of Water Resources
1301 North Orchard St

P.O. Box 83720

Boise, Id. 83720-0028

RECEIVED

JUL 16 2002

Department of Water Resources

SCANNED

JUL 16 2002

RECEIVED

AUG 07 2002

WATER RESOURCES
WESTERN REGION

Please Note:
Change of Address
James J. McCabe
New Address is
3612 Midland Blvd
Nampa Id. 83686
* Reynolds Creek Water
New
CLARINEXTM Right
(desloratadine) 5mg TABLETS

57-254A

57-255A

57-1035

Records OK. CID
3-9 117 was already
This address.

-no
7-16-02

INTER-DEPARTMENT MEMO — 1

FROM

KAY WALKER *kw*

DATE OCTOBER 14, 1992

TO

FILE

57-01035

SUBJECT

ATTACHED INFORMATION FROM REYNOLDS CREEK DECREE

THE ATTACHED INFORMATION HAS BEEN INCLUDED TO PROVIDE INFORMATION REGARDING THE REYNOLDS CREEK DECREE AND THE CLAIMS THAT WERE FILED IN THAT DECREE. SINCE THESE FILES HAD NOT PREVIOUSLY BEEN MICRO-FILMED, THESE RECORDS ARE INCLUDED TO PROVIDE THE LINK BETWEEN REYNOLDS CREEK DECREE AND THE SRBA.

MICROFILMED

JUL 20 1994

SIGNATURE

WORK COPY

Form No. 42-1409

IN THE DISTRICT COURT OF THE THIRD

JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK

NOTICE OF CLAIM

JUN 10 1979

JUN 22

57-1035 57-1035 MAP 79S R9W A
I.D. No. REC-1 Map No. 31A 8-2-53
\$ 20.00 13193
Receipt No.

DRAINAGE BASIN

Department of Water Resources

Western Regional Office

Department of Water Resources

Western Regional Office

Notice is hereby given that James J. &/or Donna L. McCabe

(Name of Claimant)

44 Ord Blvd., Nampa, ID 83651

(Mailing Address)

Telephone No. 467-1121

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- ✓(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Domestic well drilled 1939-40 6/1/39
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|--------------------|--|--------------------|------------------------|
| .04 (CFS, GPD, AF) | Domestic (Domestic, irrigation, stock, etc.) | 8 1/1 (Mo., Day) | 12/31 (Mo., Day) |
| | | | (Both dates inclusive) |
| | | | |
| | | | |
| | | | |
- (4) .04cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 2 Sec. 2, Twp. 3S, Rge. 4W, B.M., Owyhee County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 inch casing, 30 - 40 ft. deep, 1/2 HP motor
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3S | 4W | 2 | | | | | | | | | | | | | | | | X | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)
(Signature of Spouse)

Organization

State of Idaho
County of Canyon ss. Organization

Seal

(Signature of Authorized Agent)

On this 21st day of June, 1979, in the year 1979, before me a notary public, personally appeared James J. McCabe & Donna L. McCabe known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My Commission Expires Jan. 12, 1981

Notary Public

IN THE DISTRICT COURT OF THE

JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK

DRAINAGE BASIN.

NOTICE OF CLAIM

TO A

WATER RIGHT

| | |
|------------|-------------|
| 57-1035 | |
| 97-1035 | |
| (I.D. No.) | (Map No.) |
| \$ 20.00 | 13193 |
| Fee Paid | Receipt No. |

Notice is hereby given that James J. &/or Donna L. McCabe

(Name of Claimant)

44 Ord Blvd., Nampa, ID 83851

(Mailing Address)

(Zip Code)

Telephone No. 467-1121

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|--|
| Quantity <u>.04</u>
(CFS, GPD, AF) | Use <u>Domestic</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>8 1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .04cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4 Sec. 2, Twp. 3S, Rge. 4W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 inch casing, 30 - 40 ft. deep, 1/2 HP motor
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3S | 4W | 2 | | | | | | | | | | | | | | | | X | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) _____

State of IdahoCounty of Blaine

ss.

Organization _____

Seal _____

On this _____ day of _____

a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

My Commission
Expires Jan. 12 1979

Notary Public residing at _____

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

KEYPUNCHED

7/30/79 DH

(Signature of Authorized Agent)

June 15, 1979

James J. McCabe
44 Ord Blvd.
Nampa, ID 83651

Dear Mr. McCabe:

We are returning your correspondence which we received today. Will you also please sign the claim, having your signatures notarized, and then return your check and claim to this office. Thank you.

Sincerely,

Arlene J. Erickson
Adjudication Secretary

Enclosures

MICROFILMED

JUL 20 1994

Water Right Number - R57-01035

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC CABE

JAMES J.

1 - 215 HAWAII

2 -

3 -

City- NAMPA
Phone - 208-467-1121

State- ID Zip- 83651

MC CABE

DONNA L.

1 - 215 HAWAII

2 -

3 -

City- NAMPA
Phone - 208-467-1121

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1939 14 WESTERN W - WITHDRAWN

+ - - Source - - - - + + - - Tributary - - - - - +

GROUNDWATER
WITHDRAWN CLAIM

SEE REMARKS

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 04W 2 SE SE (73) ONYHEE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +

Code Description Period From Period To

43 - DOMESTIC

01/01 12/31

1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

03S 04W 2 SE SE 43 DOMESTIC (73) ONYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use - 0/1

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

CLAIM WITHDRAWN BY CLAIMANT ON 10/27/89

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
OCT 06 1992

MICROFILMED
OCT 06 1992

WATER RIGHT NUMBER - A57-01035
PREFIX TRANSLATION: ADJUDICATION CLAIM
CLC (CD) NUMBER -

LAST NAME -
FIRST NAME -
ADDRESS -

*** C - CURRENT OWNER ***
MC CABE
JAMES J.
1 - 215 HAWAII
2 -
3 -
CITY - NAWPA
PHONE - 208-467-1121
1 - 215 HAWAII
2 -
3 -
CITY - NAWPA
PHONE - 208-467-1121
STATE - IC ZIP - 83651

MC CABE
LEONA L.
STATE - IC ZIP - 83651
PHONE - 208-467-1121

PRIORITY DATE -
06/01/1939
REGION -
14 WESTERN
STAGE -
TRIESTARY -
STATUS -
W - WITHDRAWN

SOURCE -
GROUNDWATER
WITHDRAWN CLAIM
SEE REMARKS

TWN -
RNG -
SEC -
TRACT -
LOT -
RFLG -
COUNTY -
POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

035 04M 2 SE SE (73) DWYHEE
CODE -
DESCRIPTION -
PERIOD FROM PERIOD TO
WATER USE
DIVERSION RATE
DIVERSION VOLUME

43 - DOMESTIC
01/01 12/31
0.040 1.20

TOTAL DIV. RATE -
0.040
TOTAL DIV. VOLUME -
1.20
TOTAL DIV. CAPACITY -
TOTAL CONSUMPTIVE USE -
KN USAGE -

TWN -
RNG -
SEC -
TRACT -
LOT -
ACRES -
PLACE OF USE
CODE -
DESCRIPTION -
COUNTY -

035 04M 2 SE SE 43 DOMESTIC (73) DWYHEE

DIVERSION MEANS -

NON-IRRIGATION USE - U/I

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
CLAIM WITHDRAWN BY CLAIMANT ON 10/27/85

MICROFILMED
OCT 06 1992
HAWAII DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A57-01025

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/06/88 HAPRINGT 10/24/89 REFUNDML 11/15/89 REFUNDED 04/20/90 SAT 12/13/90 FARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000 | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576 |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG - | OLD CASE NUMBER - |
| RESPONSE FILED DATE - 00/00/0000 | VERIFIED DATE - 00/00/0000 | OLD JUDICIAL DISTRICT - |
| CLAIM RECEIVED DATE - 12/23/1988 | LAST AMENDED DATE - 00/00/0000 | TEMPORARY RIGHT - P |
| PROOF DUE DATE - 00/00/0000 | PROOF MADE DATE - 00/00/0000 | WATER DISTRICT - 57R |
| LICENSED DATE - 00/00/0000 | RECEIPT NUMBER - C004653 | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG - | POU OWNERSHIP FLAG - Y | PRESUMPTION FLAG - |
| FEE EXEMPT FLAG - | NAME CONNECTOR - | AND/OR |

VERIFIED

FEB 4 1991

slw

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

1-3-91
A57-01035
Withdrawn 10/27/90
Refund 11-15-89
Harris worked 12/13/90

Donna L. Mc Cabe
215 Hawaii
Nampa, ID 83651

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date:

4/26/90

Owyhee Co

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signatures notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

Enclosures:
Notice of Claim

A57-01035

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RECEIVED

NOV 13 1989

PRESNELL, GAGE & CO.
BOISE OFFICE

DONNA L. MC GAGE
215 HAWAII

NAMPA ID 83661

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed Donna L. McLake Date 10/27/89
Signed _____ Date _____

CLAIM NUMBER: A57-01035

CLAIM FEE:

\$20.00

RECEIPT NUMBER: C004663

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 12/01/1989

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**IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE
QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN
THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL.
A STAMP IS REQUIRED**

1946

IDAHO DEPARTMENT OF WATER RESOURCES

P.O. BOX 2730 PH. 334-2510
BOISE, ID

November 21 89

92-155/1241

DONNA L. MCCABE

25.00

Twenty-five and no/100-----



Key Bank of Idaho
Capitol Center Office
P.O. Box 2800
Boise, Idaho 83701

Claim #A57-01035

NOT NEGOTIABLE

⑈001946⑈ ⑆124101555⑆01 105057 4⑈

Fold On Line



SRBA
D&S Claim Deferral
P.O. Box 2730
Boise, Idaho 83701

⑈001946⑈ ⑆124101555⑆01 105057 4⑈