

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 57-1014 V1

WATER RIGHT NUMBER: 57-1014 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILSON COMMUNITY CLUB STAR RT MELBA, ID 83641

Priority Date: 07/01/1943

Basis:

Status: Withdrawn

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 2, Twp 01S, Rge 03W, B.M.
OWYHEE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	03W	2																	X

Conditions of Approval:Remarks:Comments:Dates and Other Information:

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4734
Date
04/09/91
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

HENRY BRANDAU
HC 79, BOX 66
MELBA, ID 83639

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A57-01014 RECEIPT #C004684 1/10/91 25.00	25.00	
						25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 15, 1991

Henry Brandau
HC79, Box 66
Melba, ID 83639

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - #A57-01014

Dear Mr. Brandau:

During your telephone conversation with my secretary in January, you told her that your well hadn't been used for over five years and that you would like to receive a refund of the filing fees.

Before we can initiate the refund process, we need you to complete the enclosed Relinquishment of Notice of Claim and Request for Refund forms.

Please return the forms to my attention within 30 days; upon receipt of those forms, the refund process will be initiated.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Relinquishment of Notice of Claim Form
Request for Refund Form

MICROFILMED
OCT 06 1992

CLAIMANT'S NAME: Wilson Community Club DATE: 01/10/91

COUNTY: Owyhee

EMPLOYEE: Sally Frazee

This morning I called Henry and Betty Brandau, who signed the claim for the Wilson Community Club. Don Shaff has written them a letter 01/26/89 explaining that because claim was not for residential use, we needed an additional \$29.00 for a total filing fee of \$54.00. He also returned their Notice of Claim.

Mr. Brandau explained that the Community Club was being torn down and replaced by a Fire Station, with a new Community Club to be built some time in the future. He also said that the well hadn't been used for well over 5 years.

The Brandau's have the claim; he said to send him the refund and they'll file again when they drill a new well for the new Community Club.

NOTE: DON SHAFF TOLD ME TO MAKE SURE THIS WAS NOT "BURIED", BUT KEPT WITH THE WATER RIGHT FILE.

MICROFILMED
OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 57-1014 V1

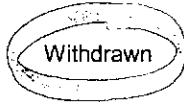
WATER RIGHT NUMBER: 57-1014 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILSON COMMUNITY CLUB STAR RT MELBA, ID 83641

Priority Date: 07/01/1943

Basis:

Status:

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 2,	Twp 01S,	Rge 03W, B.M.
OWYHEE County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	03W	2																	X

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 57-1014 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number: 57R
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

INTER-DEPARTMENT MEMO — 1

FROM

KAY WALKER *KW*

DATE OCTOBER 14, 1992

TO

FILE

57-01014

SUBJECT

ATTACHED INFORMATION FROM REYNOLDS CREEK DECREE

THE ATTACHED INFORMATION HAS BEEN INCLUDED TO PROVIDE INFORMATION REGARDING THE REYNOLDS CREEK DECREE AND THE CLAIMS THAT WERE FILED IN THAT DECREE. SINCE THESE FILES HAD NOT PREVIOUSLY BEEN MICRO-FILMED, THESE RECORDS ARE INCLUDED TO PROVIDE THE LINK BETWEEN REYNOLDS CREEK DECREE AND THE SRBA.

MICROFILMED

JUL 20 1994

SIGNATURE

WORK COPY

Form No. 42-1409

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF REYNOLDS CREEK

DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

57-1014	
I.D. No.	Map No.
\$ 20	14439
Fee Paid	Receipt No.

Notice is hereby given that Wilson Community Club
(Name of Claimant)

Star Route, Melba, ID 83641
(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

7/1/43

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

Groundwater

tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .04 CFS

Use Municipal

Period of Use From 1/1

To 12/31

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity _____

Use _____

Period of Use From _____

To _____

(CFS, GPD, AF)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

(4) .04 CFS TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 2, Twp. 1S, Rge. 3W, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
☒	☒	☒																	
1S	3W	2																X	

Other uses: D/Community Hall

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

July 10, 1979
(Date)

State of Idaho

County of Ada

Organization _____

Seal _____

Organization _____

Wilson Community Club
By Henry Brandau
(Signature of Authorized Agent)

On this 10th day of July, in the year 1979 before me
a notary public, personally appeared Henry Brandau

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My _____ Life 2429 9/17/79 Notary Public residing at Boise, ID

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
REYNOLDS CREEK**NOTICE OF CLAIM
TO A
WATER RIGHT**

57-1014	
I.D. No.	Map No.
\$ 20	14439
Fee Paid	Receipt No.

Notice is hereby given that Wilson Community Club
(Name of Claimant)Star Route, Molba, ID 83641

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/1/43
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|---|---|-------------------------------|
| Quantity <u>.04 CFS</u>
(CFS, GPD, AF) | Use <u>Municipal</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u>
(Mo., Day) | To <u>12/31</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) .04 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 2, Twp. 1S, Rge. 3W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
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T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1S	3W	2																X	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

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☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

July 10, 1979

(Date)

State of IdahoCounty of AdaOn this 10th day of July

a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 1980

Notary Public residing at _____

Boise, ID

(Signature of Claimant)

(Signature of Spouse)

Organization

Organization

ss.

Seal

(Signature of Authorized Agent)

in the year 1979

before me

Water Right Number - R57-01014 Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILSON COMMUNITY CLUB

1 - STAR RT.

VERIFIED BY RME 5/1/91

2 -

3 -

City- MELBA

Phone -

State- ID Zip- 83641

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/01/1943 14 WESTERN W - WITHDRAWN+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

01S 03W 2 NE SE SE (73) OWYHEE

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 1.20+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

01S 03W 2 SE SE 43 DOMESTIC (73) OWYHEE

+ - - - - Diversion Means - WELL AND PIPELINE.

+ - - - - Non-Irrigation Use - D/COMMUNITY HALL.

+ - - - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - No Conditions of Approval found. - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/26/91 MCCARTHY 04/29/91 MCCARTHY

MICROFILMED
OCT 06 1992

Prefix Translation: RESEARCH

Water right number - R57-01014

+ - Comments - +
No Comments Found

+ - Adjudication Rights Dates and Flags Area - +

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/29/1991 | Old Judicial District | - |
| Claim Received Date | - 12/23/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 57R |
| Licensed Date | - 00/00/0000 | Receipt Number | - C004684 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | | |

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OCT 06 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

| | |
|------|----------|
| Date | 4724 |
| Date | 04/09/91 |
| Code | 193002 |

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

| | |
|--------------|------|
| Document No. | |
| Pre-Audit | Date |
| Warrant No. | |

PAY
TO

HENRY BRANDAU
HC 79, BOX 66
MELBA, ID 83639

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

| LINE No. | PROGRAM | FUND | ACCT. | | DESCRIPTION | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|--|--|------------|
| | | | Maj | Min | | | |
| 1 | 04 10 162 | 9337 | 8831 | | REFUNDS
PER D. SHAFF
WR #A57-01014
RECEIPT #C0004684
1/10/91 25.00 | 25.00 | |
| | | | | | | REJECTED | |
| | | | | | | WITHDRAWN | |
| | | | | | | MICROFILMED
OCT 06 1992 | |
| TOTAL | | | | | | 25.00 | |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 04-05-91 *af*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date 4/24/91

FROM: John Carlson

Approved gpe 1/30/91

RE: Payor

Address

Henry BrandauHC 79 Box 666Melba, ID 83639Claimant if NOT Payor Wilson Community ClubReceipt # C004684 Attached ✓Logged 01-10-91 afAmount \$ 25.⁰⁰Claim Location claimantW/R #(s) 57-01014Extension Filed? Y/N NARefund Generated By S.O.Copy Attached? Y/N NANot Refunded as of 01-14-91Late Fees Paid? Y/N NAOn Receipt # Reason for Refund denied; no responseDate of Last Correspondence 11-26-89 attachedData Base Modified? Y/N NA By gpe Date 2/12/91REMARKS: See my memo attached. No ltr needed.Brandau filed claim for ~~right~~ Community Club with \$25.⁰⁰fee, Receipt # C004684. Claim received - 12/12/88; receipt date -12/23/88. Additional fees were needed - claim didn't meetdomestic definition. (\$54.⁰⁰ total). Letter was sent 1/26/89explaining that. No additional fees have been received.Sally called Brandaus, 1/10/91, & found that well hasn'tbeen used for 5+ years. \$25.⁰⁰ should be refunded fromReceipt # C004684. ~~Y/N~~ 1/16/91 Relinquishment fm. & Reg for ref.attached; rec'd 3-25-91 *af*

09/20/90

MICROFILMED
OCT 06 1992

Anyhee

RECEIVED
MAR 25 1991

REQUEST FOR REFUND

Department of Water Resources

Name of Payor: Wilson Sagchens Club
(Please Print)
Mailing Address: H.C. 79 Box 66
Amount: \$ 7 Receipt No.: _____
County of Water Right: Owyhee
Claim No(s).: A.57-01014

A Request For Withdrawal Of Claim or Relinquishment of Notice of Claim has been submitted for the Notice(s) of Claim to a Water Right which number(s) appear above, if numbers were assigned, and for which I, not the claimant, previously paid a filing fee to the Idaho Department of Water Resources. I request a refund of the filing fee and have attached an explanation of the justification for the refund.

Wilson Sagchens Club
(Signature of Payor)
Betty Brandon

Mar 22, 1991
(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
Statehouse Mail
Boise, Idaho 83720

For IDWR Use

| | Initials | Date |
|-----------------------|----------|-------|
| Approval Region | _____ | _____ |
| Approval State Office | _____ | _____ |
| Data Entry | _____ | _____ |
| Claim File | _____ | _____ |

MICROFILMED
OCT 06 1992

anyhee

RECEIVED
MAR 25 1991

Department of Water Resources

Form 25c

RELINQUISHMENT OF NOTICE OF CLAIM

TO WHOM IT MAY CONCERN:

(Wilson Sagehens club)
I Wilson Community Hall hereby relinquish and
Print Name(s)

withdraw any and all of my right, title and interest in and to
Notice of Claim to a Water Right # A57-01014, filed under
§42-1409, Idaho Code.

Signed at Melba this 22nd day
of MARCH, 1991

Wilson Sagehens Club
Signature of Claimant
by Betty Brandon
Signature of Claimant

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____, 19____.

Notary Public

Seal

Residing at _____

My Commission Expires _____

For IDWR Use

Data Entry
Claim File

Initials Date

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 15, 1991

Henry Brandau
HC79, Box 66
Melba, ID 83639

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - #A57-01014

Dear Mr. Brandau:

During your telephone conversation with my secretary in January, you told her that your well hadn't been used for over five years and that you would like to receive a refund of the filing fees.

Before we can initiate the refund process, we need you to complete the enclosed Relinquishment of Notice of Claim and Request for Refund forms.

Please return the forms to my attention within 30 days; upon receipt of those forms, the refund process will be initiated.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Relinquishment of Notice of Claim Form
Request for Refund Form

MICROFILMED
OCT 06 1992

MEMO TO SRBA CLAIM FILE NO. 57-01014

CLAIMANT'S NAME: Wilson Community Club DATE: 01/10/91

COUNTY: Owyhee

EMPLOYEE: Sally Frazee

This morning I called Henry and Betty Brandau, who signed the claim for the Wilson Community Club. Don Shaff has written them a letter 01/26/89 explaining that because claim was not for residential use, we needed an additional \$29.00 for a total filing fee of \$54.00. He also returned their Notice of Claim.

Mr. Brandau explained that the Community Club was being torn down and replaced by a Fire Station, with a new Community Club to be built some time in the future. He also said that the well hadn't been used for well over 5 years.

The Brandau's have the claim; he said to send him the refund and they'll file again when they drill a new well for the new Community Club.

NOTE: DON SHAFF TOLD ME TO MAKE SURE THIS WAS NOT "BURIED", BUT KEPT WITH THE WATER RIGHT FILE.

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 26, 1989

Dwyer

Wilson Community Club
c/o Betty Brandau
HC 79, Box 66
Melba, ID 83639

RE: Snake River Basin Adjudication
#A57-01014

Dear Mrs. Brandau:

Please find enclosed a receipt for the adjudication fees for your water rights. You will note a receipt of partial payment for the Community Club water right. Although the use of the water at the Club is small, that use is not residential in nature. Therefore the fee for this claim is \$54.00 rather than the \$25.00 submitted. Would you please remit an additional \$29.00 for the payment of the filing fees for this claim.

Thank you for your prompt attention to this matter.

Yours Truly,

Donald V. Shaff

Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosure

Rec. #C004684

Short Form A57-01014

*old schoolhouse
well - not used
for 5+ yrs. Well
no drill*

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 757-01014
Date Received DEC 12 1988
Receipt Number 6004684 (part)

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
DEC 12 1988

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wilson community club Phone (208) 495-2787
Mailing Address H. e 79 Box 66 Melba, Ida Zip 83639

2. Date of Priority (Only one per claim) 7/1/1943 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) to establish a water right
which is tributary to (b) the Snake River

4. Location of point of diversion is: Township 1 S Range 3 W
Section 2 NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot 1 of 1 BM.
County of OWHoe

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch casing - 1/2 HP motor

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 to 12/31 amount .04
(Both dates are inclusive)
For purposes from to amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Used for meetings - D/Community Hall

NOT RECORDED
OCT 06 1992

10. Place of use is: Township: 15 Range 3W

Section 2 SE 1/4 of SE 1/4, Govt. Lot 100 B.M. 1981

County of Owyhee for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes No

If your answer is No, describe in Remarks below the authority you have to claim this water right: member of the Helian Community

13. Describe any other water rights used at the same place and for the same purposes as described above: club

14. Remarks: member of the Helian Community

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court 3rd Decree Date _____ Plaintiff vs Defendant H. Kenneth Dunn

If applicable provide IDWR Water Right Number 15701014

16. Signature (s) _____
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Henry Brandau (member) Date 12/8/88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 8 day of December 1988

SEAL

Notary Public John K. Mayes

Residing at 15479 Homebush Rd, Caldwell, Idaho 83402

My Commission Expires Sept 21, 1994

Last Name Brandau Ident No. 157-01014
Copies: White-State, Yellow-Claimant