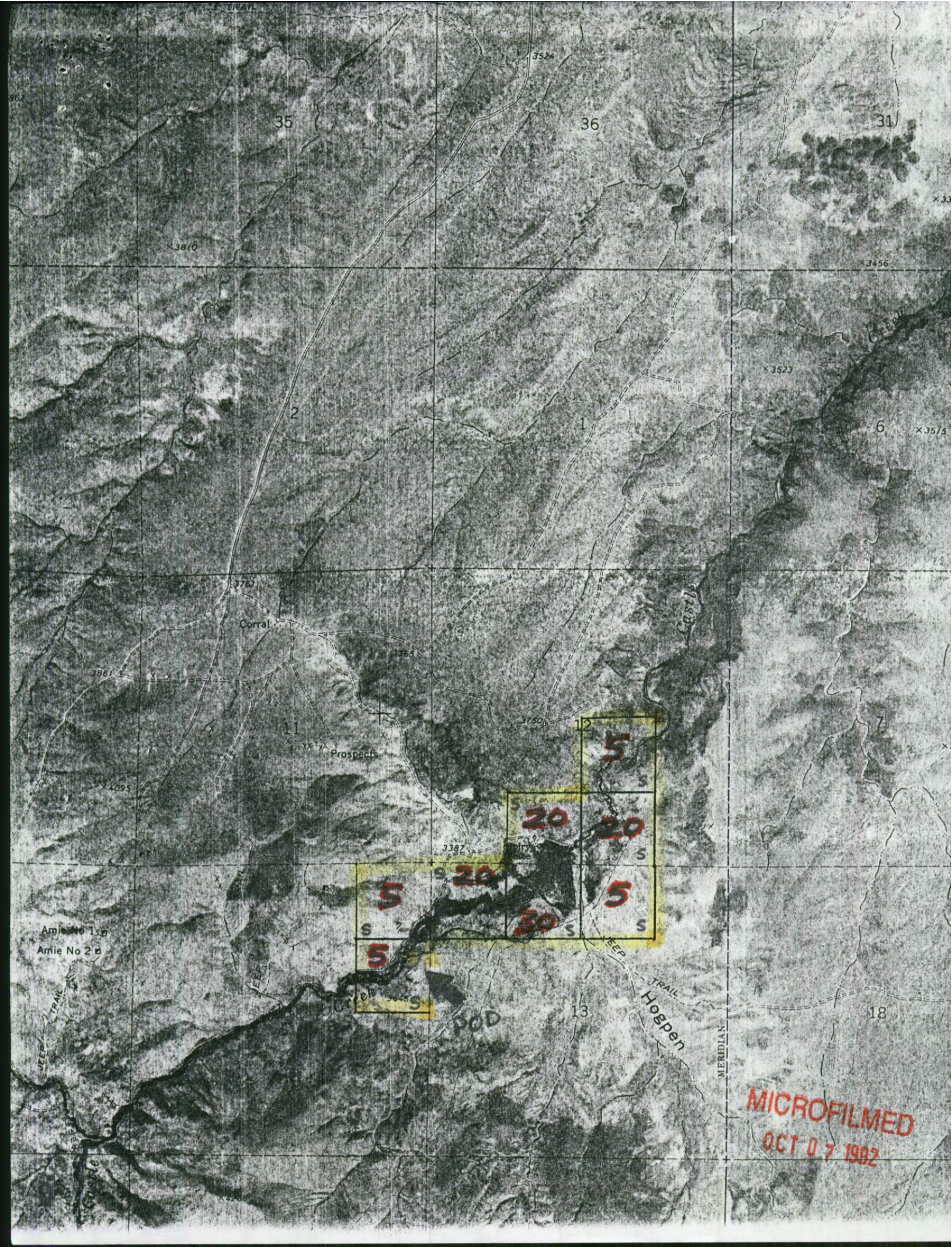
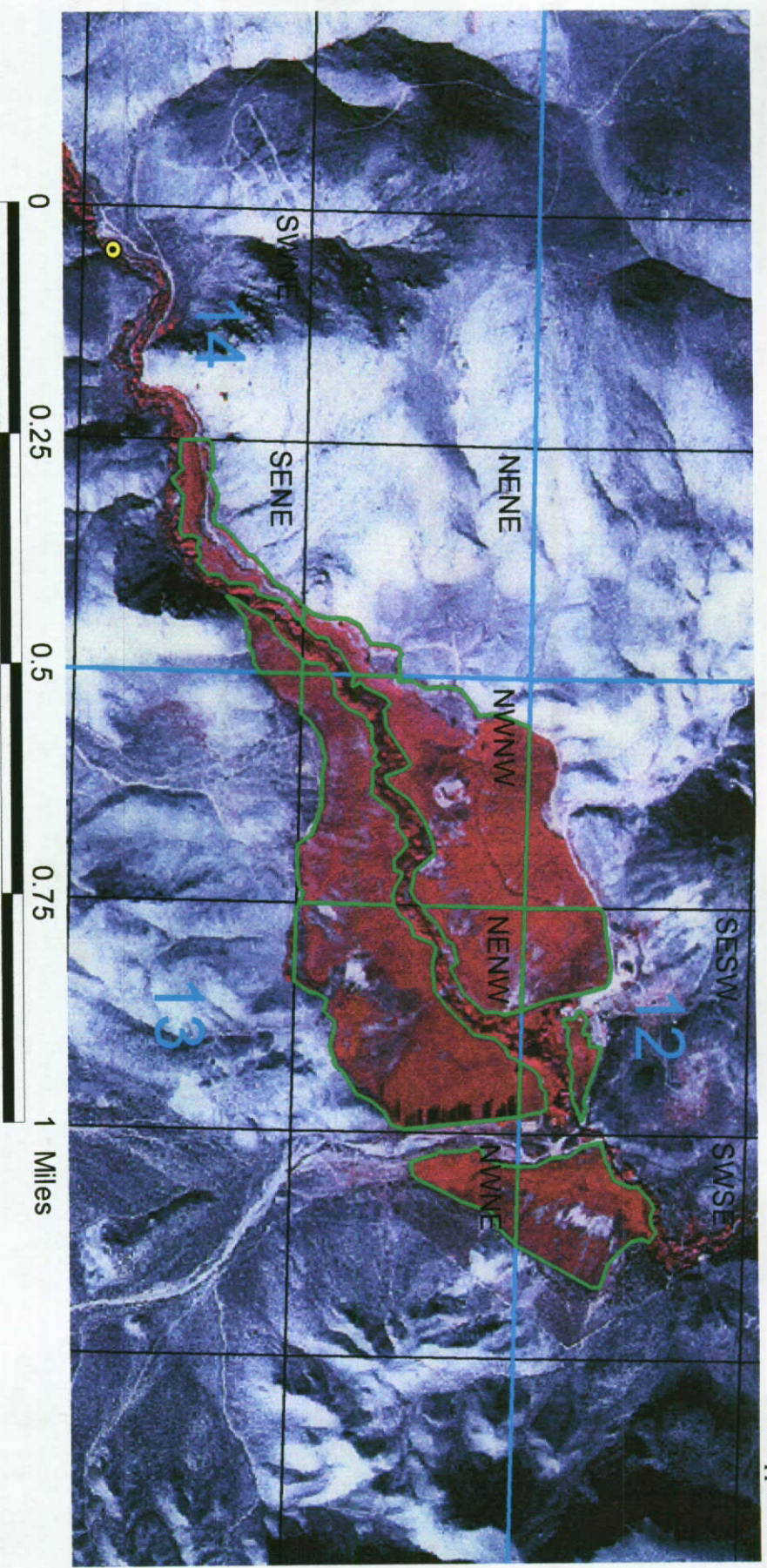




Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 57-00168
Legal: T06S, R01W, S12, 13, 14
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00168
Date Received: 1/19/1989
Receipt No: C005201
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ANNETTA J GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
OR
Name: JAMES W GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
OR
Name: JOSEPH L PARKINSON
Address: 123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702

2. Date of Priority: JUN 1, 1874

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	01W	14	SW	SW	NE		OWYHEE

5. Description of diverting works:
CONCRETE DAM WITH TURN VALVE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.200		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 700 HD CATTLE, 30 HORSES

MICROFILMED
OCT 07 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	01W	12	SW		SW		STOCK	
			SW		SW		IRR	8.0
			SE		SW		IRR	8.0
			SE		SW		STOCK	
			SW		SE		STOCK	
			SW		SE		IRR	8.0
			Section Acres					24.0
		13	NW		NE		IRR	7.0
			NW		NE		STOCK	
			NE		NW		IRR	30.0
			NE		NW		STOCK	
			NW		NW		IRR	36.0
			NW		NW		STOCK	
			Section Acres					73.0
		14	NE		NE		IRR	7.0
			NE		NE		STOCK	
			SW		NE		IRR	6.0
			SW		NE		STOCK	
			Section Acres					13.0
			Total Acres					110.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JAMES L. DAVEY

Decree Plaintiff

GEORGE F. BROWN ET. AL.
vs Decree Defendant

MICROFILMED
OCT 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00168
Date Received: 1/19/1989
Receipt No: C005201
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE, ID 83702

AND

Name: ANNETTA J. GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE, ID 83702

AND

Name: JOSEPH L. PARKINSON
Address: 123 WEST HIGHLAND VIEW DRIVE
BOISE, ID 83702

2. Date of Priority: JUN 01, 1874

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	01W	14	NE	SE	NE		OWYHEE

5. Description of diverting works:
CONCRETE DAM WITH TURN VALVE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	03/15	11/15	0.070		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
06S	01W	12	SE		SW		IRR	20.0	
			SE		SW		STOCK		
			NW		SE		IRR	5.0	
			NW		SE		STOCK		
			SW		SE		IRR	20.0	
			SW		SE		STOCK		
					Section Acres			45.0	
		13	NW		NE		IRR	5.0	
			NW		NE		STOCK		
			NE		NW		IRR	30.0	
			NE		NW		STOCK		
			NW		NW		IRR	20.0	
			NW		NW		STOCK		
					Section Acres			55.0	
14	NE		NE		IRR	5.0			
	NE		NE		STOCK				
	SE		NE		IRR	5.0			
	SE		NE		STOCK				
			Section Acres			10.0			
			Total Acres			110.0			

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
INSTREAM STOCK, 57-00167 -00166 -00169 -00170 -00171, WELL

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JAMES L. DAVEY

Decree Plaintiff

vs

GEORGE F. BROWN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00168
Date Received: 1/19/89
Receipt No: C005201
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. T. NAHAS COMPANY 415-538-9600
Address: 20630 PATIO DRIVE
CASTRO VALLEY, CA 94546

2. Date of Priority: JUN 01, 1874

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	01W	14	NE	SE	NE		OWYHEE

5. Description of diverting works:
CONCRETE DAM WITH TURN VALVE HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	03/15	11/15	0.070		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	01W	12	SE	SW		IRR	20.0
			SE	SW		STOCK	

A57-00168

Page 1

Date: 01/18/89

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	01W	12	NW	SE		IRR	5.0
			NW	SE		STOCK	
			SW	SE		IRR	20.0
			SW	SE		STOCK	
			Section Acres				45.0
		13	NW	NE		IRR	5.0
			NW	NE		STOCK	
			NE	NW		IRR	30.0
			NE	NW		STOCK	
			NW	NW		IRR	20.0
			NW	NW		STOCK	
			Section Acres				55.0
		14	NE	NE		IRR	5.0
			NE	NE		STOCK	
			SE	NE		IRR	5.0
			SE	NE		STOCK	
			Section Acres				10.0
			Total Acres				110.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
INSTREAM STOCK, 57-00167 -00166 -00169 -00170 -00171, WELL

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JAMES L. DAVEY

Decree Plaintiff

vs

GEORGE F. BROWN ET. AL.

Decree Defendant

MICROFILMED
OCT 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Atty of _____ Title

R.T. Nohas Co. Organization, that I have signed the foregoing document in the space below as Atty Title of

R.T. Nohas Co. Organization and that the statements contained in the foregoing document are true and correct.

James A. Piser Signature of Authorized Agent

Atty - R.T. Nohas Co. Title and Organization

1/18/89 Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of JAN 19 89

Jeff Peppersack Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Reside Idaho
My Commission Expires Nov. 8, 1994

MICROFILMED
OCT 07 1992

17. Notice of Appearance:

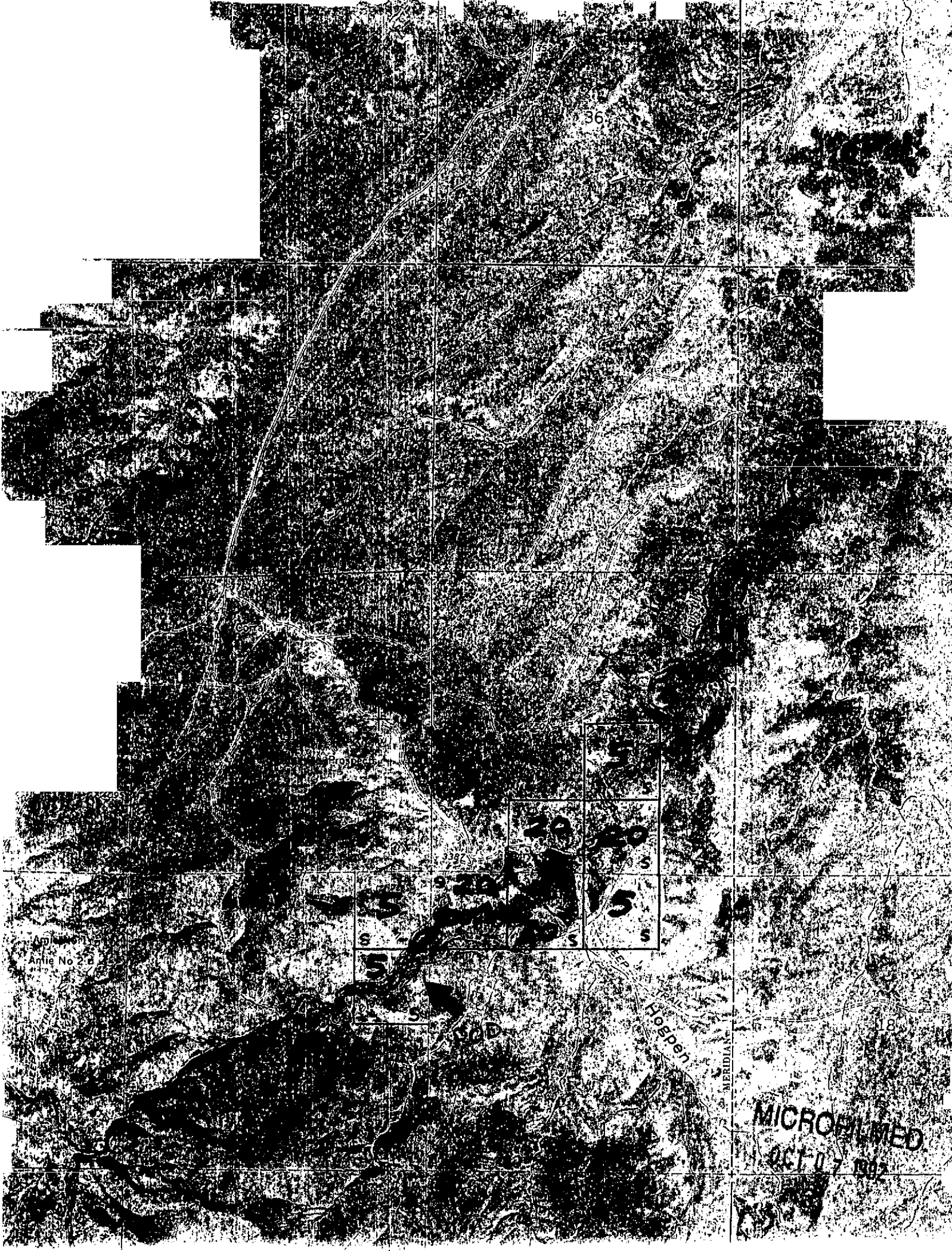
Notice is hereby given that I, J. Kiser will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 5405 Dowland Rd Boise ID 83705

Date 1/18/89



Antie No 218

Hoepen

MERIDIAN

MICROFILMED
OCT 07 1992

Water Right Number - 57-00168

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DAVEY

JAMES L.

1 -
2 -
3 -

City- State- Zip-

City- Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1874 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - + - - - - +
CASTLE CREEK SNAKE RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION

04/01 10/15

0.200

43 - DOMESTIC

04 - STOCKWATER

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Rng Tract Lot Acres Code

06S	01W	12	SE SW	01	IRRIGATION	(73)	OWYHEE
06S	01W	12	NW SE	01	IRRIGATION	(73)	OWYHEE
06S	01W	12	SW SE	01	IRRIGATION	(73)	OWYHEE
06S	01W	13	NW NE	01	IRRIGATION	(73)	OWYHEE
06S	01W	13	NE NW	01	IRRIGATION	(73)	OWYHEE
06S	01W	13	NW NW	01	IRRIGATION	(73)	OWYHEE
06S	01W	14	NE NE	01	IRRIGATION	(73)	OWYHEE
06S	01W	14	SE NE	01	IRRIGATION	(73)	OWYHEE

Total Acres:

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

MICROFILMED
OCT 07 1992

Water right number - 57-00168

Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
JAMES L. DAVEY
+ - - - - Audit Fields - 02/11/86
+ - - - - Decree Defendant - - - +
GEORGE F. BROWN ET. AL.
+ - - - - Decree Date - +
05/15/1923

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +
+ - - - - Proof Due Date - 00/00/0000
+ - - - - Approved/Denied - 00/00/0000
+ - - - - Proof Made Date - 00/00/0000
+ - - - - Start Work Date - 00/00/0000
+ - - - - Order Show Cause - 00/00/0000
+ - - - - Licensed Date - 00/00/0000
+ - - - - Decree Date - 05/15/1923
+ - - - - Field Exam Made - 00/00/0000
+ - - - - Protested Date - 00/00/0000
+ - - - - Hearing Date - 00/00/0000
+ - - - - Verified Date - 00/00/0000
+ - - - - Receipt Number -
+ - - - - Appl Received - 00/00/0000
+ - - - - Microfilm Roll No -
+ - - - - Field Exam Fee -
+ - - - - Swan Falls -
+ - - - - Temporary Right - P
+ - - - - DLE/Carey Act -
+ - - - - Water District - 57C
+ - - - - Transfer/Amended -
+ - - - - Presumption Flag -

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A57-00168Date Received 1/19/1989Receipt Number C005201

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

Joseph L Parkinson or James W Garrett or Annetta J Garrett
123 W Highland View Dr 4492 Keldoan
Boise, Id 83702 Boise, Id 83702 Phone (208) 338-1412

1. Name of Claimant (s) _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) APRIL 01, 1874

3. Source of water supply (a) Castle Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 06S Range 01W Section 14,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete Dam with turn Valve Headgate

MICROFILMED
OCT 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr purposes from 03/00 to 11/15 amount 0.2 or _____

For Stockwater purposes from 01/00 to 12/31 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 700 Hd Cattle, 30 Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 06S | 01W | 12 | | | | | | | | | | | 8 S | 8 S | | | 8 S | | 24 |
| | | 13 | | 7 S | | | 30S | 36S | | | | | | | | | | | 73 |
| | | 14 | 7 S | | 6 S | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 110

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
57-00166, -167, -168, -169, 170, -171, -02102 or None ()

14. Remarks:

MICROFILMED
OCT 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 57-00168

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Sept 18, 1992

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept 19 92

SEAL

Notary Public [Signature]
Ron Howerton

Residing at Residing at Boise, Idaho

My Commission Expires December 8, 1994

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 07 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00168

Date: 3-17-03

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 65 | 1W | 12 | | | | | | | | | | | | 8 | | | 8 | | 16 |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | 13 | | 7 | | | 30 | 36 | | | | | | | | | | | 73 |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | 14 | 7 | | | 6 | | | | | | | | | | | | | 13 |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

Number of POD's 1

Total Claimed Acres: 102

Overlapping PCU Claim #'s:

Total GIS Acres: 91.2

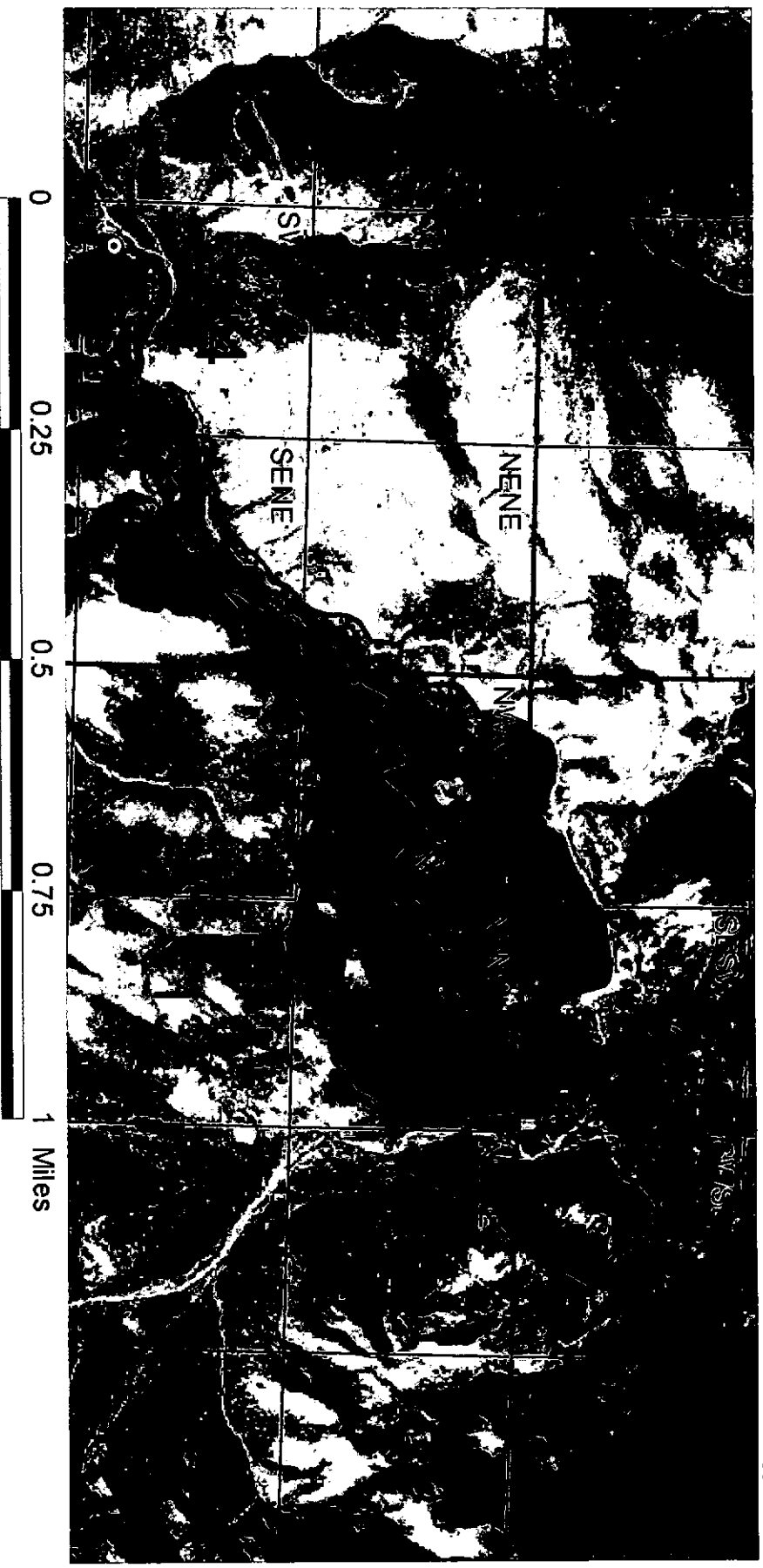
57-00171, 57-02102, 57-00169, 57-00166, 57-00170
57-00167

COMMENTS:

See 57-00171 comments

Idaho Department of Water Resources

1987 Nepp Photo



Claim Number: 57-00168
Legal: T06S, R01W, S12, 13, 14
Reviewed By:

☐ Point of Diversion

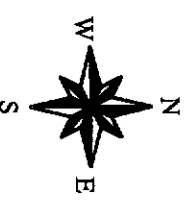
☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines

☐ Township/Range Lines

04/03



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-00168 -0002

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)
_____)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED

JUL 20 1994

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☒ Source: I respond to the objection concerning the source of water.
3. ☒ Quantity: I respond to the objection concerning:
4. ☒ Priority Date: I respond to the objection concerning the priority date.
5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
7. ☒ Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:

II. STATEMENT OF THE RESPONSE

2. Person who filed objection:
 Name: US BUREAU OF LAND MANAGEMENT
 Address: IDAHO STATE OFFICE
 3380 AMERICANA TERRACE
 BOISE ID 83706-2544
3. If this response is filed by an attorney:
 Attorney Name(s): DANIEL L. STECKEL
 Attorney Address: DEPUTY ATTORNEY GENERAL(S)
 IDAHO DEPARTMENT OF WATER RESOURCES
 P.O. BOX 44449
 BOISE, ID 83711-4449
 Attorney Phone No.: (208) 327-7900

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- 12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 2, 3, 4, 5, 7, 8, 9, 10, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. IDWR admits that the claims listed in the objection are recommended in the director's report. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

There is an error in the description of the place of use of this right in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law."

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

MICROFILMED
JUL 20 1994

The notice of claim is attached to IDWR's response
to Objection No. 57-00168-0001
Recommended Water Right Acquired under State Law

No. of
Pages

1

JUL 20 1994

MICROFILMED

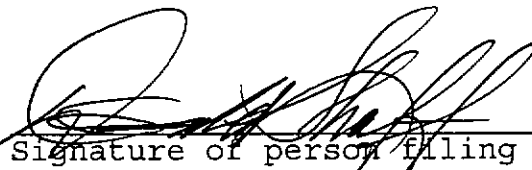
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

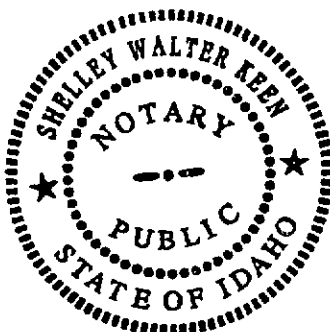
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

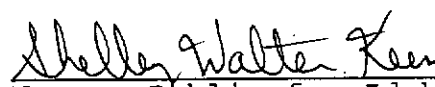

Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 1ST day of July,
1993.




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: July 31, 1997

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

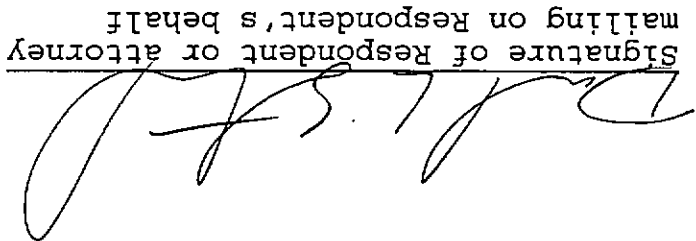
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One copy to the owner of the water right, and you must fill in the following information:

Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

Name: JAMES W & ANNETTA J GARRETT
Address: 4492 KELDOON
BOISE ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: K JACK HAUGRUD & DARIA J ZANE
550 W FORT ST
PO BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF
CLAIM |
|--------------------------------------|--|------------------|---------------------|--------------------------|---------------------|-------------------|
| SOURCE: CASTLE CREEK | | | | | | |
| TRIBUTARY: SNAKE RIVER | | | | | | |
| 57-00168 | JOSEPH L PARKINSON
123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702 | 04/01/1874 | IRRIGATION | 04-01 10-15 | .2 | CFS DECEED |
| | | | STOCKWATER | 04-01 10-15 | .16 | CFS |
| | JAMES W GARRETT
ANNETTA J GARRETT
4492 KELDOON
BOISE ID 83702 | | | | .2 | CFS |
| TOTAL QUANTITY: .2 CFS | | | | | | |
| NON-IRRIGATION-USES: | | | | | | |
| STOCKWATER, 700 HD CATTLE, 30 HORSES | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T06S R01W S14 | | | | | | |
| PLACE OF USE: IRRIGATION | | | | | | |
| | T06S R01W S12 | SWSW 8.0 | SESW 8.0 | SWSE 8.0 | | |
| | S13 | NWNE 7.0 | NENW 30.0 | NWNW 36.0 | | |
| | S14 | NENE 7.0 | ~~SWSE~~ 6.0 | | | |
| 110.0 ACRES TOTAL | | | | | | |
| PLACE OF USE: STOCKWATER | | | | | | |
| | T06S R01W S12 | SWSW | SESW | SWSE | | |
| | S13 | NWNE | NENW | NWNW | | |
| | S14 | NENE | ~~SWSE~~ | | | |

REMARKS: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102. USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO.S 57-00166, 57-00167, 57-00169, 57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF 700 CATTLE & 30 HORSES.

MICROFILMED
 JUL 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-00168 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
JUL 20 1994

In response to Statement of the Objection item 8 and all allegations of the objection regarding this item IDWR responds as follows: The period of year during which this water right may be used is the irrigation season of use decreed for this right in Davey v. Brown (Ada Co. 3rd Dist. ID. 1923). Water may be used for irrigation outside the decreed season of use, subject to the conditions set forth in general provision 13b of the director's report. IDWR is without knowledge or information sufficient to form a belief as to the truth of the matter asserted in the "Reasons Supporting Each Box Checked" section of the objection and therefore denies the allegations of this section. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

REASONS SUPPORTING EACH BOX CHECKED

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

II. STATEMENT OF THE RESPONSE

3. If this response is filed by an attorney:
- Attorney Name(s): DANIEL L. STECKEL
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900
2. Person who filed objection:
- Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A57-00168

3

(Over)

MICROFILMED
JUL 20 1994



Shelby Walter Ken
Notary Public for Idaho
Residing at: Bow, ID
My Commission expires: July 31, 1997

Subscribed and sworn to before me this 3rd day of June, 1993.

By: [Signature]
(Attorney signing in
representative capacity)
[Signature]
Signature of person filing response

Donald V. Shaft, being first duly sworn, upon oath, deposes and says:
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

State of IDAHO
County of ADA

VERIFICATION (Must be Completed)

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of June, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

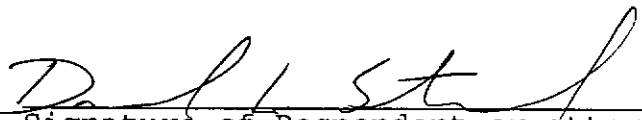
Name: JAMES & ANNETTA GARRETT
Address: 4492 KELDOON
BOISE ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1993

Joseph L. Parkinson
123 W. Highland View Dr.
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - Claim Nos. 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171, 57-02102,
57-11499, 57-10557, 57-00204, 57-00225, 57-11496,
57-11506, 57-00110, 57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-11504, 57-11505, 57-11503,
57-11495, A57-11501 and A55-10344

Dear Mr. Parkinson:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

If you have any questions, please contact us.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

SF:region

MICROFILMED
JUL 20 1994

RECEIVED

OCT 13 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

MICROFILMED

JUL 20 1994

Page 1

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of

I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party* (Substitution) must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: _____

Work

Home

W.C. 12345

DEED

FOR VALUE RECEIVED, JAMES W. GARRETT and ANNETTA J. GARRETT, husband and wife

, grantor, does hereby Grant,

Bargain, Sell and Convey unto JOSEPH L. PARKINSON, a married man

grantee whose current address is 123 W Highland View Drive, Boise, ID 83702
AN UNDIVIDED 1/2 INTEREST BEING THE GRANTOR'S ENTIRE REMAINING INTEREST
IN the following described real estate, to-wit:

As more fully set forth in Exhibit "A" attached hereto and by reference thereto made a part hereof.

Together with all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

Subject to exceptions and reservations contained in patents from the United States.

Subject to all easements, restrictions and reservations of record and of use.

MICROFILMED

INDEXED

REQUEST OF
FILED
BY
OWYHEE COUNTY RECORDER
DEPUTY
BARBARA JATO
6-1-93

93 MAR 22 PM 4 10

FILED-RECORDED

209910

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee heirs and assigns forever

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

And the Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple as to the one-half (1/2) interest conveyed of said premises; that said premises are free from all incumbrances except taxes and assessments levied for the year 1993 and subsequent years.

Dated: March 22, 1993

James W. Garrett
James W. Garrett

Annetta J. Garrett
Annetta J. Garrett

STATE OF IDAHO, COUNTY OF OWYHEE

On this 22nd day of March, 1993,
before me, a Notary Public in and for said State, personally appeared

James W. Garrett
Annetta J. Garrett

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Stanley D. Smith
Notary Public,
Boise Idaho.
Residing at
Comm. Expires 7-10-93

POOR ORIGINAL

MICROFILMED

JUL 20 1994

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Joseph L. Parkinson

My address is 123 W. Highland View Drive, Boise, Idaho, 83702

My phone number is: Work 208-368-4029 Home 208-342-5827

The name and address of the party who I wish to be substituted for are:

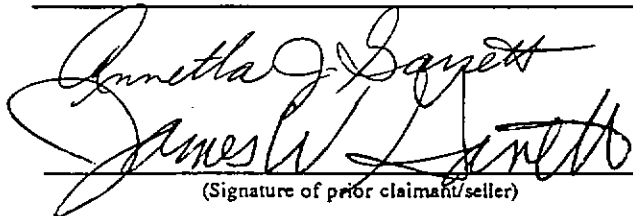
James W. and Annetta J. Garrett

4492 Keldoon Avenue, Boise Idaho, 83702

I am the new claimant/purchaser of 57-00166, 57-00167, 57-00168, 57-00169, 57-00170,
57-00171, 57-02102, 57-11499, 57-10557, 57-00204,
57-00225, 57-11496, 57-11506, 57-00110, and
57-11502, (Insert each water right number) 57-02157, 57-00093,
57-00141, 57-00165, 57-11504, 57-11505, 57-11503, 57-11495, 57-11501 and 57-10344

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed and legal description.


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a Notice of Change in Address or for Consent for Substitution of Party)

State of Idaho
County of Ada

Joseph L. Parkinson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Jeff Blum
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on October 8, 1993
(Insert Date)

Jeff Blum
Notary Public for Idaho
Residing at: Bona
My Commission expires: 3/28/94

Exhibit "A"

Deed Garrett/Parkinson

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: Lot 7
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: Lot 4
Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18: Lot 3

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL II:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: W $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

MICROFILMED

JUL 20 1994

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 8, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

James W. and Annetta J. Garrett, 4492 N. Keldoan Ave., Boise, Idaho
83702

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

MICROFILMED

JUL 20 1994

5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

(Signature of person or attorney mailing the form)



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|--|---------------|--------------------------|----------------------------|----------------------|------------------|
| C | JOSEPH L PARKINSON
123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702 | 04/01/1874 | IRRIGATION
STOCKWATER | 04-01 10-15
04-01 10-15 | 0.20 CFS
0.16 CFS | |
| TOTAL DIVERSION: | | | | | | 0.20 CFS |

C JAMES W GARRETT
 C ANNETTA J GARRETT
 4492 KELDOON
 BOISE ID 83702
 (208) 338-1412

Water Source: CASTLE CREEK
 Tributary to: SNAKE RIVER
 Stage: DECREED
 Point(s) of Diversion: T06S R01W S14 SWSWNE
 OWYHEE County

Place of use Legal Description for: IRRIGATION

| | | NE | | NW | | SW | | SE | | | |
|------------|---|----|----|----|----|----|----|----|----|-------------|-------|
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 06S 01W 12 | | | | | | | | | | | |
| 06S 01W 13 | | | 07 | | | | | | | | 24.0 |
| 06S 01W 14 | | | 07 | | | | | | | | 73.0 |
| | | | | | | | | | | TOTAL ACRES | 110.0 |

Place of use Legal Description for: STOCKWATER

| | | NE | | NW | | SW | | SE | | | |
|------------|---|----|----|----|----|----|----|----|----|-------------|-------|
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 06S 01W 12 | | | | | | | | | | | |
| 06S 01W 13 | | | S | | | | | | | | |
| 06S 01W 14 | | | S | | | | | | | | |
| | | | | | | | | | | TOTAL ACRES | 110.0 |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 700 HD CATTLE, 30 HORSES

Other Rights: SEE REMARKS

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102.
 USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.
 USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169, 57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF 700 CATTLE & 30 HORSES.

MICROFILMED
 JUL 20 1994

AJ5809NP
No. 57-00168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/28/93
PAGE: 12

Dates: Exam Made Date: 08/29/1990 Verified Date: 09/20/1992

Misc: Water District Number: 57C Field Inspection Flag: C
Presumption Flag:

Comments: Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 09/20/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR
WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Audit: 11/08/91 HOWERTON 11/17/91 HOWERTON 12/15/91 HOWERTON 07/15/92 HOWERTON
07/29/92 PR-PRODM 07/29/92 PR-PRODM 08/24/92 SCHULTZ 09/20/92 HOWERTON
10/13/92 CP SHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-00168
(Insert the Case No.
from the Objection
you are responding to)

RESPONSE TO OBJECTION

RECEIVED

APR 05 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to objections filed against one water right, using one response form. The water right number listed as the "Case No." on the Objection you are responding to must be inserted above as the "Case No." If you choose to file one form to respond to all objections filed against the same water right, your response should cover every issue raised in the objections.

To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your response by the deadline shown in the notice that IDWR mailed to you. The response must be received by the court on or before the deadline specified. Instructions for filing this response are found at Page 5, and must be strictly followed.

MICROFILMED

JUL 20 1994

(Over)

must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing a response form, you are certifying that the response is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person responding to objection:

Name: Joseph L. Parkinson

Address: 123 W. HIGHLAND VIEW DRIVE

BOISE ID 83702

Briefly describe your interest in this water right:

OWNER

2. Person who filed objection:

Name: UNITED STATES OF AMERICA, BUREAU OF LAND MANAGEMENT

US DEPARTMENT OF INTERIOR

Address: 3380 AMERICANA TERRACE

BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name:

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RESPONSE TO OBJECTION - 2

II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☒ Source: I respond to the objection concerning the source of water.
3. ☒ Quantity: I respond to the objection concerning:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I respond to the objection concerning the priority date.
5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

MICROFILMED

JUL 20 1994

(Over)

11. ☐ Remarks: I respond to the objection concerning the "remarks" listed with the water right.

12. ☒ Water Right Recommendation: I respond to the objection concerning:

a. ☐ this water right being recommended at all; or

b. ☐ this water right not being recommended.

13. ☐ Description of Reservation: I respond to the objection concerning the legal description of the reservation.

14. ☐ Other: I respond to the objection concerning:

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s), by number, for each box checked. You may use additional pages if necessary. 1. S12, SMSW, 8 acres, is not owned by Parkinson and should be

deleted from Place of Use for irrigation and stockwater. 2. The S14, SWNE quadrant was

inadvertently marked incorrectly on Dept. of Water Resources maps of actual irrigation use, and

reexamination is S14, SENE for Place of Use for irrigation and stockwater. This can be

erfited by calling Ron Howerton of Water Resources (phone 208-334-2190). 3. The Point of Diver-

ton is on BLM but this is historically how it has been used. Also, the Dept. of Water Resource

aps show another Point of Diversion at S14,SENE. 4. Places of Use as amended are deeded to me.

6. The BLM objection is unclear and ambiguous.

Specifically describe how you want the Director's Report to be

changed. You may use additional pages if necessary.

1. Add a Place of Diversion in T06S, R01W, S14,SENE. 2. Delete on Place of Use:

Irrigation T06S,R01W,S12,SMSW, 8.0 acres. 3. Delete on Place of Use: stockwater

T06S,R01W,S12,SMSW. 4. Change Place of Use: Irrigation T06S,R01W,S14,SWNE 6.0 acres

to Place of Use: Irrigation T06S,R01W,S14,SENE 6.0 acres. 5. Change Place of Use:

Stockwater T06S,R01W,S14,SWNE to Place of Use: Stockwater T06S,R01W,S14,SENE.

6. Change ownership to show sole owner is Joseph L. Parkinson.

Please note that you should attach copies of documents which support your response. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list

each document by the title and number of pages. You may

use additional pages if necessary: 1. "Title Map" showing property owned

by Joseph L. Parkinson according to title insured by Owyhee Title (1 page).

2. "Irrigation Use Map": Incorporated by reference are the color maps in the title

on this water right at the Department of Water Resources prepared by Ron Howerton

based on his field examination. Attached are xerox copies (2 pages) of the maps.

3. Affidavit of Stan Smith of Owyhee Title (2 pages).

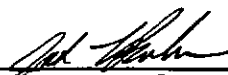
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Joseph L. Parkinson, being first duly
(Name of person filing response)
sworn, upon oath, deposes and says:

That I am the person or entity filing this response, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By: _____
(Attorney signing in
representative capacity)

199³ Subscribed and sworn to before me this 1 day of April,
_____.


Notary Public for Idaho
Residing at: Eagle
My Commission expires: 3/28/94

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right you responded to, if other than yourself; to the party who filed the objection to which you are responding, if different from the owner of the water right; to the office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

MICROFILMED

JUL 20 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 1 day of April, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Joseph L. Parkinson
Address: 123 West Highland View Drive
Boise ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: United States of America
Bureau of Land Management
US Department of Interior
3380 Americana Terrace
Boise ID 83706

4. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

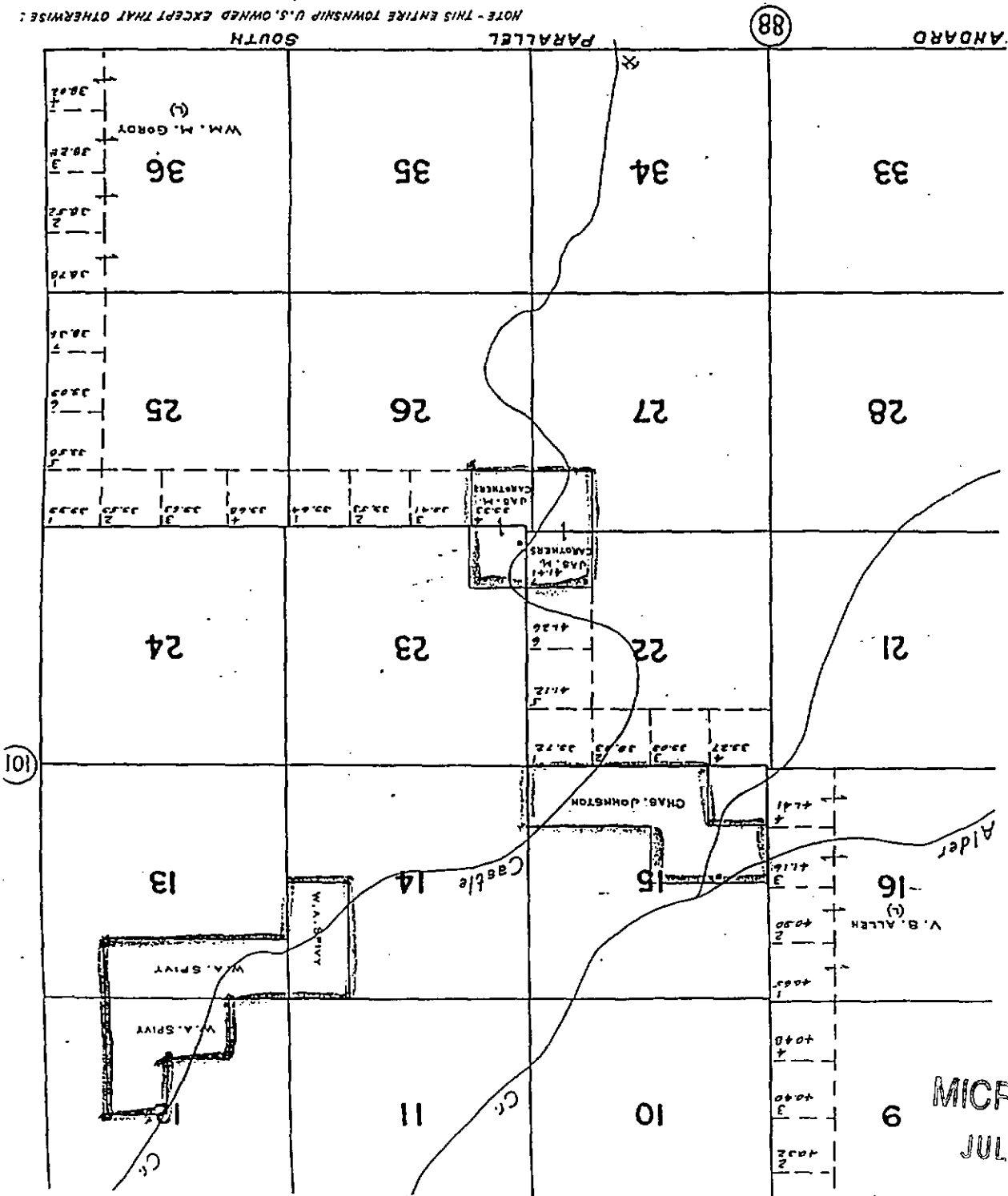
5. One copy to:
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of Respondent or attorney
mailing on Respondent's behalf

TOWNSHIP 6 S., RANGE 1 W. B. M.

OWYHEE COUNTY, IDAHO

MICROFILMED
JUL 20 1994



NOTE - THIS ENTIRE TOWNSHIP U.S. OWNED EXCEPT THAT OTHERWISE:

Water Right # 57-00168

TITLE MAP

POOR ORIGINAL

ASCS MAP

1" = 1000 FT

57-00166
57-00167
57-00168
57-00169
57-00170
57-00171
57-02102

SW B96 SE
SW 475 SW

SW
SE

NE
NE

NW
NE

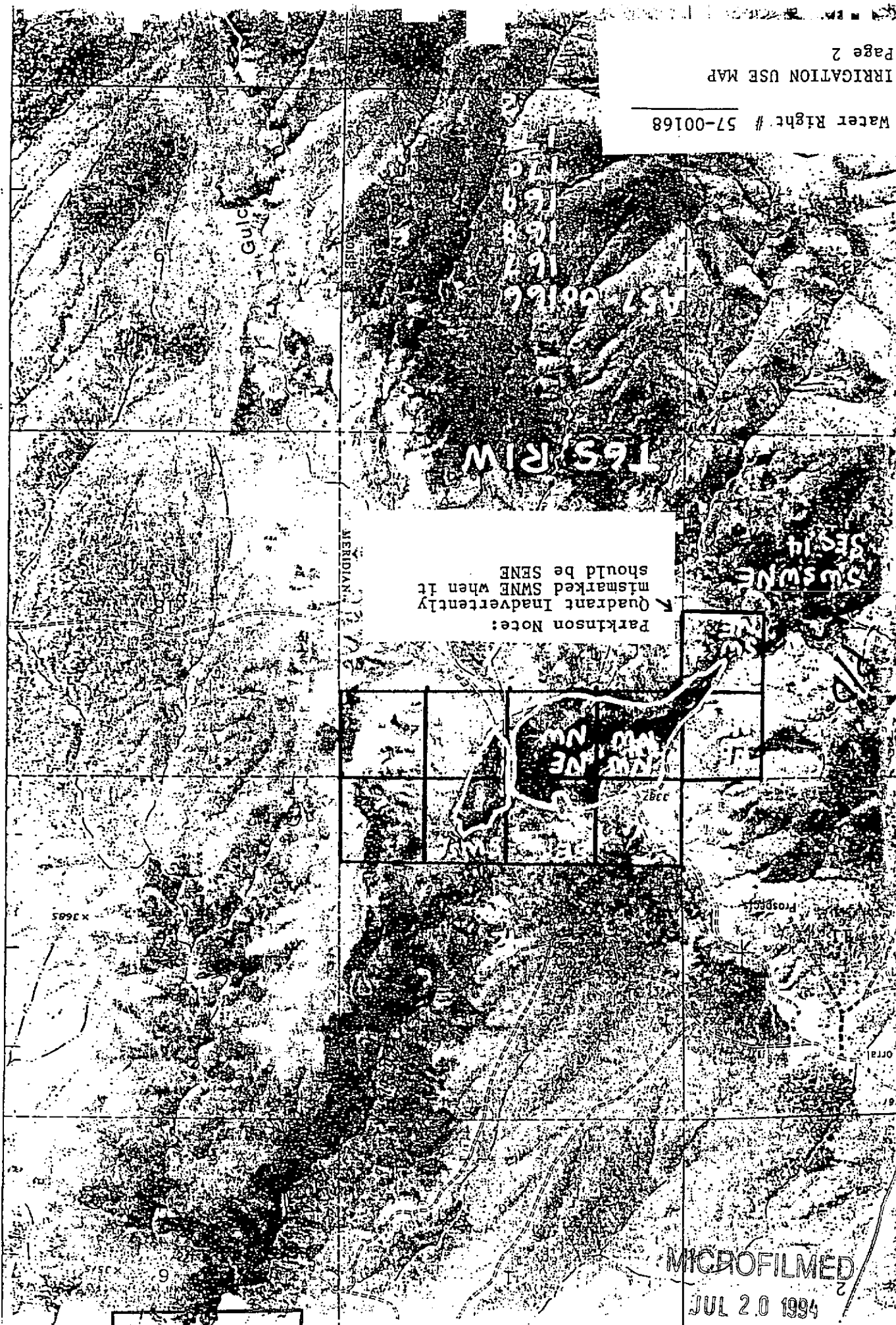
Parkinson Notes:

1. References Turn Gate, which is additional P/D.
2. Quadrant inadvertently mismarked SWNE when it should be SENE.

Water Right # 57-00168

IRRIGATION USE MAP
Page 1

Water Right # 57-00168



Parkinson Note:
Quadrant Inadvertently
mismarked SENE when it
should be SENE

POOR ORIGINAL

MICROFILMED
JUL 20 1994

Case # 57-00168

AFFIDAVIT

STATE OF IDAHO
COUNTY OF OWYHEE

Stan Smith, after being duly sworn, upon oath, deposes and says:

I have reviewed the property owned by Joseph L. Parkinson in Owyhee County, Idaho and I verify he owns the property attached hereto, and having examined the records as of this date, verify he is currently the owner of said land to the best of my knowledge and belief.

I am the President of Owyhee Title Company and I have rendered title opinions as an expert for over five years.

I have previously insured title to the attached properties as vested in fee simple to Joseph L. Parkinson and there has been no record of change of ownership as of this date of the 24 day of March, 1993.

Stanley D. Smith
Stan Smith

Stanley D.

Subscribed and sworn to before me this 24 day of March, 1993.

Joe L. Deveny
Notary Public for Idaho
Residing at Eagle
My Commission Expires 3/28/94

Water Right # 57-00168

AFFIDAVIT OF STAN SMITH

Page 1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6495

The land referred to in this Commitment is described as follows:

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 12: $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$
Section 13: $N\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$
Section 14: $E\frac{1}{2}NE\frac{1}{4}$
Section 15: $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$
Section 22: Lot 7
Section 23: $SW\frac{1}{4}SW\frac{1}{4}$
Section 26: Lot 4
Section 27: $NE\frac{1}{4}NE\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: $S\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$
Section 25: $W\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$
Section 9: $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$
Section 10: $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$
Section 16: $NE\frac{1}{4}NE\frac{1}{4}$
Section 18: Lot 3

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 3: $E\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$
Section 10: $E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$
Section 13: $NE\frac{1}{4}SE\frac{1}{4}$
Section 26: $E\frac{1}{2}SW\frac{1}{4}$
Section 34: $NE\frac{1}{4}NE\frac{1}{4}$
Section 35: $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 9: $E\frac{1}{2}E\frac{1}{2}$
Section 10: $W\frac{1}{2}W\frac{1}{2}$

PARCEL II:

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 10: $W\frac{1}{2}E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$

Water Right # 57-00168

AFFIDAVIT OF STAN SMITH
Page 2

MICROFILMED
JUL 20 1994

JUL 20 1994
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 57-00168
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

OBJECTION

RECEIVED

FEB 26 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America

Bureau of Land Management

Name: U.S. Department of the Interior

Address: 3380 Americana Terrace

Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of

Land Management, is the owner of the land

upon which this water right is claimed,

and claimant does not have a valid water

right.

2. Owner of the water right:

James W. &

Name: claimant Joseph L. Parkinson Annetta J. Garrett

Address: 123 W. Highland View Dr. 4492 Keldoon

Boise, ID 83702

Boise, ID 83702

3. If this objection is filed by an attorney:

K. Jack Haugrud

Daria J. Zane

U. S. Department of Justice

500 West Fort Street

P.O. Box 33

Boise, Idaho 83734

Attorney Address:

Attorney Name:

Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☒ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

JUL 20 1994

(Over)

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

The Directors report should be changed to recommend disallowance of this claim.

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

CHANGES TO THE DIRECTOR'S REPORT

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

REASONS SUPPORTING EACH BOX CHECKED

12. ☒ Water Right Recommendation: I object to:
 - a. ☒ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to:

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Map of claim on public land
2. Conflicting USDI claims

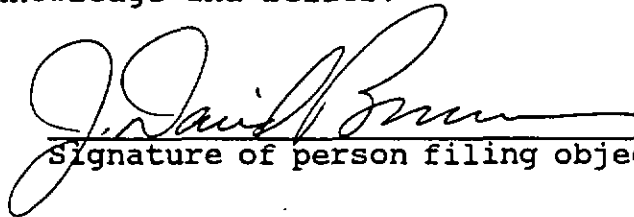
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23 day of Feb,
1993.



Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

MICROFILMED

JUL 20 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the clerk of the court. FAX filings will not be accepted by the clerk of the court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the certificate of mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: James W. & Joseph L. Parkinson
Annetta J. Garrett

Owner's address: 123 W. Highland View Dr. 4492 Keldoon

Boise, ID 83702 Boise, ID 83702

3. One copy to:

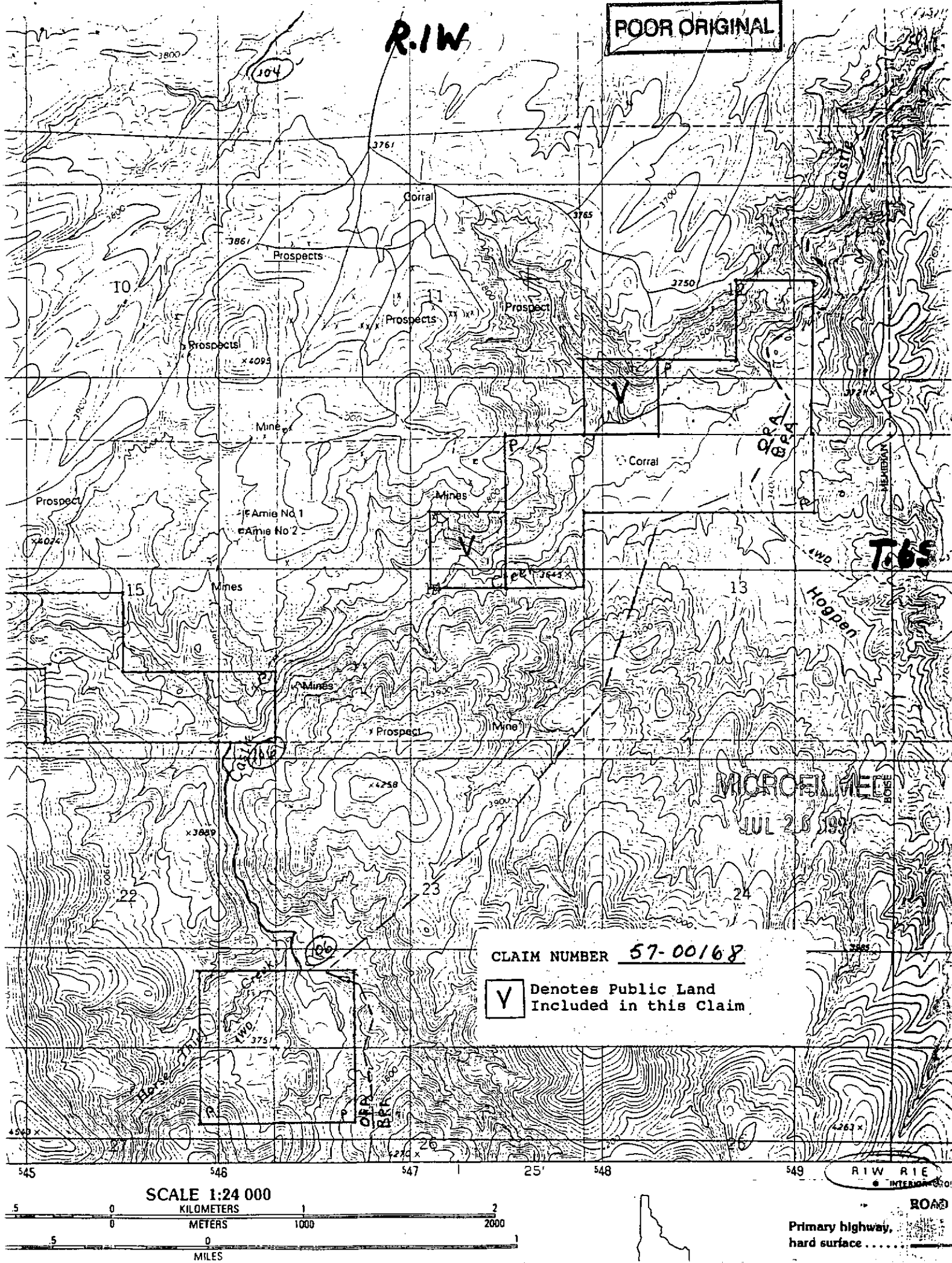
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of objector or attorney
mailing on objector's behalf

POOR ORIGINAL



Primary highway,
hard surface

CLAIM NUMBER: 57-00168

CONFLICTING CLAIMS FOUND IN THE DIRECTORS REPORT

57-11326
57-11106

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No.
(Yc
wat
are

57-0068-0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECT

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

RECEIVED

JAN 12 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

JUL 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Joseph L. Parkinson
Address: 123 W Highland View Drive
Boise ID 83702, telephone 342-5827 home; 368-4029 work

Briefly describe your interest in this water right:

Co-owner

2. Owner of the water right:

Name: Joseph L. Parkinson Jim and Annetta Garrett
Address: 123 W. Highland View Dr. 4492 Keldoon
Boise ID 83702 Boise ID 83702

3. If this objection is filed by an attorney:

Attorney Name:

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

JUL 20 1994

(Over)

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

changed to March 1 to November 15,

#8. Period of year for use on all these water rights should be

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

CHANGES TO THE DIRECTOR'S REPORT

for beneficial use in the area has been March 1 to November 15.

#8 I testify that the actual beneficial use and historical reputation

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

REASONS SUPPORTING EACH BOX CHECKED

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to:

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Joseph L. Parkinson, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

JLP
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 6 day of January,
1993.

Julia Devereaux
Notary Public for Ada
Residing at: Engle
My Commission expires: 3/94

MICROFILMED

JUL 20 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 6 day of January, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Joseph L. Parkinson Jim and Annetta Garrett

Owner's address:

123 W Highland View Dr. 4492 Keldoom
Boise ID 83702 Boise ID 83702

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

September 25, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. Joseph L Parkinson
123 W Highland View Drive
Boise, Id 83702

Ref: Water Right Nos: 57-00046A, 57-00046B, 57-00047, 57-00051, 57-00063, 57-00065, 57-00066, 57-00076, 57-00077, 57-00093, 57-00110, 57-00138, 57-00141, 57-00165, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-00204, 57-00225, 57-00226, 57-00227, 57-00229, 57-02027, 57-02102, 57-02156, 57-02157, 57-02162, 57-04101, 57-07186, 57-07206, 57-07222, 57-07521, 57-10153, 57-10493, 57-10494, 57-10496, 57-10543, 57-10557, 57-10831 and 57-10832.

Dear Joseph Parkinson,

This letter is being written in response to the rights we looked at together on September 11, 1992 and response from the signing of Amended Claims in Western's Regional office September 18, 1992.

All of the above was in response from the notice of error received August 19, 1992.

The Departments standard seasons of use and volume amounts have been recommended for all the rights above with the exception of the prior Castle Creek decreed rights, that were decreed with a season of use of 4-1 to 10-15 in 1923 when the decree was finalized. The Department cannot recommend a longer season than what was previously decreed.

Copies of amended claims are enclosed that you filed Notice of Error on, reflect the Season of Use dates you requested, not the departments in most cases, this was done per your request in order to preserve your right to object to the Departments recommended standards, or to the total volume in which was also left off these amended claims for the same reason. New information that you gave that was not originally provided at the time of original field exams, either reduced or increased the acreage slightly, added or corrected points of diversion and most stockwater amounts that were not claimed by the original owner, in most cases were amended to show those amounts on the claims that you requested in the Notice of Error, received August 19, 1992.

Other claims such as 57-00076, 57-00138, 57-00226, 57-00227, 57-02027 and 57-04101 were recommended for disallowance because senior water rights cover these uses and are in excess and are therefore termed as no-beneficial use.

Claims 57-00229, 57-02156 and 57-02162 were not recommended, because these old rights were abandoned, with much overgrowth of sagebrush on the place of use.

NOTICE of
Error Ltr
in 57 00046A

OCT 07 1992

You may file an objection with the court for either season of use or volume amounts of the rights you filed a notice of error on with evidence as to why you feel a longer season of use is needed etc. The objection procedure will be explained completely when you receive copies of your water rights submitted to the court on October 1, 1992. This notification will be mailed at the same time the report is given to the court.

I look forward to completing all future claims with your input for Basin 55. If you have any questions concerning this letter and/or would like to look over or make copies any of the items we had previously amended, please feel free to contact me.

Sincerely,



Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures: Copies of Amended Claims

MICROFILMED

OCT 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 09/20/92
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|--------------------------|----------------------------|----------------------|---------------------|
| C | JOSEPH L PARKINSON
123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702 | 04/01/1874 | IRRIGATION
STOCKWATER | 04-01 10-15
04-01 10-15 | 0.20 CFS
0.16 CFS | |

TOTAL DIVERSION: 0.20 CFS

C JAMES W GARRETT
C ANNETTA J GARRETT
4492 KELDOON
BOISE ID 83702
(208) 338-1412

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T06S R01W S14 SWSNE OMYHEE County

Place of use Legal Description for: IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|-------------|-------|
| | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SESW | | NENE | | NWSE | | SWSE | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 06S | 01W | 12 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 24.0 |
| 06S | 01W | 13 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 73.0 |
| 06S | 01W | 14 | : | 07 | : | 07 | : | 06 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 13.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 110.0 |

Place of use Legal Description for: STOCKWATER

| | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|-------------|-------|
| | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SESW | | NENE | | NWSE | | SWSE | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 06S | 01W | 12 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 24.0 |
| 06S | 01W | 13 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 73.0 |
| 06S | 01W | 14 | : | S | : | S | : | S | : | S | : | S | : | S | : | S | : | S | : | S | : | S | : | 13.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 110.0 |

POU County: OMYHEE

Non-Irrigation Uses: STOCKWATER, 700 HD CATTLE, 30 HORSES

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion and Source:
R57-00166 R57-00167 R57-00169 R57-00170 R57-00171 R57-02102 R57-11326

Other Water Rights Listing Overlapping Place(s) of use:

A57-00166 A57-00166A A57-00167 A57-00167A A57-00168 A57-00168A A57-00169 A57-00169A A57-00170 A57-00170A
A57-00171 A57-00171A A57-02102 R57-00166 R57-00166A R57-00167 R57-00167A R57-00168A R57-00169 R57-00169A
R57-00170 R57-00170A R57-00171 R57-00171A R57-02102

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170,

MICROFILMED
OCT 07 1992

AJ0749NP
No. R57-00168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/20/92
PAGE: 2

Remarks:

57-00171 AND 57-02102.
USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169,
57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED
ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO.S 57-00166, 57-00167, 57-00169,
57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF
700 CATTLE & 30 HORSES.

Dates:

Exam Made Date: 08/29/1990 Verified Date: 09/20/1992

Misc:

Water District Number: 57C Field Inspection Flag: C
Presumption Flag:

Comments:

Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERTIFY ANY PART OF CLAIM.

Date: 09/20/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR
WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Audit:

09/20/92 HOWERTON

MICROFILMED
OCT 07 1992

10:34:49
08/28/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-00168

LAST: DAVEY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: JAMES L.
STATE: ID ID ZIP: 0

LAST: R. T. NAHAS COMPANY
ADDRESS: 20630 PATIO DRIVE
CITY: CASTRO VALLEY
PHONE NUMBER: 415-538-9600
OWNER CODE: O

FIRST:
STATE: CA ID ZIP: 94546

LAST: GARRETT
ADDRESS: 4492 KELDOON
CITY: BOISE
PHONE NUMBER: 208-338-1412
OWNER CODE: C

FIRST: JAMES W.
STATE: ID ID ZIP: 83702

LAST: GARRETT
ADDRESS: 4492 KELDOON
CITY: BOISE
PHONE NUMBER: 208-338-1412
OWNER CODE: C

FIRST: ANNETTA J.
STATE: ID ID ZIP: 83702

LAST: PARKINSON
ADDRESS: 123 WEST HIGHLAND VIEW DRIVE
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: JOSEPH L.
STATE: ID ID ZIP: 83702

OWNER CODE: C

FIELD EXAMINER REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER

DATABASE
N

MICROFILMED
CC 08 1992

CONTACT PERSON: SKETER CLARK

DATE OF FIELD EXAM: 8/29/91

ACCOMPANIED BY: SKETER / VAL

RELATIONSHIP TO CLAIMANT: MGR & WIFE MGR

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () - - -

TIME: : A () P ()

PHONE NUMBER: () - - -

MICROFILMED
OCT 07 1992

A. AJ CLAIM: # A57-00168 PRIORITY DATE: 06-01-1874 STAGE: D
B. WR RECORD: # 57-00168 PRIORITY DATE: 06-01-1874 STAGE: D

C. FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE N
RCH

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:
06-01-1874

REVIEWED BY RCH

DATE

11-6-91

MICROFILMED
OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:-

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-00168 | 06S | 01W | 14 | NE | SE | NE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A57-00166 NONE
A57-00167
A57-00169
A57-00170
A57-00171
A57-02102

WR RECORDS IN SAME 40 ACRE TRACT
57-02102

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:-

5700168 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE
Y
N | FIELD
EXAMINER
<u>RLB</u> |
|----------------------------------|-------------------------------------|--------------------|---------------------------------|
| | | | |

REMARKS:

DECREE DIDN'T LIST P/D, WONT CLAIMED CORRECTION
CLAIMS, FOUND EASY ON NAPP.

MICROFILMED
OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
| 6S | 1W | 14 | SW | SW | NE | Owy |

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

REVIEWED BY:

Rdh

DATE:

11-6-91

SEE 166 FOR DESCRIPTION

MICROFILMED
OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-00168
A57-00168A

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|-------------------|---------------|-----------------|----------------|------------------|
| 06S | 01W | 12 | SE | SW | | GARRETT, JAMES W. | A57-00168 / 20.0 | 57-00168 / | 19.0 | 8 | 8 |
| | | | | | | GARRETT, JAMES W. | A57-00169 / | 57-00169 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00170 / 20.0 | 57-00170 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00171 / 20.0 | 57-00171 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-10557 / | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00166A / 13.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00167A / 13.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00168A / 13.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00169A / 13.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00170A / 13.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00171A / 13.0 | - / | | | |
| | | | | | | PARKINSON, JOSEPH L. | A57-00166 / 20.0 | 57-00166 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00167 / 20.0 | 57-00167 / | | | |
| 06S | 01W | 12 | NW | SE | | GARRETT, JAMES W. | A57-00168 / 5.0 | 57-00168 / | swsw | 8 | 8 |
| | | | | | | GARRETT, JAMES W. | A57-00169 / | 57-00169 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00170 / 5.0 | 57-00170 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00171 / 5.0 | 57-00171 / | | | |
| | | | | | | MILETTE, MARIE | A57-00166A / 5.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00167A / 5.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00168A / 5.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00169A / 5.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00170A / 5.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00171A / 5.0 | - / | | | |
| | | | | | | PARKINSON, JOSEPH L. | A57-00166 / 5.0 | 57-00166 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00167 / 5.0 | 57-00167 / | | | |
| 06S | 01W | 12 | SW | SE | | GARRETT, JAMES W. | A57-00168 / 20.0 | 57-00168 / | 15.0 | 8 | 8 |
| | | | | | | GARRETT, JAMES W. | A57-00169 / | 57-00169 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00170 / 20.0 | 57-00170 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00171 / 20.0 | 57-00171 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-10557 / | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00166A / 15.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00167A / 15.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00168A / 15.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00169A / 15.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00170A / 15.0 | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00171A / 15.0 | - / | | | |
| | | | | | | PARKINSON, JOSEPH L. | A57-00166 / 20.0 | 57-00166 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00167 / 20.0 | 57-00167 / | | | |
| 06S | 01W | 13 | NW | NE | | GARRETT, JAMES W. | A57-00168 / 5.0 | 57-00168 / | 5.0 | 7 | 7 |
| | | | | | | GARRETT, JAMES W. | A57-00169 / | 57-00169 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00170 / 5.0 | 57-00170 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-00171 / 5.0 | 57-00171 / | | | |
| | | | | | | GARRETT, JAMES W. | A57-10557 / | - / | | | |
| | | | | | | MILETTE, MARIE | A57-00166A / 9.0 | - / | | | |

MICROFILMED
OCT 07 1992

MILETTE , MARIE /
A57-00167A / 9.0 /
A57-00168A / 9.0 /
A57-00169A / 9.0 /
A57-00170A / 9.0 /
A57-00171A / 9.0 /
A57-00166 / 5.0 /
A57-00167 / 5.0 /
PARKINSON , JOSEPH L.
GARRETT , JAMES W.

06S 01W 13 NE NW

29.0

GARRETT , JAMES W. /
A57-00168 / 30.0 /
A57-00169 /
A57-00170 / 30.0 /
A57-00171 / 30.0 /
A57-02102 / 30.0 /
A57-10557 /
A57-00166A / 33.0 /
A57-00167A / 33.0 /
A57-00168A / 33.0 /
A57-00169A / 33.0 /
A57-00170A / 33.0 /
A57-00171A / 33.0 /
A57-00166 / 30.0 /
A57-00167 / 30.0 /
PARKINSON , JOSEPH L.
GARRETT , JAMES W.

30 30

06S 01W 13 NW NW

42.0

GARRETT , JAMES W. /
A57-00168 / 20.0 /
A57-00169 /
A57-00170 / 20.0 /
A57-00171 / 20.0 /
A57-02102 / 20.0 /
A57-00166A / 30.0 /
A57-00167A / 30.0 /
A57-00168A / 30.0 /
A57-00169A / 30.0 /
A57-00170A / 30.0 /
A57-00171A / 30.0 /
A57-00166 / 20.0 /
A57-00167 / 20.0 /
PARKINSON , JOSEPH L.
GARRETT , JAMES W.

36 36

06S 01W 14 NE NE

9.0

GARRETT , JAMES W. /
A57-00168 / 5.0 /
A57-00169 /
A57-00170 / 5.0 /
A57-00171 / 5.0 /
A57-00166A / 3.0 /
A57-00167A / 3.0 /
A57-00168A / 3.0 /
A57-00169A / 3.0 /
A57-00170A / 3.0 /
A57-00171A / 3.0 /
A57-00166 / 5.0 /
A57-00167 / 5.0 /
PARKINSON , JOSEPH L.
GARRETT , JAMES W.

7 7

06S 01W 14 SE NE

12.0

GARRETT , JAMES W. /
A57-00168 / 5.0 /
A57-00169 / 5.0 /
A57-00170 / 5.0 /
A57-00171 / 5.0 /
A57-00166A / 4.0 /
A57-00167A / 4.0 /
A57-00168A / 4.0 /
A57-00169A / 4.0 /
A57-00170A / 4.0 /
PARKINSON , JOSEPH L.
GARRETT , JAMES W.

6 6

110 AC

MICROFILMED
OCT 07 1992

SWNE

OVERLAP REVIEW FOR A57-00166, 167, 168, 169, 170, 171 & 2102

| NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|----------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| A 57-00166 | | 6S | 1W | 12 | | | | | | | | | | 8 | 8 | | | 8 | | 24 | |
| 167, 168, 169, | | | | 13 | 7 | | | 30 | 36 | | | | | | | | | | | 73 | |
| 170, & 171 | | | | 14 | 7 | 6 | | | | | | | | | | | | | | 13 | 110 |
| | | | | | | | | | | | | | | | | | | | | | |

| NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| * 2102 | 6S | 1W | 13 | | | | | 30 | 20 | | | | | | | | | | | 50 | 50 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

MICROFILMED

OCT 07 1992

* LIC. ORIGINALLY claimed 50 ACRES
Now RECOMMEND AS THE SAME

POW as ALL DECREES, But Limited to 1816 50 ACRES/P.POW

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()

AS NOTED ON PREVIOUS SAT

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE

Y

FIELD EXAMINER

Rdh

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: d

REMARKS:

SEE 166

RECOMMENDATIONS:

TOTAL ACRES:

110

REVIEWED BY:

Rdh

DATE:

11-6-91

MICROFILMED
OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES
A57-00168 IRRIGATION
A57-00168 STOCKWATER

MONTH/DAY
FROM 03-15 TO 11-15
FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.200 CFS
.070 CFS
.200 CFS

B. WR RECORDED USES:

PURPOSES
57-00168 IRRIGATION
57-00168 DOMESTIC
57-00168 STOCKWATER

MONTH/DAY
FROM 04-01 TO 10-15
TO
TO
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.200 CFS
.200 CFS
.200 CFS
.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
Y Y Y
BET
BET
BET

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~)
Y(~~X~~) N()

Explain in remarks, below.

REMARKS:

DECREED STATES 04-01 to 10-15

MICROFILMED
OCT 07 1992

Y(✓) N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW. SEE
OTHER RIGHTS LISTED IN CLAIM: INSTREAM STOCK, 57-00167 -00166 -00169 -00170 -00171, WELL

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------|----------------------|-----------|-----------|-----------|----------------|
| A57-00168 | CASTLE CREEK | GARRETT, JAMES W. | 0.200 | 0.001 | | |
| A57-00170 | CASTLE CREEK | GARRETT, JAMES W. | 0.400 | 0.003 | | |
| A57-00167A | CASTLE CREEK | MILETTE, MARIE | 0.100 | | | |
| A57-00168A | CASTLE CREEK | MILETTE, MARIE | 0.200 | 0.001 | | |
| A57-00169A | CASTLE CREEK | MILETTE, MARIE | 0.200 | 0.001 | | |
| A57-00170A | CASTLE CREEK | MILETTE, MARIE | 0.400 | 0.003 | | |
| A57-00171A | CASTLE CREEK | MILETTE, MARIE | 0.400 | 0.003 | | |
| A57-00166 | CASTLE CREEK | PARKINSON, JOSEPH L. | 0.500 | 0.004 | | |
| A57-00167 | CASTLE CREEK | GARRETT, JAMES W. | 0.100 | | | |
| A57-00169 | CASTLE CREEK | GARRETT, JAMES W. | 0.200 | 0.001 | | |
| A57-02102 | CASTLE CREEK | GARRETT, JAMES W. | 0.600 | 0.012 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|----------------------|---------------------|----------|--------|
| A57-00168 | STOCKWATER | GARRETT, JAMES W. | FROM 03-15 TO 11-15 | .070 CFS | |
| A57-00169 | STOCKWATER | GARRETT, JAMES W. | FROM 03-15 TO 11-15 | .070 CFS | |
| A57-00170 | STOCKWATER | GARRETT, JAMES W. | FROM 03-15 TO 11-15 | .070 CFS | |
| A57-10557 | DOMESTIC | GARRETT, JAMES W. | FROM 01-01 TO 12-31 | .040 CFS | |
| A57-10557 | STOCKWATER | GARRETT, JAMES W. | FROM 01-01 TO 12-31 | .070 CFS | |
| A57-00166 | STOCKWATER | PARKINSON, JOSEPH L. | FROM 03-15 TO 11-15 | .070 CFS | |
| A57-00167 | STOCKWATER | GARRETT, JAMES W. | FROM 03-15 TO 11-15 | .070 CFS | |

PHOTO FILMED
OCT 07 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE x 0.02 CFS/ACRE = 2.2 CFS
ACRES 110 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 275.0 AF/A

ACRES 110 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 275 AF/A

3. IRRIGATION DIVERSION VOLUME NA

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

0.16 Stock

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

when Cams. 166, 167, 169, 170, 171 & 2102 275 cu vol
110 ACRES

MICROFILMED
OCT 07 1992

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
| 12PK | 04-01 10-15 | 0.2 | | |
| Jack water | 04-01 10-15 | 0.16 | | |
| | | 0.2 | | 275 |
| | | DATE: 11-6-91 | | (when comb) |

TOTAL FOR THIS RIGHT

REVIEWED BY: Reh

MICROFILMED
OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | | |
|------------------------|------------|--------|
| OWNERSHIP | ACCEPTED | NEEDS |
| FORFEIT/ABANDON | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | () | () |
| | () | () |
| | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-00168

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A57-00168 | 0.200 | - | - | 57-00168 | 0.200 |
| - | A57-00168A | 0.200 | - | - | - | - |
| TOTAL CFS | | 0.400 | | | | 0.200 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

NO CLAIM ON 166A NOW

AUTHENTICATION:

SIGNATURE: Ron Howerton

DATE: 11-6-91
TITLE: SR. WATER AGENT

NAME OF FIELD EXAMINER: Ron Howerton

MICROFILMED
OCT 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 21, 1990

Owyhee County Title Co.
P.O. Box 8
Murphy, ID 83650

Re: Garrett-Parkinson/Nahas

Dear Sirs:

This letter is acknowledgement of receipt of the Change of Ownership forms for the following claims:

| | |
|------------|------------|
| A57-00093A | A57-00141A |
| A57-00165A | A57-02157 |
| A57-02162 | A57-02156 |
| A57-00138 | A57-00110 |
| A57-00204 | A57-00225 |
| A57-00226 | A57-00227 |
| A57-00166 | A57-00167 |
| A57-00168 | A57-00169 |
| A57-00170 | A57-00171 |
| A57-02102 | A57-10557 |

Enclosed are copies of these claims for your records. The Assignment of Permit has been forwarded to our State office. Please note water right No. 57-00229 is not included in the above list. In researching our records we cannot locate an Adjudication claim filed for this water right number.

If you have any further information concerning this right, please contact us.

Sincerely,

Lori Harris

Lori Harris
Adjudication Section

LH
Enclosures

cc: Files

Change in ownership forms filed in A57-00093A
MICROFILMED

OCT 07 1992

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

October 25, 2002

Joseph L. Parkinson
356 Selby Lane
Atherton, CA 94027

RECEIVED

OCT 28 2002

Department of Water Resources

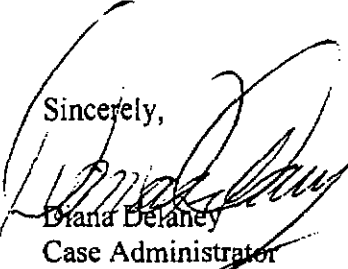
Dear Water Right Claimant(s):

Attached to this letter is a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 57-168. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). September 9, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,


Diana Delaney
Case Administrator

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 25 2002

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 57-168)

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE
ELEMENT IN PARTIAL DECREE and
INCORPORATING INTO PARTIAL DECREES AN
EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on September 9, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on July 26, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 2, IDWR Basin 57, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:

04-01 to 10-15

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated October 25, 2002.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-00168

SEP 9 1997
DISTRICT COURT-SUBA
TWIN FALLS CO, IDAHO
FILED

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSWE Within Owyhee County

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169,
57-00170, 57-00171, 57-02102 AND 57-11326.

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
| | IRRIGATION | Irrigation Season | 0.2 CFS |
| | STOCKWATER | Irrigation Season | 0.16 CFS |

| PLACE OF USE: | IRRIGATION | Within Owyhee County |
|---------------|-----------------|----------------------|
| | T06S R01W S12 | SESW 8 |
| | S13 | NWNE 7 |
| | S14 | NENE 7 |
| | | SWSE 8 |
| | | NENW 30 |
| | | SENE 6 |
| | 102 ACRES TOTAL | NWNW 36 |

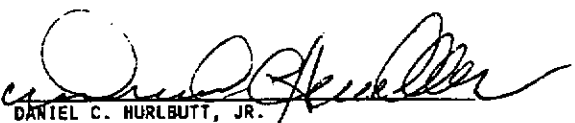
USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 102 ACRES IN A SINGLE
IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

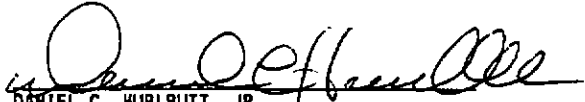
DATED: SEP 09 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

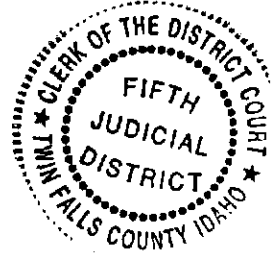
DATED: SEP 09 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



RECEIVED

SEP 16 1997

Department of Water Resources
Adjudication Bureau

1997 SEP -9 AM 9:56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

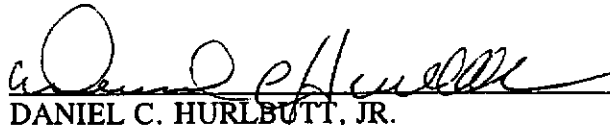
| | | |
|----------------|---|--------------------------|
| In Re SRBA |) | ORDER OF PARTIAL DECREE |
| |) | |
| Case No. 39576 |) | For Water Right 57-00168 |
| _____ |) | |

On June 23, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-00168 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED September 9, 1997.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

RECEIVED

SEP 16 1997

Department of Water Resources
Adjudication Bureau

1997 SEP -9 AM 9: 56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

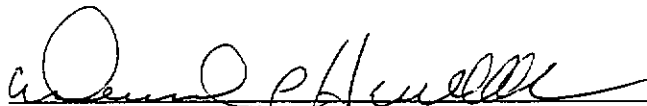
) For Water Right 57-00168

On June 23, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-00168 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED September 9, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SR8A)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-00168

1997 SEP -9 AM 9:56
DISTRICT COURT - STUBB
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSNE Within Owyhee County

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169,
57-00170, 57-00171, 57-02102 AND 57-11326.

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
| | IRRIGATION | Irrigation Season | 0.2 CFS |
| | STOCKWATER | Irrigation Season | 0.16 CFS |

| PLACE OF USE: | IRRIGATION | Within Owyhee County |
|---------------|-----------------|----------------------|
| | T06S R01W S12 | SESW 8 |
| | S13 | NWNE 7 |
| | S14 | NENE 7 |
| | | SWSE 8 |
| | | NENW 30 |
| | | SENE 6 |
| | 102 ACRES TOTAL | NWNW 36 |

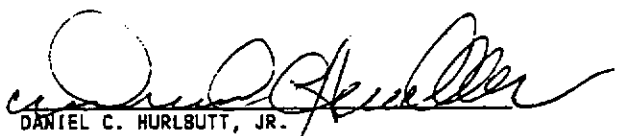
USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 102 ACRES IN A SINGLE
IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: SEP 09 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

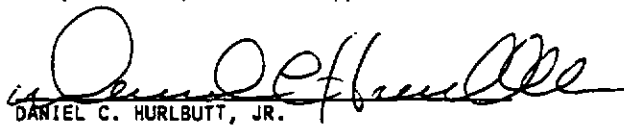
MAR 2 - 1998

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

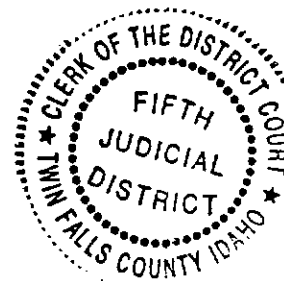
SEP 09 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



MAILED 11 1997

MAR 2 - 1998

RECEIVED

SEP 16 1997

Department of Water Resources
Adjudication Bureau

1997 SEP -9 AM 9:56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

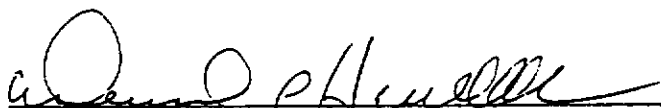
) ORDER OF PARTIAL DECREE
)
)
) For Water Right 57-00168
)
_____)

On June 23, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-00168 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED September 9, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

RECORDED

MAR 2 - 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR
Water Right 57-00168

1997 MAY 16 AM 9:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED OK

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSNE Within Owyhee County

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169,
57-00170, 57-00171, 57-02102 AND 57-11326.

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|-------------------|----------|
| IRRIGATION | STOCKWATER | Irrigation Season | 0.2 CFS |
| | | Irrigation Season | 0.16 CFS |

| PLACE OF USE: | IRRIGATION | Within Owyhee County |
|-------------------|------------|----------------------|
| T06S R01W S12 | SESW | 8.0 |
| | SWSE | 8.0 |
| | NENW | 30.0 |
| | SENE | 6.0 |
| S13 | NWNE | 7.0 |
| S14 | NENE | 7.0 |
| 102.0 ACRES TOTAL | | |

USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 102.0 ACRES IN A SINGLE
IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

CONSUMPTIVE USE:

~~USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE VOLUME OF 255.0 AF.~~

FRT

NOT RECORDED

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

MAR 2 - 1998

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 5/16/97

Fritz X. Haemmerle
FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

RECEIVED

MAY 19 1997

Department of Water Resources
Adjudication Bureau

MAY 19 1997 9:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED DL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-00168

Case No. 39576

)
)
) PRELIMINARY SPECIAL
) MASTER'S REPORT

FINDINGS OF FACT AND CONCLUSIONS OF LAW

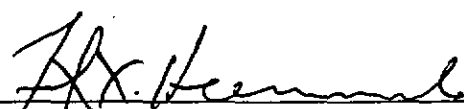
A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Joseph L Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right was filed on February 26, 1993, by the United States Bureau of Land Management (BLM) an objection was also filed by Joseph L Parkinson. Subsequently, a settlement was reached as to how the elements of this water right could be decreed, and on January 6, 1996, the parties, filed a *Standard Form 5* in subcase 57-00168. IT IS THEREFORE RECOMMENDED that subcase 57-00168 be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED May 16, 1997.

NOT RECORDED

MAR 2 - 1998


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

1997 JUN 23 AM 9:28
SPECIAL MASTER'S RECOMMENDATION FOR
DISTRICT COURT - SRBA
PARTIAL DECREE FOR
TWIN FALLS CO., IDAHO
Water Right 57-00168
FILED *PL*

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSNE Within Owyhee County

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169,
57-00170, 57-00171, 57-02102 AND 57-11326.

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|-------------------|----------|
| IRRIGATION
STOCKWATER | | Irrigation Season | 0.2 CFS |
| | | Irrigation Season | 0.16 CFS |

| PLACE OF USE: | IRRIGATION | Within Owyhee County | |
|--|------------|----------------------|-----------|
| T06S R01W S12
S13
S14
102.0 ACRES TOTAL | SESW | 8.0 | SWSE 8.0 |
| | NWNE | 7.0 | NENW 30.0 |
| | NENE | 7.0 | SENE 6.0 |
| | | | NNW 36.0 |

USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 102.0 ACRES IN A SINGLE
IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

CONSUMPTIVE USE: ~~USE OF THIS RIGHT, IN COMBINATION WITH 57-00166, 57-00167,
57-00169, 57-00170, 57-00171 AND 57-02102, IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE VOLUME OF 255.0 AF.~~ *AXH*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 6/23/97

Fritz X. Haemmerle
FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

MAR 2 - 1998

SPECIAL MASTER'S RECOMMENDATION
Water Right 57-00168

PAGE 1
JAN-15-1997

RECEIVED

JUN 24 1997

Department of Water Resources
Adjudication Bureau

1997 JUN 23 AM 9:28

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED CL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-00168

Case No. 39576

) SPECIAL MASTER'S REPORT
)
)
)

FINDINGS OF FACT AND CONCLUSIONS OF LAW

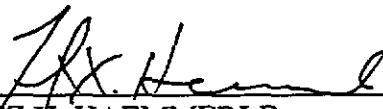
A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by Joseph L. Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-00168 was filed by the claimant and United States (BLM). Subsequently, a *Standard Form 5* was filed as to how the elements of this water right should be decreed. The *Standard Form 5* was accepted by the court.

A *Preliminary Special Master's Report and Recommendation* for this right was issued. No motion to alter or amend was filed and the time for filing such motions has now expired; therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-00168 be decreed as recommended in the attached *Special Master's Report and Recommendation for Partial Decree*.

DATED 6/23, 1997.


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-00168

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

RECEIVED

JAN 15 1997

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

Department of Water Resources

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSWNE Within Owyhee County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|-------------------|----------|
| | IRRIGATION | Irrigation Season | 0.2 CFS |
| | STOCKWATER | Irrigation Season | 0.16 CFS |

| PLACE OF USE: | IRRIGATION | Within Owyhee County |
|---------------|-------------------|----------------------|
| | T06S R01W S12 | SESW 8.0 SWSE 8.0 |
| | S13 | NWNE 7.0 NENW 30.0 |
| | S14 | NENE 7.0 SWNE 6.0 |
| | 102.0 ACRES TOTAL | NWNW 36.0 |

USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169,
57-00170, 57-00171 AND 57-02102 IS LIMITED TO A COMBINED TOTAL OF
102.0 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for STOCKWATER is same as IRRIGATION

CONSUMPTIVE USE:

USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169,
57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED
ANNUAL CONSUMPTIVE VOLUME OF 255.0 AF.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

MICROFILMED

MAR 2 - 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-9-1997
PAGE: A-11

RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-00168 (CONT)

EXPLANATORY MATERIAL: (CONT)

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169,
57-00170, 57-00171 AND 57-02102.

REGISTERED

MAR 2 - 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. § 42-222 transfer

CHANGE OF ADDRESS

Name of Claimant: JOSEPH PARKINSON

New Address: 356 SELBY LANE
ATHERTON CA 94027

Phone: 415-369-2358

Claimant's Water Rights: 57-00093, 57-00141
57-00165, 57-00110, 57-07186, 57-07222,
57-00166, 57-00167, 57-00168, 57-00169,
57-00170, 57-00171, 57-02102, 57-00204,
57-00225, 57-11496,

The Claimant has filed Objections or Responses to the following water rights: SEE ATTACHMENT

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☐ No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

Water Right(s): _____

MAR 2 - 1998

Signature of IDWR Representative
J. A. Skute

DATED: 1-13-97

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Report(s) on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right _____ and all appeal times have run. The following changes have been made to the water right:

I.C. § 42-222 TRANSFERS

Phone: _____

Address: _____

Name of Claimant: _____

Phone: _____

Address: _____

Name of Claimant: _____

To (Claimant/Purchaser):

Phone: _____

Address: _____

Name of Claimant: _____

From (Claimant/Seller):

CERTIFICATE OF MAILING

I certify that on January 13, 1997, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JOSEPH PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record :
N/A
5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dori Harris

Signature of person or attorney mailing the form

MAR 2 - 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 1997

JOE PARKINSON
356 SELBY LANE
ATHERTON CA 94027

Dear Mr. Parkinson:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water rights recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water rights after it was filed with the Court in October, 1992.

In addition to these water rights we also changed your address on your claims in Basins 02 and 55 and the Basin 57 rights that have already been decreed by the Court. We have also forwarded the new address information to our Water Allocation Section for your water rights that are not pertinent to the SRBA.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh

Enclosures

MAILED
MAR 2 - 1998

MAR 2 - 1998

Stage: DECREASED

OHYHEE County

TOTAL ACRES

Other Rights: SEE REMARKS

REMARKS: GEN THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102. USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.

AJ0749NP
No. 57-00168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/97
PAGE: 2

Remarks:

USE OF THIS RIGHT WITH RIGHT NO.S 57-00166, 57-00167, 57-00169,
57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF
700 CATTLE & 30 HORSES.

Dates:

Exam Made Date: 08/29/1990 Verified Date: Objection Filed Date: 01/08/1993

Misc:

Water District Number: 57C Field Inspection Flag:
Presumption Flag: C

Comments:

Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 09/20/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR
WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Date: 10/21/1993 User-ID: FRAZEE Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE SUBMITTED BY GARRETT'S TO PARKINSON.

Date: 05/23/1995 User-ID: SHERMAN Subject: CORRECTED OWNER CODES
GARRETT'S/PARKINSON DIR. REPORT OWNERS INITIALLY; GARRETT'S
CONVEYED INTEREST TO PARKINSON AS SOLE OWNER. ALSO CORRECTED
OWNER CODES.

Date: 01/17/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.

*NAME/ADDRESS CORRECTED TO AVOID DUPLICATE MAILING LABELS

Date: 01/07/1997 User-ID: LHARRIS Subject: NAME AND/OR ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/07/97 LHARRIS

MAILED
MAR 2 - 1993

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁸⁷⁵⁸⁴
A57-~~07584~~, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, ~~57-07584~~,
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10344, 55-04020,
02-03384, 57-07186, 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11306, 57-11494, 57-10557, 57-00202
57-00225, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY AD

DATE 1-9-97

NOTIFIED

FEB 2 - 1997

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January 3, 1997, I mailed the original and copies of this form including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

Joseph L. Parkinson
123 W. Highland View Dr.
Boise, ID 83702

Department of Justice
c/o Boise Adjudication Team
380 Park Center Blvd. - Suite 330
Boise, Idaho 83706

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Idaho Department of Water Resources
1301 N. Orchard Street
Boise, ID 83706

Paula Clinedinst

Signature of person or attorney
mailing the form

MAR 2 - 1998

1. The name and address of the claimant is:

Joseph Parkinson
123 West Highland View Drive
Boise, ID 83702

Required Statement: IDWR and the parties stipulate that this is the correct description of the name and address of the claimant.

2. The source of water is: Castle Creek, Tributary to
Snake River

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

| | |
|------------|------------|
| Irrigation | Stockwater |
| .2 CFS | .16 CFS |

The quantity of water for stockwater use under this right shall not exceed 13,000 gallons per day.

Required Statement: IDWR and the parties stipulate that this is the correct description of the quantity of water used.

4. The priority date is: 04/01/1874

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T06S R01W S14 SWSWNE Within Owyhee County

The following rights are also diverted through point of diversion described above: 57-00166, 57-00167, 57-00169, 57-00170, 57-00171, 57-02102 and 57-11326.

Required Statement: IDWR and the parties stipulate that this is the correct description of the points of diversion.

MAR 2 - 1998

6. The purpose of use is: Irrigation, Stockwater

Required Statement: IDWR and the parties stipulate that this is the correct description of the purpose of use.

7. The period of year when the water is to be used is:

| | | |
|------------|-------------------|---------|
| Irrigation | Irrigation Season | .2 CFS |
| Stockwater | Irrigation Season | .16 CFS |

Required Statement: IDWR and the parties stipulate that this is the correct description of the period of year when the water is to be used.

8. The legal description of the place of use or of the reservation is:

| Irrigation and Stockwater | | | | | |
|---------------------------|------|-----|----------|-----------|-----------|
| T06S | R01W | S12 | SESW 8.0 | SWSE 8.0 | |
| T06S | R01W | S13 | NWNE 7.0 | NENW 30.0 | NWNW 36.0 |
| T06S | R01W | S14 | NENE 7.0 | SENE 6.0 | |

102.0 acres total

All POU's are located in Owyhee County.

Use of this right, in combination with 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 and 57-02102, is limited to the irrigation of a combined total of 102.0 acres in a single irrigation season.

Required Statement: IDWR and the parties stipulate that this is the correct description of the place of use.

9. The annual volume of consumptive use is:

Use of this right, in combination with 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 and 57-02102, is limited to a total combined annual consumptive use volume of 255 AF.

Required Statement: IDWR and the parties stipulate that this is the correct description of the annual volume of consumptive use.

MICROFILMED
MAR 2 - 1980

10. Other matters necessary to define this water right:

Explanatory Material - Basis of Claim: Decree

The quantity decreed for this water right for stockwater use is not a determination of historical beneficial use.

RECORDED
MAR 2 - 1998

If IDWR has not concurred by signing below, signing parties certify that they have served a copy of this document on the Idaho Department of Water Resources and have made a good faith attempt to obtain IDWR's concurrence, but have failed.

Signature and Address of Parties and their Attorney of Record
(attach additional page if necessary)

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name of Objector:

United States through
Dept. of Justice for BLM
601 Pennsylvania Ave., NW
Washington, DC 20004

Attorneys of Record: R. Lee Leininger\Daria Zane\William
Ferry\Paul F. Holleman

Paul F. Holleman 11/26/96
Signature Date

Name of Claimant:

Joseph L. Parkinson
123 West Highland View Drive
Boise, ID 83702

Joseph L. Parkinson 12/27/96
Party's Signature Date

IDWR Concurrence:

J. Andrew Parkinson Jan 2 1997
Signature Date

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-6-1996

PAGE: A-3

RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-00168

NAME & ADDRESS: JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

PRIORITY DATE: 04/01/1874

POINT OF DIVERSION: T06S R01W S14 SWSNE Within OWYHEE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY

IRRIGATION Irrigation Season 0.2 CFS

STOCKWATER ~~04-01 10-15~~ 0.16 CFS

N05/N08

1.5.

PLACE OF USE: IRRIGATION Within OWYHEE County

| | | | |
|---------------|---------------------|-----------|-----------|
| T06S R01W S12 | ~~SWSW~~ 8.0 | SESW 8.0 | SWSE 8.0 |
| S13 | NWNE 7.0 | NENW 30.0 | NWNW 36.0 |
| S14 | NENE 7.0 | SWNE 6.0 | |

~~110.0~~ ACRES TOTAL
102.0

STOCKWATER Within OWYHEE County

| | | | |
|---------------|-----------------|------|------|
| T06S R01W S12 | ~~SWSW~~ | SESW | SWSE |
| S13 | NWNE | NENW | NWNW |
| S14 | NENE | SWNE | |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102.

EXP

USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169, 57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.

CON

USE OF THIS RIGHT WITH RIGHT NO.S 57-00166, 57-00167, 57-00169, 57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF 700 CATTLE & 30 HORSES.

POINT

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RECORDED

MAR 2 - 1998

| | | | |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.200 | | 0.0 | |

MAR 2 - 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/27/95 08:02:04
Page 2

Water right number - 57-00168

Prefix Translation: WATER RIGHT

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 06S | 01W | 12 | SW SW | | 8.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 12 | SE SW | | 8.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 12 | SW SE | | 8.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 13 | NW NE | | 7.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 13 | NE NW | | 30.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 13 | NE NW | | 36.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 14 | NE NE | | 7.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 14 | SW NE | | 6.0 | 01 | IRRIGATION | (73) OMYHEE |
| 06S | 01W | 12 | SW SW | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 12 | SE SW | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 12 | SW SE | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 13 | NW NE | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 13 | NE NW | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 13 | NW NW | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 14 | NE NE | | | 04 | STOCKWATER | (73) OMYHEE |
| 06S | 01W | 14 | SW NE | | | 04 | STOCKWATER | (73) OMYHEE |

Total Acres: 110.0

+ - - Diversion Means - CONCRETE DAM WITH TURN VALVE HEADGATE

+ - - Non-Irrigation Use - STOCKWATER, 700 HD CATTLE, 30 HORSES

+ - - Other Rights for Same Use - SEE REMARKS

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-00166, 57-00167, 57-00169, 57-00170,
57-00171 AND 57-02102.
USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169,
57-00170, 57-00171 AND 57-02102 IS LIMITED TO A TOTAL COMBINED
ANNUAL CONSUMPTIVE VOLUME OF 275 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 57-00166, 57-00167, 57-00169,
57-00170 AND 57-00171 IS LIMITED TO THE WATERING OF A TOTAL OF
700 CATTLE & 30 HORSES.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval -
No Conditions of Approval found.+ - - Decree Plaintiff - - - +
JAMES L. DAVEY+ - - - - Decree Defendant - - - +
GEORGE F. BROWN ET. AL.+ - Decree Date - - +
00/00/0000

MAR 2 - 1998

