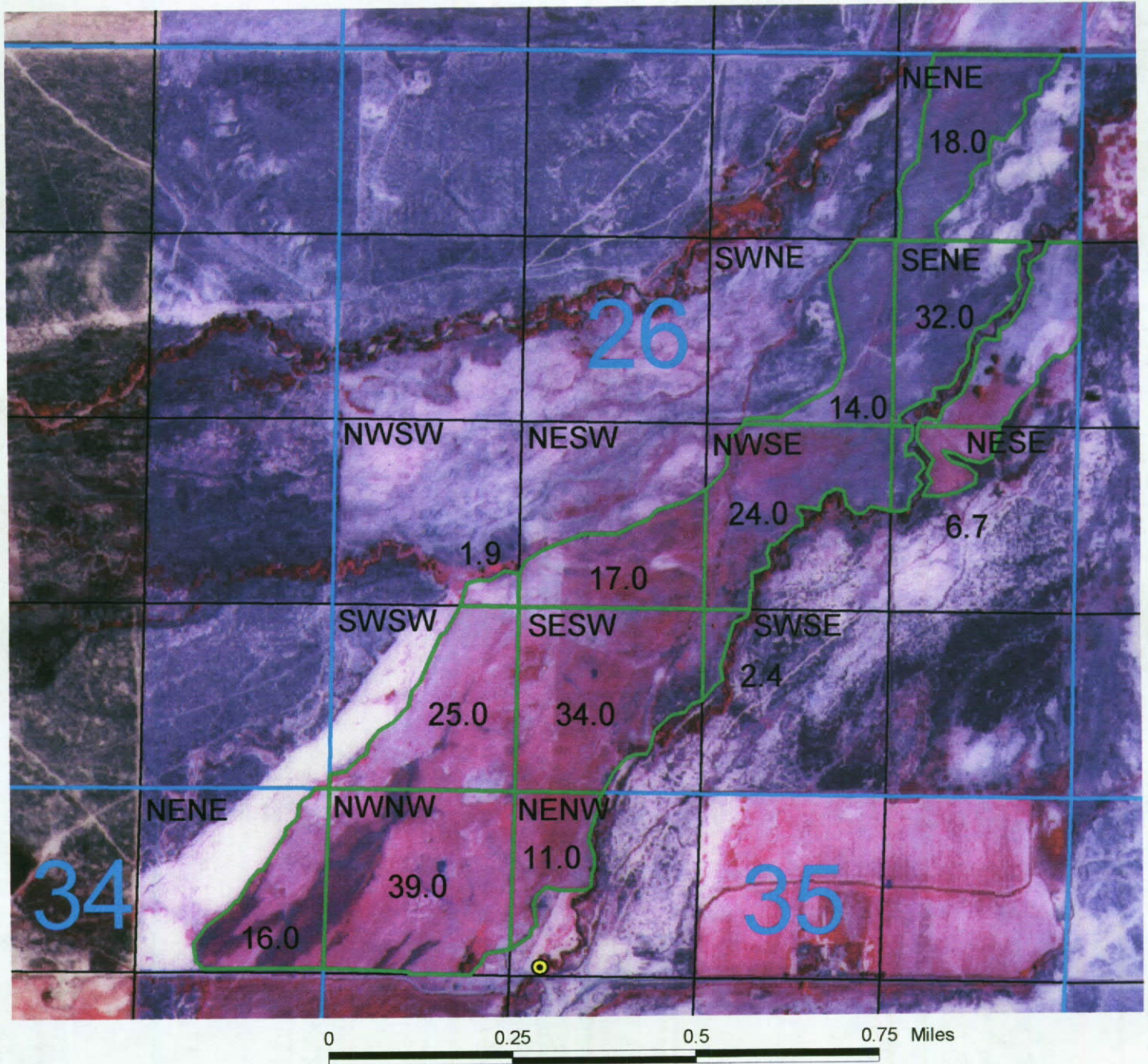


# Idaho Department of Water Resources

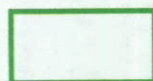
1987 Napp Photo



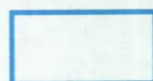
Claim Number: 57-00163  
 Legal: T04S, R01E, S26,  
 34, 35  
 Reviewed By:



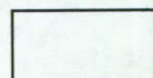
Point of Diversion  
 (One located outside of view)



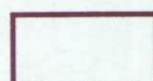
Place of Use



Section Lines



Quarter Quarter Lines



Township/Range Lines



16:07:27  
06/25/90

CLAIM NUMBER: A57-00163

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

GENERAL INFORMATION

FIRST: THOMAS A.  
STATE: ID ID ZIP: 00000

LAST: FOREMAN  
ADDRESS: NA  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0

FIRST: GORDON G.  
STATE: ID ID ZIP: 83650

LAST: KING  
ADDRESS: P.O. BOX 36  
CITY: MURPHY  
PHONE NUMBER: 208-000-0000  
OWNER CODE: C

FIRST: ROSE M.  
STATE: ID ID ZIP: 83650

LAST: KING  
ADDRESS: P.O. BOX 36  
CITY: MURPHY  
PHONE NUMBER: 208-000-0000  
OWNER CODE: C

FIRST: RONALD P.  
STATE: ID ID ZIP: 83605

LAST: RAINY  
ADDRESS: P.O. BOX 26  
CITY: CALDWELL  
PHONE NUMBER: 208-459-3659  
OWNER CODE: A

FIELD  
EXAMINER

DATABASE  
Y

EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

REMARKS: SEE A57-00091 FOR COMPLETE AND TRUE PLACE OF USE.

MICROFILMED  
OCT 06 1992

CLAIM NUMBER: A57-00163

CLAIM: # A57-00163 PRIORITY DATE: 06-01-1908 STAGE: D

NR RECORD: # 57-00163 PRIORITY DATE: 06-01-1908 STAGE: D

FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAM N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (X)

REMARKS:

*bu A57-00091 for copy of field exam info. & show 57C.*

RECOMMENDED PRIORITY DATE: 4-1-1908

EXAMINED BY *Jonda Warner*

DATE *9-25-91*

MICROFILMED  
OCT 06 1992

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A57-00163

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS  
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
 \*\* If an amount smaller than the original diversion rate is \*\*  
 \*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER  
 DATABASE EXAMINER 2

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SEE GORDON KING RIGHTS.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE       | NAME            | DIV. RATE | RATE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|-----------------|-----------|------|-----------|----------------|
| A57-00163 | CASTLE CREEK | KING, GORDON G. | 0.200     |      |           |                |
| A57-00136 | CASTLE CREEK | KING, GORDON G. | 0.200     |      |           |                |
| A57-00109 | CASTLE CREEK | KING, GORDON G. | 0.200     |      |           |                |
| A57-00118 | CASTLE CREEK | KING, GORDON G. | 0.100     |      |           |                |
| A57-00122 | CASTLE CREEK | KING, GORDON G. | 0.300     |      |           |                |
| A57-00128 | CASTLE CREEK | KING, GORDON G. | 0.400     |      |           |                |
| A57-00152 | CASTLE CREEK | KING, GORDON G. | 0.200     |      |           |                |
| A57-02246 | GROUNDWATER  | KING, GORDON G. | 4.000     |      | 1045.00   | 5.02           |
| A57-07266 | GROUNDWATER  | KING, ROSE M.   | 6.020     |      |           | 0.020          |
| A57-02253 | GROUNDWATER  | KING, GORDON G. | 1.980     |      | 495.00    | 5.00           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY      | RATE     | VOLUME |
|-----------|------------|-----------------|----------------|----------|--------|
| A57-00163 | STOCKWATER | KING, GORDON G. | 01-01 TO 12-31 | .200 CFS |        |
| A57-10460 | STOCKWATER | KING, GORDON G. | 01-01 TO 12-31 | .600 CFS |        |
| A57-10461 | DOMESTIC   | KING, GORDON G. | 01-01 TO 12-31 | .040 CFS |        |

MICROFILMED  
 OCT 06 1992

CLAIM NUMBER: A57-00163

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (X)  
NEEDS REVIEW ( )

WATERSHIP  
JOINT/ABANDON  
ADDITIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-00163

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

A57-00163

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

REMARKS:

EXAMINER  
CFS

WR RIGHT  
NUMBERS

57-00163

0.200

0.200

FIELD  
EXAMINER

DATABASE  
Y

MICROFILMED  
OCT 06 1992

ATTESTATION  
SIGNATURE: Linda Werner  
DATE: 9-25-91  
Sr. W.R. Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00163  
Date Received: 11/02/1988  
Receipt No: 0005065  
Received By: 12/17/89

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GORDON G. KING  
Address: P.O. BOX 36  
MURPHY, ID 83650

AND/OR

Name: ROSE M. KING  
Address: P.O. BOX 36  
MURPHY, ID 83650

2. Date of Priority: JUN 01, 1908

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 01E   | 35      | SW     | NE     | NW  |     | OWYHEE |
| 05S      | 01E   | 3       | SE     | NW     | NE  | 2   | OWYHEE |

5. Description of diverting works:  
2 DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1000 HEAD MIXED STOCK.

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 04S      | 01E   | 26      | NE  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | SW  |     | IRR |       |
|          |       |         | SE  |    | SW  |     | IRR |       |
|          |       |         | NW  |    | SE  |     | IRR |       |
|          |       |         | SW  |    | SE  |     | IRR |       |
|          |       | 27      | SE  |    | SE  |     | IRR |       |
|          |       | 35      | NW  |    | NW  |     | IRR |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE GORDON KING RIGHTS.

14. Remarks:  
SEE A57-00091 FOR COMPLETE AND TRUE PLACE OF USE.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

JAMES L. DAVEY

Decree Plaintiff

vs

GEORGE F. BROWN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rose M. King Date: 1-12-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of January 19 89

[Signature]  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1994

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: Attorney Notification

FROM: Linda Werners

DATE: 1-30-91

KEEP THIS MEMO IN FRONT OF FILE

A57-00163 O. King  
RONALD P. RAINEY  
P.O. BOX 26

CALDWELL

ID 83605

A copy of each letter sent to this claimant must be  
mailed to the attorney above.

( ) For your information

( ) Response required

signature

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

WR0723NP  
(OD-26)

Water Right Number - 57-00163 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FOREMAN

THOMAS A.

- 1 -
- 2 -
- 3 -
- City-
- Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/01/1908 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - SNAKE RIVER

CASTLE CREEK

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +  
Twn Rng Sec Tract Lot Rflg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

Code  
01 - IRRIGATION  
43 - DOMESTIC  
04 - STOCKWATER  
04/01 10/15 0.200

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.200

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 04S | 01E | 26  | NE SW |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 26  | SW SW |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 26  | SE SW |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 26  | NW SE |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 26  | SW SE |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 27  | SE SE |     |       | 01           | IRRIGATION | 73          | OWYHEE |
| 04S | 01E | 35  | NW NW |     |       | 01           | IRRIGATION | 73          | OWYHEE |

Total Acres:

+ - - Diversion Means - - -

+ - - Non-Irrigation Use - -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

MICROFILMED

OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

WR0723NP  
(OD-26)

Adj. flag translation: Standard Water Right Number

[illegible]

+-----+  
 Old Water Right Numbers -----  
 No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

|                         |                    |         |
|-------------------------|--------------------|---------|
| + - - -                 | - Decree Plaintiff | - - - + |
| + - - -                 | - Decree Defendant | - - - + |
| GEORGE F. BROWN ET. AL. |                    |         |
| 05/15/1923              |                    |         |
| + - Decree Date - +     |                    |         |

|   |   |   |                |          |          |         |         |
|---|---|---|----------------|----------|----------|---------|---------|
| + | - | - | Audit Fields - | 04/01/85 | 05/01/88 | CONVERT | CONVERT |
|---|---|---|----------------|----------|----------|---------|---------|

[illegible]

|                  |              |                  |              |                       |       |
|------------------|--------------|------------------|--------------|-----------------------|-------|
| proof Due Date   | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee        | -     |
| Approved/Denied  | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls            | -     |
| Proof Made Date  | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right.      | - P   |
| Start Work Date  | - 00/00/0000 | Verified Date    | - 00/00/0000 | DLE/Carey Act         | -     |
| Order Show Cause | - 00/00/0000 | Receipt Number   | -            | Water District        | - 57C |
| Licensed Date    | - 00/00/0000 | Appl Received    | - 00/00/0000 | Transfer/Amended      | -     |
| Decree Date      | - 05/15/1923 | Presumption Flag | -            | Microfilm Roll Number | -     |

**1987 Napp Photo**



1. The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.

□

□

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00163

Date: 5-19-03

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 45  | 1E  | 26  | 18 |    | 10 | 30 |    |    |    |    | 18 | 5  | 23 | 35 | 12 | 25 | 3  |    | 179 |
| GIS   |     |     |     | 18 |    | 14 | 32 |    |    |    |    | 17 | 19 | 25 | 34 | 6  | 7  | 24 | 24 | 175 |
| Claim |     |     | 34  | 13 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 13  |
| GIS   |     |     |     | 16 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 16  |
| Claim |     |     | 35  |    |    |    |    | 12 | 37 |    |    |    |    |    |    |    |    |    |    | 49  |
| GIS   |     |     |     |    |    |    |    | 11 | 39 |    |    |    |    |    |    |    |    |    |    | 50  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 2

Total Claimed Acres: 241

Total GIS Acres: 241

Overlapping FOU Claim #'s:

57-02132A; 57-00099, 57-02246, 57-00091, 57-06109,  
57-00136; 57-00192, 57-00128, 57-02253, 57-06118,  
57-00122; 57-00124

COMMENTS:

See comments in 57-00091

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-00163

1997 DEC 15 AM 10:47

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: GORDON G KING  
ROSE M KING  
PO BOX 36  
MURPHY ID 83650

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 4.82 CFS. COMBINED RIGHT NOS.:  
57-00091, 57-00099, 57-00109, 57-00118, 57-00122, 57-00124,  
57-00128, 57-00136, 57-00152, 57-02132A, 57-02246 & 57-02253.

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION: T04S R01E S35 SWNW Within Owyhee County  
T05S R01E S03 LOT 2 (SEWNWE)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 0.2 CFS  |
|                               | STOCKWATER     | Irrigation Season | 0.2 CFS  |

| PLACE OF USE: | IRRIGATION      | Within Owyhee County |         |         |         |
|---------------|-----------------|----------------------|---------|---------|---------|
|               | T04S R01E S26   | NENE 18              | SWNE 10 | SENE 30 | NESW 18 |
|               |                 | NWSW 5               | SWSW 23 | SESW 35 | NESE 12 |
|               |                 | NWSE 25              | SWSE 3  |         |         |
|               | S34             | NENE 13              |         |         |         |
|               | S35             | NENW 12              | NWNW 37 |         |         |
|               | 241 ACRES TOTAL |                      |         |         |         |

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 241 ACRES IN A SINGLE  
IRRIGATION SEASON.

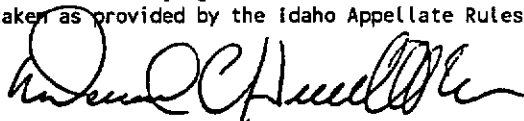
Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

AJ0749NP  
No. R57-00163

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/10/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GORDON G KING   | 04/01/1908       | IRRIGATION | 04-01 10-15           | 0.20 CFS          |                     |
| C             | ROSE M KING     |                  | STOCKWATER | 04-01 10-15           | 0.20 CFS          |                     |
|               | PO BOX 36       |                  |            |                       |                   |                     |
|               | MURPHY ID 83650 |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.20 CFS          |                     |

Stage: DECREED

Tributary to: SNAKE RIVER

Point(s) of Diversion: T04S R01E S35 SWNW  
T05S R01E S03 Lot02(SENWNE)

Place of use Legal Description for: IRRIGATION

| NE         |   | NW |    | SW |    | SE |    | SUM   |    |
|------------|---|----|----|----|----|----|----|-------|----|
| T          | R | S  | Ac | Lt | Ac | Lt | Ac | Lt    | Ac |
| 04S 01E 26 | : | 18 | :  | 10 | :  | 30 | :  | 18    | :  |
| 04S 01E 34 | : | 13 | :  | :  | :  | :  | :  | 12    | :  |
| 04S 01E 35 | : | :  | :  | 12 | :  | 37 | :  | :     | :  |
|            |   |    |    |    |    |    |    | 179.0 | :  |
|            |   |    |    |    |    |    |    | 13.0  | :  |
|            |   |    |    |    |    |    |    | 49.0  | :  |
|            |   |    |    |    |    |    |    | 241.0 | :  |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OMYHEE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.82 CFS. COMBINED RIGHT NOS.: 57-00091, 57-00099, 57-00109, 57-00118, 57-00122, 57-00124, 57-00128, 57-00136, 57-00152, 57-02132A, 57-02246 & 57-02253.

POU1

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 241 ACRES IN A SINGLE IRRIGATION SEASON.

EXP

STOCKWATER, 1000 RANGE CATTLE  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00091, 57-00099, 57-00109, 57-00118, 57-00122, 57-00124, 57-00128, 57-00136, 57-00152 & 57-02132A.

AJ0749NP  
No. R57-00163

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/10/97  
PAGE: 2

Dates: Exam Made Date: Verified Date: 11/10/1997 Objection Filed Date:

Misc: Water District Number: 57C Field Inspection Flag: D  
Presumption Flag:

Comments: Date: 01/23/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Audit: 11/10/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-00163

NAME AND ADDRESS: GORDON G KING  
ROSE M KING  
PO BOX 36  
MURPHY ID 83650

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY  
USED FOR STOCKWATER/ 1000 RANGE RATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 4.82 CFS. COMBINED RIGHT NOS.:  
57-00091, 57-00099, 57-00109, 57-00118, 57-00122, 57-00124,  
57-00128, 57-00136, 57-00152, 57-02132A, 57-02246 & 57-02253.

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION: T04S R01E S35 SWNENW Within Owyhee County  
T05S R01E S03 LOT 2 (SENWNE)

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE        | PERIOD OF USE            | QUANTITY |
|----------------|-----------------------|--------------------------|----------|
|                | IRRIGATION            | <u>Irrigation Season</u> | 0.2 CFS  |
|                |                       | 04/01 10/15              |          |
|                | <u>STOCKWATER</u>     | <u>Irrigation Season</u> | 0.2 CFS  |
|                | <del>STOCKWATER</del> | 04/01 10/15              | 0/2 0/8  |

PLACE OF USE: IRRIGATION Within Owyhee County

|               |         |         |         |         |
|---------------|---------|---------|---------|---------|
| T04S R01E S26 | NENE 18 | SWNE 10 | SENE 30 | NESW 18 |
|               | NWSW 5  | SWSW 23 | SESW 35 | NESE 12 |
|               | NWSE 25 | SWSE 3  |         |         |
| S34           | NENE 13 |         |         |         |
| S35           | NENW 12 | NWNW 37 |         |         |

241 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 241 ACRES IN A SINGLE

57-00163 (CONT.)

IRRIGATION SEASON.Place of use for STOCKWATER is same as IRRIGATIONPlace of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

USE OF THIS RIGHT WITH RIGHT NOS 57/00091, 57/00099, 57/00109, 57/00118, 57/00122, 57/00124, 57/00128, 57/00136, 57/00152, 57/02132A, 57/02246 AND 57/02253 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.02 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 843.5 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 241 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57/00091, 57/00099, 57/00109, 57/00118, 57/00122, 57/00124, 57/00128, 57/00136, 57/00152 AND 57/02132A.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42/1410(1)(1).

STOCKWATER, 1000 RANGE CATTLE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00091, 57-00099, 57-00109, 57-00118, 57-00122, 57-00124, 57-00128, 57-00136, 57-00152 & 57-02132A.



AJ5809NP  
No. 57-00163

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/28/93  
PAGE: 2

Audit: 07/29/92 PR-PRODM 10/13/92 CP SHAW 12/05/92 ADT-SHAW

MICROFILMED

JUL 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)DATE: 07/16/92  
PAGE: 1

OWNER  
CODE  
C ROSE M KING  
C GORDON G KING  
PO BOX 36  
MURPHY ID 83650

NAME & ADDRESS  
PRIORITY  
DATE  
04/01/1908

WATER USE  
IRRIGATION  
STOCKWATER

USE PERIOD  
FROM TO  
04-01 10-15  
04-01 10-15

DIVERSION  
RATE  
0.20 CFS  
0.20 CFS

DIVERSION  
VOLUME  
0.20 CFS

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER

Point(s) of Diversion: T04S R01E S35 SWENW  
T05S R01E S03 Lot 2(SENNWE)

Stage: DECREEED  
OWYHEE County  
OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    | SUM |    |    |    |    |    |    |    |    |    |    |             |    |       |    |   |    |   |   |      |       |
|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|-------------|----|-------|----|---|----|---|---|------|-------|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt          | Ac |       |    |   |    |   |   |      |       |
| 04S | 01E | 26 | :  | 18 | :  | 10 | :  | 30  | :  | :  | :  | 18 | :  | 05 | :  | 23 | :  | 35 | :           | 12 | :     | 25 | : | 03 | : | : | :    | 179.0 |
| 04S | 01E | 34 | :  | 13 | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :           | :  | :     | :  | : | :  | : | : | 13.0 |       |
| 04S | 01E | 35 | :  | :  | :  | :  | :  | 12  | :  | 37 | :  | :  | :  | :  | :  | :  | :  | :  | :           | :  | :     | :  | : | :  | : | : | 49.0 |       |
|     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |    | 241.0 |    |   |    |   |   |      |       |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE

## Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.
- C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT  
- TO IDAHO CODE 42-1416(1).

Remarks: USE OF THIS RIGHT WITH RIGHT NO'S 57-00091, 57-00099, 57-00109,  
57-00118, 57-00122, 57-00124, 57-00128, 57-00136, 57-00152,  
57-02132A, 57-02246 AND 57-02253 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 4.82 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE  
USE VOLUME OF 843.5 AF AND TO THE IRRIGATION OF A COMBINED TOTAL  
OF 241 ACRES IN A SINGLE IRRIGATION SEASON.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 57-00091, 57-00099, 57-00109, 57-00118,  
57-00122, 57-00124, 57-00128, 57-00136, 57-00152 AND 57-02132A.

Dates: Exam Made Date: 08/29/1990 Verified Date: 07/16/1992

Misc: Water District Number: 57C Field Inspection Flag: D  
Presumption Flag:

Audit: 07/16/92 WERNER

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-00163

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD | DATA ENTRY COMPLETED<br>BY DATE | FINAL RECOMMENDATION<br>BY DATE |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|---------------------------------|---------------------------------|
| PRIORITY*             |                                                       |                                                         | * 6                                         | Y                      | N                                  |                                  |            |                                 |                                 |
| PT. OF DIV.           |                                                       | 8-29-90 by<br>R. McCarthy                               | 1.5                                         |                        |                                    |                                  |            |                                 |                                 |
| SOURCE                |                                                       | L. Werner                                               | 6                                           |                        |                                    |                                  |            |                                 |                                 |
| PL. OF USE            |                                                       | E                                                       | 12.4.5.6                                    | Y                      | N                                  |                                  |            |                                 |                                 |
| DIV. AMOUNT<br>CFS/AF |                                                       | 2-28-91                                                 | 6                                           |                        |                                    |                                  |            |                                 |                                 |
| CONSUMPTIVE<br>USE    |                                                       | L. Werner                                               | ADJ-<br>STD.                                |                        |                                    |                                  |            |                                 |                                 |
| NATURE OF<br>USE      |                                                       |                                                         | 6                                           |                        |                                    |                                  |            |                                 |                                 |
| PERIOD OF<br>USE      |                                                       |                                                         | 6                                           |                        |                                    |                                  |            |                                 |                                 |
| BASIS OF<br>CLAIM     |                                                       |                                                         | 6                                           |                        |                                    |                                  |            |                                 |                                 |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |            |                                 |                                 |

VERIFICATION CODES  
 TOPO MAP/ORTHO PHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: \*6 = Same address

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:07:27  
06/25/90

ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A57-00163

FIRST: THOMAS A.  
STATE: ID ZIP: 00000

ART: FOREMAN  
RESS: NA  
HOME NUMBER: 208-000-0000  
FAX CODE: 0

FIRST: GORDON G.  
STATE: ID ZIP: 83650

ART: KING  
RESS: P.O. BOX 36  
HOME NUMBER: 208-000-0000  
FAX CODE: C

FIRST: ROSE M.  
STATE: ID ZIP: 83650

ART: KING  
RESS: P.O. BOX 36  
HOME NUMBER: 208-000-0000  
FAX CODE: C

FIRST: RONALD P.  
STATE: ID ZIP: 83605

ART: RAINEY  
RESS: P.O. BOX 26  
HOME NUMBER: 208-459-3659  
FAX CODE: A

FIELD  
EXAMINER

DATABASE  
Y

IS CLAIM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

REMARKS: SEE A57-00091 FOR COMPLETE AND TRUE PLACE OF USE.

MICROFILMED

OCT 06 1992

## DEPARTMENT OF WATER RESOURCES

## Staff Analysis Sheet For

## SRBA Claim Verification Field Report

## A. Prior to Conducting the Exam, the File Contains:

- SEE  
A57-00091
- ☒ Claim Verification Report(CVR)
  - ☒ Copy of Adjudication Claim
  - ☒ Copies of pertinent files(prev. rts., exams, etc.)
  - ☐ Well Inspection Form (If Needed)
  - ☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
  - ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
  - ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
  - ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
  - Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
  - Type of Overlap? ☐ Add acres or uses to existing system
  - ☐ Increase rate of flow or volume
  - ☐ Other: \_\_\_\_\_
  - ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
  - ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
  - Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
  - Type of Overlap? ☐ Increase rate of flow or volume
  - ☐ Add P/D's
  - ☐ Increase number of acres within tracts
  - ☐ Different source for same acres
  - ☐ Other: \_\_\_\_\_
  - ☐ Appointment Letter Sent? \_\_\_\_\_ (initial & date)
  - ☐ Appointment Made and Telephone Conversation Memo Attached

## B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use

## C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☒ Yes ☐ No  
Exam completed date data entered on claim LRW 9/25/91 (initial & date)  
Claim Verification Report completed LRW 9/25/91 (initial & date)  
Was CVR spot-checked by Supervisor? ☐ Yes ☒ No (initial & date)  
R claim file created LRW 9/25/91 (initial & date)  
Recommendations entered on R claim file LRW 9/25/91 (initial & date)

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OCT 06 1992

CLAIM NUMBER: A57-00168

IDENTIFICATION INFORMATION

PHONE NUMBER: ( )  
TIME: A( ) P( )  
PHONE NUMBER: ( )

APPOINTMENT MADE: Y( ) N( )

REMARKS TO PROPERTY / REMARKS:

*Sw A57-00091*

MICROFILMED  
OCT 06 1992

CLASS NUMBER: A57 00163

DATE PRINTED PAGE

STAGE: B  
STAGE: B  
PRIORITY DATE: 05-01-1900  
PRIORITY DATE: 05-01-1900

FIELD EXAMINER  
N

DATABASE  
N

DATE TO PRIORITY DATE DISCREPANCY? (Y/N)

REASON: DISCREPANCY BECAUSE TO QUESTION THE PRIORITY DATE CLAIMED? Y ( ) N (X)

*See A57-00091 for copy of field exam info. & show 57-C.*

RECOMMENDED PRIORITY DATE: 4-1-1908

REVIEWED BY: *Linda Warner* DATE: 9-25-91

MICROFILME  
OCT 06 1992

Des of All Owyhee County  
Land. Sec. Range.

Name of Party Source of Water Date of Priority. Amt. in inches.

J. M. Morgan  
Cast 1057-00901874 ✓  
Creek 57-01501908 ✓  
57-01591908 ✓

Thomas A. Foreman  
57-00911874 ✓  
57-00991885 ✓  
Cast 1057-01091897 ✓  
Creek 57-01181898 ✓  
57-01221898 ✓  
57-01281898 ✓  
57-01361902 ✓  
57-01521908 ✓  
57-01631908 ✓

Thomas A. Foreman  
(successor to Charles H. Morgan house)  
Cast 1057-00241897 ✓  
Creek

Amos Crill  
(successor to Wilbur Moorman)  
Cast 1057-00911873 ✓  
Creek 57-01301900 ✓

Lot 3 } 6 4 S 2E B.H.  
Lot 4 }  
Lot 4 } 31 3 S 2E B.H.  
Lot 5 }

SE 1/4 } 27  
E 1/2 SW 1/4 } 20 4 S 1E E.H.  
W 1/2 SE 1/4 }  
SW 1/4 SW 1/4 } 35  
NW 1/4 NW 1/4 }

E 1/2 NE 1/4 } 26 4 S 1E E.H.  
SW 1/4 NE 1/4 SE 1/4 }

W. Sparks Ranch in SW 1/4 NW 1/4 Sec. 9, SE 1/4 NE 1/4, Sec. 10 7 S 1W E.H.

(Formerly 87)

CLAIM NUMBER: A57-00160

DE DIVERSION REVIEW SHEET CONTINUED

| DIVERSION LOCATION ON DIVERSION AND SOURCE: |          | 1/4      | 1/4      | 1/4      | LOT | COUNTY |
|---------------------------------------------|----------|----------|----------|----------|-----|--------|
| 4S 1E 35                                    | SW 1E 35 | SW 1E 35 | SW 1E 35 | SW 1E 35 | 2   | OWY    |
| 58 1E 35                                    | SE 1E 35 | SE 1E 35 | SE 1E 35 | SE 1E 35 |     | OWY    |

TRIBUTARY: SNAKE RIVER

QUANTITY: 1000000

DATE: 9-25-91

BY: Linda Warren

MICROFILMED  
OCT 06 1992

CLARK BLVD. 437-0675

END  
END

[illegible]

WAR RECORDS IN SAME 40 ACRE TRACT

ALL CLAIMS WITH SAME AZ PREFIX  
R PREFIX  
NONE

TRIP: SHAKETIP

UNITED STATES DEPARTMENT OF JUSTICE

**THE**  
**WORLD'S**  
**LARGEST**  
**BOOKSTORE**

# THE END

EX-100

| DATE TO FOR DISCREPANCY | (Y/N) | TOTAL |
|-------------------------|-------|-------|
| DATE TO FOR DISCREPANCY | (Y/N) | TOTAL |

**MICROFIL**  
**OCT 06 1964**

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-00663

There are two points of diversion associated with this water right. The upper diversion, located in the NE1/4NW1/4 of section 35 is used to irrigate the lands located on the east side of Castle creek. The southwestern diversion, also Castle creek, is used to irrigate all other places of use. This diversion is conveyed by means of a dirt ditch to the NE1/4NE1/4 of section 34, T4S, R1E. At this point the creek water converges with well water and is conveyed by means of cement ditches. Ditches run in a northeasterly direction and an easterly direction along the south end of the property. The ditch which runs easterly empties water back into Castle creek and is picked up in the upper diversion to irrigate the lands on the east side of the creek. Irrigation is by 10" gaited pipe. Gravity flow system.

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OCT 06 1992

TOTAL ACRES A57-00163 738.00

CLAIM NUMBER A57-00163

FOR REVIEW SHEET CONTINUED

UNCORRECTED ACRES FOUND IN TRACKS OTHER THAN INDICATED ABOVE, Y ( ) N ( )

FIELD EXAM REQUIRED? DATE/USE FIELD EXAMINER  
Y Y

DOES TO YOU DISCREPANCY? (Y/N)

DISCREPANCY FLAG

# of acres not listed: *See A57-00091*  
*See P.O.U. sheet attached*

*10/2/91*  
*4/2/92*

REVISIONS:

TOTAL ACRES: *10, 241 in permissible place of use*

REVIEWED BY: *Linda Warner* DATE: *9-25-91*

MICROFILMED  
OCT 06 1992

2000

1990

PURPOSE OF  
INVESTIGATION

| MONTH/DAY | TIME  | FROM | MODE |
|-----------|-------|------|------|
| 04-01     | 10-15 | FROM | MODE |
| 01-01     | 10-15 | FROM | MODE |

200 CFS  
300 CFS

THE UNIVERSITY OF CHICAGO PRESS

55

3000

DISPATCH  
INFORMATION  
SECTION  
FBI  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

MONTH/DAY  
04-01 TO 10-15  
EXOM TO TO  
EXOM TO TO  
EXOM TO TO

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |      |

TOTAL DIVERSION RATE/VOLUME CLAIMED

SECRET

THE UNIVERSITY OF CHICAGO

SECRET

[illegible]

DATEBASE  
EXAMPLE

Wk decret

[illegible]

2111

[illegible]

20

~~CONFIDENTIAL~~

**MICROFILMED**  
**OCT 06 1992**

OCT 06 1992

Stockwater included in non-irr use

GORDON KING PROPERTY  
IRRIGATED ACRES UNDER PERMISSIBLE PLACE OF USE

T4S, R1E, SECTION 26:

|      |    |
|------|----|
| NENE | 18 |
| SENE | 30 |
| SWNE | 10 |
| NWSE | 25 |
| NESE | 12 |
| NESW | 18 |
| SESW | 35 |
| SWSW | 23 |
| NWSW | 5  |
| SWSE | 3  |

SECTION 34:

|      |    |
|------|----|
| NENE | 13 |
|------|----|

SECTION 35:

|      |           |
|------|-----------|
| NWNW | 37        |
| NENW | <u>12</u> |

TOTAL ACRES: 241

THE IRRIGATED ACREAGE UNDER PERMISSIBLE PLACE OF USE WAS DETERMINED FROM A FIELD EXAM WHICH WAS COMPLETED ON 2/28/91. THE ATTACHED MAP SHOWS THE OLD AND NEW PLACES OF USE. THE NEW PLACES OF USE WERE FIRST IRRIGATED IN 1988.

MR. KING HAS A 1957 ASCS MAP. THE ACRES SHOWN ON THIS MAP ARE THE SAME ACREAGES UNDER THE OLD PLACE OF USE WHICH CAN BE SEEN ON THE 1974 O-P QUAD.

MICROFILMED

OCT 06 1992

CLATH NUMBER: A57-00169

TOPS DIVERSION RATE CLAIMED AGREES WITH EXISTING RECORDS

|                                    | 0-200 | 0-200 |
|------------------------------------|-------|-------|
| AN TOTAL CLAIMED DIVERSION RATE    | 0.260 | CPS   |
| ON FOOT RIGHT TOTAL DIVERSION RATE | 0.200 | BES   |

\*\*\* IF YES OR IF SUBSTANTIAL CLAIM OF INVENTORIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
 \*\*\* IF NO, ANSWER MUST BE YES WITH THE ORIGINAL DIVISION RATE IS \*\*\*  
 \*\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXAMIN IN REMOTE. \*\*\*

# THE

DATE: 11-11-68  
TIME: 10:00 AM  
BY: J. J. [illegible]  
PAGE: 1

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

| Q | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Q | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

OTHER RIGHTS LISTED IN CLAIM: SEE CORRESPONDING RIGHTS

1000 11TH AVENUE, 11TH FLOOR, NEW YORK, NY 10019

[illegible]

RATE/VOLUME CALCULATIONS: (IRRIGATION)

15. CALCULATIONS

IRRIGATION RATE  
ACRES  $\times$  2.00 CFS/ACRE = CFS  
(ENTER ABOVE 3/11 REVIEW)

TOTAL AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

IS YRZ ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y( ) N( )

IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES  $\times$  CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

IRRIGATION DIVERSION VOLUME - N/A

CLAIMED DIVERSION VOLUME = AF/A

ACRES  $\times$  DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

REGULATIONS FOR WATER OTHER THAN IRRIGATION

USE ADJACENT SHEET Y( ) N( )

DO NOT include calculations on consumptive use for combined rights.

Flow:

$0.20 \text{ cfs} \div 0.015 \text{ cfs} = 13.3 \text{ Ac}$   
 $13 \text{ Ac}$

Based on  $3/4$ "/Ac because of  
fr. system type.

C.U.

$13 \text{ Ac} \times 3.5 \text{ AF/A} = 45.5 \text{ AF/A}$

C.U.  $10 \text{ Ac} \times 3.5 \text{ AF/A} = 35 \text{ AF/A}$

Sw A57-00091

CLAIM NUMBER: A57-00123

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV USE: AE/A | REC. CONNO. USE |
|---------------|---------------------|-------------------|--------------------|-----------------|
| Irrigation    | 4-1 10-15           | 0.20              | U/A                | 45.5 35         |
| Stockwater    | 4-1 10-15           | 0.20              |                    | 45.5 35         |
|               |                     | 0.20              |                    |                 |

PRW  
 9/26/91

DATE: 9-25-91

WITNESSED BY Linda Warner

SEE FOR THIS RIGHT

LIMITATIONS

Standard Remarks

E01-Use of this right with right no. 57-00091 and the other rights described therein is limited to a total combined diversion rate of 4.82 cfs, a total combined consumptive use volume of 843.5 af and to the irrigation of a combined total of 241 acres in a single irrigation season.

~~K06-This right is limited to the irrigation of 10 acres within the place of use described herein in a single irrigation season.~~

FOG - Other rights <sup>109</sup> same P00 - 57-00091, 99, 108, 118, 122, 124, 128, 136, 152, & 2132A.

Approval Condition

C01 - Expansion

C05-Right includes change in place of use.

Stockwater was listed per adj. standards & drew 57 c.

MICROFILMED

OCT 06 1992

CLAIM NUMBER: A57-00163

ACCEPTED AS CLAIMED (X)  
NEEDS REVIEW ( )

CHECK ONLY THE FOLLOWING THAT APPLY:

WATER DIV. AMOUNT

WATER RIGHT REVIEW

WATER RIGHT NUMBER: 57-00163

TOTAL DIVERSION RATE OF WR SPLITS

CLAIMS:

CURRENT CLAIM NUMBERS

A57-00163

TOTAL CTS

DATABASE 0.200

DIVERSION RATE

0.200

0.200

EXAMINER

CURRENT "R" CLAIM NUM.

-

"R" DIV. RATE

57-00163

WR RIGHT NUMBERS

0.200

WATER RIGHT REVIEW

DO YOU OWN CTS RATE OR ARE CLAIMS EQUAL THE RIGHT RIGHT CTS RATE? (Y/N)

DATABASE

EXAMINER

MICROFILMED

OCT 06 1992

WATER DIVISION Linda Warner

Linda Werner

DATE: 9-25-91

Sr W.R-Agent