

# Idaho Department of Water Resources

Claim Number: 57-00149

Legal: T04S, R01E, S34,35

T05S, R01E, S03

Reviewed By:



Point of Diversion  
(Located outside of view)



Place of Use



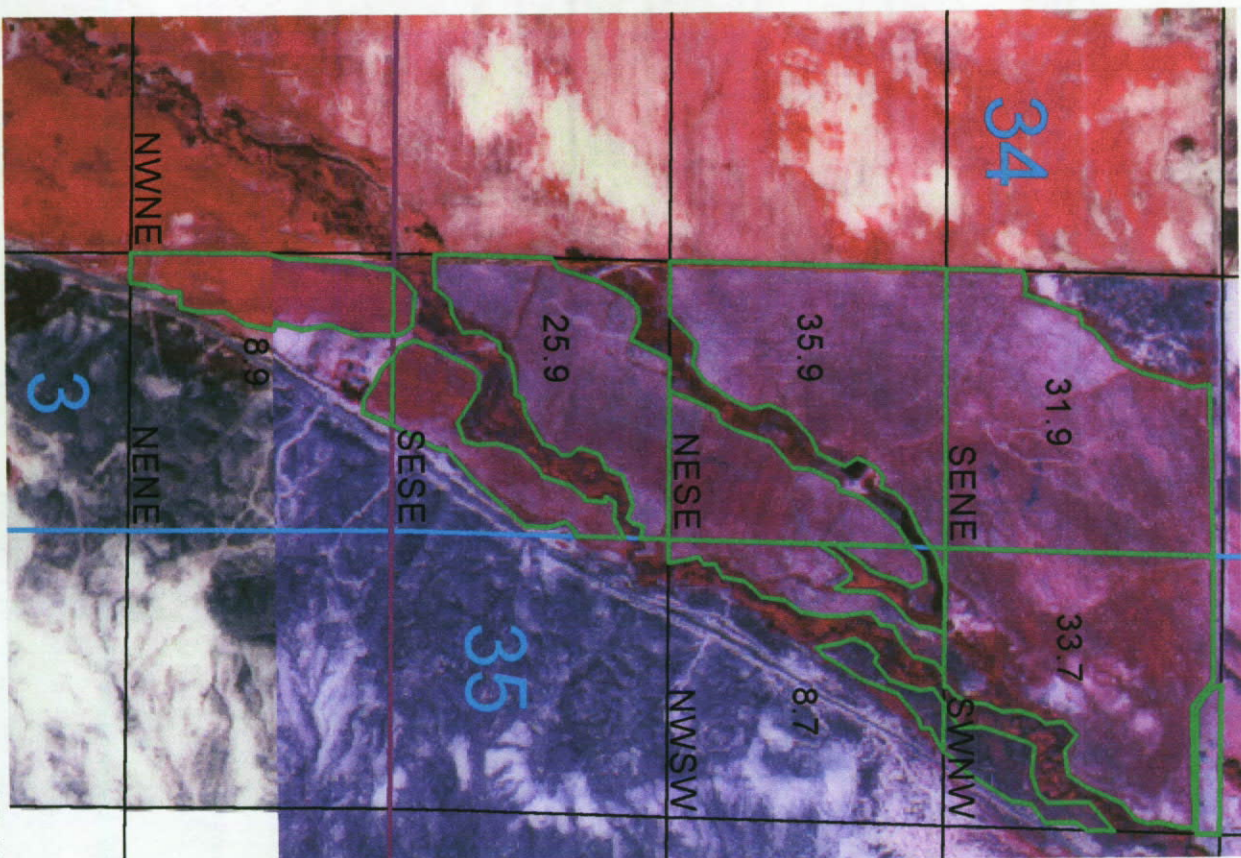
Section Lines



Quarter Quarter Lines



Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00149  
 Date Received: 2/16/1989  
 Receipt No: W002215  
 Received By: EDR

NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW

1. Name: SAMUEL V.C. STEINER 208-834-2623  
 Address: HC 79 BOX 2235  
 OREANA, ID 83650

2. Date of Priority: JUN 01, 1906

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 01E   | 34      | SW     | SE     |     |     | OWYHEE |
| 05S      | 01E   | 3       | SE     | SW     |     |     | OWYHEE |

5. Description of diverting works:  
 HEADGATES TO PIPELINE TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
 0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
 S/300 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01E   | 34      | SE     | NE  |     | IRR | 30.0  |

A57-00149 Page 1 Date: 02/16/89

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 01E   | 34      | NE     | SE  |     | IRR           | 35.0  |
|          |       |         | SE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 95.0  |
|          |       | 35      | SW     | NW  |     | IRR           | 30.0  |
|          |       |         | NW     | SW  |     | IRR           | 8.0   |
|          |       |         |        |     |     | Section Acres | 38.0  |
| 05S      | 01E   | 3       | NE     | NE  | 1   | IRR           | 12.0  |
|          |       |         |        |     |     | Section Acres | 12.0  |
|          |       |         |        |     |     | Total Acres   | 145.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-00089,95,116,120,127,149,2104,2251,2323,AND 57-00104.

14. Remarks:

\*\*\*\*\*  
 DECREE LISTS P.O.U. AS LANDS WITHIN E1/2 SE1/4, SE1/4 NE1/4 OF  
 SECTION 34 T04S R01E; SW1/4 NW1/4, NW1/4 SW1/4, SW1/4 SW1/4 OF  
 SECTION 35 T04S R01E; NE1/4 NE1/4 SECTION 3 T05S R01E; AND NW1/4  
 NW1/4 SECTION 2 T05S R01E.

TRANSFER 3308 WAS USED TO ESTABLIS TWO P.O.D. ONLY AND NO CHANGE  
 IN P.O.U.. P.O.U. OF TRANSFER (ITEM 8) WAS INCLUDED BY DEPARTMENT  
 AS REQUIREMENT OF APPLICATION FOR TRANSFER ONLY AND WAS NOT  
 INTENDED TO RESTRICT IRRIGATED ACRES TO LISTED 1/4 1/4'S.

TRANSFER 3308 SHOULD HAVE LISTED ALL DECREEED RIGHT #'S AS FOLLOWS

57-00089  
 57-00095  
 57-00104  
 57-00116  
 57-00120  
 57-00127  
 57-00149

THESE DECREES ALL USE THE P.O.D.'S LISTED IN TRANSFER.  
 FINDINGS OF FACT AND CONCLUSIONS OF LAW NOT AVAILABLE. ELR.

\*\*\*\*\*

15. Basis of Claim: DECREED

A57-00149

Page

2

Date: 02/16/89

MICROFILMED

OCT 07 1992

Decree Plaintiff

GEORGE F. BROWN ET. AL.

Decree Defendant

**VS**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 2-16-89

Date:

State of Idaho

County of Adg

Subscribed and sworn (or affirmed) before me this 16 day

of Feb 19 89

Notary Public



Residing at Bosco

My Commission Expires 09/08/1999

**MICROFILMED**

OCT 07 1992

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00149

Date: 4-15-03

|       | TNS | RNG | SEC | NE       |    |    |      | NW |    |      |    | SW |     |    |    | SE   |    |    |      | Sum  |
|-------|-----|-----|-----|----------|----|----|------|----|----|------|----|----|-----|----|----|------|----|----|------|------|
|       |     |     |     | NE       | NW | SW | SE   | NE | NW | SW   | SE | NE | NW  | SW | SE | NE   | NW | SW | SE   |      |
| Claim | 49  | 1E  | 34  |          |    |    | 30   |    |    |      |    |    |     |    |    | 35   |    |    | 30   | 95   |
| GIS   |     |     |     |          |    |    | 31.9 |    |    |      |    |    |     |    |    | 35.9 |    |    | 25.9 | 93.7 |
| Claim |     |     | 35  |          |    |    |      |    |    | 30   |    |    | 8   |    |    |      |    |    |      | 38   |
| GIS   |     |     |     |          |    |    |      |    |    | 33.7 |    |    | 8.7 |    |    |      |    |    |      | 42.4 |
| Claim | 56  | 1E  | 3   | -1<br>12 |    |    |      |    |    |      |    |    |     |    |    |      |    |    |      | 12   |
| GIS   |     |     |     | 8.9      |    |    |      |    |    |      |    |    |     |    |    |      |    |    |      | 8.9  |
| Claim |     |     |     |          |    |    |      |    |    |      |    |    |     |    |    |      |    |    |      |      |
| GIS   |     |     |     |          |    |    |      |    |    |      |    |    |     |    |    |      |    |    |      |      |

Number of POD's 2

Total Claimed Acres: 145

Overlapping FOU Claim #'s:

57-00104

Total GIS Acres: 145

## COMMENTS:

See comments in 57-00104

# Idaho Department of Water Resources

Claim Number: 57-00149

Legal: T04S, R01E, S34,35

T05S, R01E, S03

Reviewed By:



Point of Diversion  
(Located outside of view)

☐

Place of Use

☐

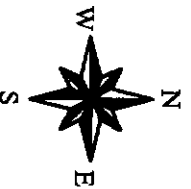
Section Lines

☐

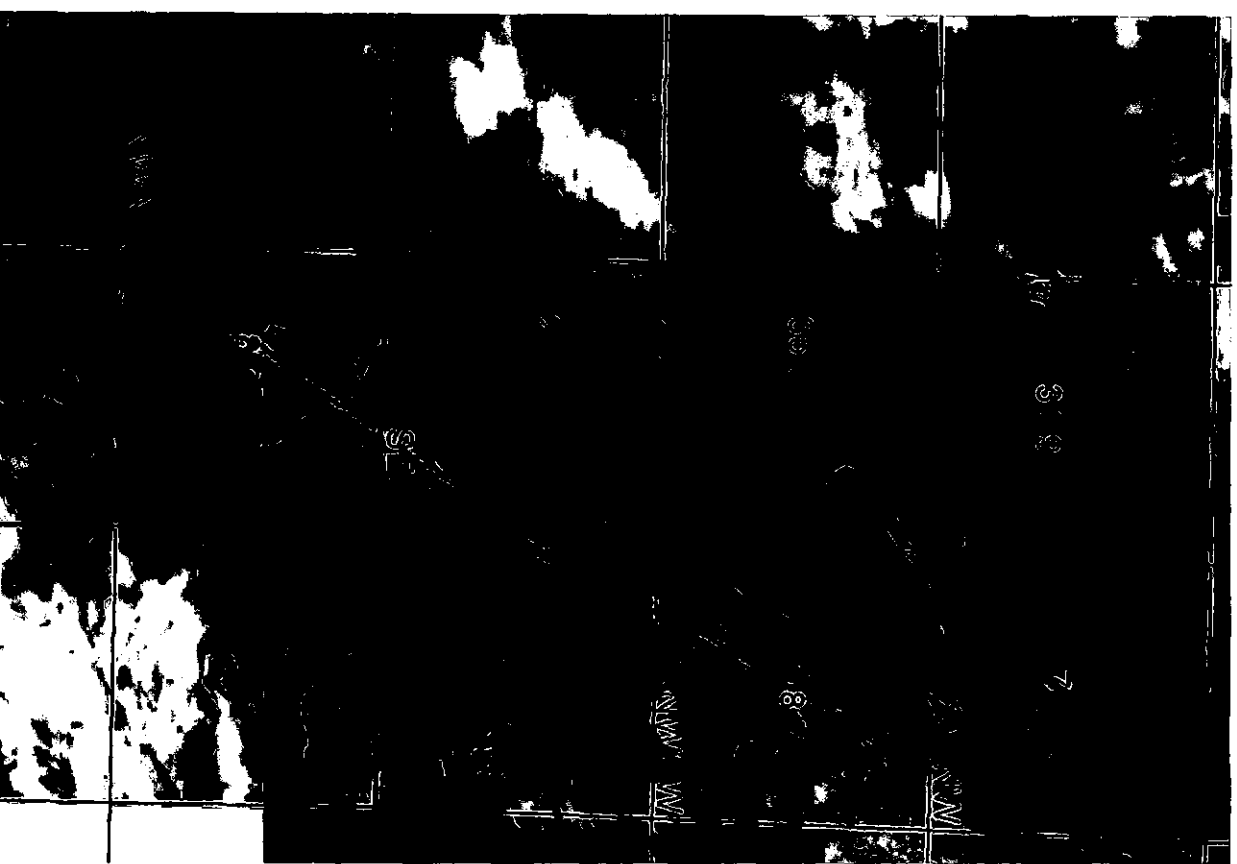
Quarter Quarter Lines

☐

Township/Range Lines



4/03



1987 Napp Photo

0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-00149

1997 DEC 15 AM 10:47  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

NAME & ADDRESS: SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 83650

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

PRIORITY DATE: 04/01/1906

POINT OF DIVERSION: T05S R01E S03 LOT 2 (SENNW) Within Owyhee County  
SESESW

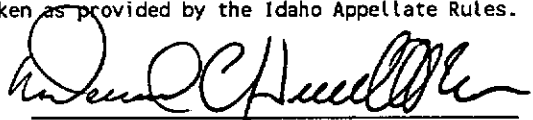
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 0.2 CFS  |

| PLACE OF USE: | IRRIGATION      | Within Owyhee County |         |
|---------------|-----------------|----------------------|---------|
|               | T04S R01E S34   | SENE 30              | NESE 35 |
|               | S35             | SWNW 30              | NWSW 8  |
|               | T05S R01E S03   | Lot 1 (NENE)12       | SESE 30 |
|               | 145 ACRES TOTAL |                      |         |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-00089, 57-00095,  
57-00104, 57-00116, 57-00120, 57-00127 & 57-02104.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

DATE: 11/12/97  
PAGE: 1

|        |                            |                        |            |                       |
|--------|----------------------------|------------------------|------------|-----------------------|
| Dates: | Exam Made Date:            | Verified Date:         | 11/12/1997 | Objection Filed Date: |
| Misc:  | Water District Number: 57C | Field Inspection Flag: |            | Presumption Flag:     |

AJ0749NP  
No. R57-00149

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/97  
PAGE: 2

Comments: Date: 01/23/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Date: 11/12/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR  
CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095,  
57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104.

Audit: 11/12/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-00149

NAME AND ADDRESS: SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 83650  
~~83650~~

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

PRIORITY DATE: 04/01/1906

POINT OF DIVERSION: T05S R01E S03 LOT 2 (SEWNNE) Within Owyhee County  
SESESW

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY |
|-------------------------------|----------------|--------------------------|----------|
| IRRIGATION                    |                | <u>Irrigation Season</u> | 0.2 CFS  |
|                               |                | 04/01 10/15              |          |

PLACE OF USE: IRRIGATION Within Owyhee County

|                 |                |         |         |
|-----------------|----------------|---------|---------|
| T04S R01E S34   | SENE 30        | NESE 35 | SESE 30 |
| S35             | SWNW 30        | NWSW 8  |         |
| T05S R01E S03   | Lot 1 (NENE)12 |         |         |
| 145 ACRES TOTAL |                |         |         |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 & 57-02104.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

0.12 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104. USE OF THIS RIGHT WITH RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 AND 57-02104 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 30713 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 14510 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00089, 57-00095, 57-00104, 57-00116,

57-00149 (CONT.)

~~57-00120, 57-00127 AND 57-02104~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 57-00089, 57-00095, 57-00104, 57-00116  
57-00120, 57-00127 AND 57-02104.

DATE: 11/12/97  
PAGE: 1

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 57-00089, 57-00095, 57-00104, 57-00116,  
57-00120, 57-00127 AND 57-02104.

AJ0749NP  
No. R57-00149

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/97  
PAGE: 2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 57C Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/23/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Audit: 11/12/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP  
No. 57-00149

OWNER CODE NAME & ADDRESS  
C SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 83650  
(208) 834-2623

PRIORITY DATE WATER USE  
04/01/1906 IRRIGATION

USE PERIOD FROM TO  
04-01 10-15

DIVERSION RATE  
0.20 CFS

DIVERSION VOLUME  
0.20 CFS

TOTAL DIVERSION:  
0.20 CFS

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER  
Point(s) of Diversion: T05S R01E S03 Lot02(SENWNE) SESESW  
Place of use Legal Description for: IRRIGATION

Stage: DECREED  
OWYHEE County

| T   | R   | S  | NE   |      |      | NW   |      |      | SW   |      |      | SE   |      |      | SUM         |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|-------------|
|     |     |    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | SESW | NENE | NWSE | SWSE |             |
|     |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Lt   | Ac   | Lt   | Ac          |
| 04S | 01E | 34 | 30   |      |      |      |      |      |      |      |      | 35   |      | 30   | 95.0        |
| 04S | 01E | 35 |      |      |      |      |      |      |      |      | 08   |      |      |      | 38.0        |
| 05S | 01E | 3  |      |      |      |      |      |      |      |      |      |      |      |      | 12.0        |
|     |     |    |      |      |      |      |      |      |      |      |      |      |      |      | 145.0       |
|     |     |    |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES |

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: 0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104. USE OF THIS RIGHT WITH RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 AND 57-02104 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 507.5 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 145.0 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 AND 57-02104.

Dates: Exam Made Date: 10/17/1990 Verified Date: 07/17/1992  
Misc: Water District Number: 57C Field Inspection Flag: presumption Flag:  
Audit: 01/29/92 MCCARTHY 07/17/92 MCCARTHY 07/29/92 PR-PROD 10/13/92 CP SHAW  
12/05/92 ADT-SHAW

MICROFILMED  
JUL 20 1994

AJ0 29NP  
NO. 857-00149

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

VERIFIED BY *A. McCarthy* DATE: 07/17/92  
7-17-92 PAGE: 1

OWNER  
CODE NAME & ADDRESS

C SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 83650  
(208) 834-2623

PRIORITY  
DATE

04/01/1906

WATER USE

IRRIGATION

USE PERIOD  
FROM TO

04-01 10-15

DIVERSION  
RATE

0.20 CFS

DIVERSION  
VOLUME

0.20 CFS

TOTAL DIVERSION:

0.20 CFS

Water Source: CASTLE CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T05S R01E S03 Lot 2 (SENNW)

SESEW

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE

NW

SW

SE

| T   | R   | S  | ENE     | NWNE | SWNE | SENE | ENE | NWNE | SWNE | SENE | ENE | NWNE | SWNE | SENE | SUM     |
|-----|-----|----|---------|------|------|------|-----|------|------|------|-----|------|------|------|---------|
| 04S | 01E | 34 | : Lt    | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | : 95.0  |
| 04S | 01E | 35 | : Lt    | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | : 38.0  |
| 05S | 01E | 3  | : 01-12 |      |      |      |     |      |      |      |     |      |      |      | : 12.0  |
|     |     |    |         |      |      |      |     |      |      |      |     |      |      |      | : 145.0 |

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: 0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104. USE OF THIS RIGHT WITH RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 AND 57-02104 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 507.5 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 145.0 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 AND 57-02104.

Dates: Exam Made Date: 10/17/1990 Verified Date: 07/17/1992

Misc: Water District Number: 57C Field Inspection Flag:

Presumption Flag:

Audit: 07/17/92 MCCARTHY

MICROFILMED  
OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:35  
09/02/90

PAGE 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-00089 \*

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | Sta. 10/17/90              | Y                      | 456                 | RAF 10/17/90                     | RAF 10/17/90                         |                               |
| POINT OF DIV              |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
OCT 07 1992

\*same system for 57-00095, 57-00104, 57-00116, 57-00120,  
57-00124, 57-00149 and 57-02104. See file 57-00089.