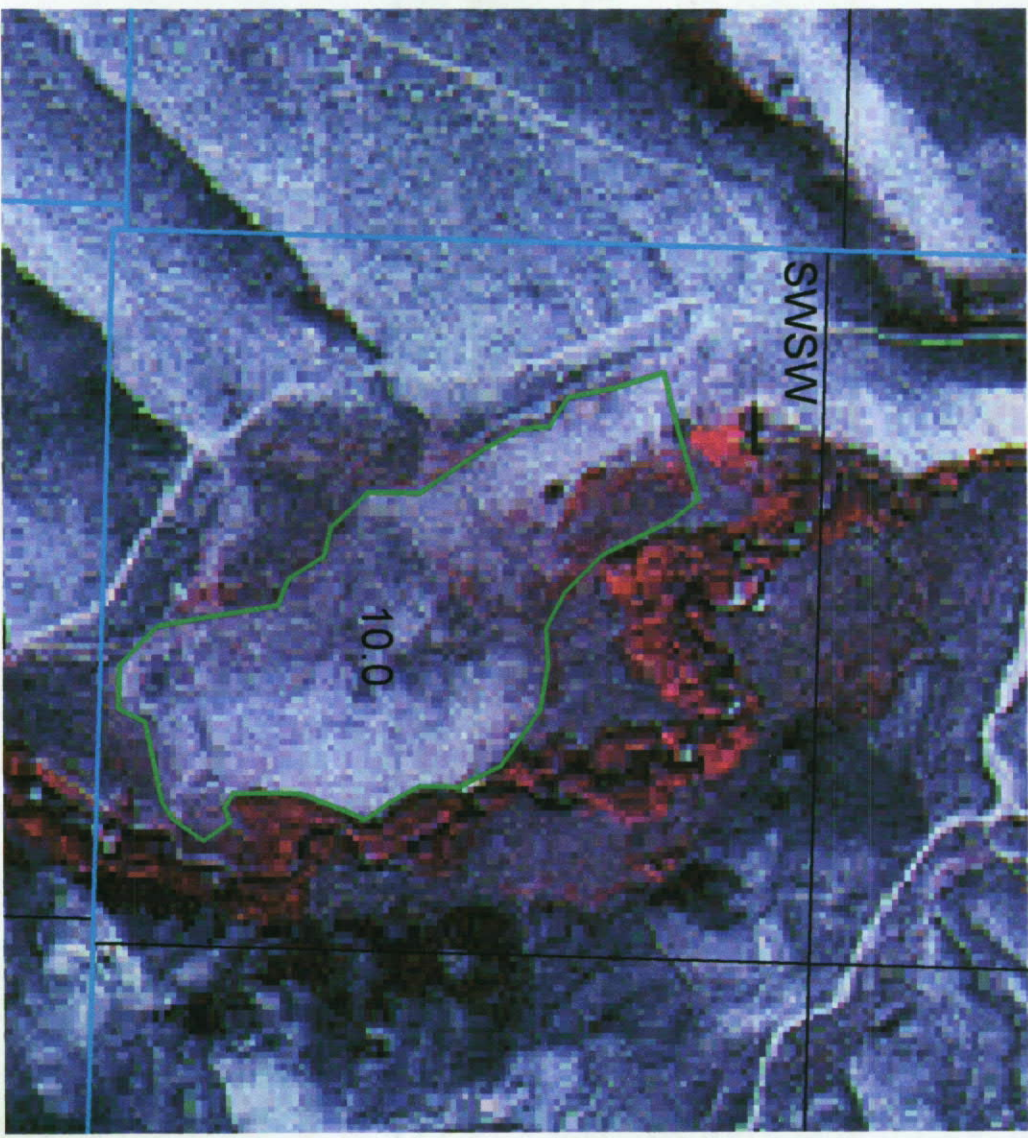


Idaho Department of Water Resources

Claim Number: 57-00110
Legal: T06S, R01W, S23
Reviewed By:

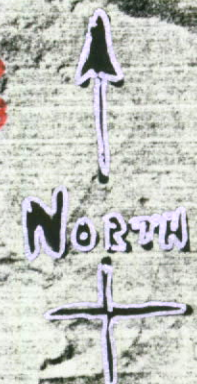
-  Point of Diversion
(Located outside of view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



A57-00110 RECOMMENDED
A57-00138 DISALLOWED

CASTLE
CREEK

110
138



10
ACRES
SW SW
T6S RIW
SEC 23

SE NW NW
T6S RIW
SEC 26

DIRT
ROAD

SCALE:
1 inch = 1000 Ft

MICROFILMED
OCT 07 1992

PICTURE # 1

This picture shows the point of diversion, rock and earth dam. T6S, R1W, Sec. 26, SENWNW.



9/4/90
Rdh

PICTURE # 2

This is the place of use, looking back towards the point of diversion.



9/4/90
Rdh

MICROFILMED
OCT 8 1992

PICTURE # 3

This picture shows corrugations on the field. This picture was taken from the Southern part of the field, looking North.



9/4/90
Rdh

MICROFILMED

OCT 07 1992

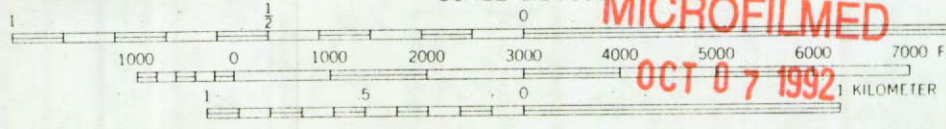


ion Service

SCALE 1:24 000

MICROFILMED

OCT 07 1992



ticks.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00110
Date Received: 1/19/1989
Receipt No: C005201
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES W GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
OR
Name: ANNETTA J GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
OR
Name: JOSEPH L PARKINSON
Address: 123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702

2. Date of Priority: JUN 1, 1888

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	01W	26	SE	NW	NW		OWYHEE

5. Description of diverting works:
ROCK AND GRAVEL DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.200		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

MICROFILMED
OCT 07 1992

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 700 HD CATTLE, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	01W	23	SW	SW		IRR	10.0
			SW	SW		STOCK	
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JAMES L. DAVEY
Decree Plaintiff

GEORGE F. BROWN ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED

OCT 07 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00110

Date: 3-20-03

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	1W	23											10						10
GIS														10						10
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 10

Overlapping FOU Claim #'s:

Total GIS Acres: 10

COMMENTS:

County data indicates claimant doesn't own this parcel.

Per claim map. There was no imagery for POD location, so it is estimated.

Idaho Department of Water Resources

Claim Number: 57-00110
Legal: T06S, R01W, S23
Reviewed By:

⊙
Point of Diversion
(Located outside of view)

Place of Use

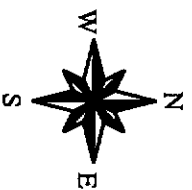
Section Lines

Quarter Quarter Lines

Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-00110

NOV 25 PM 4:38

DISTRICT COURT-5TH JUDICIAL DISTRICT
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		Irrigation Season	0.2 CFS
STOCKWATER		Irrigation Season	0.16 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T06S R01W S23 SWSW 10
10 ACRES TOTAL

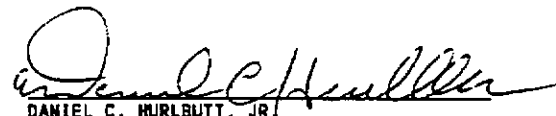
STOCKWATER Within Owyhee County
T06S R01W S23 SWSW

CONSUMPTIVE USE: 25.0 AFY

THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION
OF THIS WATER RIGHT.

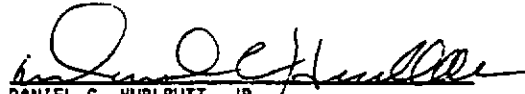
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.


DANIEL C. MURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

October 25, 2002

RECEIVED

OCT 28 2002

Joseph L. Parkinson
356 Selby Lane
Atherton, CA 94027

Department of Water Resources

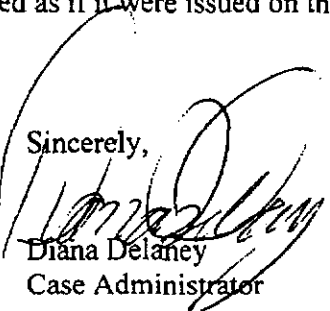
Dear Water Right Claimant(s):

Attached to this letter is a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 57-110. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). November 25, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,


Diana Delaney
Case Administrator

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated October 25, 2002.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

RECEIVED

DEC - 1 1997

Department of Water Resources
Adjudication Bureau

NOV 25 PM 4:33

DISTRICT COURT-SRBA
TWIN FALLS COUNTY
FILED

11-25

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

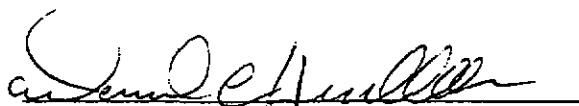
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 57-00110
	)	

On July 31, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-00110 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED November 25, 1997.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

1997 NOV 25 PM 4: 38

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

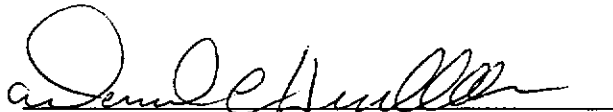
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 57-00110
_____	)	

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Therefore, IT IS ORDERED that water right 57-00110 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

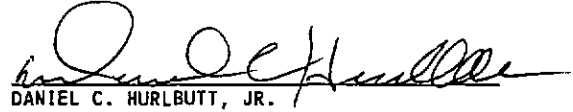
DATED November 25, 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

1997 NOV 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
CERTIFICATE OF MAILING

Water Right(s): 57-00110

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-00110 was mailed
on November 26, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

JOSEPH L. PARKINSON
356 SELBY LANE
ATHERTON, CA 94027
Phone: 415-369-2358

JOSEPH L. PARKINSON
356 SHELBY LANE
ATHERTON, CA 94027
Phone: 415-369-2358

CERTIFICATE OF MAILING

DIANA DELANEY
Chief Deputy Clerk

PAGE 1
11/25/97

AJ0749NP
No. R57-00110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	04/01/1888	IRRIGATION STOCKWATER	04-01 10-15 04-01 10-15	0.20 CFS 0.16 CFS	
TOTAL DIVERSION:					0.20 CFS	

D JAMES W GARRETT
D ANNETTA J GARRETT
4492 KELDOON
BOISE ID 83702
(208) 338-1412

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T06S R01W S26 SENW NWYHEE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE										
NENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SESW									
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	01W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	10.0
TOTAL ACRES															10.0	

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE										
NENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SESW									
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S	01W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	
TOTAL ACRES															10.0	

POU County: ONYHEE

Other Rights: NONE

Conditions of Approval:
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 700 RANGE CATTLE & 30 HORSES
Dates: Exam Made Date: Verified Date: 11/25/1997 Objection Filed Date:
Misc: Water District Number: 57C Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 2

Comments:

Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/19/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR
WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Date: 10/21/1993 User-ID: FRAZEE Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON.

Date: 05/23/1995 User-ID: SSHERMAN Subject: CORRECTED OWNER CODES
GARRETTS/PARKINSON DIR. REPORT OWNERS INITIALLY; GARRETTS
CONVEYED INTEREST TO PARKINSON AS SOLE OWNER. ALSO CORRECTED
OWNER CODES.

Date: 01/17/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*NAME/ADDRESS CORRECTED TO AVOID DUPLICATE MAILING LABELS

Date: 08/15/1996 User-ID: JSHURTE Subject: NON-IRRIGATION USE-COPIED FROM ITEM #9
STOCKWATER, 700 CATTLE, 30 HORSES

Date: 01/08/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 11/25/1997 User-ID: KWALKER Subject: REFORMATTING
WHILE REFORMATTING THIS CLAIM I FOUND THE GARRETTS (WHO WERE
ORIGINAL CLAIMANTS ALONG WITH PARKINSON) HAD BEEN CHANGED TO
ORIGINAL OWNERS. SINCE THEY WERE INCLUDED AS OWNERS IN OUR FIRST
REPORT OF THIS BASIN, I HAVE CHANGED THE OWNER CODE FOR THE
GARRETTS TO "0".

Audit: 11/25/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-25-1997

PAGE: A-1

 RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-00110

NAME AND ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027JAMES W BARRETT
ANNETTA J BARRETT
4492 KEXWOOD
BOISE ID 83702

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
 USED FOR STOCKWATER, 700 HP DATIVE, 30 HORSES

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
 SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	0.2 CFS
		08/01 10/15	
STOCKWATER		<u>Irrigation Season</u>	0.16 CFS
STOCKWATER		08/01 10/15	0.16 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
 T06S R01W S23 SWSW 10
 10 ACRES TOTAL

STOCKWATER Within Owyhee County
 T06S R01W S23 SWSW

STOCKWATER Within Owyhee County
 T06S R01W S23 SWSW

CONSUMPTIVE USE: 2910 AFT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-25-1997

PAGE: A-2

57-00110 (CONT.)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
STOCKWATER, 700 RANGE CATTLE & 30 HORSES

RECEIVED

AUG 04 1997

Department of Water Resources
Adjudication Bureau

1997 JUL 31 AM 10:23

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED OX

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-00110

)
Case No. 39576

) SPECIAL MASTER'S REPORT

FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Joseph L Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for the water right was filed on January 8, 1993, by Joseph L Parkinson. Mr. Parkinson objected to the "season of use", subsequently, the recommendation of Basin-Wide Issue 5 was that "season of use" for irrigation be recommended as "irrigation season," thereby settling the objection in this subcase.

A *Preliminary Special Master's Report and Recommendation* was issued on May 16, 1997. No motion to alter or amend was filed and the time for such motion has now expired.

IT IS THEREFORE RECOMMENDED that subcase 57-00110 be decreed as recommended in the attached *Special Master's Report and Recommendation for Partial Decree*.

DATED July 31, 1997.

Fritz X. Haemmerle
FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

1997 JUL 31 AM 10:23
SPECIAL MASTER'S RECOMMENDATION FOR
DISTRICT COURT - SRBA
PARTIAL DECREE FOR TWIN FALLS CO., IDAHO
Water Right 57-00110
[Signature]

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	IRRIGATION	Irrigation Season	0.2 CFS
STOCKWATER	STOCKWATER	Irrigation Season	0.16 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T06S R01W S23 SWSW 10.0
10.0 ACRES TOTAL

STOCKWATER Within Owyhee County
T06S R01W S23 SWSW

CONSUMPTIVE USE: 25.0 AFY

THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION
OF THIS WATER RIGHT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 7/31/97

[Signature]
FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

In Re SRBA)
)
Case No. 39576)
)
)

Water Right(s): 57-00110

Debbie Lash
DEBBIE LASH
Deputy Clerk

1997 JUL 31 AM 10:23

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS *OK*

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 57-00110

CERTIFICATE OF MAILING

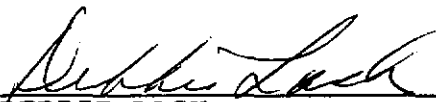
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on July 31, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449

JOSEPH L. PARKINSON
356 SELBY LANE
ATHERTON, CA 94027

JOSEPH L. PARKINSON
356 SHELBY LANE
ATHERTON, CA 94027


DEBBIE LASH
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
07/31/97

RECEIVED

MAY 19 1997

Department of Water Resources
Adjudication Bureau

MAY 13 1997 9:55

DISTRICT COURT - 5TH JUDICIAL DISTRICT
TWIN FALLS CO., IDAHO

FILED - *AL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-00110

Case No. 39576

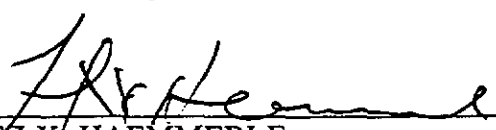
) PRELIMINARY SPECIAL
) MASTER'S REPORT
)
)
)

FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Joseph L Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for the water right was filed on January 8, 1993, by Joseph L Parkinson. Mr. Parkinson objected to the "season of use", subsequently, the recommendation of Basin-Wide Issue 5 was that "season of use" for irrigation be recommended as "irrigation season," thereby settling the objection in this subcase. IT IS THEREFORE RECOMMENDED that subcase 57-00110 be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED May 16, 1997.


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 57-00110

JAN 16 1997 9:55

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

FILED 

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	IRRIGATION	Irrigation Season	0.2 CFS
STOCKWATER	STOCKWATER	Irrigation Season	0.16 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T06S R01W S23 SWSW 10.0
10.0 ACRES TOTAL

STOCKWATER Within Owyhee County
T06S R01W S23 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 5/14/97


FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

RECEIVED

MAY 19 1997

Department of Water Resources
Adjudication Bureau

1997 MAY 16 AM 9:55

DISTRICT COURT - SRBA
TWIN FALLS CO, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
PRELIMINARY SPECIAL MASTER'S
REPORT AND RECOMMENDATION

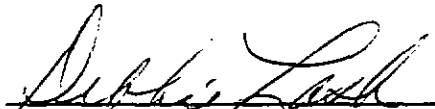
Water Right(s): 57-00110

57-00166 57-00167 57-00168
57-00169 57-00170 57-00171

On May 16, 1997, Special Master FRITZ X HAEMMERLE
lodged a PRELIMINARY SPECIAL MASTER'S REPORT and a PRELIMINARY
SPECIAL MASTER'S RECOMMENDATION pursuant to SRBA Administrative
Order 1 section 9 (f).

These documents are served only on parties to the subcase.
They are not served on the Presiding Judge. Parties to this subcase
may file a Motion to Alter or Amend with the Special Master, but
must do so before May 30, 1997.

DATED May 16, 1997.


DEBBIE LASH
Deputy Clerk

1997 MAY 16 AM 9:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-00110
57-00166 57-00167 57-00168
57-00169 57-00170 57-00171

CERTIFICATE OF MAILING

I certify that a true and correct copy of PRELIMINARY SPECIAL MASTER'S REPORT, PRELIMINARY SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF PRELIMINARY SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on May 16, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449

JOSEPH L. PARKINSON
356 SELBY LANE
ATHERTON, CA 94027

Debbie Lash
DEBBIE LASH
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/16/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

SPECIAL MASTER'S RECOMMENDATION FOR
PARTIAL DECREE FOR
Water Right 57-00110

NAME & ADDRESS: JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER DIVERTED UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW within OUYBEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.2 CFS
	STOCKWATER	Irrigation Season	0.16 CFS

PLACE OF USE:	IRRIGATION	Within GUYWEE County
	T06S R01W S23	SWSW 10.0
	10.0 ACRES TOTAL	

Place of use for STOCKWATER is same as IRRIGATION

CONSUMPTIVE USE: ~~25.0~~ 25.0 AFY

THE CONSUMPTIVE USE VOLUME REPORTED IS ONLY FOR THE IRRIGATION PORTION OF THIS WATER RIGHT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
 ✓ THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE FOR THE PURPOSES OF ADMINISTRATION OR CHANGE IN USE OF THIS WATER RIGHT."

DATED:

FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 1997

JOE PARKINSON
356 SELBY LANE
ATHERTON CA 94027

Dear Mr. Parkinson:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water rights recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water rights after it was filed with the Court in October, 1992.

In addition to these water rights we also changed your address on your claims in Basins 02 and 55 and the Basin 57 rights that have already been decreed by the Court. We have also forwarded the new address information to our Water Allocation Section for your water rights that are not pertinent to the SRBA.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh

Enclosures

Signature of IDWR Representative

[Handwritten Signature]

DATED: 1-13-97

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right _____ and all appeal times have run. The following changes have been made to the water right:

☐ Period of Use	☐ Nature of Use
☐ Point of Diversion	☐ Place of Use

I.C. § 42-222 TRANSFERS

From (Claimant/Seller):	Name of Claimant: _____	Address: _____	Phone: _____
	_____	_____	_____
	_____	_____	_____
To (Claimant/Purchaser):	Name of Claimant: _____	Address: _____	Phone: _____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

CERTIFICATE OF MAILING

I certify that on January 13, 1997, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JOSEPH PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record :
N/A
5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Lori Harris

Signature of person or attorney mailing the form

AJ0749NP
No. 57-00110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/97
PAGE: 2

Comments: Date: 09/19/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR
WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Date: 10/21/1993 User-ID: FRAZEE Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON.

Date: 05/23/1995 User-ID: SSHERMAN Subject: CORRECTED OWNER CODES
GARRETTS/PARKINSON DIR. REPORT OWNERS INITIALLY: GARRETTS
CONVEYED INTEREST TO PARKINSON AS SOLE OWNER. ALSO CORRECTED
OWNER CODES.

Date: 01/17/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*NAME/ADDRESS CORRECTED TO AVOID DUPLICATE MAILING LABELS

Date: 01/07/1997 User-ID: LHARRIS Subject: NAME AND/OR ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/07/97 LHARRIS

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/27/95 07:56:33
Page 1

Water Right Number - 57-00110 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
PARKINSON

JOSEPH L

1 - 123 WEST HIGHLAND VIEW DRIVE

2 -

3 -

City- BOISE

Phone - 208-342-5827

State- ID Zip- 83702

*** D - DIR RPT OWNER ***
GARRETT

JAMES W

1 - 4492 KELDOON

2 -

3 -

City- BOISE

Phone - 208-338-1412

1 - 4492 KELDOON

2 -

3 -

City- BOISE

Phone - 208-338-1412

State- ID Zip- 83702

GARRETT

State- ID Zip- 83702

*** O - ORIGINAL OWNER ***
CAROTHERS

MILT

1 -

2 -

3 -

City- X

Phone - 208-000-0000

1 - 20630 PATIO DRIVE

2 -

3 -

City- CASTRO VALLEY

Phone - 415-538-9600

State- ID Zip- 0

State- CA Zip- 94546

R T NAHAS COMPANY

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1888 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CASTLE CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 01W 26 SE NW NW (73) OMYHEE

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/15 0.200
04 - STOCKWATER 04/01 10/15 0.160

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - + +
0.200 25.0

Water right number - 57-00110 Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06S	01W	23	SW SW		10.0	01	IRRIGATION	(73) OWYHEE
06S	01W	23	SW SW			04	STOCKWATER	(73) OWYHEE

Total Acres: 10.0

- + - - Diversion Means - ROCK AND GRAVEL DAM AND DITCH
 + - - Non-Irrigation Use - STOCKWATER, 700 HD CATTLE, 30 HORSES
 + - - Other Rights for Same Use - NONE

[illegible]

+ - - - - -
 No Old Water Right Numbers Found

[illegible]

+ Decree Plaintiff	- - +
JAMES L. DAVEY	
+ - - - - Decree Defendant	- - +
GEORGE F. BROWN ET AL.	
	+ - Decree Date - + 00/00/0000

Date	Time	User Id	Subject	Comments
Date: 08/24/1992		User Id: SCHULTZ	Subject: NOTICE OF ERROR (NOE)	
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.				
Date: 09/19/1992		User Id: HOWERTON	Subject: CHANGES FROM NOTICE OF ERROR WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS. AMENDED.	
Date: 10/21/1993		User Id: FRAZEE	Subject: OWNERSHIP CHANGE OWNERSHIP CHANGE SUBMITTED BY GARRETT'S TO PARKINSON.	
Date: 05/23/1995		User Id: SSHERMAN	Subject: CORRECTED OWNER CODES GARRETT'S/PARKINSON DIR. REPORT OWNERS INITIALLY; GARRETT'S OWNER CODES.	CONVEYED INTEREST TO PARKINSON AS SOLE OWNER. ALSO CORRECTED

+ - - Audit Fields - - + 00/00/00

Court Report Filing	- 10/13/1992	Field Inspection Made	- 09/04/1990	Civil Case Number	- 39576
Objection Filed Date	- 01/08/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 06/04/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005201	Water District	- 57C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	- E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1993

Joseph L. Parkinson
123 W. Highland View Dr.
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - Claim Nos. 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171, 57-02102,
57-11499, 57-10557, 57-00204, 57-00225, 57-11496,
57-11506, 57-00110, 57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-11504, 57-11505, 57-11503,
57-11495, A57-11501 and A55-10344

Dear Mr. Parkinson:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

If you have any questions, please contact us.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

SF:region

MICROFILMED

JUL 20 1994

RECEIVED

OCT 13 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

MICROFILMED

JUL 20 1993

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of

I.C. § 42-1409(7) where a water right recommendation is not before the court.
As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.
The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: _____

Home
801.311.1111

DEED

FOR VALUE RECEIVED, JAMES W. GARRETT and ANNETTA J. GARRETT, husband and wife, grantor, does hereby Grant, Bargain, Sell and Convey unto JOSEPH L. PARKINSON, a married man

grantee whose current address is 123 W Highland View Drive, Boise, ID 83702
AN UNDIVIDED 1/2 INTEREST BEING THE GRANTOR'S ENTIRE REMAINING INTEREST
IN the following described real estate, to-wit:

As more fully set forth in Exhibit "A" attached hereto and by reference thereto made a part hereof.

Together with all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

Subject to exceptions and reservations contained in patents from the United States.
Subject to all easements, restrictions and reservations of record and of use.

209910
FILED-RECORDED
93 MAR 22 PM 4 10
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
RECORDED
INDEXED
MICROFILMED

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee heirs and assigns forever

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

And the Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple as to the one-half (1/2) interest conveyed of said premises; that said premises are free from all incumbrances except taxes and assessments levied for the year 1993 and subsequent years.

Dated: March 22, 1993

[Signature]
James W. Garrett

[Signature]
Annetta J. Garrett

STATE OF IDAHO, COUNTY OF OWYHEE

On this 22nd day of March, 1993,
before me, a Notary Public in and for said State, personally appeared

James W. Garrett
Annetta J. Garrett

known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public,
Boise Idaho.

Residing at
Comm. Expires 7-10-93

MICROFILMED

JUL 20 1993

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Joseph L. Parkinson

My address is 123 W. Highland View Drive, Boise, Idaho, 83702

My phone number is: Work 208-368-4029 Home 208-342-5827

The name and address of the party who I wish to be substituted for are:

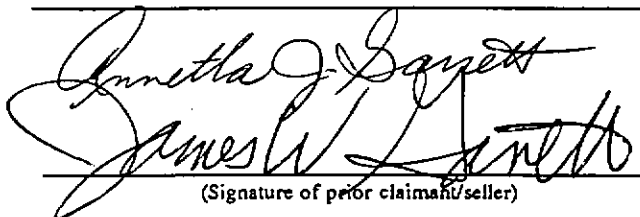
James W. and Annetta J. Garrett

4492 Keldoan Avenue, Boise Idaho, 83702

I am the new claimant/purchaser of 57-00166, 57-00167, 57-00168, 57-00169, 57-00170,
57-00171, 57-02102, 57-11499, 57-10557, 57-00204,
57-00225, 57-11496, 57-11506, 57-00110, and
57-11502, (Insert each water right number) 57-02157, 57-00093,
57-00141, 57-00165, 57-11504, 57-11505, 57-11503, 57-11495, 57-11501 and 55-10344

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed and legal description.


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

MICROFILMED
JUL 20 1994

VERIFICATION

(Must be completed for either a Notice of Change in Address or for Consent for Substitution of Party)

State of Idaho
County of Ada

Joseph L. Parkinson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Joseph L. Parkinson
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on October 8, 1993
(Insert Date)

Neil B. Stewart
Notary Public for Idaho
Residing at: Boise
My Commission expires: 3/28/94

Exhibit "A"
Deed Garrett/Parkinson

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: Lot 7
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: Lot 4
Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18: Lot 3

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL II:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: W $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

MICROFILMED

JUL 20 1984

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 8, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

James W. and Annetta J. Garrett, 4492 N. Keldoan Ave., Boise, Idaho
83702

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

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JUL 20 1994

Page 5

(Signature of person or attorney mailing the form)



United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-00110 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)
_____)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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In response to Statement of the Objection item 8 and all allegations of the objection regarding this item IDWR responds as follows: The period of year during which this water right may be used is the irrigation season of use decreed for this right in Davey v. Brown (Ada Co. 3rd Dist. ID. 1923). Water may be used for irrigation outside the decreed season of use, subject to the conditions set forth in general provision 13b of the director's report. IDWR is without knowledge or information sufficient to form a belief as to the truth of the matter asserted in the "Reasons Supporting Each Box Checked" section of the objection and therefore denies the allegations of this section. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

REASONS SUPPORTING EACH BOX CHECKED

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

II. STATEMENT OF THE RESPONSE

Attorney Name(s): DANIEL L. STECKEL
 Attorney Address: DEPUTY ATTORNEY GENERAL(S)
 IDAHO DEPARTMENT OF WATER RESOURCES
 P.O. BOX 4449
 BOISE, ID 83711-4449
 Attorney Phone No.: (208) 327-7900

3. If this response is filed by an attorney:

Name: JOSEPH L. PARKINSON
 Address: 123 W HIGHLAND VIEW DR
 BOISE ID 83702

2. Person who filed objection:

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A57-00110

3

(Over)

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VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing response

By:

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 3rd day of June, 1993.

Notary Public for Idaho

Residing at: Boise

My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of June, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

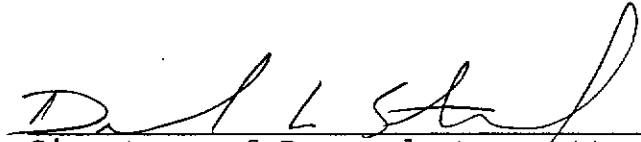
Name: JIM & ANNETTA GARRETT
Address: 4492 KELDOON
BOISE ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-00110
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED

JAN 12 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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JUL 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Joseph L. Parkinson
Address: 123 W Highland View Drive
Boise ID 83702, telephone 342-5827 home; 368-4029 work
Briefly describe your interest in this water right:

Co-owner

2. Owner of the water right:

Name: Joseph L. Parkinson Jim and Annetta Garrett
Address: 123 W. Highland View Dr. 4492 Keldoon
Boise ID 83702 Boise ID 83702

3. If this objection is filed by an attorney:

Attorney Name:

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

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JUL 20 1981

(Over)

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

changed to March 1 to November 15.

#8 Period of year for use on all these water rights should be

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

CHANGES TO THE DIRECTOR'S REPORT

For beneficial use in the area has been March 1 to November 15.

#8 I testify that the actual beneficial use and historical reputation

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

REASONS SUPPORTING EACH BOX CHECKED

12. ☐ Water Right Recommendation: I object to:
 - a. ☐ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to:

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

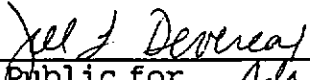
Joseph L. Parkinson, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

1993 Subscribed and sworn to before me this 6 day of January.


Notary Public for Ada
Residing at: Engle
My Commission expires: 3/94

(Over)

OBJECTION - 5

MICROFILMED
JUL 20 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 6 day of January, 1997, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2.

One copy to the owner of the water right, and you must fill in the following information:

Owner name: Joseph L. Parkinson Jim and Annetta Garrett

Owner's address:

123 W Highland View Dr. 4492 Keldoon

Boise ID 83702 Boise ID 83702

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Signature of Objector or attorney
mailing on Objector's behalf

OBJECTION - 6

AJ5809NP
No. 57-00110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/19/93
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES W GARRETT	04/01/1888	IRRIGATION	04-01 10-15	0.20 CFS	
C	ANNETTA J GARRETT 4492 KELDOON BOISE ID 83702 (208) 338-1412		STOCKWATER	04-01 10-15	0.16 CFS	
C	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DRIVE BOISE ID 83702				0.20 CFS	25.0 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T06S R01W S26 SENWNW OWYHEE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	01W	23	:	:	:	:	:	:	:	:	:
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
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		NENE		WNNE		SWNE		SENE		:	
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		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	
		Lt		Ac		Lt		Ac		:	
		NENE		WNNE		SWNE		SENE		:	



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

September 25, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. Joseph L Parkinson
123 W Highland View Drive
Boise, Id 83702

Ref: Water Right Nos: 57-00046A, 57-00046B, 57-00047, 57-00051, 57-00063, 57-00065, 57-00066, 57-00076, 57-00077, 57-00093, 57-00110, 57-00138, 57-00141, 57-00165, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-00204, 57-00225, 57-00226, 57-00227, 57-00229, 57-02027, 57-02102, 57-02156, 57-02157, 57-02162, 57-04101, 57-07186, 57-07206, 57-07222, 57-07521, 57-10153, 57-10493, 57-10494, 57-10496, 57-10543, 57-10557, 57-10831 and 57-10832.

Dear Joseph Parkinson,

This letter is being written in response to the rights we looked at together on September 11, 1992 and response from the signing of Amended Claims in Western's Regional office September 18, 1992.

All of the above was in response from the notice of error received August 19, 1992.

The Departments standard seasons of use and volume amounts have been recommended for all the rights above with the exception of the prior Castle Creek decreed rights, that were decreed with a season of use of 4-1 to 10-15 in 1923 when the decree was finalized. The Department cannot recommend a longer season than what was previously decreed.

Copies of amended claims are enclosed that you filed Notice of Error on, reflect the Season of Use dates you requested, not the departments in most cases, this was done per your request in order to preserve your right to object to the Departments recommended standards, or to the total volume in which was also left off these amended claims for the same reason. New information that you gave that was not originally provided at the time of original field exams, either reduced or increased the acreage slightly, added or corrected points of diversion and most stockwater amounts that were not claimed by the original owner, in most cases were amended to show those amounts on the claims that you requested in the Notice of Error, received August 19, 1992.

Other claims such as 57-00076, 57-00138, 57-00226, 57-00227, 57-02027 and 57-04101 were recommended for disallowance because senior water rights cover these uses and are in excess and are therefore termed as no-beneficial use.

Claims 57-00229, 57-02156 and 57-02162 were not recommended, because these old rights were abandoned, with much overgrowth of sagebrush on the place of use.

NOTICE of
Error Ltr
in 57 00046A
MICROFILMED
OCT 07 1992

You may file an objection with the court for either season of use or volume amounts of the rights you filed a notice of error on with evidence as to why you feel a longer season of use is needed etc. The objection procedure will be explained completely when you receive copies of your water rights submitted to the court on October 1, 1992. This notification will be mailed at the same time the report is given to the court.

I look forward to completing all future claims with your input for Basin 55. If you have any questions concerning this letter and/or would like to look over or make copies any of the items we had previously amended, please feel free to contact me.

Sincerely,



Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures: Copies of Amended Claims

MICROFILMED

OCT 07 1992

DATE: 09/19/92
PAGE: 1

Comments: Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.

MICROFILMED
OCT 07 1992

Date: 09/19/1992 User-ID: HOWERTON Subject: CHANGES FROM NOTICE OF ERROR

MICROFILMED
OCT 07 1992

AJ0749NP
No. R57-00110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/19/92
PAGE: 2

=====

WANTED TO CLAIM ADDITIONAL STOCKWATER AMOUNTS, AMENDED.

Audit: 09/19/92 HOWERTON

MICROFILMED
OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A57-00110

VR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	Rsh 9/4/90	6			
PT. OF DIV.	Y		1,2,5			DATA ENTRY COMPLETED BY DATE
SOURCE	N		6			
PL. OF USE	Y		1,2,5			FINAL RECOMMENDATION BY DATE
DIV. AMOUNT CFS/AF	N		5			
CONSUMPTIVE USE	N		5			
NATURE OF USE	N		6			
PERIOD OF USE	N		6			
BASIS OF CLAIM	N		6			
REMARKS	N		6			

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: SAME AS DECREE

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

19:39:03
09/03/90

CLAIM NUMBER: A57-00110

PAGE: 1
GENERAL INFORMATION

LAST: CAROTHERS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: MILT
STATE: ID ZIP: 0

LAST: R. T. NAHAS COMPANY
ADDRESS: 20630 PATIO DRIVE
CITY: CASTRO VALLEY
PHONE NUMBER: 415-538-9600
OWNER CODE: 0
FIRST:
STATE: CA ZIP: 94546

LAST: GARRETT
ADDRESS: 4492 KELDOON
CITY: BOISE
PHONE NUMBER: 208-338-1412
OWNER CODE: C
FIRST: JAMES W.
STATE: ID ZIP: 83702

LAST: GARRETT
ADDRESS: 4492 KELDOON
CITY: BOISE
PHONE NUMBER: 208-338-1412
OWNER CODE: C
FIRST: ANNETTA J.
STATE: ID ZIP: 83702

LAST: PARKINSON
ADDRESS: 123 WEST HIGHLAND VIEW DRIVE
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST: JOSEPH L.
STATE: ID ZIP: 83702

FIELD
EXAMINER

DATABASE
N

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

7 1992
MICROFILMED

CONTACT PERSON: SKETER CLARKDATE OF FIELD EXAM: 9/4/90ACCOMPANIED BY: SKETERRELATIONSHIP TO CLAIMANT: WARRIOR

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () - -

TIME: : A() P()

PHONE NUMBER: () - -

MICROFILMED
OCT 07 1992

A. AJ CLAIM: # A57-00110 PRIORITY DATE: 06-01-1888 STAGE: D
B. WR RECORD: # 57-00110 PRIORITY DATE: 06-01-1888 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N Reh

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

06-01-1888

REVIEWED BY

Reh

DATE

11-4-91

MICROFILMED
OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-00110	06S	01W	26	SE	NW	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A57-00138 NONE
WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

5700110 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?
Rch	Y	(Y/N)	(Y/N)
	N		

REMARKS:

Found P/D WHERE CLAIMED.

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OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY
65	1W	26	SE	NW		ay

SOURCE: CASTLE CREEK

TRIB: SNAKE RIVER

REVIEWED BY: Rch

DATE: 11-4-91

MICROFILMED
OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-00110
A57-00110A

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

06S 01W 23 SW SW GARRETT, JAMES W.
MILETTE, MARIE
MILETTE, MARIE
GARRETT, JAMES W.

AJ
#/ACRES

A57-00110 / 10.0 57-00110 / ☒ OK
A57-00110A / 20.0
A57-00138A / 5.0
A57-00138 / 10.0 57-00138 /

WR
#/ACRES

LANDSAT
DATA

FIELD
EXAM.
RECOMM.
ACRES

10 Ac

TOTAL ACRES A57-00110

10.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

DUE TO POU DISCREPANCY? (Y/N) RAH

PRESUMPTION FLAG: NONE

REMARKS:

1) FOUND 10 ACRES, SAME AS CLAIMED.
2) ACRES WERE DETERMINED FROM ASSCS MAP WITH PLANIMETER

RECOMMENDATIONS:

TOTAL ACRES: 10

REVIEWED BY: RAH

DATE: 11-4-91

MICROFILMED
OCT 07 1992

OVERLAP REVIEW For A57-00110

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A57- CASTLE CR. (1888)	110	65	1W	23											10						10	10

RECOMMENDED

A57-
(1903)
PRIORITY

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	138	65	1W	23											10						10	10

DISALLOWED

OVERLAP
(SAME ACRES)

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

MICROFILMED
OCT 07 1992

A 57-00110 RECOMMENDED
A 57-00138 DISABLED

CASTLE
CREEK



10
ACRES
SW SW
T6 S R1W
SEC 23

SE NW NW
T6 S R1W
SEC 26

SCALE:

1 inch = 1000 Ft

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A57-00110 IRRIGATION	04-01	04-01	11-01	.400 CFS
A57-00110 STOCKWATER	04-01	04-01	11-01	.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				.400 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
57-00110 IRRIGATION	04-01	04-01	10-15	.400 CFS
57-00110 DOMESTIC	04-01	04-01	10-15	.400 CFS
57-00110 STOCKWATER	04-01	04-01	10-15	.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y() N()
Y() N() Explain in remarks, below.

SAME AS STANDARDS OF DECREE 57-C 4/15 to 10/15

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OCT 07 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD EXAMINER RAH

B.

FLOW MEASUREMENT

MEASUREMENT METHOD PONE, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 57-00138, INSTREAM STOCK

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-00110	CASTLE CREEK	GARRETT, JAMES W.	0.400	0.040		
A57-00110A	CASTLE CREEK	MILETTE, MARIE	0.400	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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OCT. 07 1992

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 10 x 0.02 CFS/ACRE = 0.2 CFS
(Taken from P/U review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N() But decree limits to 1" / ACRE

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 25.0 AF/A

ACRES 10 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 25.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

NONE

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OCT 07 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIC	4-1 10-15	0.2		
STOCK WA	4-1 10-15	0.07		25.0
		0.2		25.0

TOTAL FOR THIS RIGHT

REVIEWED BY:

Rdh

DATE:

11-4-91

MICROFILMED
OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-00110

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 0.400
EXAMINER RLB CFS

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-00110	0.400	-	-	57-00110	0.400
-	A57-00110A	0.400	-	-	-	-

TOTAL CFS 0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)
DATABASE N
FIELD EXAMINER RLB

REMARKS:

NO - SPLITS

AUTHENTICATION:

SIGNATURE: Ron Howerton

DATE: 11-4-91
TITLE: SR. WATER AGENT

NAME OF FIELD EXAMINER: Ron Howerton

MICROFILMED
OCT 10 1992

PICTURE # 1

This picture shows the point of diversion, rock and earth dam. T6S, R1W, Sec. 26, SENWNW.



9/4/90
Rch

PICTURE # 2

This is the place of use, looking back towards the point of diversion.



9/4/90
Rch

LMED
092

PICTURE # 3

This picture shows corrugations on the field. This picture was taken from the Southern part of the field, looking North.



9/4/90
Rsh

MICROFILMED

OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 21, 1990

Owyhee County Title Co.
P.O. Box 8
Murphy, ID 83650

Re: Garrett-Parkinson/Nahas

Dear Sirs:

This letter is acknowledgement of receipt of the Change of Ownership forms for the following claims:

A57-00093A	A57-00141A
A57-00165A	A57-02157
A57-02162	A57-02156
A57-00138	A57-00110
A57-00204	A57-00225
A57-00226	A57-00227
A57-00166	A57-00167
A57-00168	A57-00169
A57-00170	A57-00171
A57-02102	A57-10557

Enclosed are copies of these claims for your records. The Assignment of Permit has been forwarded to our State office. Please note water right No. 57-00229 is not included in the above list. In researching our records we cannot locate an Adjudication claim filed for this water right number.

If you have any further information concerning this right, please contact us.

Sincerely,

Lori Harris

Lori Harris
Adjudication Section

LH
Enclosures

cc: Files

Change in ownership forms filed in *A57-00093A* MICROFILMED
OCT 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-9-1997
PAGE: A-18

RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-00110

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION: T06S R01W S26 SENWNW Within Owyhee County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 0.2 CFS
STOCKWATER Irrigation Season 0.16 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T06S R01W S23 SWSW 10.0
10.0 ACRES TOTAL

STOCKWATER Within Owyhee County
T06S R01W S23 SWSW

CONSUMPTIVE USE: 25.0 AFY

THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION
OF THIS WATER RIGHT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁶⁷⁵⁸⁴
57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, 57-
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10344, 55-04020,
02-02384, 57-07186, 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11326, 57-11499, 57-10557, 57-00200
57-00225, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY JD

DATE 1-9-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A57-00110

Date Received 1/19/1989

Receipt Number C005201

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

James W Garrett or Annetta Garrett or Joseph L Parkinson
4492 Keldoan Boise, Id 83702 123 West Highland View Drive
Boise, Id 83702 Phone (208) 338-1412

Please type or print clearly

1. Name of Claimant (s)

Mailing Address

Zip

2. Date of Priority (Only one (1) per claim) June 1, 1888

3. Source of water supply (a) Castle Creek

which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 66S Range 11W Section 26
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section 1/4 of 1/4 of 1/4

Govt. Lot B.M., County of

ending point is: Township Range Section 1/4 of 1/4 of 1/4
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and Gravel Dam and Ditch

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR purposes from 03/01 to 11/15 amount 0.2 or _____

For STK purposes from 01/01 to 12/31 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 700 Hd Cattle, 30 Horses

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
06S	01W	23											10S						

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X 57-00110
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Sept 18, 1992

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept. 19 92

SEAL

Notary Public

Ron Hoverton

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 07 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00110
Date Received: 1/19/1989
Receipt No: C005201
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE, ID 83702
AND
Name: ANNETTA J. GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE, ID 83702
AND
Name: JOSEPH L. PARKINSON
Address: 123 WEST HIGHLAND VIEW DRIVE
BOISE, ID 83702

2. Date of Priority: JUN 01, 1888

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	01W	26	SE	NW	NW		OWYHEE

5. Description of diverting works:
ROCK AND GRAVEL DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	01W	23	SW	SW		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-00138, INSTREAM STOCK

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JAMES L. DAVEY

Decree Plaintiff

vs

GEORGE F. BROWN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00110
Date Received: 1/19/89
Receipt No: C005201
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. T. NAHAS COMPANY 415-538-9600
Address: 20630 PATIO DRIVE
CASTRO VALLEY, CA 94546

2. Date of Priority: JUN 01, 1888

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	01W	26	SE	NW	NW		OWYHEE

5. Description of diverting works:
ROCK AND GRAVEL DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	01W	23	SW	SW		IRR	10.0
Section Acres							10.0

A57-00110

Page 1

Date: 01/18/89

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10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 57-00138, INSTREAM STOCK

14. Remarks:

15. Basis of Claim: DECREED
 Case Number:
 Court :
 Decree date:

JAMES L. DAVEY

Decree Plaintiff

vs

GEORGE F. BROWN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Atty of
RT Nakas Co. Title
Organization, that I have signed the foregoing
document in the space below as Atty of
RT Nakas Co Title
Organization and that the statements contained in the
foregoing document are true and correct.

James O. Reser
Signature of Authorized Agent

Atty - RT Nakas Co
Title and Organization

1/19/89
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 19 day
of JAN 19 89

Jeff Pepperack
Notary Public

Seal

Residing at _____

My Commission Expires _____
Jeff Pepperack, Notary Public

Residing at Boise, Idaho

My Commission Expires Nov. 8, 1994

17. Notice of Appearance:

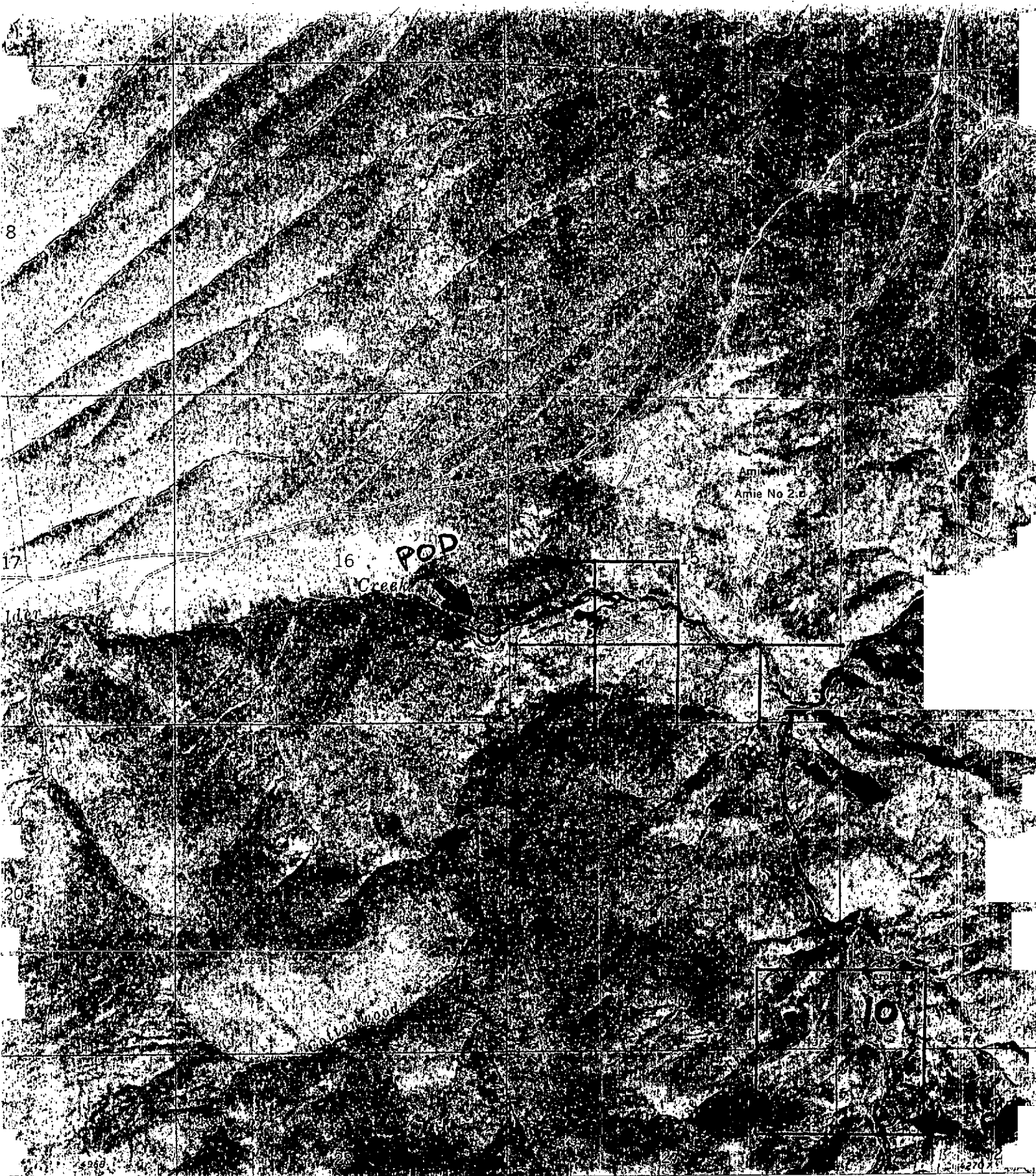
Notice is hereby given that I, J Kiser will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

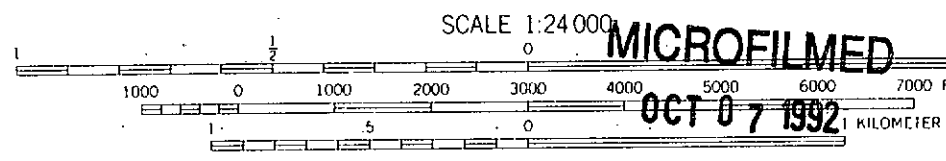
Signature [Signature]

Address 5405 Overland Boise Id. 83725

Date 1/19/89



ion Service



ticks.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WR 5808NP
(OD-26)

Water Right Number -	57-00110	Adj. Flag Translation:	Standard Water Right Number	Old (D) Number -

[illegible]

*** C - CURRENT OWNER ***
CAROTHERS

ATTN

1 -
2 -
3 -
City
Phor

State- Zip-

	+ -	- Priority Date	- - +	+ - - - Region	- - - +	+ - - Stage	- - - +	+ - - Status	- - - +
		06/01/1888		14		D - DECEED			

```

+-----+-----+
|Source|Tributary|
|-----|-----|
|CASTLE CREEK|SNAKE RIVER|
+-----+-----+

```

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
+	-	-	-	-	-	-	-	-

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/15	0.400	

01 - IRRIGATION
43 - DOMESTIC
04 - STOCKWATER

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.400				

Twn	Rng	Sec	Tract	Lot	Acres	place of Use	Description	County
06S	01W	23	SW SW			01	IRRIGATION	(73) OWYHEE

Total Acres:

[illegible]

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OCT 7 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/07/90 00:17:04
Page 2

Water right number - 57-00110 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 02/11/86

05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 57C
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/15/1923	Microfilm Roll No	-	Presumption Flag	-

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