

116° 37' 30" 12° 52' 30"

1260 000 FEET

528

527 40'

440 000 FEET

4746

S2S
SW
NW
T6S
R3W

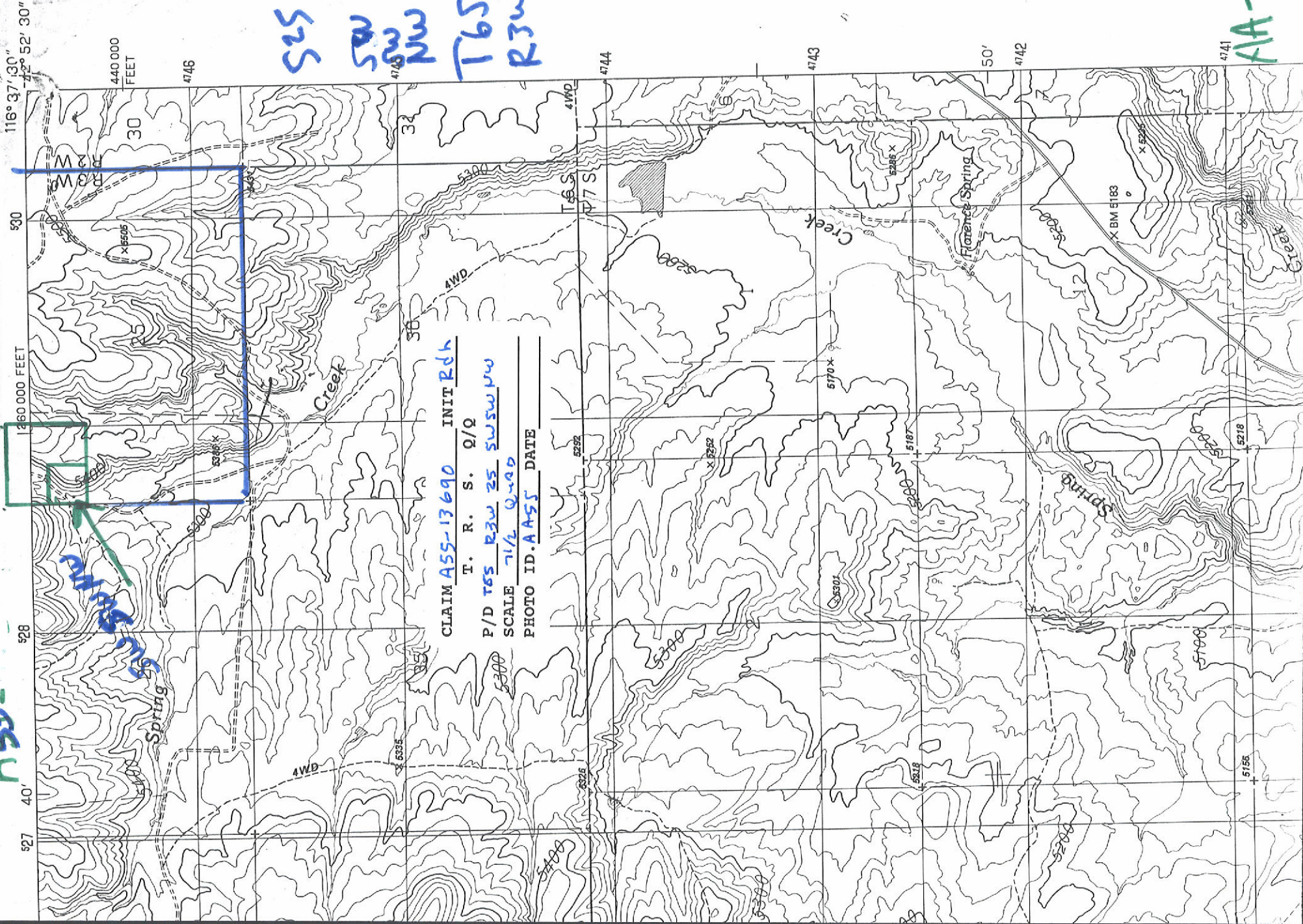
CLAIM A55-13690 INIT Rch

T. R. S. Q/Q

P/D T6S R3W 2S 5WSW NW

SCALE 1 1/2 Q-40

PHOTO ID. A-55 DATE _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13690
Date Received: 4/20/1998
Receipt No: W023764
Received By: Rh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 415-369-2359
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: JAN 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	03W	25	SW	SW	NW		OWYHEE

5. Description of diverting works:
WELL WITH HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 100 RANGE CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	03W	25	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 4/20/98

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of APRIL 19 98

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 55-13690

NAME & ADDRESS: SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T06S R03W S25 SWSWNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T06S R03W S25 SWNWDOMESTIC Within Owyhee County
T06S R03W S25 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 RANGE CATTLE, 10 HORSES

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
)
) Water Rights 55-13678, 55-13679,
) 55-13681, 55-13690, 57-11501,
) 57-11503 and 57-11505

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 55-13678, 55-13679, 55-13681, 55-13690, 57-11501,
57-11503 and 57-11505

PAGE 1

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON
Address: 356 SELBY LN
ATHERTON CA 94027
Phone: (408) 654-0940

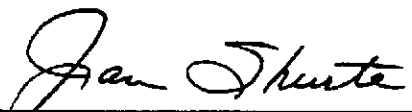
To (Claimant/Purchaser):

Name of Claimant: SCOTT R NICHOLSON
SHERRI C NICHOLSON
Address: 4722 W VAQUERO LN
MERIDIAN ID 83642
Phone: (208) 888-1593

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *September 11, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOSEPH L PARKINSON
356 SELBY LN
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dense Buffington

Signature of person or attorney mailing the form

07/31/1998 10:45 2083342348

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors:

Joseph L. Parkinson

Rebecca J. Parkinson

State of Idaho

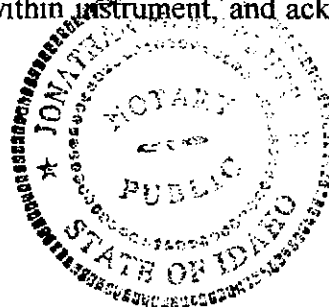
County of Ada

On this 12th day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public for Idaho

Residing at Meridian ID

My commission expires: 4-25-2000



REQUEST OF
WILLIAM
OF ISOP

225717

FILED - RECORD
JULY 13 1998
BY [Signature]
DEPUTY

50 JUL 13 1998

Sparks
S.R.N.
SCN

[Signature]

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4
Section 23: W1/2, W1/2 E 1/2
Section 26: N1/2 NW1/4
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SW1/4 SW1/4, NW1/4 SE1/4
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4 SE1/4
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4
Section 14: SE1/4 SE1/4
Section 23: E1/2 E1/2
Section 24: W1/2, SW1/4 SE1/4
Section 25: W1/2 W1/2
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4
Section 13: N1/2 NW1/4, NW1/4 NE1/4
Section 14: E1/2 NE1/4
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4
Section 22: Lot 7
Section 23: SW1/4 SW1/4
Section 26: Lot 4
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4
Section 9: SE1/4 NE1/4, NE1/4 SE1/4
Section 10: SW1/4 NW1/4, NW1/4 SW1/4
Section 16: NE1/4 NE1/4
Section 18: Lot 3

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2


bp
S.R.N.
S.C.M.

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

W by *SCN*
S.R.N.

creeks:

Castle Creek	T6S, R1W, Sec 12,13,14,22,23,26, & 27
	T7S, R1W, Sec 3,10 & 16
Alder Creek	T6S, R1W, Sec 15, 29, 32
	T6S, R2W, Sec 24 & 25
Pixley Creek	T7S, R1W, Sec 10
White Horse Creek	T7S, R1W, Sec 18
	T7S, R2W, Sec 13
No. Fork Castle Cr.	T7S, R2W, Sec 3 & 10
Rock Creek	T8S, R2W, Sec 9 & 10
Mammoth Creek	T6S, R3W, Sec 29 & 32
Boulder Creek	T6S, R3W, Sec 21,24,32 & 33
Spring Creek	T6S, R3W, Sec 22,23,25,26 & 27
Meadow Creek	T6S, R3W, Sec 13 & 24

9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35939

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35940

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded APRIL 5, 1928
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~
~~In Favor of IDAHO POWER COMPANY~~
~~Purpose POWER LINE EASEMENT~~
~~Recorded FEBRUARY 4, 1954~~
~~In Deed BOOK 45, PAGE 67~~

bp
scn
SRA

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.
12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

SRA
scn
bp

13690

A55-

IDAHO-OWYHEE CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

116° 37' 30"

12° 52' 30"

440 000

FEET

4746

30

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50'

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AA-55

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AJ0749NP
No. 55-13690

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCOTT R NICHOLSON	01/01/1920	STOCKWATER	01-01 12-31	0.05 CFS	
C	SHERRI C NICHOLSON		DOMESTIC	01-01 12-31	0.02 CFS	
	4722 W VAQUERO LN					
	MERIDIAN ID 83642					
	(208) 888-1593			TOTAL DIVERSION:	0.07 CFS	
D	JOSEPH L PARKINSON					
	356 SELBY LANE					
	ATHERTON CA 94027					
	(415) 369-2359					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R03W S25

SWSWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06S	03W	25	:							S										:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06S	03W	25	:							D										:

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
55-13678 A55-13678 A55-13690

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE, 10 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 55-13690

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

=====

Comments: Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/10/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson
Sherri C Nicholson
4722 W Vaquero Ln
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson

AJ0749NP
No. R55-13690

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2359	01/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.02 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R03W S25 SWSWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06S	03W	25	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06S	03W	25	:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE, 10 HORSES

Dates: Exam Made Date: Verified Date: 04/20/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
Incomplete on claim, the total is, -- -- _____ cfs _____ af
Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☐ CLAIM
MAP ☒ IN FILE
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE 4/20/98

FIELD EXAMINER: Ron Howerton

Signature

Ron Howerton