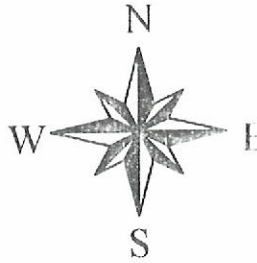


A55-13683

IDAHO DEPARTMENT OF WATER RESOURCES
T05S, R06W, S24, 25 & 26



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

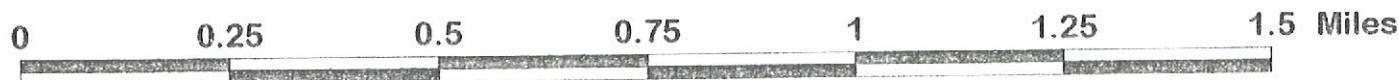
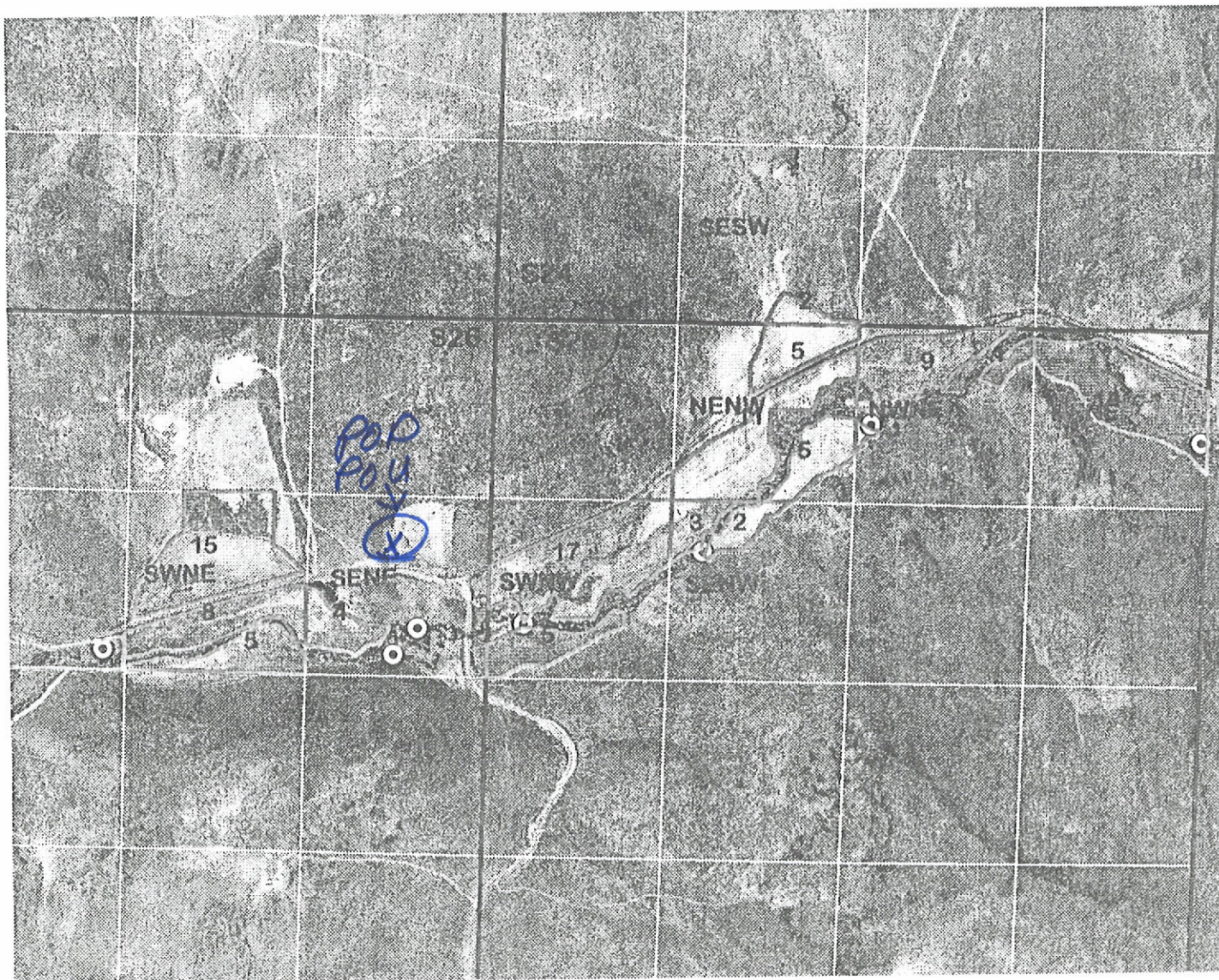
CLAIM(S) :

OWNER(S): LU RANCHING

Prepared by: Mel Schulte

Date: 1/20/1998

TOTAL ACRES =



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13683**
Date Received: 4/ 6/1998
Receipt No: W023669
Received By: MTS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LU RANCHING CO INC 208-583-2443
Address: PO BOX 415
JORDAN VALLEY OR 97910

2. Date of Priority: JAN 1, 1881

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06W	26	SE	NE			OWYHEE

5. Description of diverting works:
WELL TO ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06W	26	SE	NE		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): by LU Ranching Co. INC. Date: _____
President. Tom O'Leary Date: 4-6-98

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of April 19 98 Melvin D. Schulte
Notary Public

Seal

Residing at Bosse, Idaho
My Commission Expires 7-24-2001

AJ0749NP
No. R55-13683

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LU RANCHING CO INC PO BOX 415 JORDAN VALLEY OR 97910 (208) 583-2443	01/01/1881	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R06W S26

SENE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	06W	26	:																	:
			:																	:

POU County: OWYHEE

Non-Irrigation Uses: ONE HOME

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):

A55-04047 A55-04116 A55-10085 A55-10087 A55-13683 R55-04047 R55-04116

Other Water Rights Listing Overlapping Place(s) of Use:

A55-04047 R55-04047

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

04/10/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/10/98 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:12:36
04/10/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A55-13683

LAST: LU RANCHING CO INC
ADDRESS: PO BOX 415
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2443

FIRST:

STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:12:36
04/10/98

PAGE: 3
QUICKLOOK INFORMATION

3
CLAIM NUMBER: A55-13683

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		N/A	N		MS 4-10-98	MS 4-10-98	
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MS-4-10-98

09:12:42
04/10/98
4

CLAIM NUMBER: A55-13683

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LU RANCHING CO INC	01/01/1881	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Stage: BENEFICIAL USE

OWYHEE County

Place of use Legal Description for: DOMESTIC

								NE				NW				SW				SE										
			NENE		NNW		SSE		:	NENW		NNWN		SSWN		:	NESW		NNWS		SSSW		:	NESE		NNSE		SSSE		:
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	06W	26						D	:							:							:							:

POU County: OWYHEE

Non-Irrigation Uses: ONE HOME

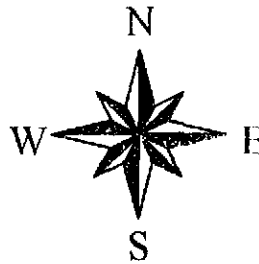
Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

N11 + N13

A55-13683

IDAHO DEPARTMENT OF WATER RESOURCES
T05S, R06W, S24, 25 & 26



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

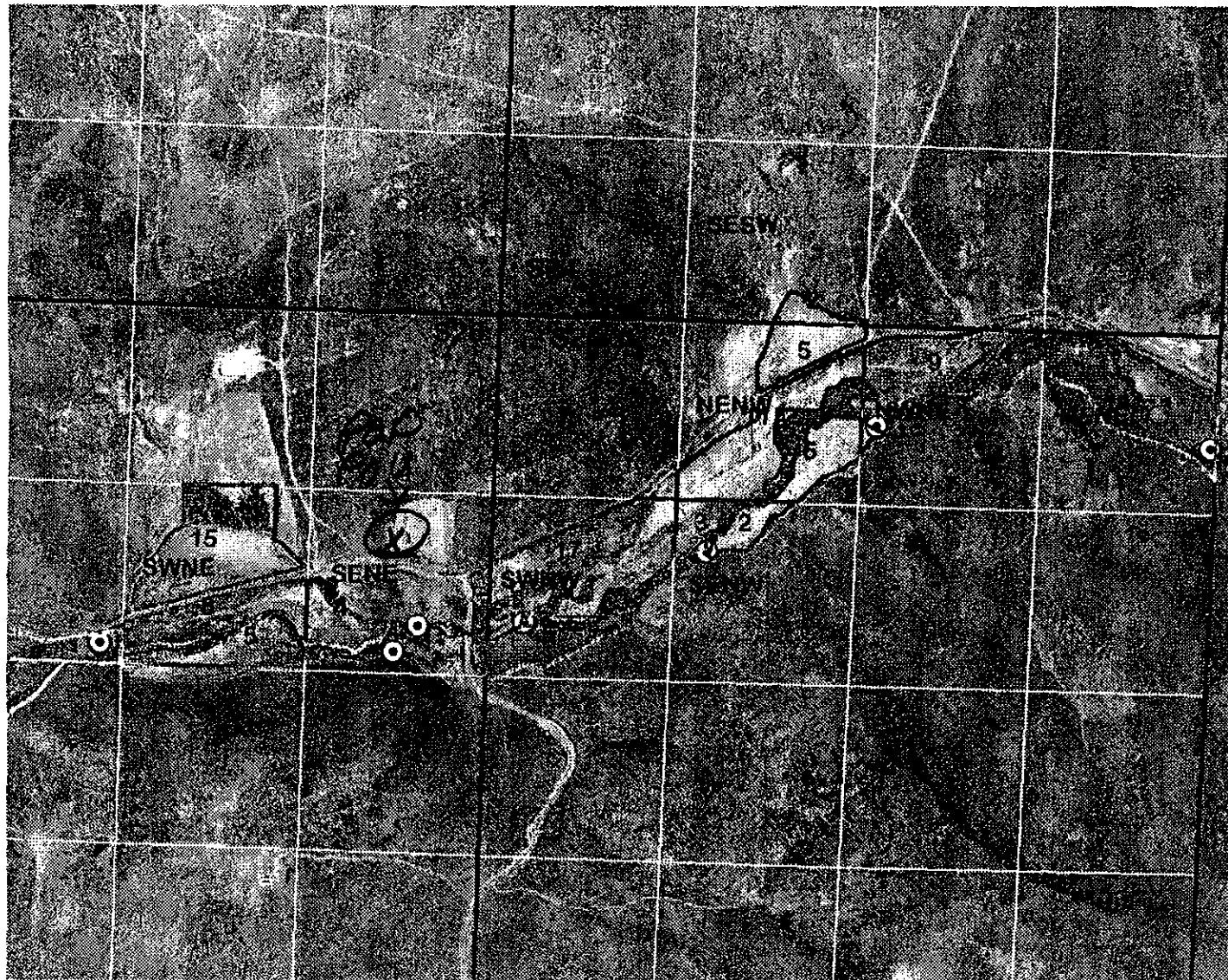
CLAIM(S):

OWNER(S): LU RANCHING

Prepared by: Mel Schulte

Date: 1/20/1998

TOTAL ACRES =



0 0.25 0.5 0.75 1 1.25 1.5 Miles

