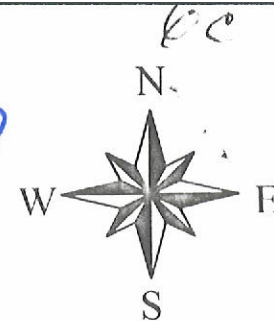


IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R06W, S35, *SWSW*

A55-13682

T06S, R06W, S2



1987 NAPP PHOTO



SECTION LINES



POD



PLACE OF USE

1/4 1/4 LINES

6

ACRES

CLAIM(S):

OWNER(S): LU RANCHING

Prepared by: Mel Schulte

Date: 1/31/1998

TOTAL ACRES =

0

0.25

0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13682
Date Received: 4/ 6/1998
Receipt No: 4023669
Received By: MTS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LU RANCHING CO INC 208-583-2443
Address: PO BOX 415
JORDAN VALLEY OR 97910

2. Date of Priority: JAN 1, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06W	35	SW	SW	SW		OWYHEE

5. Description of diverting works:
WELL TO ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06W	35	SW	SW		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 4U Ranching Co. Inc. Date:
President. Tom A. Lowry Date: 4-6-98

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of April 19 98
Melvin D. Scheltz
Notary Public

Seal

Residing at Bonne, Idaho
My Commission Expires 7-24-2001

AJ0749NP
No. R55-13682

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LU RANCHING CO INC PO BOX 415 JORDAN VALLEY OR 97910 (208) 583-2443	01/01/1928	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R06W S35 SWSW

OWYHEE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	06W	35	:																	:

POU County: OWYHEE

Non-Irrigation Uses: ONE HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-13682

Other Water Rights Listing Overlapping Place(s) of Use:
R55-04071

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: 04/08/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/08/98 MSCNULTE

09:39:14
04/08/98
3

CLAIM NUMBER: A55-13682

N11 + N13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:07
04/08/98

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A55-13682

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		NA	N		MTS 4-8-98	MTS 4-8-98	MTS 4-8-98
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

X - add NN & N13

BARCODE UPDATED
WHOM/DATE

MS 4-8-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BILL LOWRY
LU RANCHING CO. INC.
PO BOX 415
JORDAN VALLEY OR 97910

Dear Bill:

Enclosed for you records are copies of several computer reports called profile reports that reflect the changes we made from the notices of error you filed. Included are copies of profile reports for the three new domestic claims you filed during the meeting in our office on Monday, April 6th.

Please review the enclosed documents and call me at the number below if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

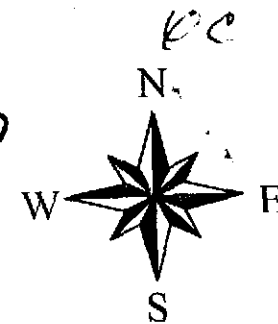
Enc.

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R06W, S35, SWSW

ASS-13682

T06S, R06W, S2



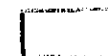
1987 NAPP PHOTO



SECTION LINES



POD



PLACE OF USE

1/4 1/4 LINES

6

ACRES

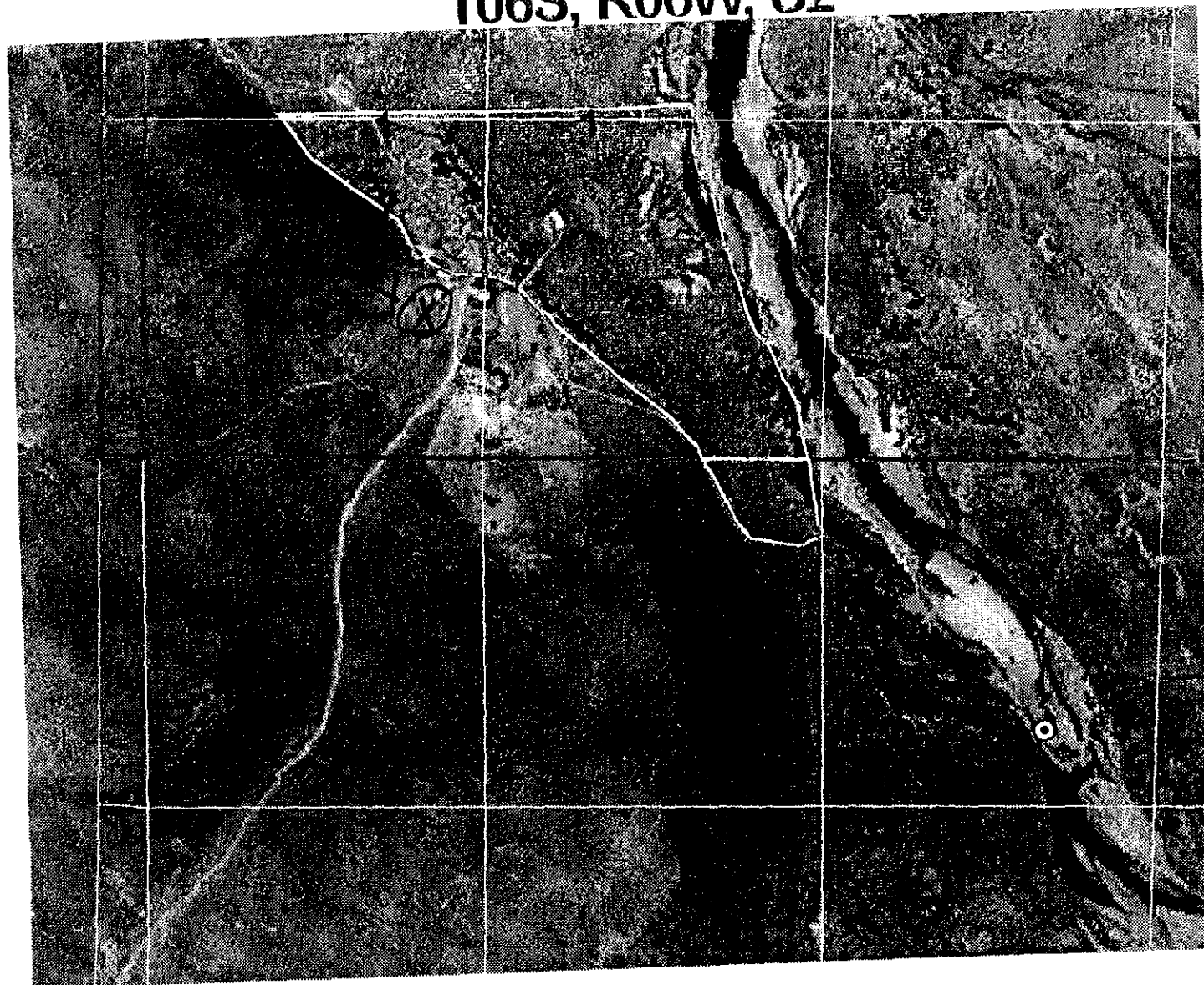
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