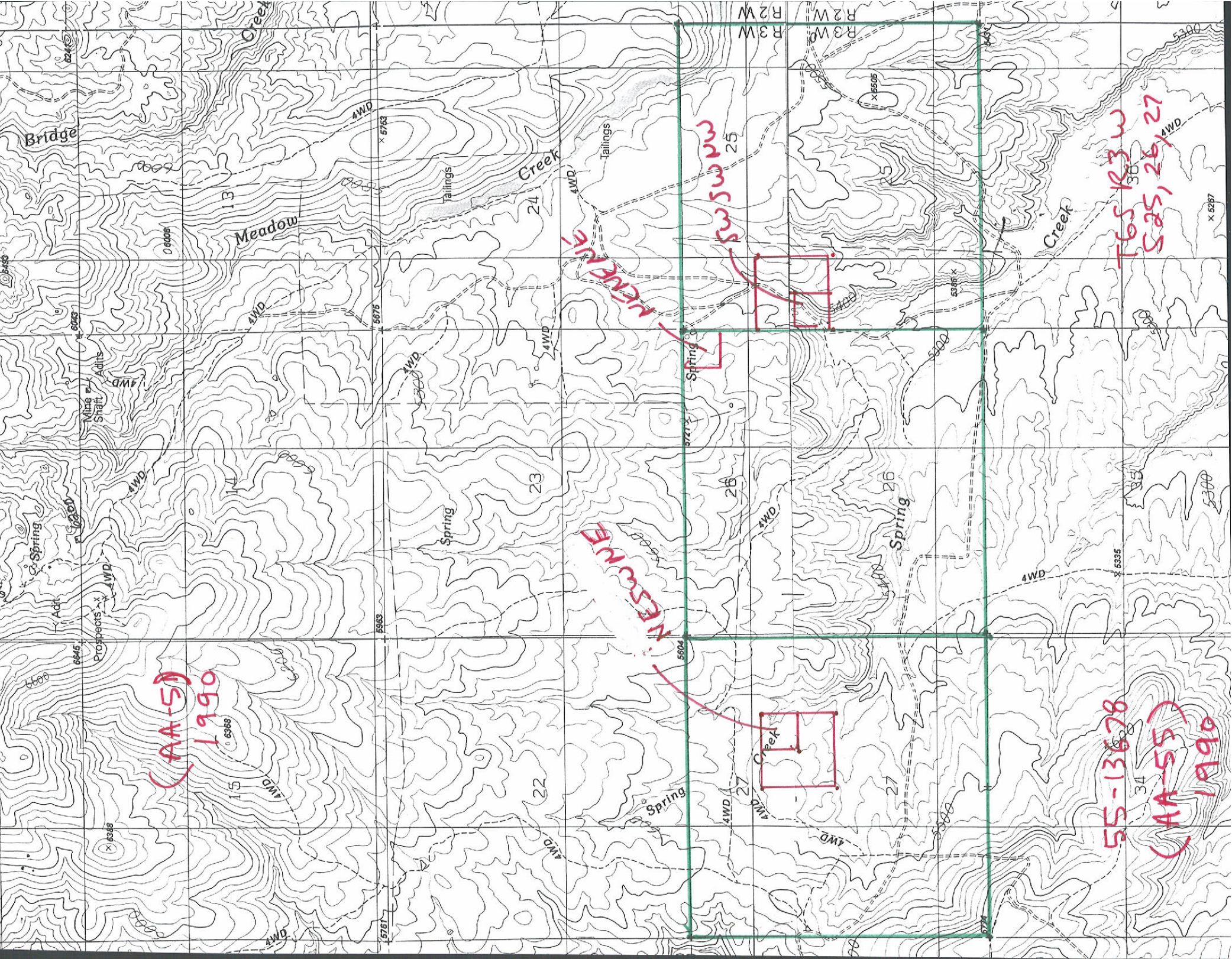




(AA-55)
1990

N. E. 36 N. E. 36

T65 R3 W
S25, 26, 27

55-13678
(AA-55)
1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13678
Date Received: 3/11/1998
Receipt No: W023515
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 408-654-0940
Address: 356 SELBY LN
ATHERTON CA 94027

2. Date of Priority: JAN 1, 1920

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	03W	25	SW	SW	NW		OWYHEE
		26	NE	NE	NE		OWYHEE
		27	NE	SW	NE		OWYHEE

5. Description of diverting works:
INSTREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 RANGE CATTLE, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	03W	25	SW	NW		STOCK	
		26	NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	27	SW	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

3 ISOLATED SPRINGS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SINKS

RIGHT NUMBER: 55-13678

NAME & ADDRESS: SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T06S R03W S25 SWSWNW Within Owyhee County
S26 NENENE
S27 NESWNE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T06S R03W S25 SWNW
S26 NENE
S27 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE, 15 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 55-13678, 55-13679,
) 55-13681, 55-13690, 57-11501,
) 57-11503 and 57-11505

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 55-13678, 55-13679, 55-13681, 55-13690, 57-11501,
57-11503 and 57-11505

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-13678, 55-13679, 55-13681,
55-13690, 57-11501, 57-11503
AND 57-11505

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON
Address: 356 SELBY LN
ATHERTON CA 94027
Phone: (408) 654-0940

To (Claimant/Purchaser):

Name of Claimant: SCOTT R NICHOLSON
SHERRI C NICHOLSON
Address: 4722 W VAQUERO LN
MERIDIAN ID 83642
Phone: (208) 888-1593

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *September 11, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOSEPH L PARKINSON
356 SELBY LN
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dense Buffington

Signature of person or attorney mailing the form

RECEIVED

SEP 03 1998

Form 42-248/42-1409(6) 1/4/97

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

mail to Ron Houterton
20WR, 2735
Airport Way, Boise
83705-5082

No fee
Attach copy of deed

1. Water Right No(s): 55-04020, 55-13656, 55-13660, 55-10238, 55-13671, 55-13672, 55-13673, 55-13661, 55-13674, 55-13690, 55-10230, 55-13666, 55-13675, 55-13676, 55-13679, 55-13678, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11502, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11508, 57-11540, 57-11541, 57-11501, 57-10344
- Adjudication Claim No(s): 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11502, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11508, 57-11540, 57-11541, 57-11501, 57-10344
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. 55-13681
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. Ron Houterton has maps on file IDWR
3. Name and Address of Former Owner/Claimant Joseph L. Parkinson Rebecca Parkinson
356, Selby Lane, Arden, CA 94027
650-369-2358
4. New Owner/Claimant(s) THOMAS J. NICHOLSON Scott R. Nicholson and Sherri C. Nicholson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 600 4722 N. Vergara Lane
- City, State and ZIP Code Meridian, ID 83642 83642
- New Telephone Number (208) 888-1593; fax 208-888-1614
5. Date you acquired the property August 14, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Scott R. Nicholson
Sherri Nicholson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors: Joseph L. Parkinson

Rebecca J. Parkinson
Rebecca J. Parkinson

State of Idaho

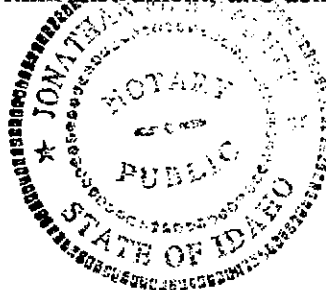
County of Ada

On this 12th day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public for Idaho

Residing at Meridian ID

My commission expires: 4-25-2000



REQUEST OF
BY [Signature]
DATE 8/13/98

225717

FILED - RECORD
BY [Signature]
DATE 8/13/98

93 AUG 13 PM 12:30

FILED - RECORD

SPAGGS [Signature]
S.P.N. SCN

[Signature]
bp

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4
Section 23: W1/2, W1/2 E 1/2
Section 26: N1/2 NW1/4
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SW1/4 SW1/4, NW1/4 SE1/4
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4 SE1/4
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4
Section 14: SE1/4 SE1/4
Section 23: E1/2 E1/2
Section 24: W1/2, SW1/4 SE1/4
Section 25: W1/2 W1/2
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4
Section 13: N1/2 NW1/4, NW1/4 NE1/4
Section 14: E1/2 NE1/4
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4
Section 22: Lot 7
Section 23: SW1/4 SW1/4
Section 26: Lot 4
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4
Section 9: SE1/4 NE1/4, NE1/4 SE1/4
Section 10: SW1/4 NW1/4, NW1/4 SW1/4
Section 16: NE1/4 NE1/4
Section 18: Lot 3

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2


bp
S.R.N.
S.C.N

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

bp
S.R.N. *SCN*

creeks:

Castle Creek	T6S, R1W, Sec 12,13,14,22,23,26, & 27
	T7S, R1W, Sec 3,10 & 16
Alder Creek	T6S, R1W, Sec 15, 29, 32
	T6S, R2W, Sec 24 & 25
Pixley Creek	T7S, R1W, Sec 10
White Horse Creek	T7S, R1W, Sec 18
	T7S, R2W, Sec 13
No. Fork Castle Cr.	T7S, R2W, Sec 3 & 10
Rock Creek	T8S, R2W, Sec 9 & 10
Mammoth Creek	T6S, R3W, Sec 29 & 32
Boulder Creek	T6S, R3W, Sec 21,24,32 & 33
Spring Creek	T6S, R3W, Sec 22,23,25,26 & 27
Meadow Creek	T6S, R3W, Sec 13 & 24

9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35939

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35940

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded APRIL 5, 1928
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~
~~In Favor of IDAHO POWER COMPANY~~
~~Purpose POWER LINE EASEMENT~~
~~Recorded FEBRUARY 4, 1954~~
~~In Deed BOOK 45, PAGE 67~~

bp
scn
SRA

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.
12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

SRA
scn
bp

AA-SFS

Mendocino - 3 Springs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ASS-13678

Date Received

3-11-98

Receipt Number

W023515

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 11 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Joseph L. Paulanson Phone (408) 654-0940Mailing Address 356 Selby Lane, Atterton, CA Zip 940272. Date of Priority (Only one (1) per claim) JAN 1, 19203. Source of water supply (a) SPRINGS
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 3W Section 527

PD#1 NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Owyhee
PD#2 T6S, R3W, S26, NE NE NE

Additional points of diversion if any: PD#3 T6S, R3W, S25, SW SW NW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section 11 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section 11 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Instream

Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to NA amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) NA (acre feet)

8. Total consumptive use claimed is NA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater 300 range cattle, 15 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	3W	27			S														
6S	3W	26	S																
6S	3W	25							S										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Onyiah

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NA or None (✓)

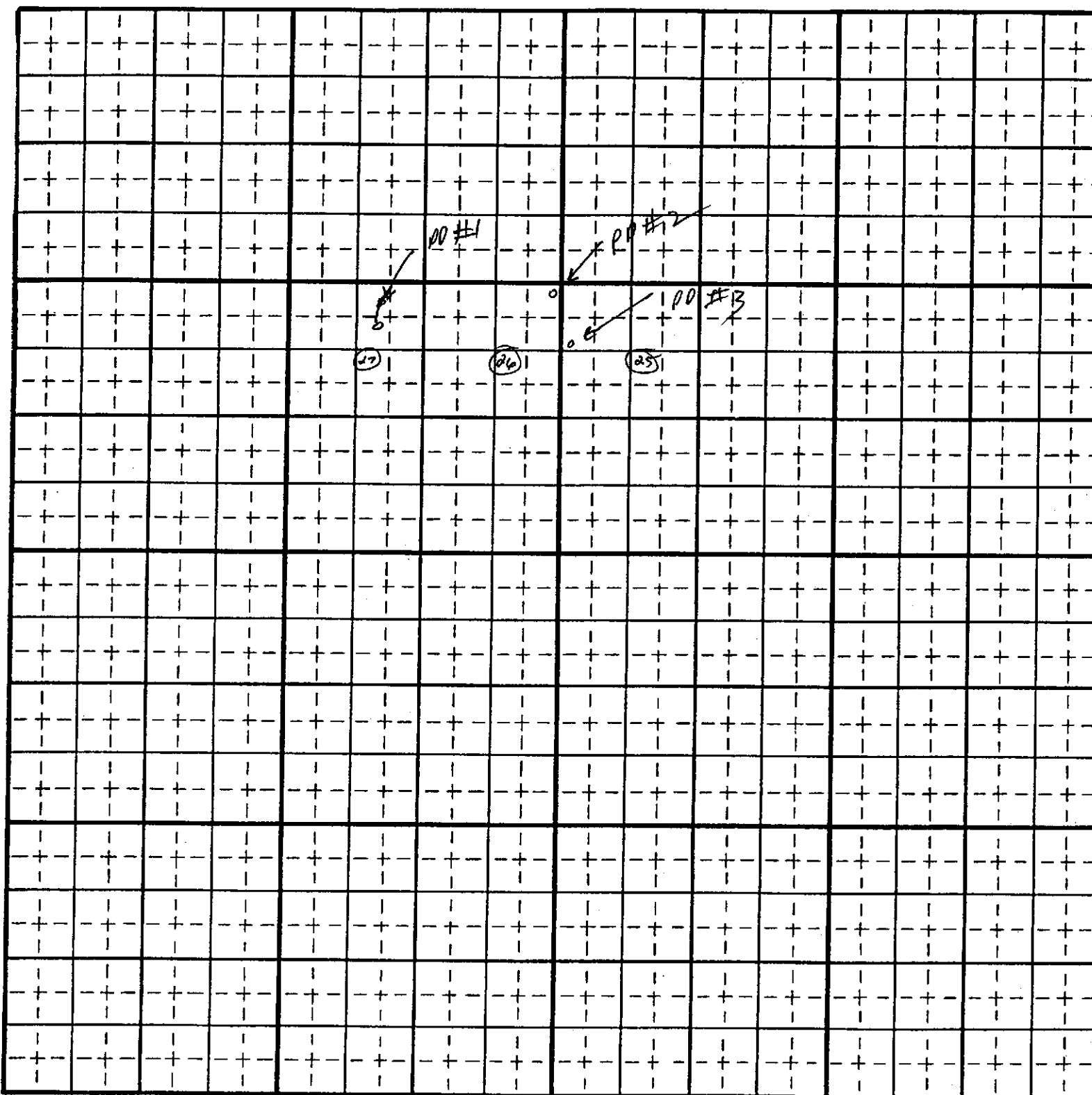
14. Remarks: 3- Isolated Springs

Last Name Parkinson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Parkinson

Ident No.

Copies: White, State, Yellow, Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number NA Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

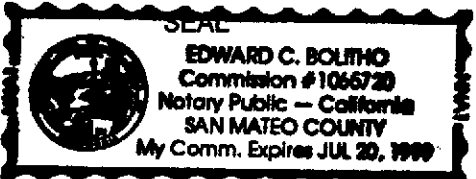
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) [Signature] Date 3/8/98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title _____ Organization
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent [Signature]
Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of SAN MATEO) SS.

Subscribed and sworn (or affirmed) before me this 8th day of MARCH 19 98



Notary Public [Signature]
Residing at 633 HAMPSHIRE AVE, REDWOOD CITY
CALIF. 94063
My Commission Expires JULY 20, 1999
Please Print Name THIS DOCUMENT BEARS EMBROIDERMENT

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.
Signature [Signature]
Address _____
Date _____

Last Name Panknin Ident. Number _____

AJ0749NP
No. 55-13678

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C SCOTT R NICHOLSON    01/01/1920    STOCKWATER    01-01 12-31    0.02 CFS
C SHERRI C NICHOLSON
  4722 W VAQUERO LN
  MERIDIAN ID 83642
  (208) 888-1593
                                TOTAL DIVERSION:    0.02 CFS

D JOSEPH L PARKINSON
  356 SELBY LN
  ATHERTON CA 94027
  (408) 654-0940
=====
```

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R03W S25 SWSWNW
S26 NENENE
S27 NESWNE

OWYHEE County
OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																			
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	03W	25	:											S																					
06S	03W	26	:	S																															
06S	03W	27	:					S																											

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
55-13675 55-13690 A55-13675 A55-13678 A55-13690

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE, 15 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 55-13678

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

=====

Comments: Date: 03/13/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
3 ISOLATED SPRINGS

Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/10/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson
Sherri C Nicholson
4722 W Vaquero Ln
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson

DATE: 03/13/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

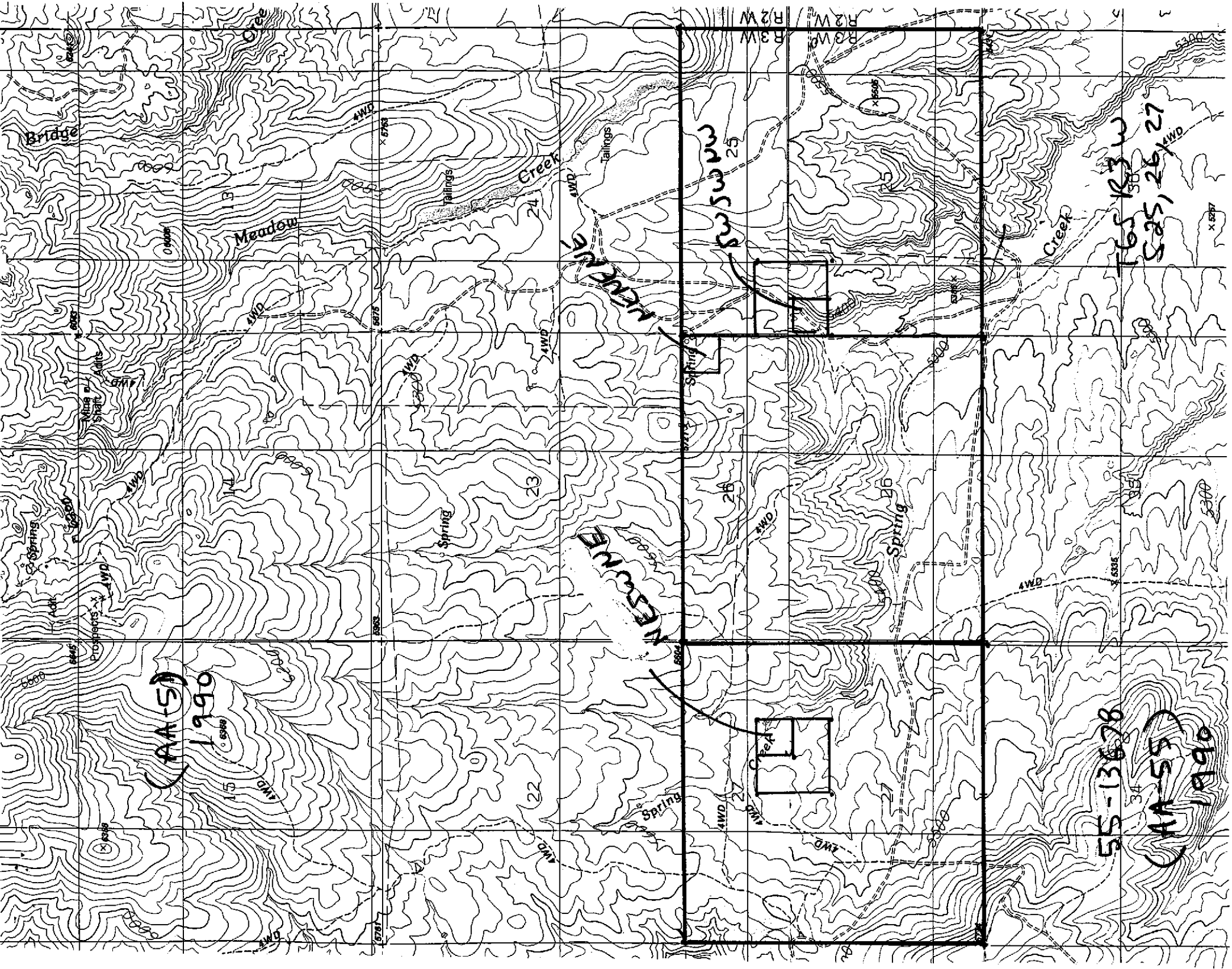
13 MAR 98

FIELD EXAMINER:

Ron Howerton

Signature

Ron Howerton



(AA-5)
1990

55-13628

(AA-55)
1990

T65 R3 W
S25, 26, 27