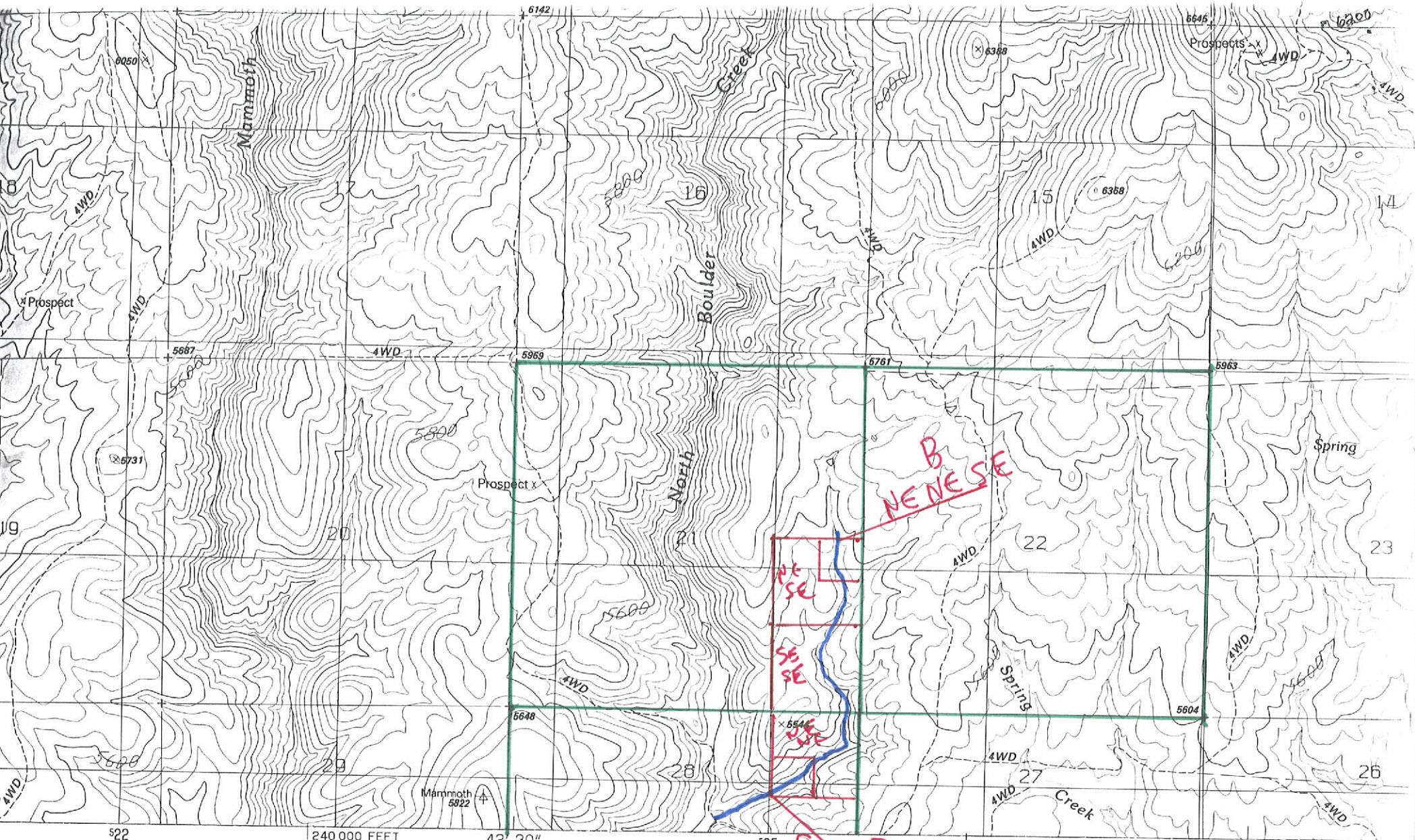


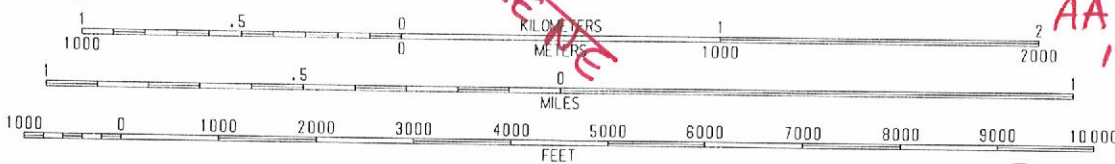


STATES GEOLOGICAL SURVEY  
 . . . . . USGS, NOS/NOAA  
 TAKEN . . . . . 1963  
 . . . . . 1965  
 PHS TAKEN . . . . . 1984  
 AP EDITED . . . . . 1990  
 . . . . . TRANSVERSE MERCATOR  
 SE MERCATOR . . . . . ZONE II  
 . . . . . IDAHO, WEST ZONE  
 . . . . . 0°13' EAST  
 . . . . . 16°30' EAST  
 GEODETIC VERTICAL DATUM OF 1929  
 . 1927 NORTH AMERICAN DATUM  
 American Datum of 1983,  
 own by dashed corner ticks

**PROVISIONAL MAP**  
 Produced from original  
 manuscript drawings. Infor-  
 mation shown as of date of

55-13673

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET  
 To convert feet to meters multiply by .3048  
 To convert meters to feet multiply by 3.2808

AA-5  
1990

TLS R3W

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
| 4 |   | 5 |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13673  
Date Received: 3/11/1998  
Receipt No: W023510  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 408-654-0940  
Address: 356 SELBY LN  
ATHERTON CA 94027

2. Date of Priority: JUL 1, 1947

3. Source: UNNAMED STREAM Trib. to: BOULDER CREEK

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------------------------------|-------|---------|--------|--------|-----|-----|--------|
| Beginning Point of Instream Flow |       |         |        |        |     |     |        |
| 06S                              | 03W   | 21      | NE     | NE     | SE  |     | OWYHEE |
| Ending Point of Instream Flow    |       |         |        |        |     |     |        |
| 06S                              | 03W   | 28      | SW     | NE     | NE  |     | OWYHEE |

5. Description of diverting works:  
INSTREAM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 300 RANGE CATTLE, 15 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 06S      | 03W   | 21      | NE     | SE  |     | STOCK |       |
|          |       |         | SE     | SE  |     | STOCK |       |
|          |       | 28      | NE     | NE  |     | STOCK |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: NORTH BOULDER CREEK  
-----

RIGHT NUMBER: 55-13673

NAME & ADDRESS: SCOTT R NICHOLSON  
SHERRI C NICHOLSON  
4722 W VAQUERO LN  
MERIDIAN ID 83642

SOURCE: UNNAMED STREAM TRIBUTARY: NORTH BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1947

POINT OF DIVERSION: T06S R03W S21 NENESE (INSTREAM BEGINNING POINT) Within Owyhee County  
S28 SWNESE (INSTREAM ENDING POINT)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T06S R03W S21 NESE  
S28 NENESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 300 RANGE CATTLE, 15 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_) **NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**  
**Water Rights 55-04020A, 55-10230,  
55-10238, 55-13656, 55-13662,  
55-13666, 55-13671, 55-13672,  
55-13673, 55-13674, 55-13675  
and 55-13676**

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

**SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,

55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675

and 55-13676

NOTICE OF COMPLETED 55-04020A, 55-10230, 55-10238,  
ADMINISTRATIVE PROCEEDING 55-13656, 55-13662, 55-13666,  
9/11/1998 55-13671, 55-13672, 55-13673,  
55-13674, 55-13675 AND 55-13676

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON  
Address: 356 SELBY LANE  
ATHERTON CA 94027  
Phone: (415) 369-2358

To (Claimant/Purchaser):

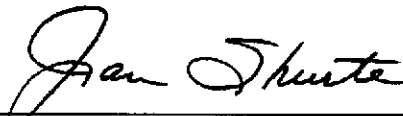
Name of Claimant: SCOTT R NICHOLSON  
SHERRI C NICHOLSON  
Address: 4722 W VAQUERO LN  
MERIDIAN ID 83642  
Phone: (208) 888-1593

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998

  
\_\_\_\_\_  
Signature of IDWR Representative

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
9/11/1998

55-04020A, 55-10230, 55-10238,  
55-13656, 55-13662, 55-13666,  
55-13671, 55-13672, 55-13673,  
55-13674, 55-13675 AND 55-13676

PAGE 2

**CERTIFICATE OF MAILING**

I certify that on September 11, 1998 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
JOSEPH L PARKINSON  
356 SELBY LANE  
ATHERTON CA 94027
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
SCOTT R NICHOLSON  
SHERRI C NICHOLSON  
4722 W VAQUERO LN  
MERIDIAN ID 83642
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Dorise Buffington  
Signature of person or attorney mailing the form

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
9/11/1998

55-04020A, 55-10230, 55-10238,  
55-13656, 55-13662, 55-13666,  
55-13671, 55-13672, 55-13673,  
55-13674, 55-13675 AND 55-13676

PAGE 3



RECEIVED

SEP 03 1998

WATER RESOURCES  
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors: Joseph L. Parkinson

Rebecca J. Parkinson  
Rebecca J. Parkinson

State of Idaho

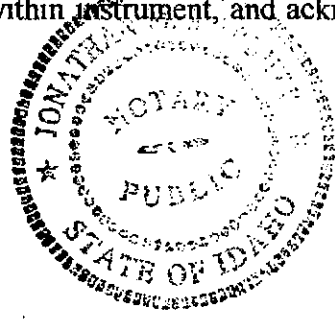
County of Ada

On this 12<sup>th</sup> day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jonathan M. Smith  
Notary Public for Idaho

Residing at Meridian ID

My commission expires: 4-25-2000



REQUEST OF  
BY Scott R. Nicholson  
DEPUTY

225717

FILED - RECORD  
BY Scott R. Nicholson  
DEPUTY

93 AUG 19 PM 12:00

5 pages  
S.R.N.  
SCN

bp

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4  
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4  
Section 23: W1/2, W1/2 E 1/2  
Section 26: N1/2 NW1/4  
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,  
SW1/4 SW1/4, NW1/4 SE1/4  
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4  
SE1/4  
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4  
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4  
Section 14: SE1/4 SE1/4  
Section 23: E1/2 E1/2  
Section 24: W1/2, SW1/4 SE1/4  
Section 25: W1/2 W1/2  
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,  
SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4  
Section 13: N1/2 NW1/4, NW1/4 NE1/4  
Section 14: E1/2 NE1/4  
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4  
Section 22: Lot 7  
Section 23: SW1/4 SW1/4  
Section 26: Lot 4  
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4  
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4  
Section 9: SE1/4 NE1/4, NE1/4 SE1/4  
Section 10: SW1/4 NW1/4, NW1/4 SW1/4  
Section 16: NE1/4 NE1/4  
Section 18: Lot 3

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2

  
bp  
S.R.N.  
S.C.M.

**B. Exceptions:**

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

bp  
S.R.N.  
SCN

creeks:

|                     |                                       |
|---------------------|---------------------------------------|
| Castle Creek        | T6S, R1W, Sec 12,13,14,22,23,26, & 27 |
|                     | T7S, R1W, Sec 3,10 & 16               |
| Alder Creek         | T6S, R1W, Sec 15, 29, 32              |
|                     | T6S, R2W, Sec 24 & 25                 |
| Pixley Creek        | T7S, R1W, Sec 10                      |
| White Horse Creek   | T7S, R1W, Sec 18                      |
|                     | T7S, R2W, Sec 13                      |
| No. Fork Castle Cr. | T7S, R2W, Sec 3 & 10                  |
| Rock Creek          | T8S, R2W, Sec 9 & 10                  |
| Mammoth Creek       | T6S, R3W, Sec 29 & 32                 |
| Boulder Creek       | T6S, R3W, Sec 21,24,32 & 33           |
| Spring Creek        | T6S, R3W, Sec 22,23,25,26 & 27        |
| Meadow Creek        | T6S, R3W, Sec 13 & 24                 |

9. Easement, and the Terms and Conditions thereof:  
In Favor of IDAHO POWER COMPANY  
Purpose POWER LINE EASEMENT  
Recorded NOVEMBER 12, 1927  
Instrument No. 35939

Easement, and the Terms and Conditions thereof:  
In Favor of IDAHO POWER COMPANY  
Purpose POWER LINE EASEMENT  
Recorded NOVEMBER 12, 1927  
Instrument No. 35940

Easement, and the Terms and Conditions thereof:  
In Favor of IDAHO POWER COMPANY  
Purpose POWER LINE EASEMENT  
Recorded APRIL 5, 1928  
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~  
~~In Favor of IDAHO POWER COMPANY~~  
~~Purpose POWER LINE EASEMENT~~  
~~Recorded FEBRUARY 4, 1954~~  
~~In Deed BOOK 45, PAGE 67~~

*bp*  
*SRA* *scn*

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.
12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

*SRA* *scn* *bp*

AA55 AA55

Form No. 42-1409 (2) a 1/88

*Reallocation*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

*Upper, Upper Boulder  
Instream  
Basin 55*

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

*A55-13673*

Date Received

*3-11-98*

Receipt Number

*W023510*

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 11 1998

WATER RESOURCES  
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone (408) 654-0940 (W)  
Mailing Address 356 Selby Lane, Atherton, CA Zip 94027  
*650-369-2358 (H)*

2. Date of Priority (Only one (1) per claim) 7/1/47

3. Source of water supply (a) unnamed stream  
which is tributary to (b) Boulder Creek

4. a. Location of existing point of diversion is: Township A Range 3W Section 21,  
NE 1/4 of 6S 1/4 of 3W 1/4, Govt. Lot 28 B.M., County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 3W Section 21, NE 1/4 of NE 1/4 of SE 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of Owyhee

ending point is: Township 6S Range 3W Section 28, SW 1/4 of NE 1/4 of

NE 1/4, Govt. Lot \_\_\_\_\_ B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Instream

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) NA (acre feet)

8. Total consumptive use claimed is NA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater 300 range cattle, 15 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4       |       |       |              | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------------|-------|-------|--------------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4        | NW1/4 | SW1/4 | SE1/4        | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6S  | 3W  | 21  |        |       |       |       |        |       |       |       | <del>S</del> |       |       | <del>S</del> | S      |       |       | S     |        |
| 6S  | 3W  | 28  | S      |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |              |       |       |              |        |       |       |       |        |

Total number of acres irrigated NA

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
NA or None (✓)

14. Remarks:

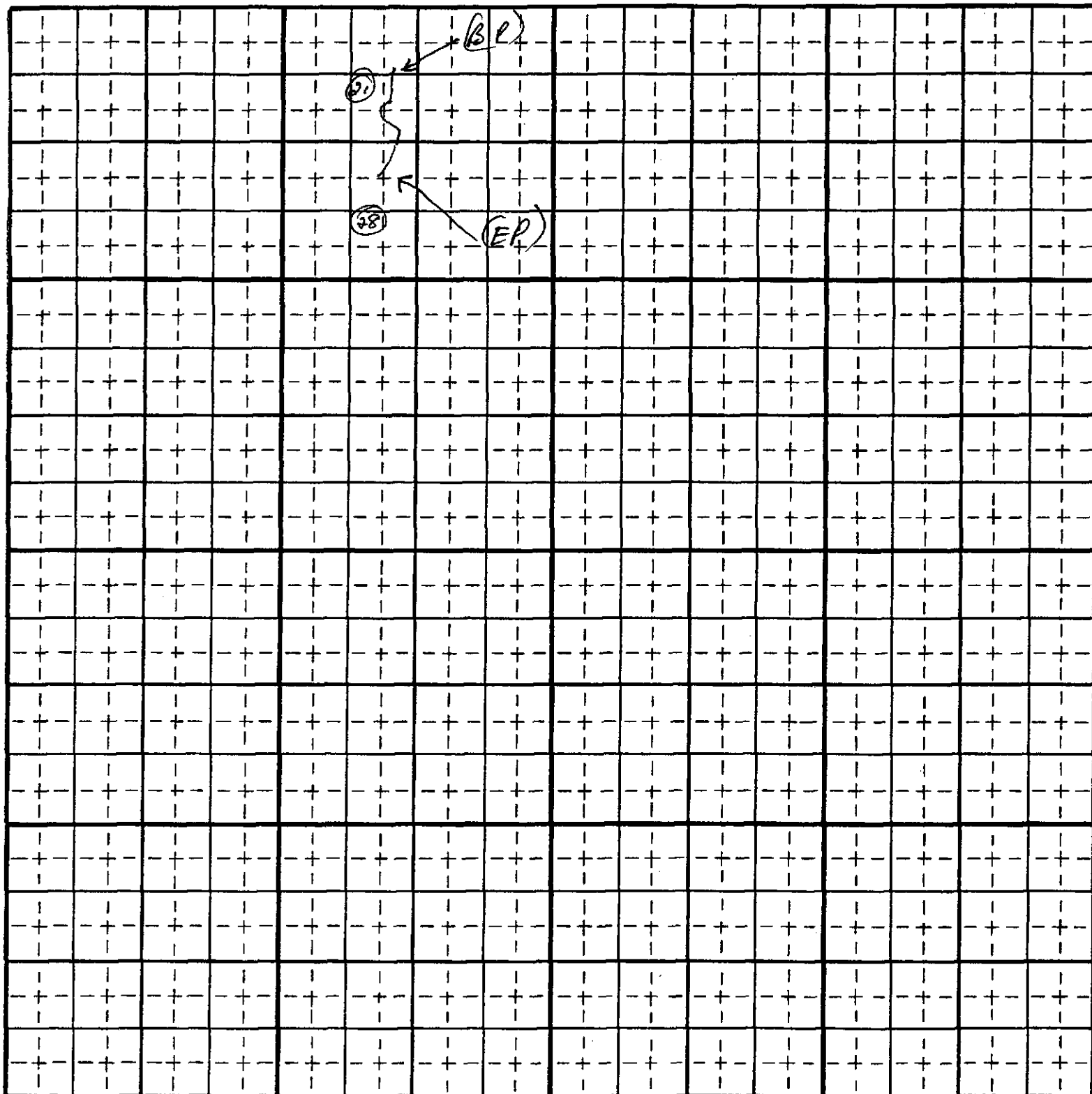
Last Name Parkinson Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 65 R 3 W



Last Name

TANINSON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐  
If applicable provide IDWR Water Right Number   
Court  Case Number  Decree Date   
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John F. Rube*

Date 3/8/98

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

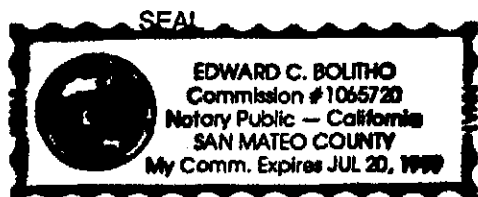
Signature of Authorized Agent *[Signature]*

Title and Organization

Date

State of Idaho/or California )  
County of San Mateo ) SS.

Subscribed and sworn (or affirmed) before me this 8th day of MARCH 19 98



Notary Public *Edward C. Bolitho*

Residing at 638 HAMPSHIRE AVE, REDWOOD CITY

CALIF. 94063

My Commission Expires JULY 20, 1999

Please Print Name

THIS DOCUMENT BEARS EMBROIDERED

17. Notice of Appearance:

Notice is hereby given that I, *[Signature]* will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *[Signature]*

Address *[Signature]*

Date

Last Name Parkinson

Ident. Number

Copies White-State, Yellow-Claimant

AJ0749NP  
No. 55-13673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/10/98  
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C SCOTT R NICHOLSON    07/01/1947    STOCKWATER    01-01 12-31    0.02 CFS
C SHERRI C NICHOLSON
  4722 W VAQUERO LN
  MERIDIAN ID 83642
  (208) 888-1593
D JOSEPH L PARKINSON
  356 SELBY LN
  ATHERTON CA 94027
  (408) 654-0940
TOTAL DIVERSION:    0.02 CFS
=====
```

Water Source: UNNAMED STREAM

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T06S R03W S21  
Point(s) of Ending Stream Reach: T06S R03W S28

NENESE  
SWNESE

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

|            | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |
|------------|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|
|            | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SNNW |    | SENE |    | NENE |    | NWSE |    | SWSE |    | SESE |    |
| T R S      | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac |
| 06S 03W 21 | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    |
| 06S 03W 28 | :    | S  | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    |    | :    | S  | :    |    | :    |    | :    | S  |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-13673

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE, 15 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 55-13673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/10/98  
PAGE: 2

=====

Comments: Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 09/10/98 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,  
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676  
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson  
Sherri C Nicholson  
4722 W Vaquero Ln  
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson

AJ0749NP  
No. R55-13673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/23/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JOSEPH L PARKINSON<br>356 SELBY LN<br>ATHERTON CA 94027<br>(408) 654-0940 | 07/01/1947       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 0.02 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T06S R03W S21  
Point(s) of Ending Stream Reach: T06S R03W S28

NENESE  
SWNESE

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 06S | 03W | 21 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : | S    |      |      |      | : |
| 06S | 03W | 28 | : | S    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE, 15 HORSES

Dates: Exam Made Date: Verified Date: 03/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_.  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE  
☐ Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION  
☐ Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete desc., complete items missing, IF KNOWN.  
☐ Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found).  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL VOLUME  
☐ Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
☐ Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

10. ☐ No Change - PLACE OF USE: (If changed, list below.)  
Use                      Twp.      Rge.      Sec.      1/4,      1/4,

\_\_\_\_\_  
\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

TRIBE= NORTH BOWDER CREEK

ATTACHMENTS:

Attached to  
This Form.

Attachments are  
in Permit File.

PHOTOS (optional) ☐  
MAP ☒  
SYSTEM DIAGRAM ☒

☐  
☐  
☐

☒ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

12 MAR 98

FIELD EXAMINER:

Ron Howerton

Signature

Ron Howerton

