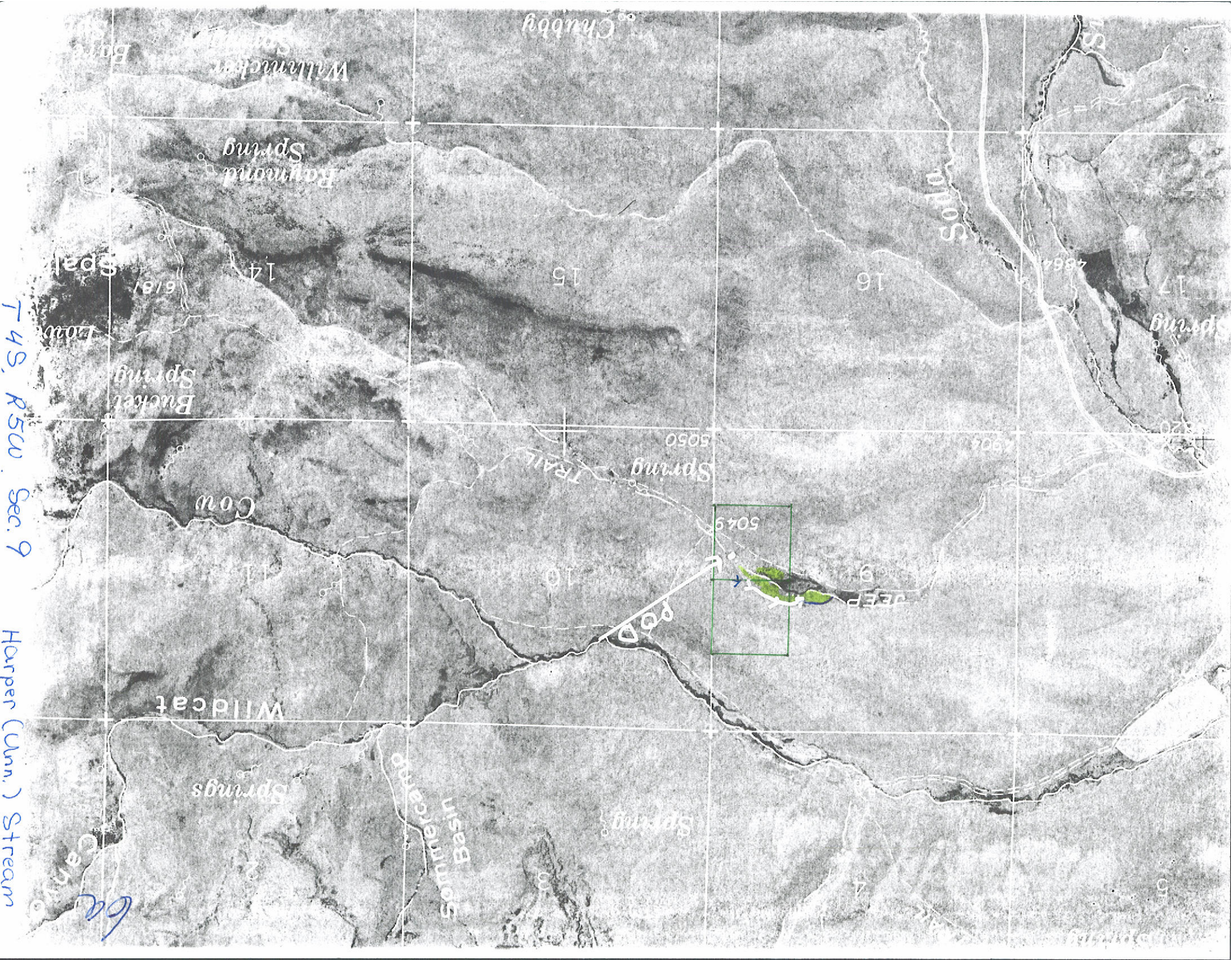


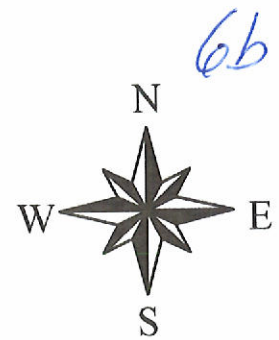
T-4S, R5W, Sec. 9

Harper (Unn.) Stream

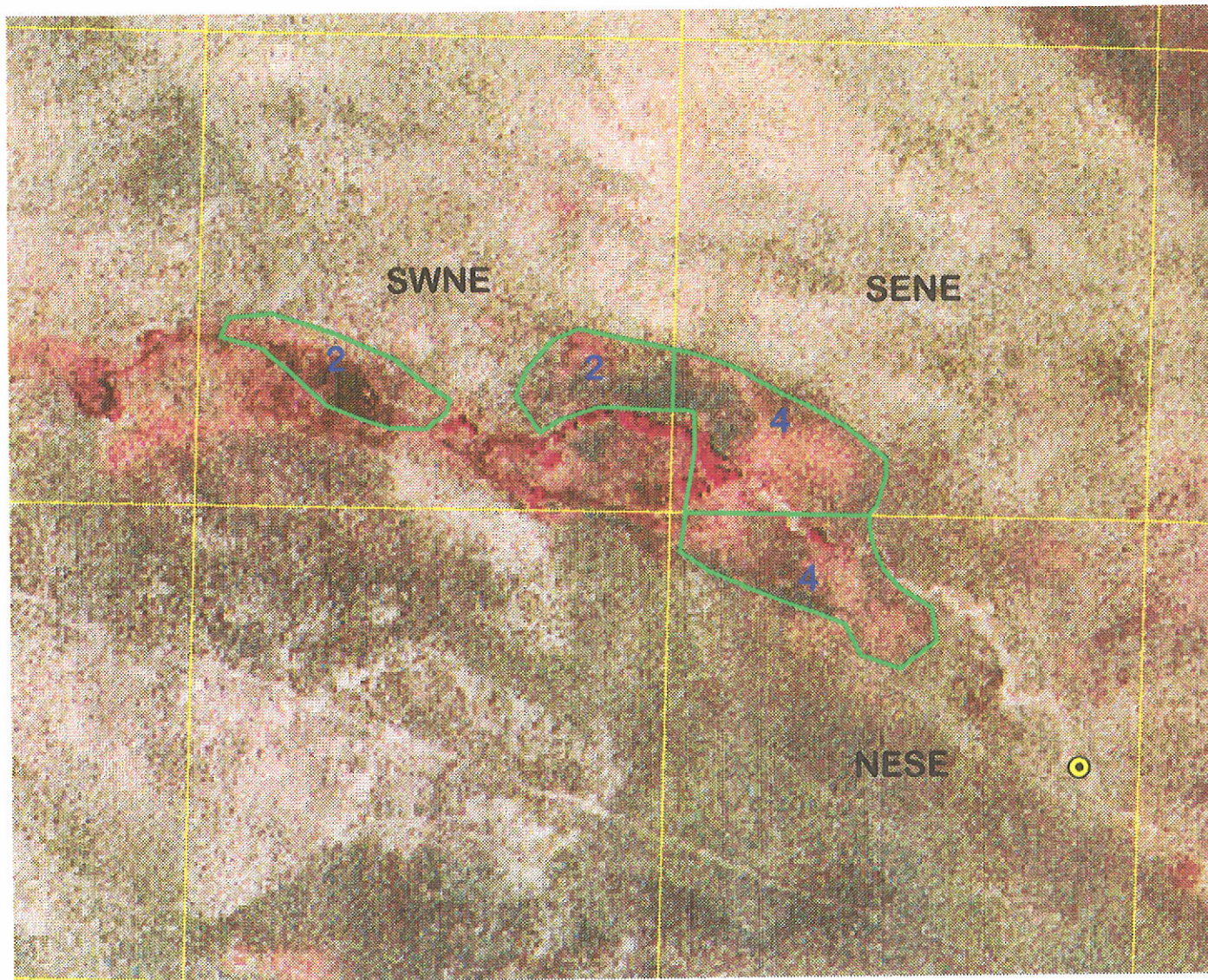


IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R05W, S9



1987 NAPP PHOTO



 SECTION LINES

 POD

 PLACE OF USE

 1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-13458

OWNER(S): DAVID WOOLFOLK

Prepared by: Mel Schulte

Date: 2/14/1998

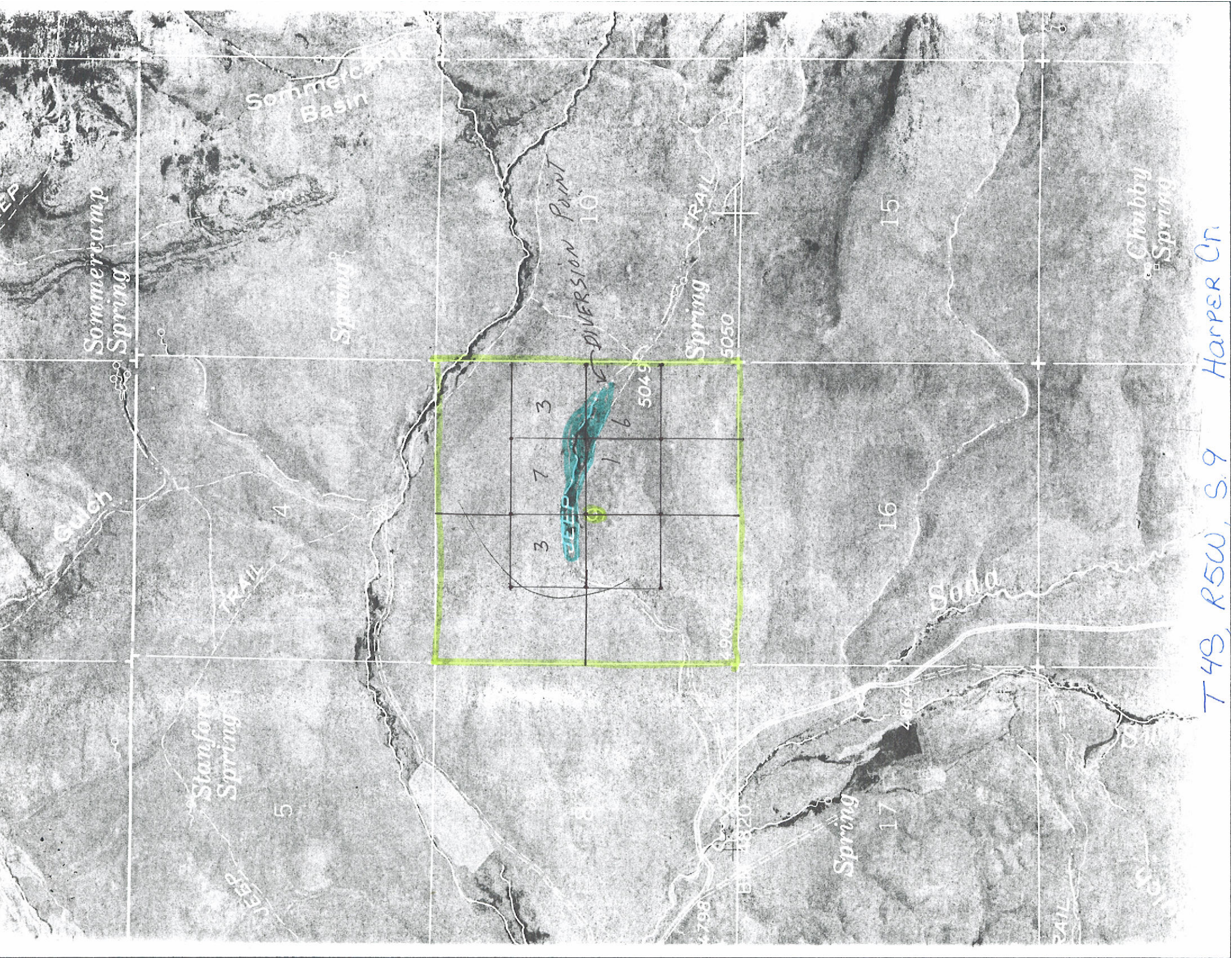
TOTAL ACRES = 12



8-31-93
 Dirt boom in Harpers creek. Ditch to right is
 land between creek & ditch



Ditch & meadow.



T43, R5W, S.9 Harper Cr

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13458
Date Received: 9/22/1993
Receipt No: W016769
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HERB ISERNHAGEN 208-583-4170
Address: HC 81
JORDAN VALLEY OR 97910
AND
Name: MARIE ISERNHAGEN 208-583-4170
Address: HC 81
JORDAN VALLEY OR 97910

2. Date of Priority: APR 15, 1909

3. Source: HARPER CREEK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05W	9	NE	NE	SE		OWYHEE

5. Description of diverting works:
DIRT DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	05W	9	SW		NE		IRR	7.0
			SE		NE		IRR	3.0
			SE		NW		IRR	3.0
			NE		SE		IRR	6.0
			NW		SE		IRR	1.0
							Section Acres	20.0
							Total Acres	20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY DB 5/6/98.

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R55-13458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERB ISERNHAGEN	04/15/1919	IRRIGATION	04-15 10-15	0.24 CFS	
C	MARIE ISERNHAGEN		STOCKWATER	01-01 12-31	0.07 CFS	
	HC 81					
	JORDAN VALLEY OR 97910			TOTAL DIVERSION:	0.31 CFS	
	(208) 583-4170					

Water Source: UNNAMED STREAM

Tributary to: SODA CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R05W S09 NESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
04S	05W	9					04	04									04		12.0			
TOTAL ACRES																			12.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
55-07054 A55-07054 A55-13458

Other Water Rights Listing Overlapping Place(s) of Use:
A55-13458

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

Remarks: EXP SOURCE IS ALSO KNOWN AS HARPER CREEK.
STOCKWATER, 300 RANGE CATTLE

DATE: 05/06/98
PAGE: 2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1998

Re: Notice of Claim to a Water Right No. A55-07228, A55-07107,
A55-13458, A55-13459, A55-04139, A55-04140, A55-04141, A55-13489,
A55-10219

HERB ISERNHAGEN
MARIE ISERNHAGEN
HC 81
JORDAN VALLEY OR 97910

Dear Mr. & Mrs. Isernhagen:

Enclosed are copies of the above referenced claims which reflect the changes in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

AJ0749NP
No. R55-13458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/27/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  DAVID WOOLFOLK          04/15/1919    IRRIGATION    04-15  10-15    0.24 CFS
C  LINDA WOOLFOLK          STOCKWATER    01-01  12-31    0.07 CFS
    2885 HWY 20
    HARPER OR 979065033
                                TOTAL DIVERSION:    0.31 CFS

    Water Source: UNNAMED STREAM          Tributary to: SODA CREEK          Stage: BENEFICIAL USE

Point(s) of Diversion:          T04S R05W S09          NESE          OWYHEE County

Place of use Legal Description for: IRRIGATION
                                NE                                NW                                SW                                SE
    T    R    S    :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  SUM
-----
04S 05W  9  :          04    04  :          :          :          :          :          :          :          :  12.0
                                TOTAL ACRES          12.0
=====
```

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP SOURCE IS ALSO KNOWN AS HARPER CREEK.
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date: 08/31/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/27/98 LHARRIS

AJ0749NP
No. R55-13458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID WOOLFOLK	04/15/1919	IRRIGATION	04-15 10-15	0.24 CFS	
C	LINDA WOOLFOLK		STOCKWATER	01-01 12-31	0.07 CFS	
	HC 81					
	JORDAN VALLEY OR 97910					
	(208) 583-2827					
				TOTAL DIVERSION; CONSUMPTIVE USE:	0.24 CFS	

Water Source: UNNAMED STREAM

Tributary to: SODA CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R05W S09

NESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
04S	05W	9	:								:										:						:
			:								:										:						:
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March 6, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

APR 28 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-13458

DAVID WOOLFOLK
LINDA WOOLFOLK
2885 HWY 20
HARPER OR 97906-5033

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Mar 28, 98

SIGNATURE:

Please print your name:

David Woolfolk

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:02:35
04/18/94

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A55-13458

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		8-31-93	Y	Patent			
POINT OF DIV	Y		L. Werner					
SOURCE	Y			* Y	1, BLM map			
PLACE OF USE	Y				1, 4.5			
DIV. AMOUNT CFS/VOLUME	Y			Y	~~1.5~~ 5			
CONSUMPTIVE USE	-				Dept. Std.			
PURPOSES	Y							
PERIOD OF USE	Y			Y	Dept. Std.			
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* Changed name of stream, & tributary. Name chg; not source change.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

COPY INCLUDED
IN FILE?

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

Y() N() 6e

() ORTHOPHOTOQUAD

DATE OF PHOTO

1979

IDWR ID NO. 253

() TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

() MAP GIS map

DATE OF PHOTO

2-14-1998

IDWR ID NO.

() ASCS AERIAL PHOTO

DATE OF PHOTO

() ASCS COLOR SLIDE

DATE OF PHOTO

() BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

() TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

() SCS SOIL SURVEY MAP

DATE ISSUED

() SUBDIVISION PLAT MAP

DATE OF MAP

() OTHER GIS table

DATE

() OTHER

DATE

() OTHER

DATE

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

() LICENSING FIELD EXAM

DATE OF FIELD EXAM

() WATER RIGHT LICENSE

DATE LICENSE SIGNED

() IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

() SYSTEM DESCRIPTION

DATE DRAWN

() PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

8-31-93

1

() SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

() HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

() CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

() FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

8-31-93

3

() OTHER

Patent

DATE

6-10-1920

1

() OTHER

Handwritten note

DATE

1

Pages 8a-c
Page 3a
Explains source and
division system

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:02:35
04/18/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A55-13458

LAST: WOOLFOLK
ADDRESS: HC 81
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2827

FIRST: DAVID
STATE: OR ZIP: 97910

OWNER CODE: C

LAST: WOOLFOLK
ADDRESS: HC 81
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2827

FIRST: LINDA
STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: David or Linda Woolfolk PHONE NUMBER: () -

DATE OF FIELD EXAM: _/_/_ APPOINTMENT MADE: Y() N() TIME: _:_ A() P()

ACCOMPANIED BY: _____ PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See phone conversation memo in
A55-04139

A. AJ CLAIM: # A55-13458 PRIORITY DATE: 04-15-1909 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N() - Type of claim
IF YES EXPLAIN.

NOTES: Land patent submitted as evidence of priority.
Dated June 4, 1919
Filed June 10, 1920

Recommending Apr. 15, 1919 since this is first
day of irr. season by dept. standards.

RECOMMENDED PRIORITY DATE:

4-15-1919

REVIEWED BY:

Linda Werner

DATE

4-25-94

RECEIVED

DEC 21 1993

WATER RESOURCES
WESTERN REGION

COMPARED

No. 21265.

(Philip C. Harper)

Jun 17 1919

Boise 016735

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of PHILIP C. HARPER has been established and duly consummated, in conformity to law, for the

south-half of the northeast quarter, the northeast quarter of the southeast quarter, and the southeast quarter of the northwest quarter of Section nine in Township four south of Range five west of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the Fourth day of June in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and Forty-third.

By the President: Woodrow Wilson

(G. L. O. Seal)

By M. P. LeRoy, Secretary,

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 682419

Filed June 10th, 1920, at 9:25 o'clock A. M., at request of Davidson & Davison.

Arthur D. Fitchett
Ex-Officio Recorder.

Fees, \$1.00 Pd.

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-13458	04S	05W	9	NE	NE	SE		OWYHEE

WR RECORDS IN SAME 40 ACRE TRACT
55-07054

TRIB: COW CREEK

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRIB: NO TRIBUTARY FOR RECORD

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

[illegible][illegible]

SOURCE: Ann Stream TRIB: Soda Cr.

REVIEWED BY: Linda Leonard DATE: 4-25-94

SYSTEM DESCRIPTION: Dirt dam, ditch, flood irr.

Possibly 55-7054-No. stockwater only.

(Harbor Cr.) Actually is unim. stream.
They have a dirt dam in creek.

A ditch takes out water from S. side of
creek. This ditch is only 4' long & very
shallow. No measurement possible.

Water from end of ditch subs out. This
ditch & sub-irr. will not be included
in recommendation.

Another ditch takes H₂O out on N. side
of creek. This ditch takes water to the
north side & irr. below it. Ditch is very
poor & in some places is wide & stamped
down so badly its flush w/ the ground.
Further downstream it is more respectable.

Mannings mont. represents a cross-section
w/ a depth of 4' & a width of 3.8'.

Roughness coefficient reflects the wide, flat
spots in ditch.

A. ROOT WATER RIGHT NUMBERS: A55-13458

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05W	9	SW	NE		WOOLFOLK, DAVID	A55-13458 / 7.0	- /		3	3
04S	05W	9	SE	NE		WOOLFOLK, DAVID	A55-13458 / 3.0	- /			
04S	05W	9	SE	NW		WOOLFOLK, DAVID	A55-13458 / 3.0	- /		5	5
04S	05W	9	NE	SE		WOOLFOLK, DAVID	A55-13458 / 6.0	- /		4	4
			NE	SE		WOOLFOLK, DAVID	A55-07054 /	55-07054 /			
			NE	SE		WOOLFOLK, DAVID	R55-07054 /	- /		2	2
04S	05W	9	NW	SE		WOOLFOLK, DAVID	A55-13458 / 1.0	- /			
TOTAL ACRES							A55-13458	20.00		10	12

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: Owyhee

* Based on GIS

PRESUMPTION FLAG:

NOTES:

There is a ditch on south side of creek. From diversion this ditch is only 4' long but does take water to 2 acres in this area. Much of this area south of the creek is sub-irrigated. I walked the entire length of this creek from the POU to the center of section - both sides of creek.

RECOMMENDATIONS:

TOTAL ACRES: 12

REVIEWED BY:

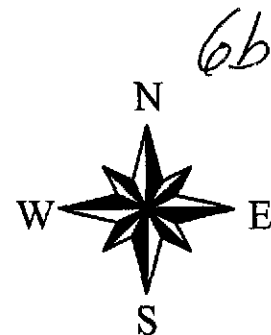
Linda Werner
Mel Schull

DATE:

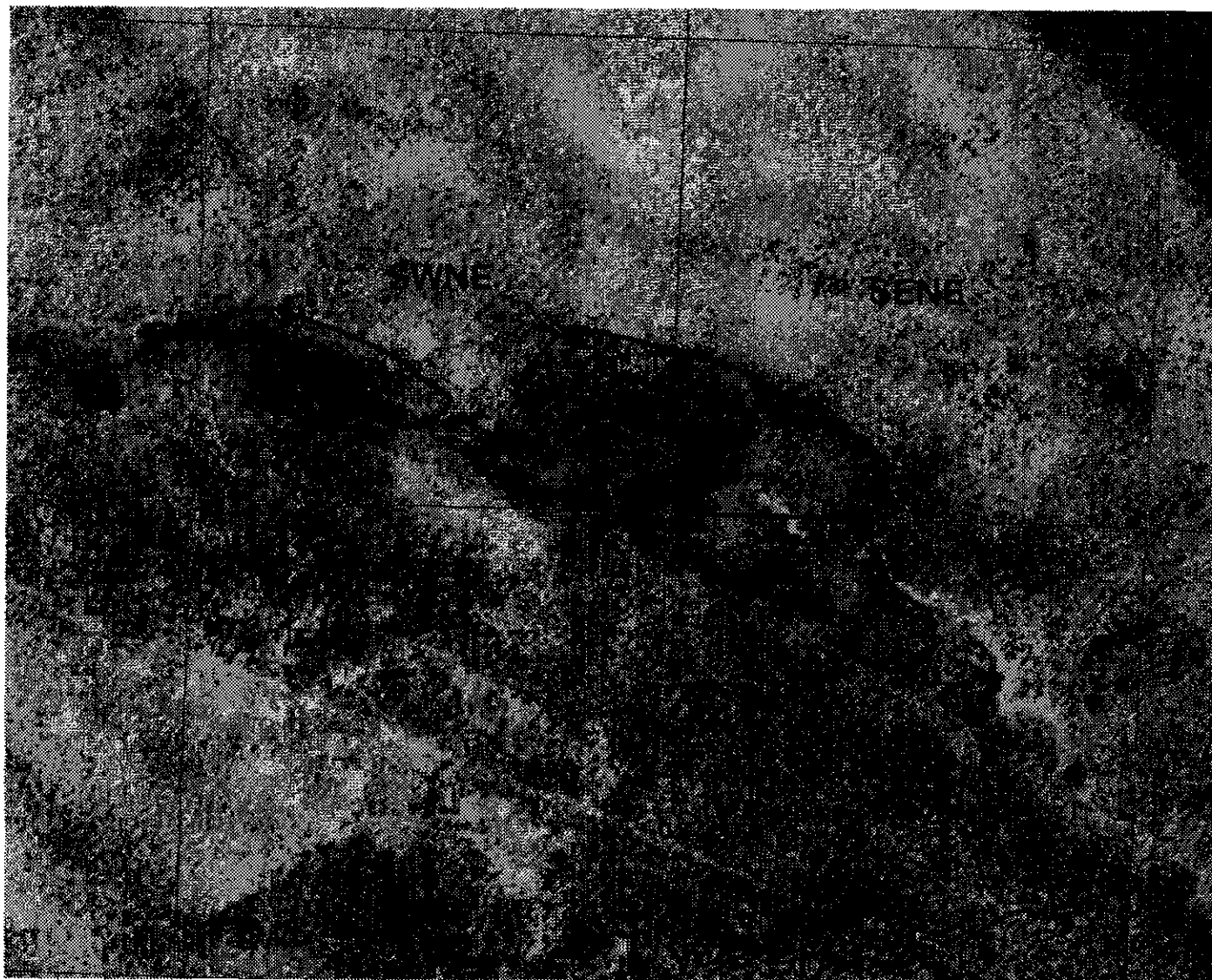
4-25-94
2-23-98

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R05W, S9



1987 NAPP PHOTO



SECTION LINES

• POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-13458

OWNER(S): DAVID WOOLFOLK

Prepared by: Mel Schulte

Date: 2/14/1998

0 0.25 0.5 Miles

TOTAL ACRES = 12

6c

WESTERN REGION

CLAIM NUMBERS A55-13458

AGENT MS DATE 2-23-98

TOTAL ACRES FROM RECOMMENDATION 12

GEOGRAPHIC INFO SYSTEM ACRES 12

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	5W	9			3	0				5					4			
GIS	45	5W	9			4	4				0					4			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B57-POU.SHP () () () () ()

ATTRIBUTES OF B57-POD.SHP () () () () ()

B57-DBPOU.DBF _____ UPDATED BY

B57-DBPOD.DBF _____ UPDATED BY

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-13458 IRRIGATION	FROM 04-01 TO 11-01	.400 CFS
A55-13458 STOCKWATER	FROM 01-01 TO 12-31	.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.470 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.470 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD Mannings ditch capacity, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A55-13458	STOCKWATER	WOOLFOLK, DAVID	FROM 01-01 TO 12-31	.070 CFS	
A55-07054	STOCKWATER	WOOLFOLK, DAVID	FROM 01-01 TO 12-31	.010 CFS	
R55-07054	STOCKWATER	WOOLFOLK, DAVID	FROM 01-01 TO 12-31	.010 CFS	

MANNING EQUATION CHANNEL CAPACITY RESULTS

09-08-1993

File Number: UNCLAIMED
Claimant: DAVE WOOLFOLK
Channel measured: DITCH FROM DIRT DAM IN HARPER CREEK
Date of measurement: 8/31/93
Measurement location:

Calculation prepared by: LINDA WERNER
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 272 feet.
The upstream and downstream rod readings are 3.98 and 7.19 feet.
The channel cross section is 1.27 ft-sq.
The wetted perimeter is 4.24 feet.
The hydraulic radius is 0.30 feet.
The slope is 0.0118
The roughness coefficient is 0.0862
The flow velocity is 0.841 ft/sec.
The rate of flow is 1.07 cfs.

86

CROSS SECTION NUMBER 1

For File Number UNCLAIMED for the DITCH FROM DIRT DAM IN HARPER CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.24	0.24	0.40
3	0.34	0.34	1.00
4	0.38	0.38	2.00
5	0.39	0.39	3.00
6	0.30	0.30	3.80
7	0.00	0.00	4.00

The area for this cross section is 1.27 square feet
and the wetted perimeter is 4.24 feet.

Claim Number(s): _____

Name of Claimant(s): D. Woolfolk

Name of Ditch, Canal, or Stream: Ditch from Harper Co.

Date of Measurement: 8.31 Data Collected By: L. Ra

Measurement Location: NE 1/4 SE 1/4 Section 9 T 4S R 5W

Cross Section Data

Basis: high water mark() maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
RED 1.	<u>0</u>	<u>0</u>	7.	<u>0</u>	<u>4.0</u>
2.	<u>.24</u>	<u>.4</u>	8.		
3.	<u>.34</u>	<u>1.0</u>	9.		
4.	<u>.38</u>	<u>2.0</u>	10.		
5.	<u>.39</u>	<u>3.0</u>	11.		
6.	<u>.30</u>	<u>3.8</u>	12.		

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	<u>4.62</u>	<u>7.92</u>	
center	<u>3.98</u>	<u>7.19</u>	
lower stadia	<u>3.35</u>	<u>6.47</u>	channel length
stadia difference	$(\underline{1.28'} + \underline{1.45'}) \times 100 =$		<u>272'</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010	/	(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010	/	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020	/	(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15	/	(2)
frequent	.010		(3)	severe	1.30		(3)
	.015	/	(4)				

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 12 x 0.02 CFS/ACRE = 0.24 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 12 x CONSUMPTIVE VOL. AF/A FOR AREA 25 = NA
TOTAL CONSUMPTIVE USE 30 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

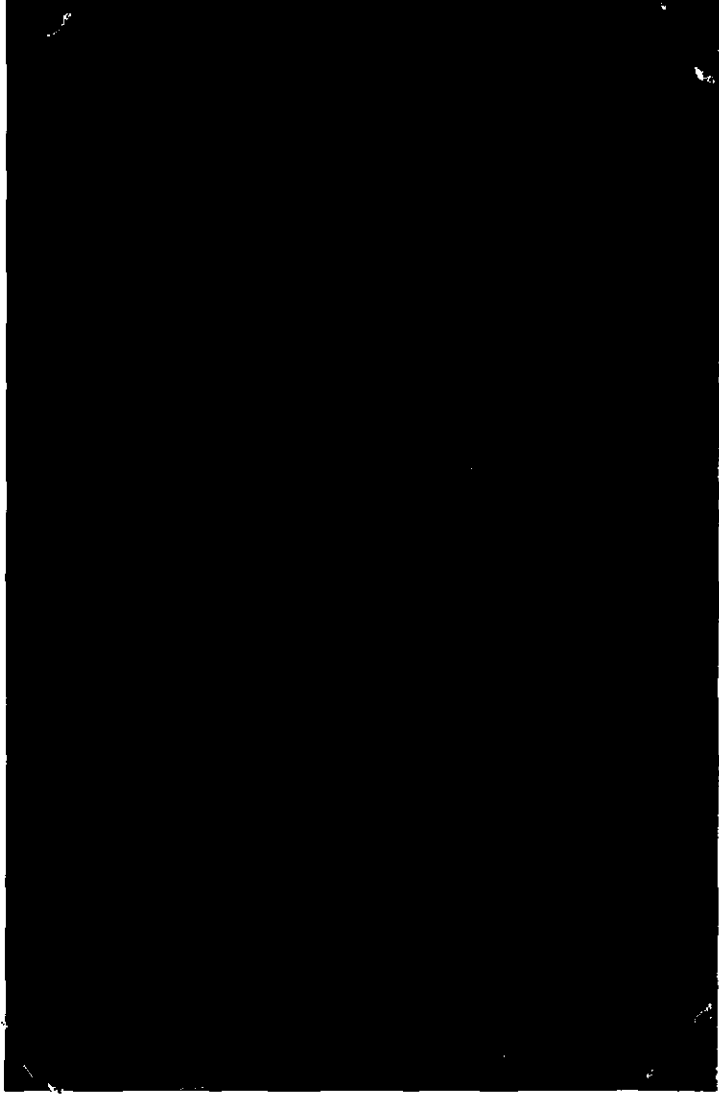
BO1: Source is also known as Harper Creek.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
Irrigation	4-15 10-15	0.24		~~30~~ 0 N/A
Stockwater	1-1 12-31	0.07		
TOTAL FOR THIS RIGHT		0.24 131		

REVIEWED BY: Linda Werner DATE: 4-25-94

Stockwater for 300 range cattle.



8-31-93

Dirt boom in Harper's creek. Ditch to right is
land between creek & ditch



8-31-93

Ditch & meadow

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-13458

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-13458	0.470	-	-	-	-
TOTAL CFS		0.470				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

=====

Mel Schulte 2-23-98

Linda Werner 4-25-94

L. Werner Sr. WR Agent

=====

APR 28 1998

WATER RESOURCES
WESTERN REGION

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 8-1-94

See attached Deed

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. she attached deed

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
A55-07228, A55-07107, A55-13458, A55-13459
- [] Water Right Number(s) 55-4139, 55-4140, 55-4141, 55-4142, 55-4143
 Assigned by IDWR: 55-7054 and 55-7055 A55-13489, A55-10219
- [] Name and Address of Former Owner/Claimant(s)(Seller): David L. Woolfolk and Linda K. Woolfolk
HC 81, Jordan Valley OR 97910
A55-04142 and A55-04143 were combined into A55-10219.
- [] New Owner/Claimant (Purchaser): Herb Isernhagen and Marie Isernhagen
- [] New Mailing Address: Star Rt. Box 225 HC 81
Farmington Ca 95230 Jordan Valley OR 97910
- [] New Telephone Number: (208) 583-4170
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Herb Isernhagen Date 7-27-94
Marie Isernhagen Date 7-27-94
- [] Signature of Former Owner/Claimant(s): David L. Woolfolk Date 7-28-94
Linda K. Woolfolk Date 7/28/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

**NOTICE TO BUYER REGARDING WATER RIGHTS
and TITLE TO WATER**

Instructions to Owyhee County Title Company - Re: Escrow No.

Re: Water Claim No.(s)

SELLER: David L. & Linda K. Woolfolk

BUYER: Herb & Marie Isernhagen

Owyhee County Title Company, as Escrow Closing Agent, is authorized to file the attached "Change of Ownership" with the Idaho Department of Water Resources.

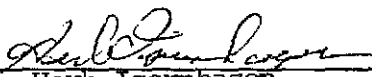
Closing Agent is further authorized to file assignment of Water Claims, Licenses and Permit(s) No. 55-4139, 55-4140, 55-4141, 55-4142, 44-4143, 55-7054, 55-7055, 55-7051, 55-7056, 55-7058, 55-7228 and 55-7107 identified by the Buyer and Seller as being appurtenant to the real property conveyed in this transaction.

Validity of Water Rights, amount of use, and place of use has been reviewed by Buyer and/or Buyer's legal representative. Buyer assumes full responsibility and liability for perfection and protection of any and all Water Rights. Owyhee County Title Company assumes no liability for the validity of these rights.

Buyer acknowledges that title insurance issued as a part of this transaction specifically excludes from coverage "water rights, claims or title to water ..." as more fully set forth in the Title Policy. In filing the attached transfer(s) Owyhee County Title Company assumes no liability and has not in any way expressed or implied any amendment or alteration in the terms of the title commitment and policy.

No representation of Water Rights has been made by Owyhee County Title Company. Buyer has examined and approves these Water Rights and transfers.

Read, approved and authorized this ____ day of _____,
19 ____.


Herb Isernhagen Buyer


Marie Isernhagen Buyer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, David L. Woolfolk & Linda K. Woolfolk, hereby assign to Herb Isernhagen and Marie Isernhagen
of, Star Rt. Box 225, Farmington CA 95230
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 55-7051, 55-7056 to appropriate the public waters of the State of Idaho.
55-7058, 55-7228 & 55-7107

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

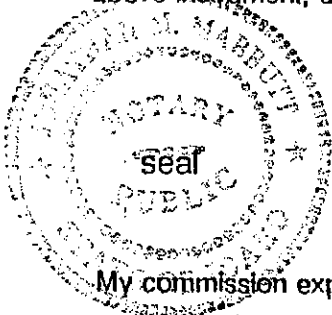
Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 28th day of July, 1994

David L. Woolfolk Linda K. Woolfolk
Applicant

State of Idaho)
County of Owyhee) ss

On this 28th day of July, 1994 personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.



Jonathan M. Mabe
Notary Public

My commission expires: 4-25-2000

Residence: Meridian, ID

WARRANTY DEED

For Value Received, DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, Husband and Wife, the Grantors, do hereby grant, bargain, sell and convey unto HERBERT M. ISERNHAGEN and MARIE T. ISERNHAGEN, Husband and Wife, the Grantees, whose current address is St. Rt. Box 225 Farmington, California 95230, the real estate in Owyhee County, Idaho, more particularly described upon Exhibit "A" which is attached hereto and incorporated herein in full, subject to and/or excepting therefrom:

1. Grantors make no representation or warranty to Grantees that Grantors own any interest in timber or minerals relating to the real property. Any interest that there may be in timber or minerals is conveyed to Grantees.

2. Grantees take the real property "As Is."

3. The exceptions noted in the Title Insurance policy, as follows:

a) Rights or claims of parties in possession not shown by the public records;

b) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records;

c) Easements, or claims of easements, not shown by the public records;

d) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

e) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water, whether or not the foregoing matters are shown by the public records.

f) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

4. Real property taxes and assessments levied for the year 1994 and subsequent years.

5. All easements as reflected in the Title report, including Instruments No.s 81010, 143741, 199724, 105263.

6. Rights and easements in favor of the public over that portion of said land included within the boundaries of Long Draw - Sec. 12; Cow Creek - Sec. 4, 5, 7 & 8; Soda Creek - Sec. 8 & 17;

Jackson Gulch - Sec. 19; Chimney Creek - Sec. 29; Alkali Draw - Sec. 7; County Roads - Sec. 7 & 8.

7. Grantors Woolfolk have retained Section 33, Lot 1, in Township 3 South, Range 5 West of the Boise Meridian, along with appurtenant water rights to said real property. Grantees, and their heirs, successors, assignees, purchasers or vendees, shall guarantee access to said Section 33 for purposes of motor vehicle travel (ingress-egress) and movement of livestock, over presently existing roads or easements. Grantors hereby reserve an easement and right-of-way for said purposes over the real property conveyed hereunto to Grantees.

8. Access to and from the land may be dependent upon rights that may exist to cross public lands and is subject to all rules and regulations as relate thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as stated above, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 28th day of July, 1994.

David L. Woolfolk
DAVID L. WOOLFOLK

Linda K. Woolfolk
LINDA K. WOOLFOLK

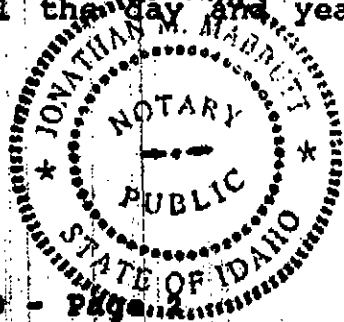
STATE OF IDAHO)

ss:

COUNTY OF Carleton)

On this 28th day of July, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, Husband and Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jonathan M. Barrett

Notary Public for Idaho
Residing at: Mandeville, ID
Commission Expires: 4/25/2000

WARRANTY DEED - Page 2
(7/25/94)

EXHIBIT "A"

LEGAL DESCRIPTION

WOOLFOLK-ISERNHAGEN TRANSACTION

EXCLUDES SECTION 33 PARCEL, RETAINED BY WOOLFOLK
EXCLUDES SPRING, LICENSE NO. 55-7050 IN SECTION 33

Township 4 South, Range 5 West of the Boise Meridian:

Section 4: SW 1/4 SW 1/4,
Section 5: S 1/2 SE 1/4,
Section 6: ^{NW SW} Lots 6 and 7, SE 1/4, SW 1/4,
Section 7: ^{NW NW} Lot 1, E 1/2 NW 1/4, W 1/2 NE 1/4, SE 1/4 NE 1/4,
Section 8: NW 1/4 NE 1/4, E 1/2 NW 1/4, SW 1/4 NW 1/4, S 1/2
SW 1/4,
Section 9: NE 1/4 SE 1/4, S 1/2 NE 1/4, SE 1/4 NW 1/4,
Section 17: W 1/2 NE 1/4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, S
1/2,
Section 18: S 1/2 NE 1/4, SE 1/4,
Section 19: E 1/2 NE 1/4, SE 1/4 SW 1/4, SE 1/4,
Section 29: NW 1/4 NW 1/4,
Section 30: NE 1/4, E 1/2 NW 1/4, N 1/2 SE 1/4,

Township 4 South, Range 6 West of the Boise Meridian:

Section 12: SW 1/4 NE 1/4, SE 1/4 SW 1/4, W 1/2 SE 1/4,

Together with all irrigation pumps and all buildings and other improvements, all water and water rights and ditch and ditch rights appertaining to the above described tracts of land, or parts thereof.

FILED-RECORDED

94 AUG 1 PM 1 17

37221.070

OFFICE COUNTY RECORDER

DEPUTY

Douglas M. Co.
1994



Farm Credit Services

411 Blaine Street
P.O. Box 730
Caldwell, Idaho 83606-0730
800/819-3312
FAX 208/459-4858

FAX COVER PAGE

Date: 5-5-98

Time: 2:30 P.M.

To: DEPT. WATER RESOURCES

ATTN: MEL SMITH

From: FARM CREDIT SERVICES

Norman Dennis

Total Number of Pages (including this page) 4

Special instructions or comments:

Re: Herbert M. Isernhagen
P.O. Box 8C-61
JORDAN VALLEY, OREGON 97910
208-583-4170

WARRANTY DEED - WOOLEY TO ISERNHAGEN

455-07107 et al

69026
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

This is a duplicate mailing.

Please remove this one and continue sending the other one to our new address.

Thank you,

Linda Woolfolk

RECEIVED

MAY 17 1995

Department of Water Resources

LINDA WOOLFOLK
DAVID WOOLFOLK
HC 81
JORDAN V

RECEIVED

MAY 18 1995

WATER RESOURCES
WESTERN REGION

WOOLFOLK 879102020 1A94 04/19/95
NOTIFY SENDER OF NEW ADDRESS
WOOLFOLK
2885 HIGHWAY 20
HARPER OR 97906-5033

|||||

68988
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

*We still own property with a water right
on it in Idaho.*

RECEIVED

MAY 17 1995

Depart of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13458**
Date Received: 9/22/1993
Receipt No: W016769
Received By: JKW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID WOOLFOLK 208-583-2827
Address: HC 81
JORDAN VALLEY OR 97910
OR
Name: LINDA WOOLFOLK 208-583-2827
Address: HC 81
JORDAN VALLEY OR 97910

2. Date of Priority: APR 15, 1909

3. Source: HARPER CREEK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05W	9	NE	NE	SE		OWYHEE

5. Description of diverting works:
DIRT DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05W	9	SW	NE		IRR	7.0
			SE	NE		IRR	3.0
			SE	NW		IRR	3.0
			NE	SE		IRR	6.0
			NW	SE		IRR	1.0

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda K. Woolfolk Date: 9/22/93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Sept 19 93

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

55-07054-155-13458

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DAVID WOLFOLK & OR LINDA Phone (208) 583-2827Mailing Address HC 81 JORDAN VALLEY, OR Zip 979102. Date of Priority (Only one (1) per claim) ^x 19093. Source of water supply (a) HARPER CREEK
which is tributary to (b) COW CREEK4. a. Location of existing point of diversion is: Township 4S Range 5W Section 9,NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of OWYHEE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DIRT DAM

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Wafer is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2 or 60

For STOCKWATER purposes from JAN 1 to DEC 31 amount .01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.01 (cfs) and/or (b) 60 (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER 300 head Cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4S</u>	<u>5W</u>	<u>9</u>			<u>7</u>	<u>3</u>				<u>3</u>					<u>6</u>	<u>1</u>			<u>20</u>
					<u>SW</u>														

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name WOOLFOLK Ident No. 55-0754

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 55-07054

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

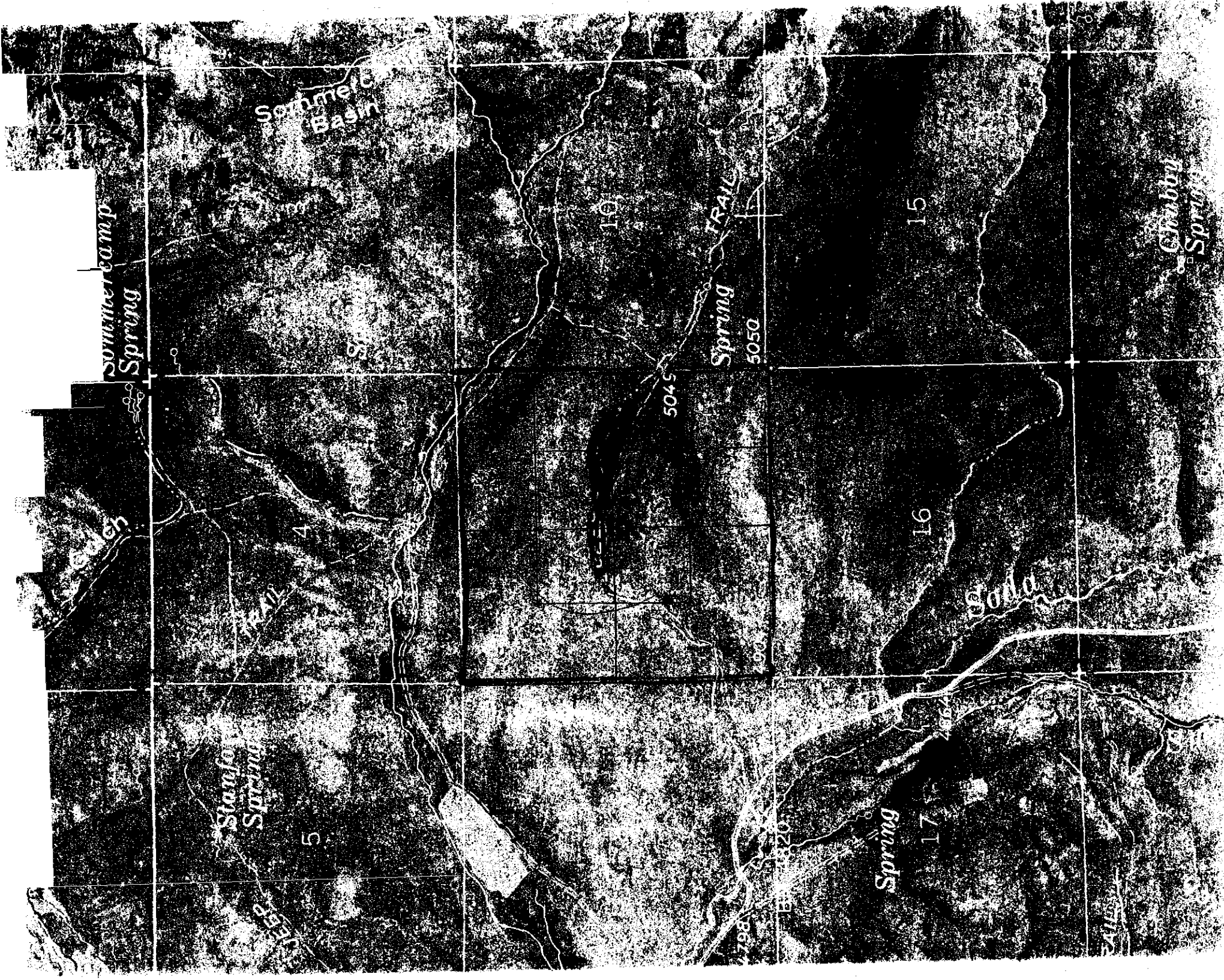
Signature _____

Address _____

Date _____

Last Name WOOLFOLK Ident. Number 55-07054

Copies White-State, Yellow-Claimant



T43, R5W, S9 Harper Cr