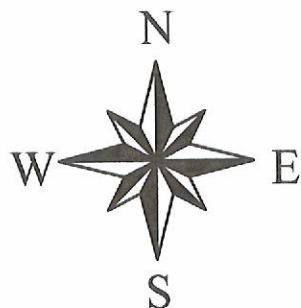
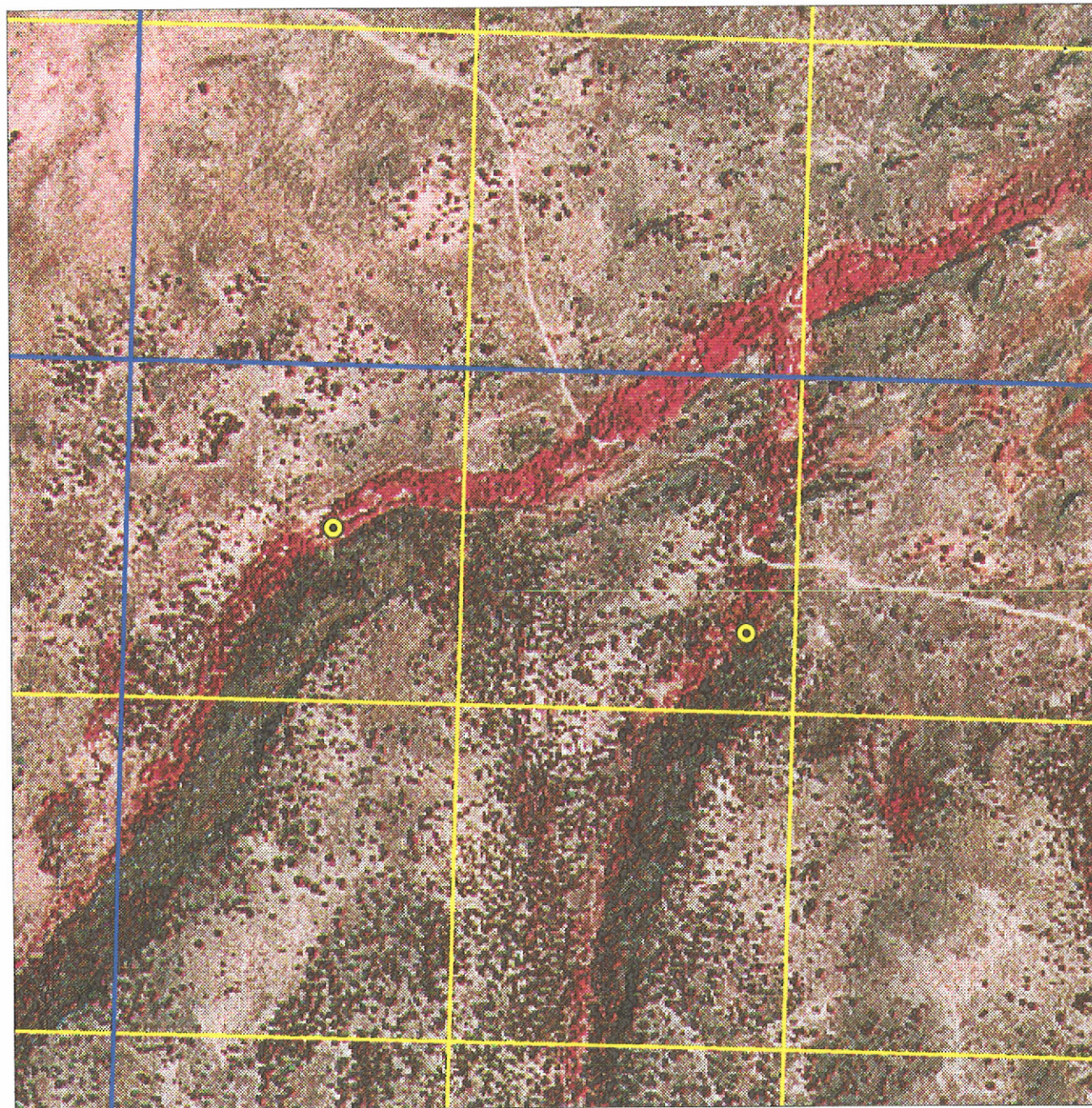


**IDAHO DEPARTMENT
OF WATER RESOURCES**

 **POINT OF DIVERSION**



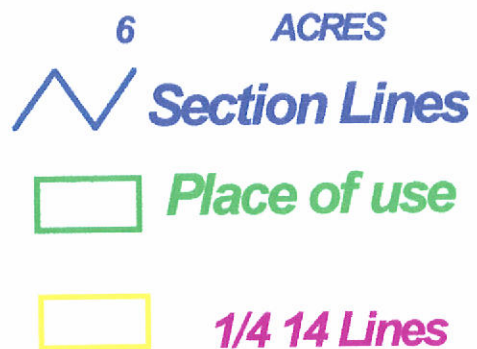
0 0.25 0.5 0.75 1 Miles



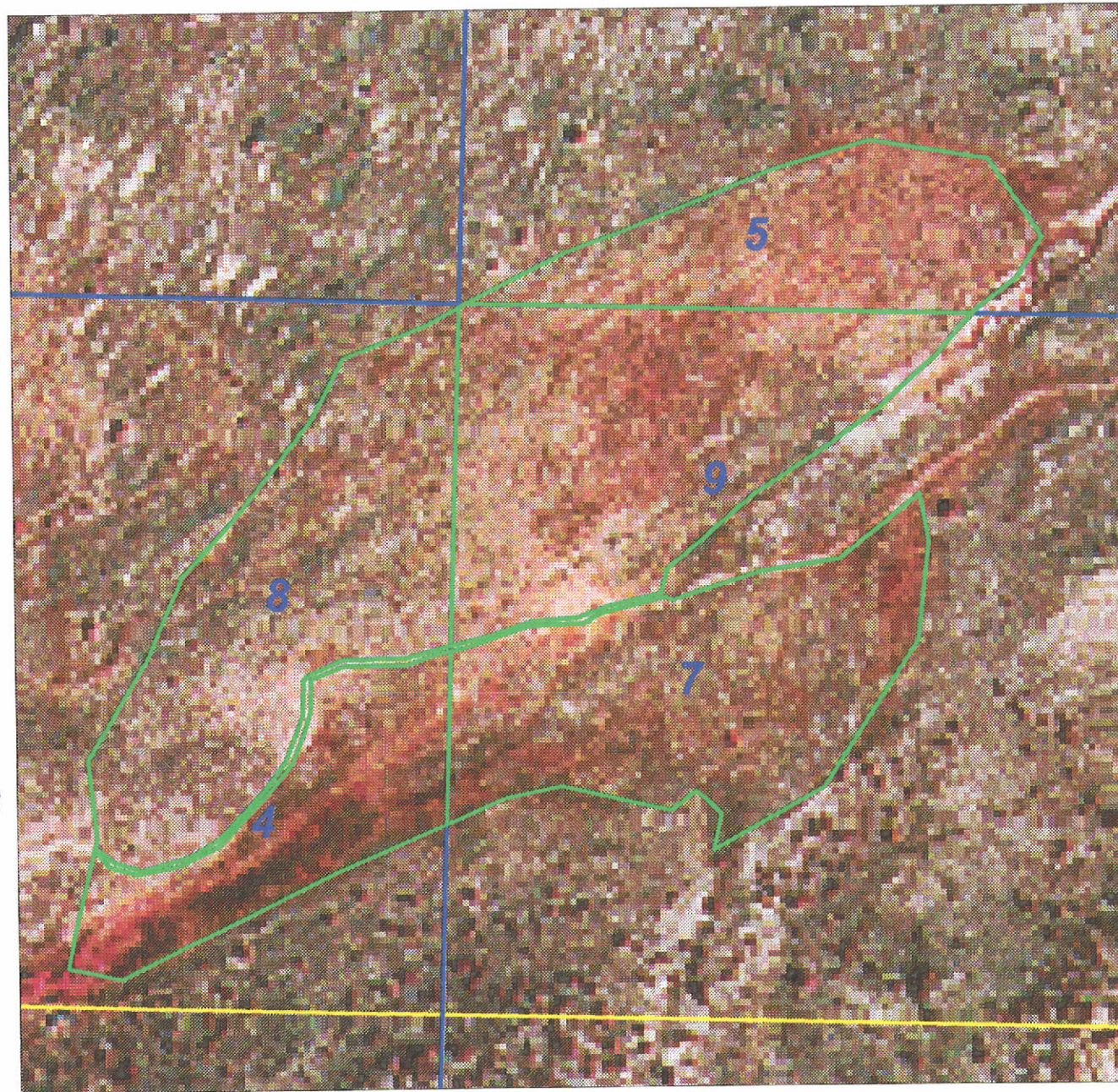
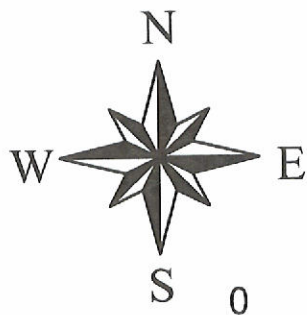
CF GRADING 55-13454

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T11S, R04W, S11, S14 & S15



Claim(s): 55-13454
Owner(s): GF Grazing Assoc
Prepared by: Ron Howerton
Date: 2/3/1998

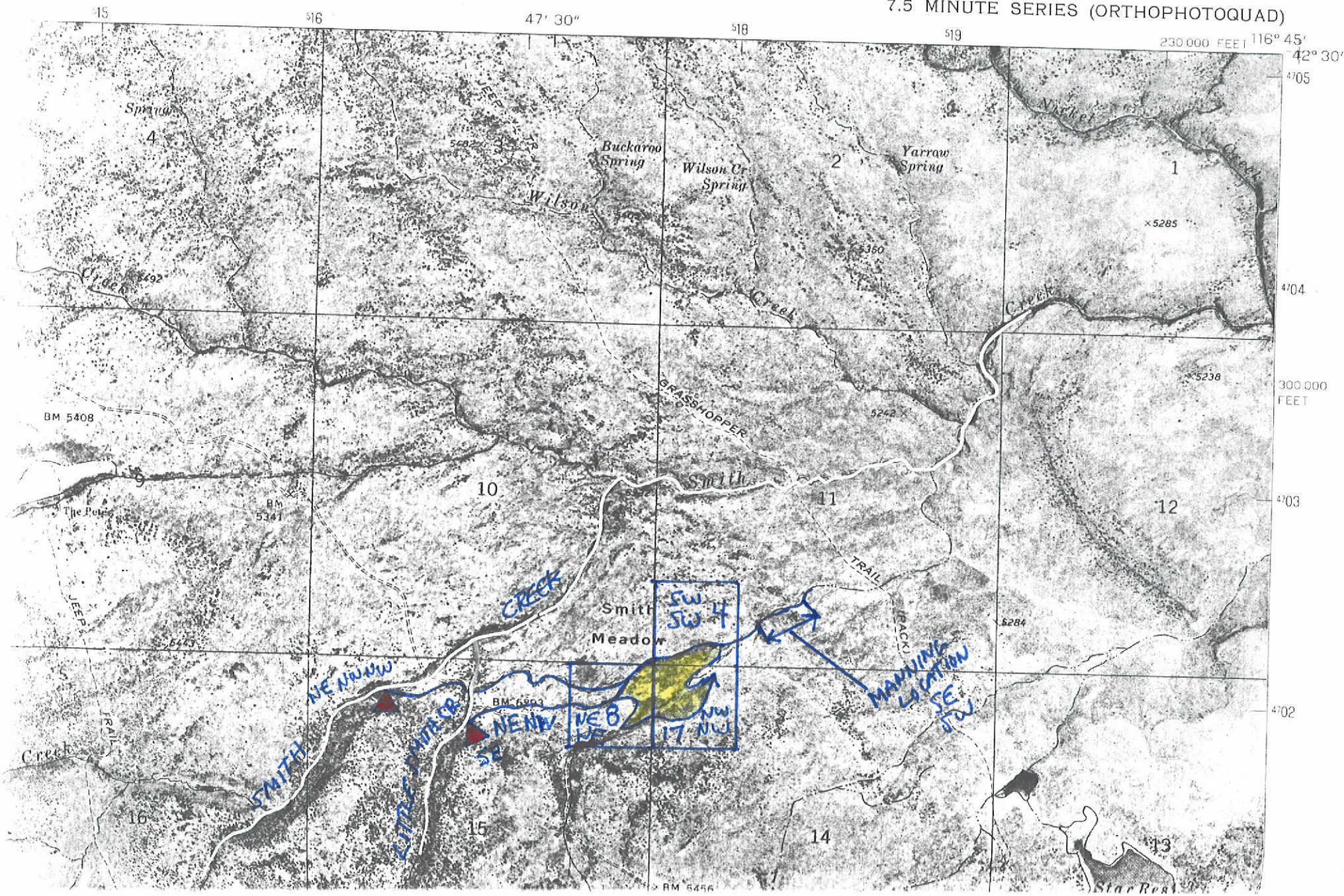


1979 ORTHO MAP
A55-13454 CC-4
T11S, R4W, S11, 14, 15

SMITH CREEK QUADRANGLE

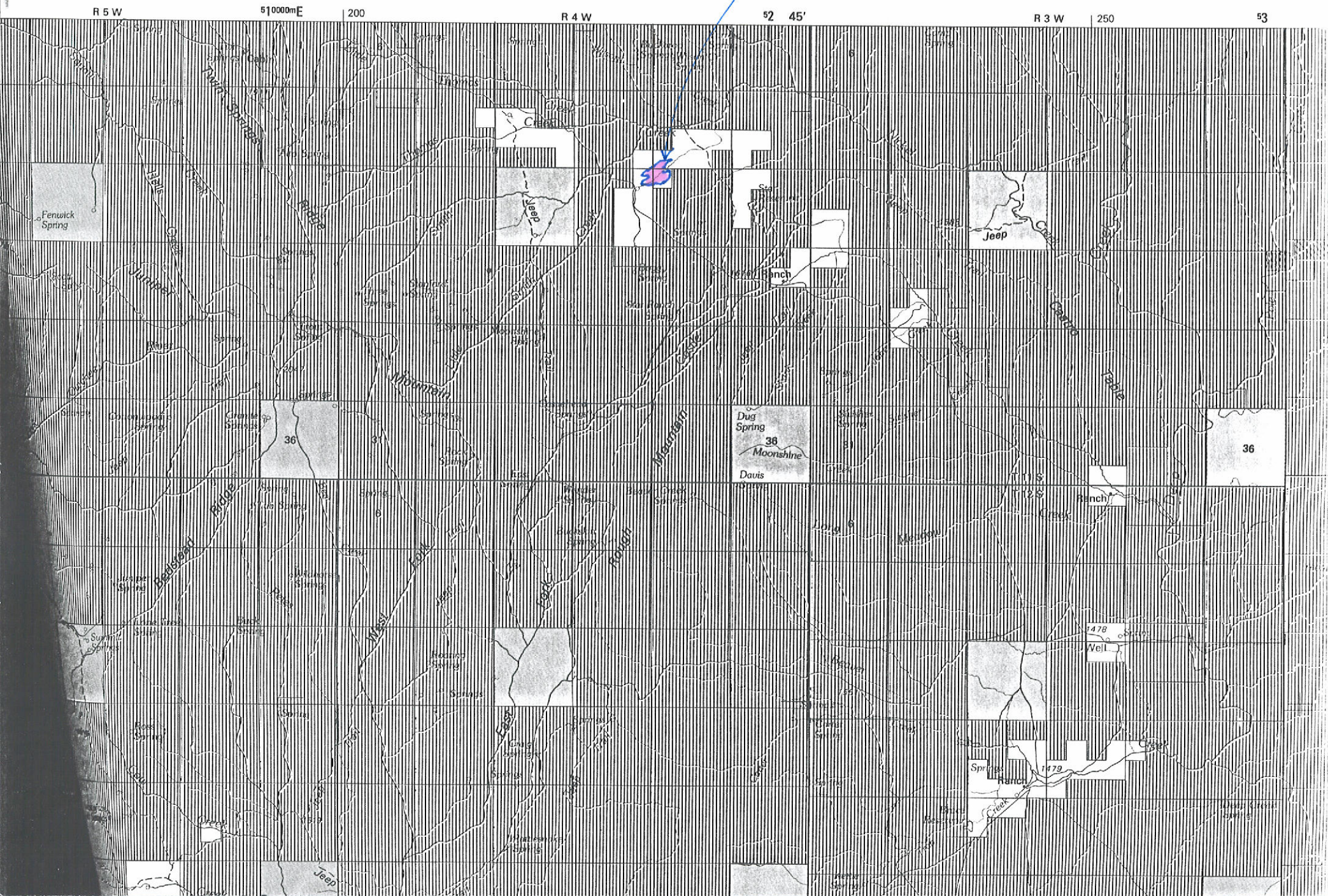
IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



STATES
THE INTERIOR
MANAGEMENT

NO
BLM
CROWNED
OK A55-13454



PICTURE #1

A55-13453: FX 09-01-93. Photo's by RDH. This is the best over all view of the place of use on the upper North West side. Point of diversion photo's in file A55-04057.



PICTURE #2

This is another view of the place of use, this photo shows the approximate middle irrigated area. View is to the North West.



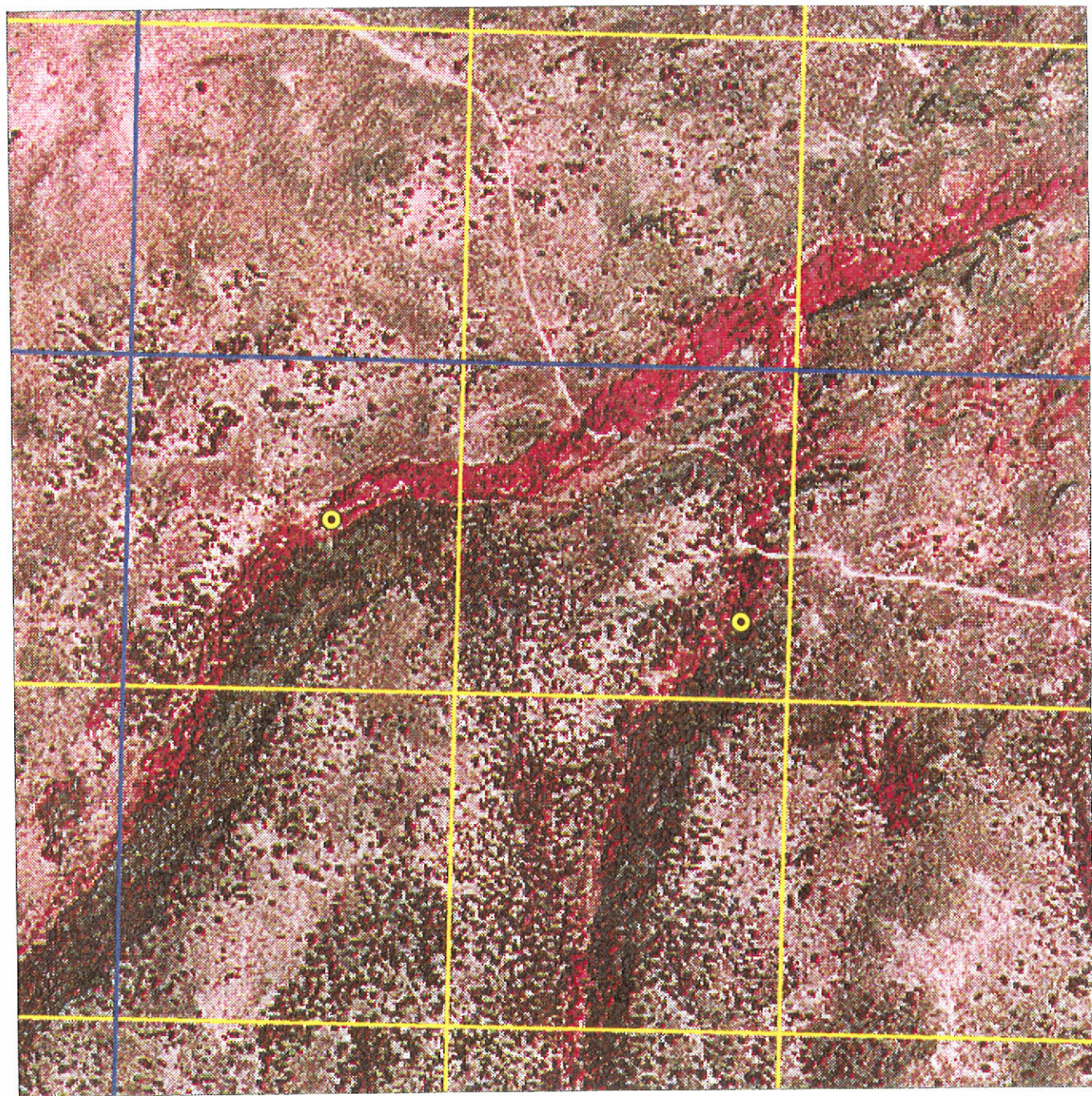
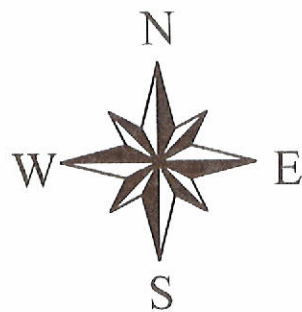
PICTURE #3

A55-13453: FX 09-01-93. Photo's by RDH. This view of the place of use is on the lower East side looking back toward the old homestead to the South West.



**IDAHO DEPARTMENT
OF WATER RESOURCES**

 **POINT OF DIVERSION**



**IDAHO DEPARTMENT
OF WATER RESOURCES**

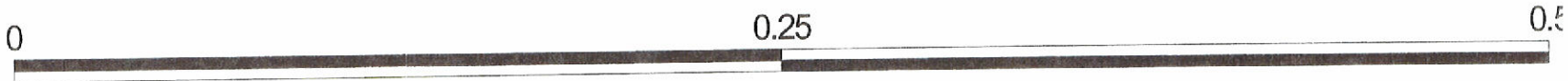
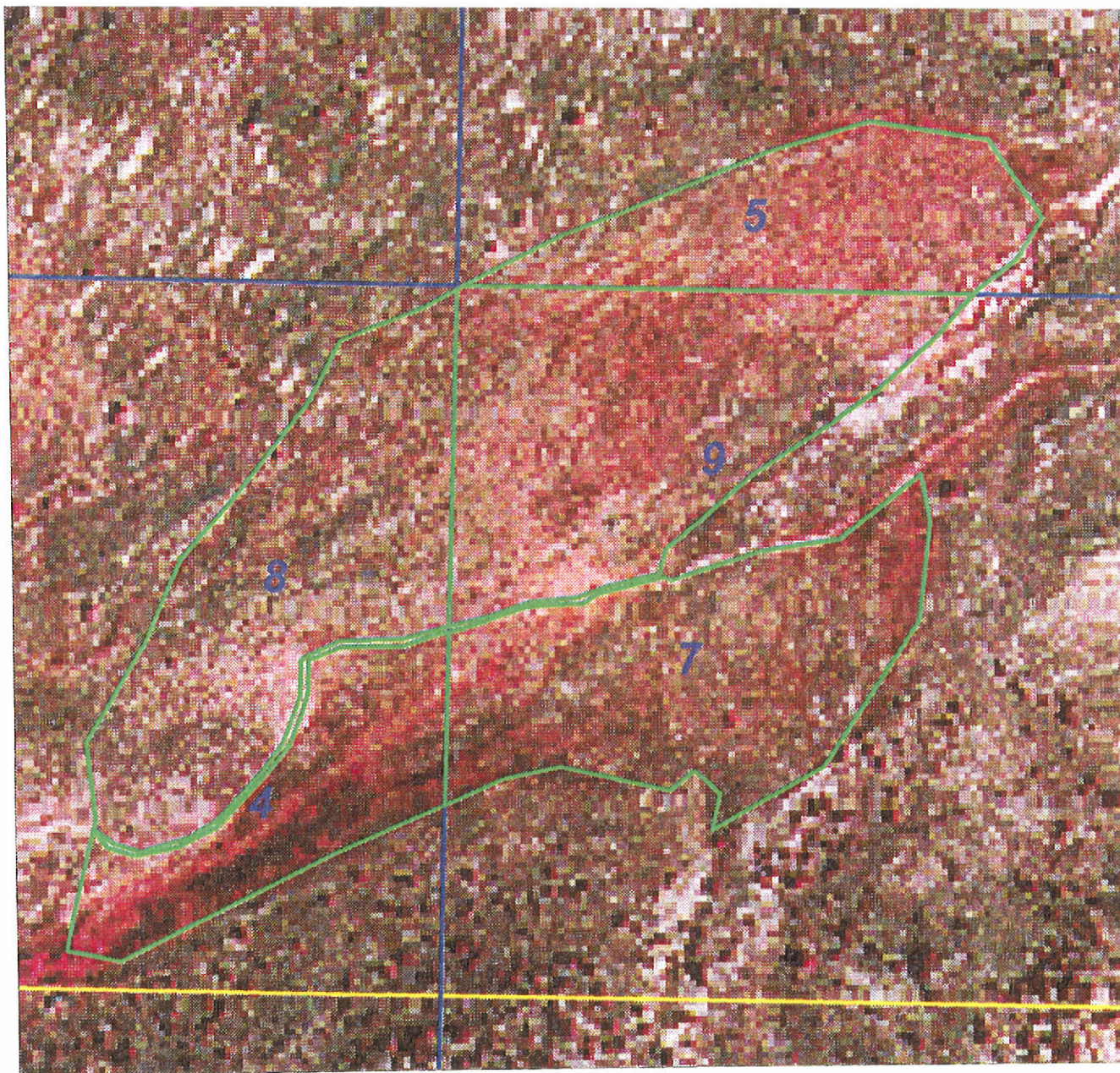
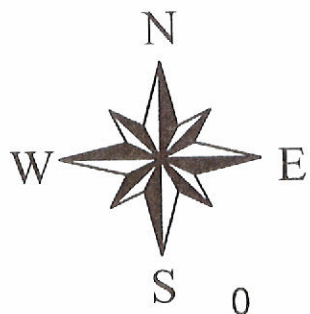
T11S, R04W, S11, S14 & S15

6 ACRES
 **Section Lines**

 **Place of use**

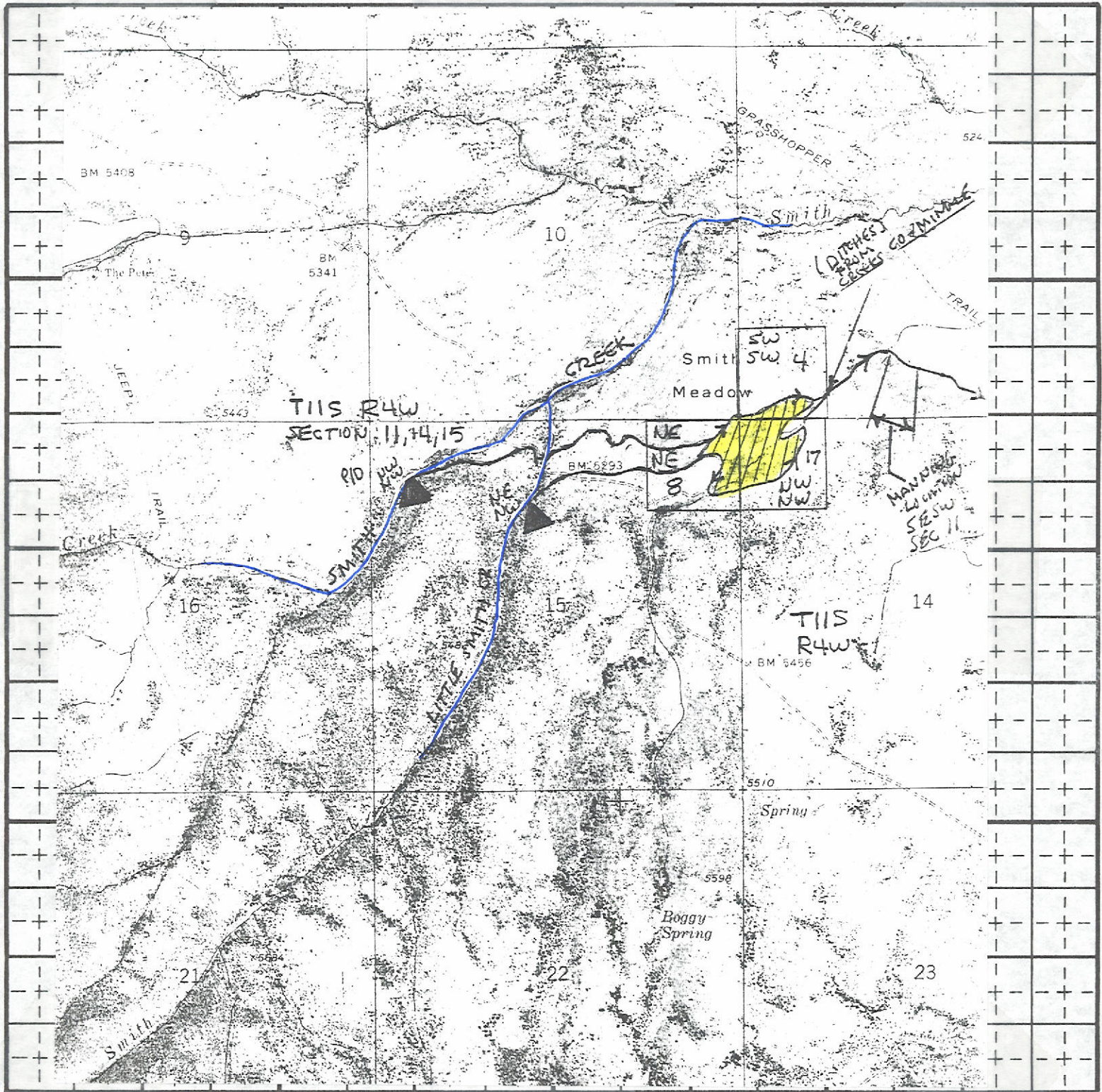
 **1/4 14 Lines**

Claim(s): 55-13454
Owner(s): GF Grazing Assoc
Prepared by: Ron Howerton
Date: 2/3/1998



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13454**
Date Received: 9/13/1993
Receipt No: W016721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLENN'S FERRY GRAZING ASSN 208-366-2004
Address: C/O DARYL KECK
STAR RT BOX 27
HAMMETT ID 83627

2. Date of Priority: APR 15, 1934

3. Source: SMITH CREEK Trib. to: NICKEL CREEK
LITTLE SMITH CREEK SMITH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	04W	15	NE	NW			OWYHEE
			NW	NW			OWYHEE

5. Description of diverting works:
HEADGATES, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	04W	11	SW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	4.0
		14	NW	NW		IRR	17.0
						Section Acres	17.0
		15	NE	NE		IRR	8.0
						Section Acres	8.0
						Total Acres	29.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAME P/D'S AS CLAIM 55-04057

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. 55-13454

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN'S FERRY GRAZING ASSN C/O DARYL KECK STAR RT BOX 27 HAMMETT ID 83627 (208) 366-2004	04/15/1934	IRRIGATION	04-01 10-31	0.66 CFS	
TOTAL DIVERSION:					0.66 CFS	

Water Source: SMITH CREEK
LITTLE SMITH CREEK

Tributary to: NICKEL CREEK
SMITH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R04W S15 SENENW NENWNW OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	04W	11	:													05				:	5.0
11S	04W	14	:							16										:	16.0
11S	04W	15	:	12																:	12.0
TOTAL ACRES																				33.0	

POU County: OWYHEE

Conditions of Approval:

- A07 - IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION
- FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER
- RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE
- PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT
- COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO
- TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF WATER RIGHTS.

Remarks: EXP RIGHT NO. 55-04057 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/01/1993 Verified Date: 02/04/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE

AJ0749NP
No. 55-13454

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 2

=====

Comments: Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

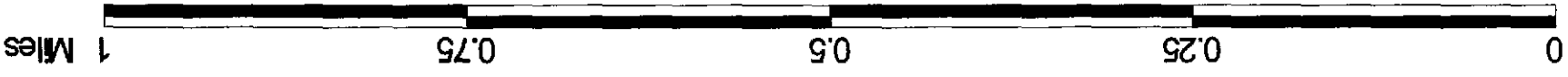
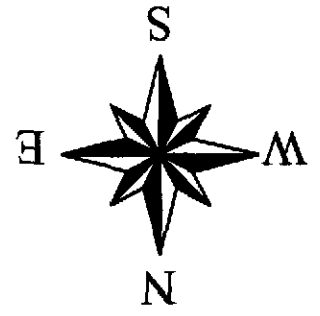
Date: 06/11/1998 User-ID: AJU21-JS Subject: AJU21 CONDITION UPDATE
DELETED CONDITION CODE(S) H03 H04

Date: 06/25/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART
OF RECORD THRU

Audit: 00/00/00

**IDAHO DEPARTMENT
OF WATER RESOURCES**

● **POINT OF DIVERSION**



CF CAP200-55-13454

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T11S, R04W, S11, S14 & S15

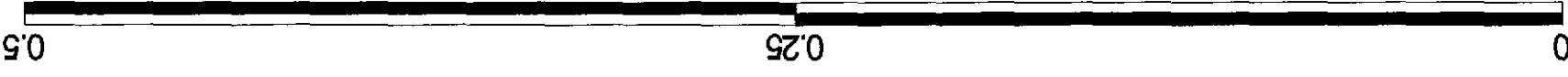
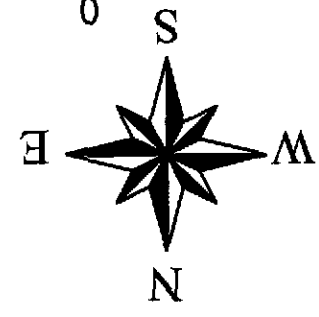
**6
ACRES**

Section Lines

Place of use

1/4 14 Lines

**Claim(s): 55-13454
Owner(s): GF Grazing Assoc
Prepared by: Ron Howerton
Date: 2/3/1998**



AJ0749NP
No. R55-13454

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN'S FERRY GRAZING ASSN C/O DARYL KECK STAR RT BOX 27 HAMMETT ID 83627 (208) 366-2004	04/15/1934	IRRIGATION	04-15 10-15	0.58 cfs	.66
TOTAL DIVERSION:					0.58 cfs	

Water Source: SMITH CREEK
LITTLE SMITH CREEK

Tributary to: NICKEL CREEK
SMITH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R04W S15 SE NENW NE NWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	04W	11	:																	:	4.0
11S	04W	14	:																	:	17.0
11S	04W	15	:																	:	8.0
																				TOTAL ACRES	29.0

POU County: OWYHEE

Remarks: EXP RIGHT NO. 55-04057 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/01/1993 Verified Date: 01/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

BASED upon GIS
2/3/1998

33

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-13454

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rdh 9-1-93</u>	<u>5,6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.			<u>1,2,5,6</u>	<u>N</u>			DATA ENTRY COMPLETE BY _____ DATE _____
SOURCE			<u>6</u>	<u>N</u>			
PL. OF USE			<u>6</u>	<u>N</u>			FINAL RECOMMENDATIO BY _____ DATE _____
DIV. AMOUNT CFS/AF			<u>5</u>	<u>N</u>			
CONSUMPTIVE USE			<u>5</u>	<u>N</u>			
NATURE OF USE			<u>6</u>	<u>N</u>			
PERIOD OF USE			<u>6</u>	<u>N</u>			
BASIS OF CLAIM			<u>5,6</u>	<u>N</u>			
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6= SAME AS CLAIM.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

NOTE: • POINT OF DIVERSION PHOTO'S IN CLAIM FILE A55-04057.

• SAME PIDS

IN THE MATTER OF)
 NOTICE OF CLAIM TO)
 A WATER RIGHT NO. (S))
A55-13454)

AFFIDAVIT

RECEIVED
 SEP 24 1993

State of Idaho)
 County of ADA)

Department of Water Resources
 Western Regional Office

Lyle F. Brace being first duly sworn,

deposes and says: My personal knowledge of the use of
irrigation & stockwater use for claim No. A55-13454
since the date of priority of Apr. 15, 1934 on the following lands:
T 11S, R 04W, Section 11, NW 1/4 of NW 1/4; and in
Section 14, NW, NW; and in Section 15, NE, NE. for
a total of 29 acres.

Lyle F. Brace
 (Signature)

Subscribed and sworn to before me this
 day 7th of Sept, 1993.

SEAL

Ron Howerton
 (Notary Public)

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
December 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:32:20
04/13/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A55-13454

LAST: GLENN'S FERRY GRAZING ASSN FIRST:
ADDRESS: C/O DARYL KECK
STAR RT BOX 27
CITY: HAMMETT STATE: ID ZIP: 83627
PHONE NUMBER: 208-366-2004
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y(☒) N(☐)
CLAIM REMARKS: SAME P/D'S AS CLAIM 55-04057 YES

FIELD EXAMINATION INFORMATION

CONTACT PERSON: DARYL KECK PHONE NUMBER: () 366-2004
DATE OF FIELD EXAM: 09/01/1993 APPOINTMENT MADE: Y(☒) N(☐) TIME: 9:30 A(☒) P(☐)
ACCOMPANIED BY: DARYL KECK PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: OWNER(S)

DIRECTIONS TO PROPERTY / NOTES:

MET AT RANCH ON MUD RAT ROAD

A. AJ CLAIM: # A55-13454 PRIORITY DATE: 04-15-1934 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N(☒)

FIELD EXAM COMPLETED N/A() Y() N(☒)

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N(☒)

LICENSE ISSUED N/A() Y() N(☒)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: AFFIDAVIT LOOKS GOOD.

=====

RECOMMENDED PRIORITY DATE:

4 - 15 - 1934

REVIEWED BY

Rch

DATE

4-18-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A55-13454	11S 04W	15		NE	NW			OWYHEE		
A55-13454	11S 04W	15		NW	NW			OWYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A55-04057 R55-04057

WR RECORDS IN SAME 40 ACRE TRACT

55-02072A
55-02072B
55-04057

SOURCE: SMITH CREEK
LITTLE SMITH CREEK

TRIB: NICKEL CREEK
SMITH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) ☒ Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 9-1-93 NAME OF EXAMINER RON HOWERTON) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: F05: SAME PID'S AS A55-04057.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	04W	15		NE	NW			OWYHEE		
11S	04W	15		NW	NW			OWYHEE		

SOURCE: SMITH CR
LITTLE SMITH CR

TRIB: NICKEL CREEK
SMITH CREEK

REVIEWED BY: Rdh

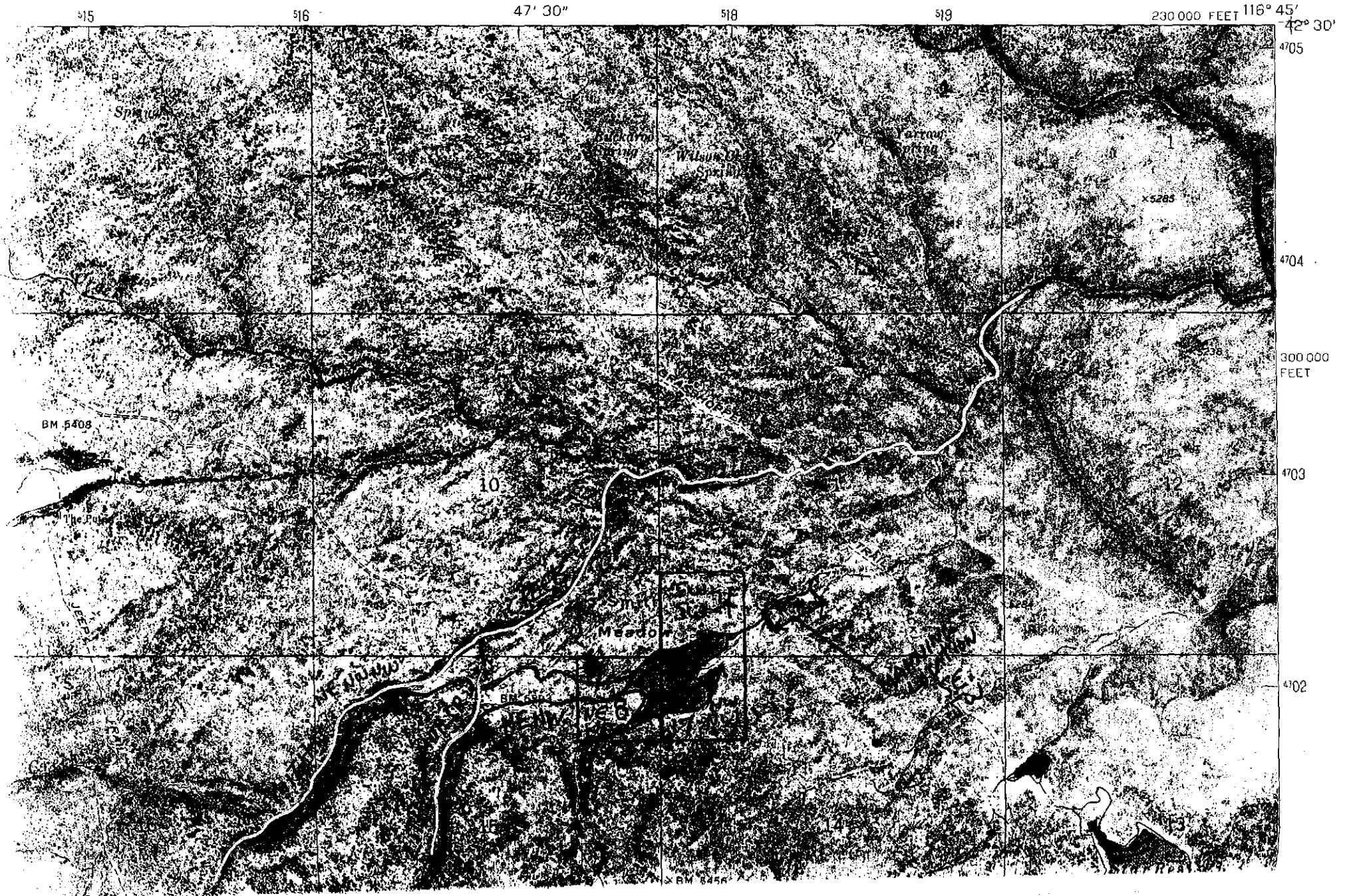
DATE: 4-18-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

HEADGATES, DITCHES AND GRAVITY IRRIGATION.

1979 ORTHO MAP
A55-13454 CC-4
T11S, R4W, S11,14,15

SMITH CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



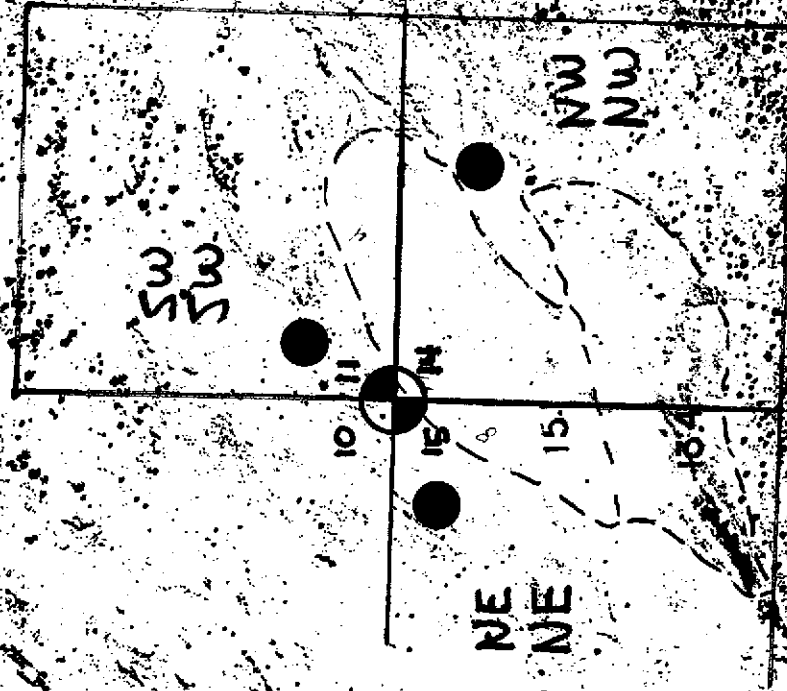
1988 ASCS MAP

8" = 1 MILE

T11S, R4W

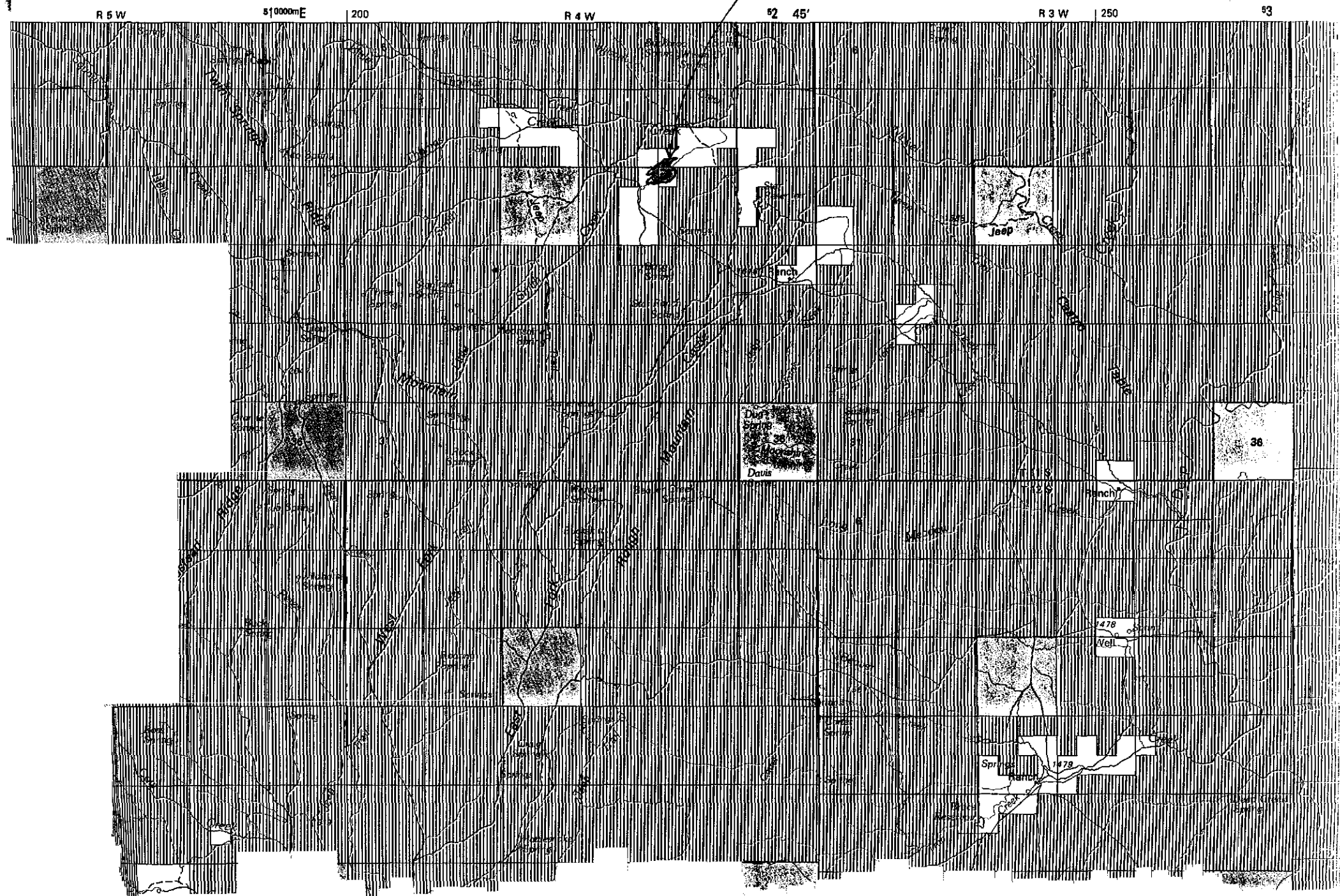
Sections 11, 14 & 15

A55-13454_{47.7}



STATES
OF THE INTERIOR
MANAGEMENT

NO
BLM
CROWN
OK 455-13454



A. ROOT WATER RIGHT NUMBERS: A55-13454
R55-13454

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	04W	11	SW	SW		GLENNS FERRY GRAZING ASSN	A55-13454 / 4.0	- /			
			SW	SW		GLENNS FERRY GRAZING ASSN	R55-13454 / 4.0	- /			
			SW	SW		SWISHER, JAMES J.		55-02072A / 30.0			
11S	04W	14	NW	NW		GLENNS FERRY GRAZING ASSN	A55-13454 / 17.0	- /			
			NW	NW		GLENNS FERRY GRAZING ASSN	R55-13454 / 17.0	- /			
			NW	NW		SWISHER, JAMES J.		55-02072A / 25.0			
11S	04W	15	NE	NE		GLENNS FERRY GRAZING ASSN	A55-13454 / 8.0	- /			
			NE	NE		GLENNS FERRY GRAZING ASSN	R55-13454 / 8.0	- /			
			NE	NE		SWISHER, JAMES J.		55-02072A / 25.0			

ADDITIONAL POU FOUND

TOTAL ACRES A55-13454 29.00

POU COUNTY: OWYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-13454	SMITH CREEK	GLENNS FERRY GRAZING ASSN	0.580	0.020		
	LITTLE SMITH CREEK					
R55-13454	SMITH CREEK	GLENNS FERRY GRAZING ASSN	0.580	0.020		
	LITTLE SMITH CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(λ)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

P/D OVERLAP ONLY SEE ATTACHED POU REVIEW

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(λ)

OVERLAP REVIEW
NO POU OVERLAP

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A55-04057	11S	04W	11													7	.6	18		25.6
			12											12.8	3.1					15.9 41.5
																				0
A55-13454	11S	04W	11											4						4
			14						17											17
			15	8																8 29
																				70.5

SEE
NEW
ACRES
PER
GIS MAP

NOTES:

TOTAL ACRES: 33 N/A()

REVIEWED BY: Rch DATE: 4-18-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A55-13454 IRRIGATION	FROM 04-15 TO 10-15	0.580 CFS	
TOTAL DIVERSION RATE/VOLUME		0.580 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: STANDARD WAS CLAIMED

MANNING EQUATION CHANNEL CAPACITY RESULTS

09-10-1993

File Number: A55-13454

Claimant: GLENNS FERRY GRAZING ASSN

Channel measured: SMITH CREEK & LITTLE SMITH'S CREEK DITCH

Date of measurement: 08-26-93 @ 18:00 HRS

Measurement location:

SESW S11 T11S R4W

Calculation prepared by: RON HOWERTON

Comments about the measurement:

THIS MEASUREMENT WAS MADE WHERE BOTH DITCHES WERE COMBINED TOGETHER

The results of the calculation are:

The length of the channel measured is 218 feet.

The upstream and downstream rod readings are 4.63 and 6.09 feet.

The channel cross section is 1.11 ft-sq.

The wetted perimeter is 3.35 feet.

The hydraulic radius is 0.33 feet.

The slope is 0.0067

The roughness coefficient is 0.0250

The flow velocity is 2.334 ft/sec.

The rate of flow is 2.59 cfs.

CROSS SECTION NUMBER 1

For File Number A55-13454 for the
SMITH CREEK & LITTLE SMITH'S CREEK DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.40	0.40	0.50
3	0.50	0.50	1.00
4	0.60	0.60	1.50
5	0.60	0.60	2.00
6	0.45	0.45	2.50
7	0.20	0.20	3.00
8	0.00	0.00	3.20

The area for this cross section is 1.35 square feet
and the wetted perimeter is 3.52 feet.

CROSS SECTION NUMBER 2

For File Number A55-13454 for the
SMITH CREEK & LITTLE SMITH'S CREEK DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.25	0.25	0.50
3	0.40	0.40	1.00
4	0.50	0.50	1.50
5	0.35	0.35	2.00
6	0.25	0.25	2.50
7	0.00	0.00	3.00

The area for this cross section is 0.87 square feet
and the wetted perimeter is 3.18 feet.

Claim No(s): A55-13454

Name of Claimant: GLENN'S FERRY GRAZING ASSN. - ACCOMPANIED BY: DARYL KECK

Name of Ditch, Canal, or Stream: SMITH CR & LITTLE SMITH CR DITCH

Date of Measurement: 8-26-93 @ 18:00 Data Collected By: RON HOWERTON

Measurement Location: SE 1/4 SW 1/4 Section 11 T 11S R 4W

General Description and Comments

This measurement was made where both ditches were combined together.

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

<u>Depth or Rod Reading</u>	<u>Dist. from Initial Point</u>	<u>Depth or Rod Reading</u>	<u>Dist. from Initial Point</u>
1. <u>Ø</u>	<u>Ø</u>	11. <u>Ø</u>	<u>Ø</u>
2. <u>.4</u>	<u>.5</u>	12. <u>.25</u>	<u>.5</u>
3. <u>.5</u>	<u>1.Ø</u>	13. <u>.4</u>	<u>1.Ø</u>
4. <u>.6</u>	<u>1.5</u>	14. <u>.5</u>	<u>1.5</u>
<u>.6</u>	<u>2.Ø</u>	15. <u>.35</u>	<u>2.Ø</u>
6. <u>.45</u>	<u>2.5</u>	16. <u>.25</u>	<u>2.5</u>
7. <u>.2</u>	<u>3.Ø</u>	17. <u>Ø</u>	<u>3.Ø</u>
8. <u>Ø</u>	<u>3.2</u>	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

UP X-SEC

Slope Data

DOWN X-SEC

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 120 Downstream 98

Total channel length used for slope measurement: 218

Rod reading at engineers level: _____

Upstream rod reading 4.63 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 6.09 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes (X)

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000	X	(1)	low	.005	X	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
				VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

AJ CLAIM TOTAL DIVERSION RATE: 0.580 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD MANNING, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 33 x 0.02 CFS/ACRE = 0.66 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 29 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 72.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: DIVERSION CAPACITY IS 259 cfs

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION <i>Reh</i>	04-15 <i>Reh</i> 10-15	DATABASE EXAMINER <i>0.380 Reh</i>	DATABASE EXAMINER	DATABASE EXAMINER <i>0.0 72.5</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (*X*)

REVIEWED BY: *Reh*

DATE: *4-18-95*

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

FOS SAME PID'S AS A55-04057

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-13454

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	R55-13454	0.580	R55-13454	0.580	-	
TOTAL CFS		0.580		0.580		

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N EXAMINER
Y(☒) N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 4-18-95
NAME OF FIELD EXAMINER: Ron Howerton TITLE: SR. WA. AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>CC-4</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>CC-4</u>	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1988</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☒ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO ^{map} <u>1978</u>	Y(☒) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>4-18-95</u>	<u>1EA</u>	<u>ON ORTHO & ASCS MAP</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-1-93</u>	<u>2</u>	<u>OTHER ADDITION IS IN FILE A55-04057</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>8-26-93</u>	<u>4</u>	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:32:20
04/13/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A55-13454

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:34:28
04/13/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A55-13454

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN'S FERRY GRAZING ASSN	04/15/1934	IRRIGATION	04-15 10-15	0.58 CFS	
					TOTAL DIVERSION:	0.58 CFS

Water Source: SMITH CREEK
LITTLE SMITH CREEK

Tributary to: NICKEL CREEK
SMITH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R04W S15 NENW NWNW OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	04W	11	:												04							:
11S	04W	14	:							17												:
11S	04W	15	:	08																		:
																			TOTAL ACRES	29.0		

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: SAME P/D'S AS CLAIM 55-04057

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

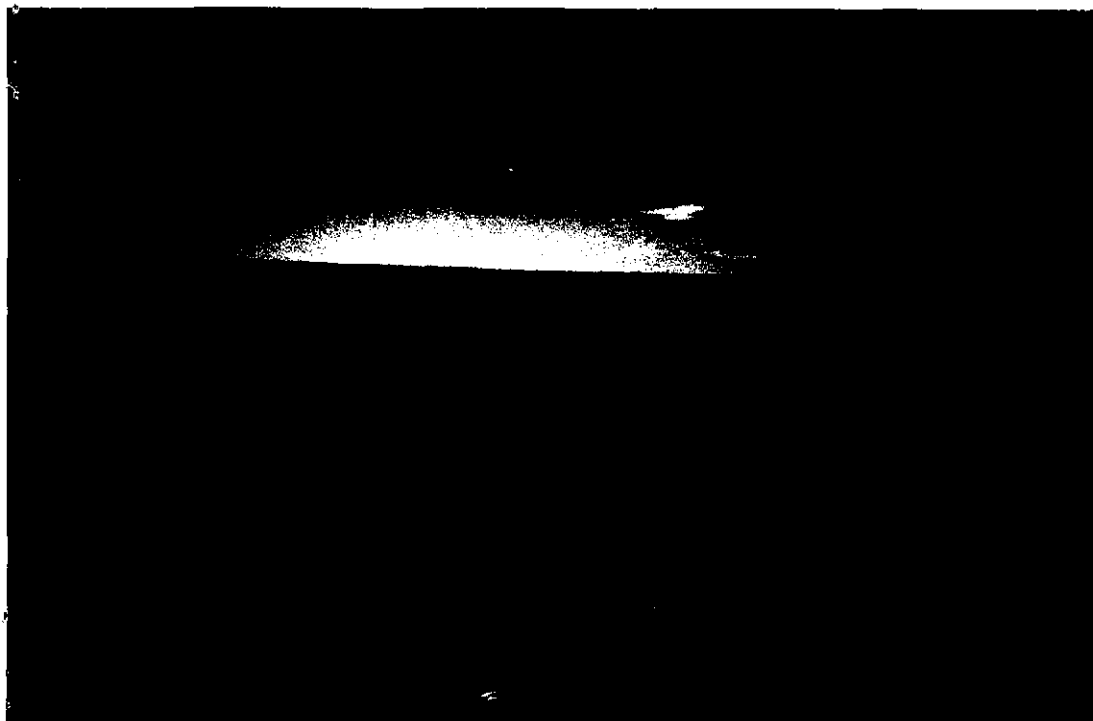
MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>CC-4</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1988</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☒ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO <u>PRIVATE CROWNED (ALL)</u>	Y(☒) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
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☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9/11/93</u>	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

PICTURE #1

A55-13453: FX 09-01-93. Photo's by RDH. This is the best over all view of the place of use on the upper North West side. Point of diversion photo's in file A55-04057.



PICTURE #2

This is another view of the place of use, this photo shows the approximate middle irrigated area. View is to the North West.



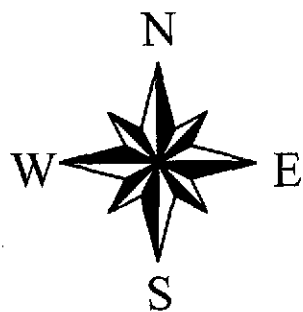
PICTURE #3

A55-13453: FX 09-01-93. Photo's by RDH. This view of the place of use is on the lower East side looking back toward the old homestead to the South West.



**IDAHO DEPARTMENT
OF WATER RESOURCES**

⊙ POINT OF DIVERSION



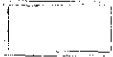
**IDAHO DEPARTMENT
OF WATER RESOURCES**

T11S, R04W, S11, S14 & S15

6 ACRES

 **Section Lines**

 **Place of use**

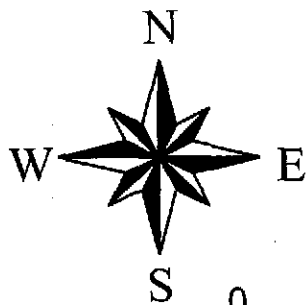
 **1/4 14 Lines**

Claim(s): 55-13454

Owner(s): GF Grazing Assoc

Prepared by: Ron Howerton

Date: 2/3/1998



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A55-13454
Date Received 9-13-93
Receipt Number 10016721

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 13 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) GLENN'S FERRY GRAZING ASSN. C/O DARYL KECK Phone () 366-2004

Mailing Address STAR RT. BOX 27, HAMMETT ID Zip 83627

2. Date of Priority (Only one (1) per claim) X 4-15-1934

3. Source of water supply (a) SMITH CREEK & LITTLE SMITH CREEK
which is tributary to (b) NICKEL CREEK & SMITH CREEK

4. a. Location of existing point of diversion is: Township 11S Range 4W Section 15,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: T11S, R4W, Section 15, NENW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATES, DITCHES, GRAVITY FLOWS

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-15 to 10-15 amount 0.58 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.58 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	4W	11											4						4
		14						17											17
		15	8																8

Total number of acres irrigated 29

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (X)

14. Remarks: SAME P/D'S AND DITCHES AS CLAIM 55-04057

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

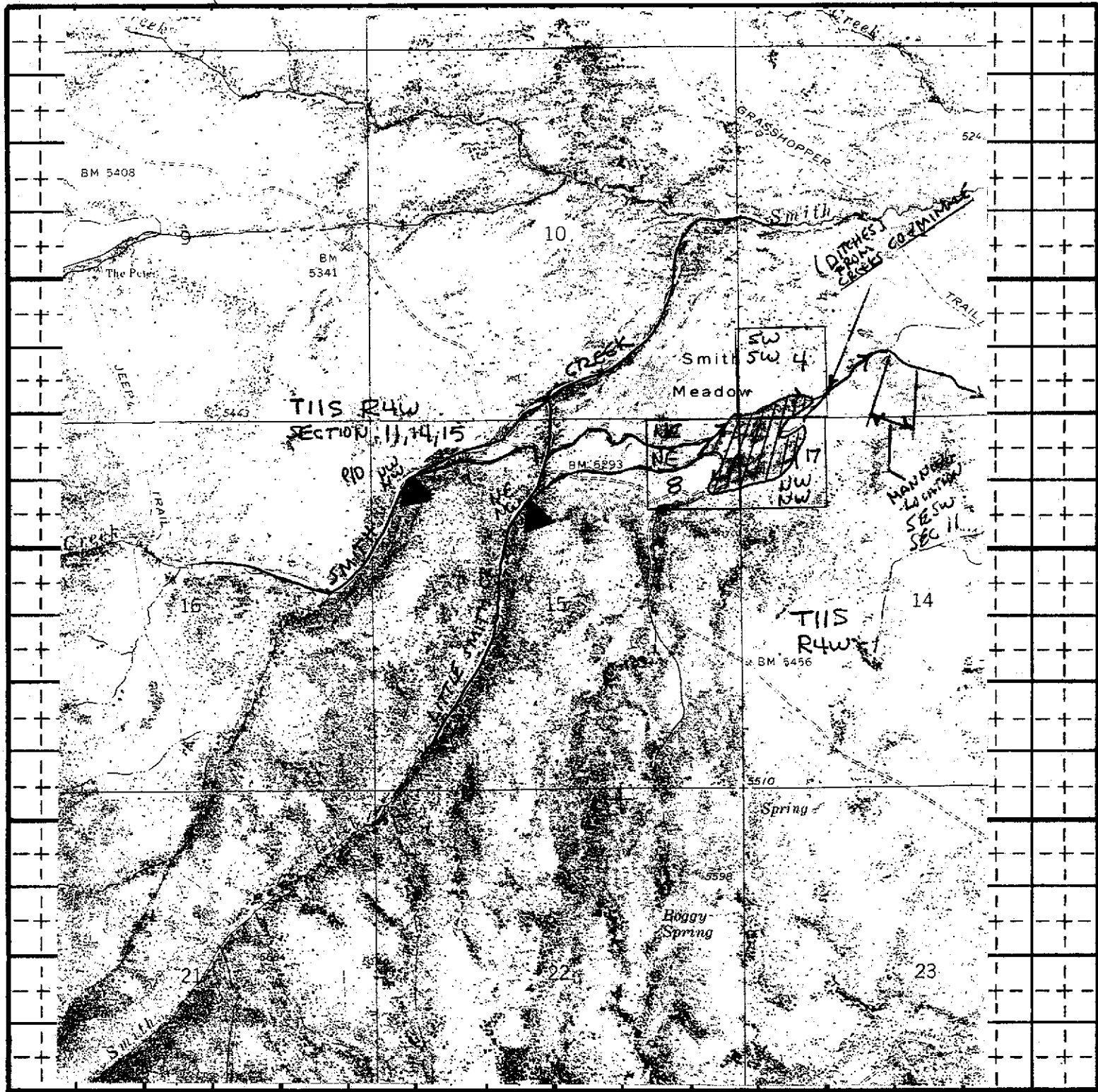
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am ☒ vis pres

of Glenn Levy Grazing Organization that I have signed the foregoing

document in the space below as vis pres of Glenn Levy Grazing

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☒ Daryl Heck

Title and Organization vis pres Glenn Levy Grazing Date 9-1-93

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day of SEPT 19 93

SEAL

Notary Public Ron Howerton

Residing at _____

My Commission Expires _____ Ron Howerton

Residing at Boise, Idaho

Please Print Name

My Commission Expires December 8, 1994

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant