

No Color  
Documents  
In File

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01  
AGENCY NUMBER: 5501683222 *A55-13166*  
BLM NUMBER: 5501683222  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 55

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| POND   | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
PIT TYPE RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 0.30                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 0.30                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 0.30                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 0.30                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 0.30 AF             |                       |      |

NON-IRRIGATION USES  
-----  
STOCKWATER, 3322 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 10S                | 02W | 14  |        | NW     | NW     | 00  | OWYHEE |
| 10S                | 02W | 11  |        | SW     | SW     | 00  | OWYHEE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 10S          | 02W | 14  | NW     | NW     | 00  | OWYHEE | YES       | 0.0   |

MICROFILMED

JUL 20 1994

BLM NUMBER: 5501683222

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 10S | 02W | 14 | NW | NW | 00 | OWYHEE | YES | 0.0 |
| 10S | 02W | 11 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 10S | 02W | 11 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 10S | 02W | 14 | NW | NW | 00 | OWYHEE | YES | 0.0 |
| 10S | 02W | 14 | NW | NW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1874

AJ0749NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/09/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1968       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.30 AFA<br>0.30 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                                               |                            |                   | 0.30 AFA             |

Water Source: POND

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R02W S11  
S14

SWSW  
NWNW

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 02W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10S | 02W | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 02W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10S | 02W | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10023 A55-13166 R55-10023

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 3322 RANGE CATTLE  
BLM NO. 5501683222

Dates: Exam Made Date: Verified Date: 07/09/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

MICROFILMED  
JAN 14 1999

AJ0749NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/09/97  
PAGE: 2

=====

Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 07/09/1997 User-ID: LHARRIS Subject: AMENDED CLAIM  
PRIORITY DATE CHANGED PER AMENDED CLAIM SUBMITTED 7/8/97.

Audit: 07/09/97 LHARRIS

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JAN 14 1999



# FAX TRANSMISSION

**BLM, IDAHO STATE OFFICE, ID917**

1387 SOUTH VINNELL WAY

BOISE, ID 83709-1657

(208) 373-3829

FAX: (208) 373-3839 OR -3805

**To: JAN SHURTE**

**Date:**

**7/8/97**

**Fax #: 334-2348**

**Pages**

**From: Walter Kerpa  
Resource Assistant  
Water Rights**

**Subject: CLAIMS**

COMMENTS:Jan,good morning. I have a whole bunch of claims for you. I wanted to make sure that these were correct claims. Some might overlap others we have done but I can't tell because I lost so much computer data. What I have are claims that really are developments and the field finally sent me dates on them. They are pre 71 and are reservoirs. I didn't feel right going with a 1874 date on them. I hope this isn't too late. Sorry about me giving them to you so late in the process. I have the answers to some of your questions and will wrap them all up tomorrow. Have a nice day.

Thanks, Walt

MICROFILMED

JAN 14 1999

AJ0749NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/23/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1874       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 |                   | 0.30 AFA<br>0.30 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                                               |                            |                   | 0.30 AFA             |

Water Source: POND

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R02W S11 SWSW OWYHEE County  
S14 NWNW OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 10S | 02W | 11 | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |
| 10S | 02W | 14 | : | :    | :    | :    | :    | S    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |

Place of use Legal Description for: STOCKWATER FROM STORAGE

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 10S | 02W | 11 | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |
| 10S | 02W | 14 | : | :    | :    | :    | :    | S    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10023 A55-13166 R55-10023

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 3322 RANGE CATTLE  
BLM NO. 5501683222

Dates: Exam Made Date: Verified Date: 06/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

JAN 14 1999  
MICROFILMED

AJ0749NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/23/97  
PAGE: 2

=====

Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/23/97 MSCHULTE

MICROFILMED  
JAN 14 1999

AJ5809NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/20/97  
PAGE: 15

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1874       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 | —<br>—            | 0.30 AFA<br>0.30 AFA |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                                               |                            |                   | 0.30 AFA             |

Water Source: ~~UNNAMED STREAM~~ *Pond*

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R02W S11  
S14

SWSW  
NWNW

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| NE           |   |   |  | NW |   |   |  | SW |   |   |  | SE |   |   |  |
|--------------|---|---|--|----|---|---|--|----|---|---|--|----|---|---|--|
| T            | R | S |  | T  | R | S |  | T  | R | S |  | T  | R | S |  |
| 10S 02W 14 : |   |   |  | S  |   |   |  | S  |   |   |  | S  |   |   |  |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE           |   |   |  | NW |   |   |  | SW |   |   |  | SE |   |   |  |
|--------------|---|---|--|----|---|---|--|----|---|---|--|----|---|---|--|
| T            | R | S |  | T  | R | S |  | T  | R | S |  | T  | R | S |  |
| 10S 02W 14 : |   |   |  | S  |   |   |  | S  |   |   |  | S  |   |   |  |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10023 A55-13166 R55-10023 *Different source but likely overlap*

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 3322 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates: *BLM # 3222*  
Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

JAN 14 1999

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AJ5809NP  
No. R55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/20/97  
PAGE: 16

=====  
Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 05/09/97 AJCTR 06/02/97 WL-JSHUR 06/03/97 AJU5-JSH

MICROFILMED

JAN 14 1999

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

55-13188

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

5501683222

Sig:

StFed:

J

S

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| POND   | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

0.3

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/68

Diversion Means: PIT TYPE RESERVOIR

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 10S      | 02W   | 11      | SW | SW |    |     |     | 73         | OWYHEE    |
| 10S      | 02W   | 14      | NW | NW |    |     |     | 73         | OWYHEE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0101                       | 1231        |    | 0.5            |
| 06             | 0101                       | 1231        | 0  | 0.3            |
| 17             | 0101                       | 1231        |    | 0.3            |
| 18             | 0101                       | 1231        | 0  | 0.3            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

07-Jul-97

2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 10S | 02W | 11  | SW | SW |     |            | OWYHEE    |
| 05        | 10S | 02W | 14  | NW | NW |     |            | OWYHEE    |
| 06        | 10S | 02W | 14  | NW | NW | 0   |            | OWYHEE    |

Overlap  
10023  
Joe Block

MICROFILMED

JAN 14 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

MAY - 1 1997

A55-13166

Department of Water Resources

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

5501683222

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| POND   | SINKS     |

QUANTITY:

0 CFS or VOLUME: 0.3 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1874

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 10S      | 02W   | 11      |    | SW | SW |     |            | 73 OWYHEE |
| 10S      | 02W   | 14      |    | NW | NW |     |            | 73 OWYHEE |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|-------------|----|--------------|
| 05             | 0101                       | 1231        |    | 0.3          |
| 06             | 0101                       | 1231        | 0  | 0.3          |
| 17             | 0101                       | 1231        |    | 0.3          |
| 18             | 0101                       | 1231        | 0  | 0.3          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:41 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 10S | 02W | 11  | SW | SW |     |            | OWYHEE    |
| 05        | 10S | 02W | 14  | NW | NW |     |            | OWYHEE    |
| 06        | 10S | 02W | 14  | NW | NW | 0   |            | OWYHEE    |

MICROFILMED

JAN 14 1999

AJ5809NP  
NO. A55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/93  
PAGE: 325

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                                                                                                                 | USE PERIOD<br>FROM TO                                                          | DIVERSION<br>RATE | DIVERSION<br>VOLUME                      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|------------------------------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1874       | <del>Stockwater</del><br>STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE<br><del>WILDLIFE STORAGE</del><br><del>WILDLIFE FROM STORAGE</del> | 01-01 12-31<br>01-01 12-31<br><del>01-01 12-31</del><br><del>01-01 12-31</del> | <del>0.2</del>    | 0.3 AFA<br>0.3 AFA<br>0.3 AFA<br>0.3 AFA |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                                                                                                                           |                                                                                |                   | 0.3 AFA                                  |

WATER SOURCE: POND

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T10S R02W S11  
S14

SWSW  
NWNW

OWYHEE COUNTY  
OWYHEE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER STORAGE

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |
| 10S | 02W | 14 | : |    |    |    |    | S  |    |    |    |    |    |    |    |

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER FROM STORAGE

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |
| 10S | 02W | 14 | : |    |    |    |    | S  |    |    |    |    |    |    |    |

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE STORAGE

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |
| 10S | 02W | 14 | : |    |    |    |    | W  |    |    |    |    |    |    |    |

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE FROM STORAGE

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |
| 10S | 02W | 14 | : |    |    |    |    | W  |    |    |    |    |    |    |    |

POU COUNTY: OWYHEE

NON-IRRIGATION USES: STOCKWATER, 3322 RANGE CATTLE; WILDLIFE VAR. AMT.

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 5501683222  
FIRST DATE OF BENEFICIAL USE - 1874

AJ5809NP  
NO. A55-13166

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/93  
PAGE: 326

DATES: EXAM MADE DATE: VERIFIED DATE:  
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

1 Wagon Box Basin ~~I~~2-38

"Verified By"  
Topo Map/Ortho-PQ  
AOC Map  
Watermaster Records  
N.P. Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY  
ENTERED  
CHECKED

VERIFIED  
MAR 24 1995

CERTIFIED  
MAR 28 1995  
WATER EXAMINER