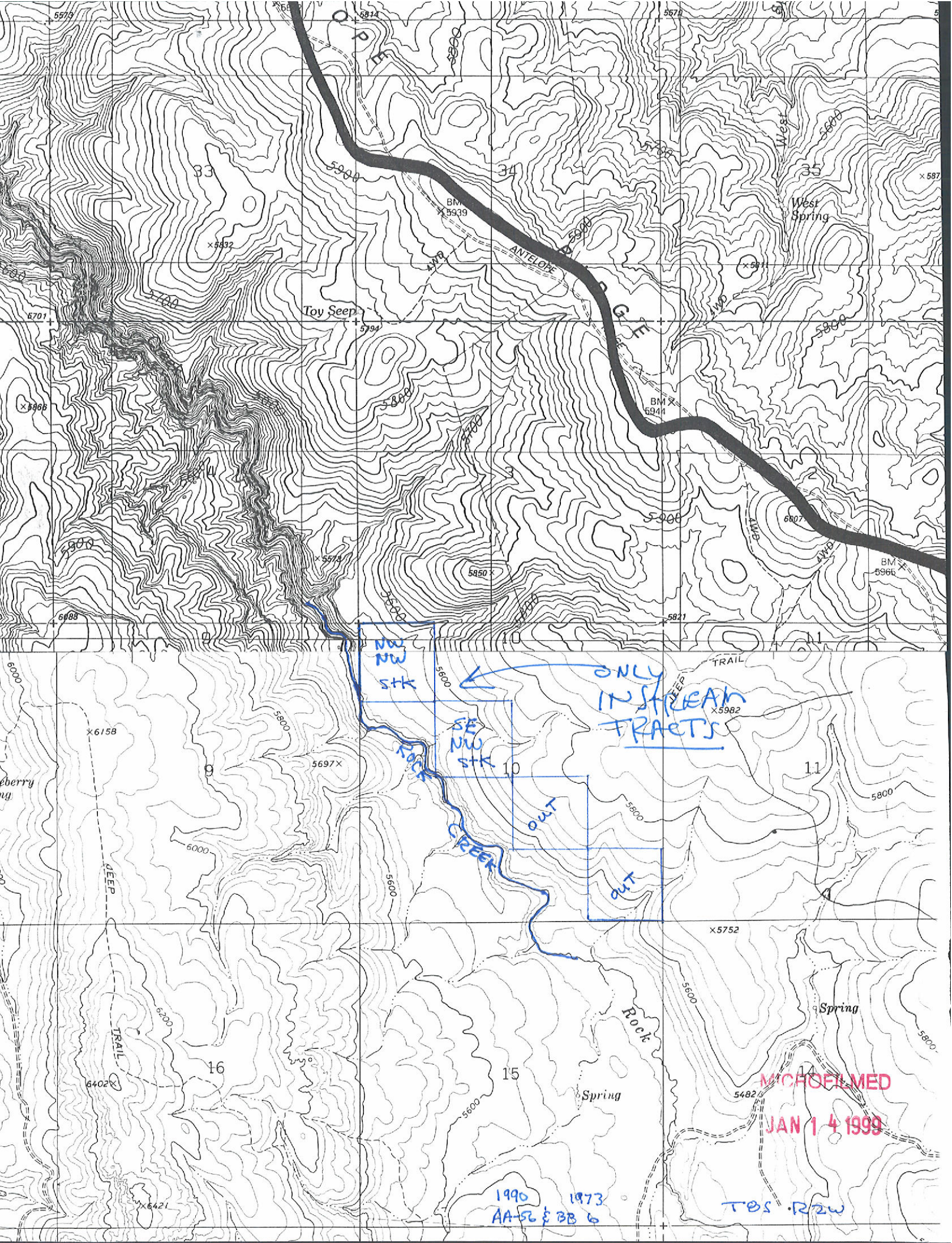
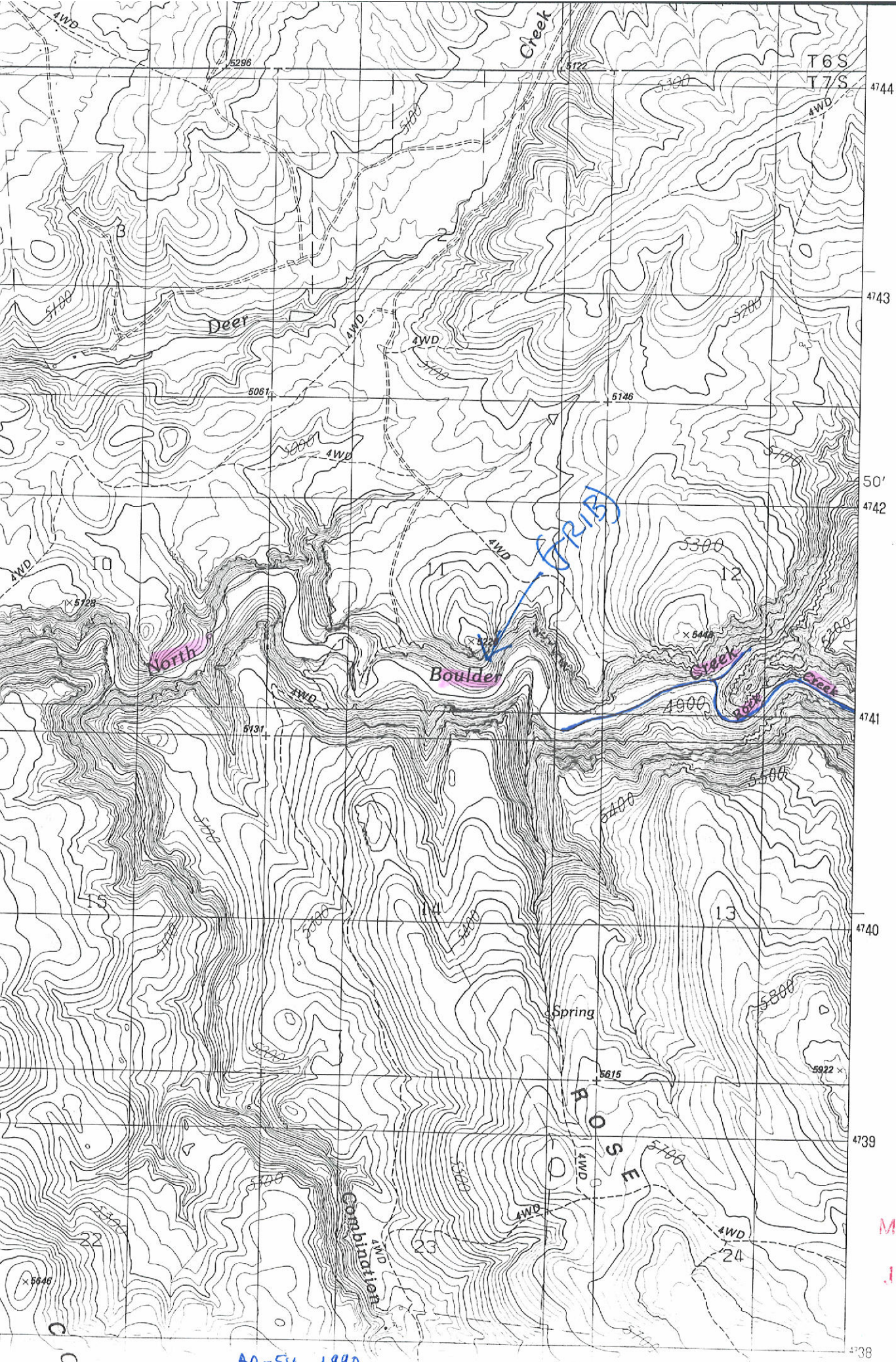




MICROFILMED
JAN 14 1999

1990 1973
AA-56 & BB 6

TOS R2W



MICROFILMED
JAN 14 1999

AA-54 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-10344**
Date Received: 8/20/1992
Receipt No: W015267
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: APR 16, 1931

3. Source: ROCK CREEK Trib. to: CASTLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	02W	10		NW	NW		OWYHEE
				SE	NW		OWYHEE
				NW	SE		OWYHEE
				SE	SE		OWYHEE

5. Description of diverting works:
INSTREAM WATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 700 HEAD BEEF CATTLE, 30 HEAD HORSES

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JAN 14 1999**

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	SE	NW		STOCK	
			NW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM 57-11500 BY RDH 9/21/92.

OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON SF 10/25/93.
ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JAN 14 1999

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JAN 14 1999

AJ0749NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	04/16/1931	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ROCK CREEK

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R02W S10 NWN SENW OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	
08S	02W	10	:								:	S		S					:						

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 08S02W103000, 08S02W100600
STOCKWATER, 700 RANGE CATTLE, 30 HORSES

Dates: Exam Made Date: 02/21/1995 Verified Date: 04/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/23/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.

OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON SF 10/25/93.

Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

JAN 14 1999

MICROFILMED

AJ0749NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 2

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/23/1997 User-ID: RHOWERTO Subject: INSTREAM STOCK
LIMITED TO 0.02 CFS FOR INSTREAM STOCK PER BASIN WIDE ISSUE.

Audit: 04/23/97 RHOWERTO

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	04/16/1931	STOCKWATER	01-01 12-31	~~0.16 CFS~~ 0.16 CFS	0.02
TOTAL DIVERSION:						

Water Source: ROCK CREEK

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R02W S10

NWNW ✓

SENV ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08S	02W	10	:					:					:					:					:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10344 NO BLW

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 700 BEEF CATTLE, 30 HORSES

RANGE
PARCEL NOS; 08S02W103000
08S02W100600

Dates: Exam Made Date: 02/21/1995

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/23/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.

OWNERSHIP CHANGE SUBMITTED BY GARRETT'S TO PARKINSON SF 10/25/93.

Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE

Limit
instream
stock to
0.02 CFS
per Basin
wide
issue

JAN 14 1999
MICROFILMED

REL
1/23/97

AJ5809NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 2

Comments: Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/18/94 DUNN1 01/23/94 DUNN1 02/21/95 RHOWERTO 03/30/95 POST-STD
01/09/97 LHARRIS 04/03/97 STK-DSHA

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JAN 14 1999

AJ0749NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	04/16/1931	STOCKWATER	01-01 12-31	0.16 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: ROCK CREEK

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R02W S10 NWN SENW OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	02W	10	:							S		S								:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 700 BEEF CATTLE, 30 HORSES

Other Rights: NONE

Dates: Exam Made Date: 02/21/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/23/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.

OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON SF 10/25/93.

Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/09/97 LHARRIS

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 W HIGHLAND VIEW DR BOISE ID 83702 (208) 342-5827	04/16/1931	STOCKWATER	01-01 12-31	0.16 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: ROCK CREEK

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R02W S10

NWNW

SENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S 02W 10	:		:		:	S	:	S	:		:		:		:	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 700 BEEF CATTLE, 30 HORSES

Other Rights: NONE

Dates: Exam Made Date: 02/21/1995 Verified Date: 02/21/1995

Misc: Water District Number: Field Inspection Flag: N
Presumption Flag:

Comments: Date: 01/23/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.
OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON SF 10/25/93.

Audit: 02/21/95 RHOWERTO

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JAN 14 1999

CLAIM NO. A55-10344STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☐ No Change - SOURCE
☒ Source is different than that claimed:
Source found: Root Creek
4. ☐ No Change - POINT OF DIVERSION
☒ Point of diversion is different than the claim
New P/D: Twp. _____ Rge. _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4
SEE ATTACHED TSPOTS
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

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JAN 14 1999

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ONLY NWNW & SENW ARE RECOMMENDED FOR INSTREAM

THE OTHER 2 TRACTS DO NOT CONNECT WITH ROCK CREEK,

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☒
SYSTEM DIAGRAM ☐

☐
☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

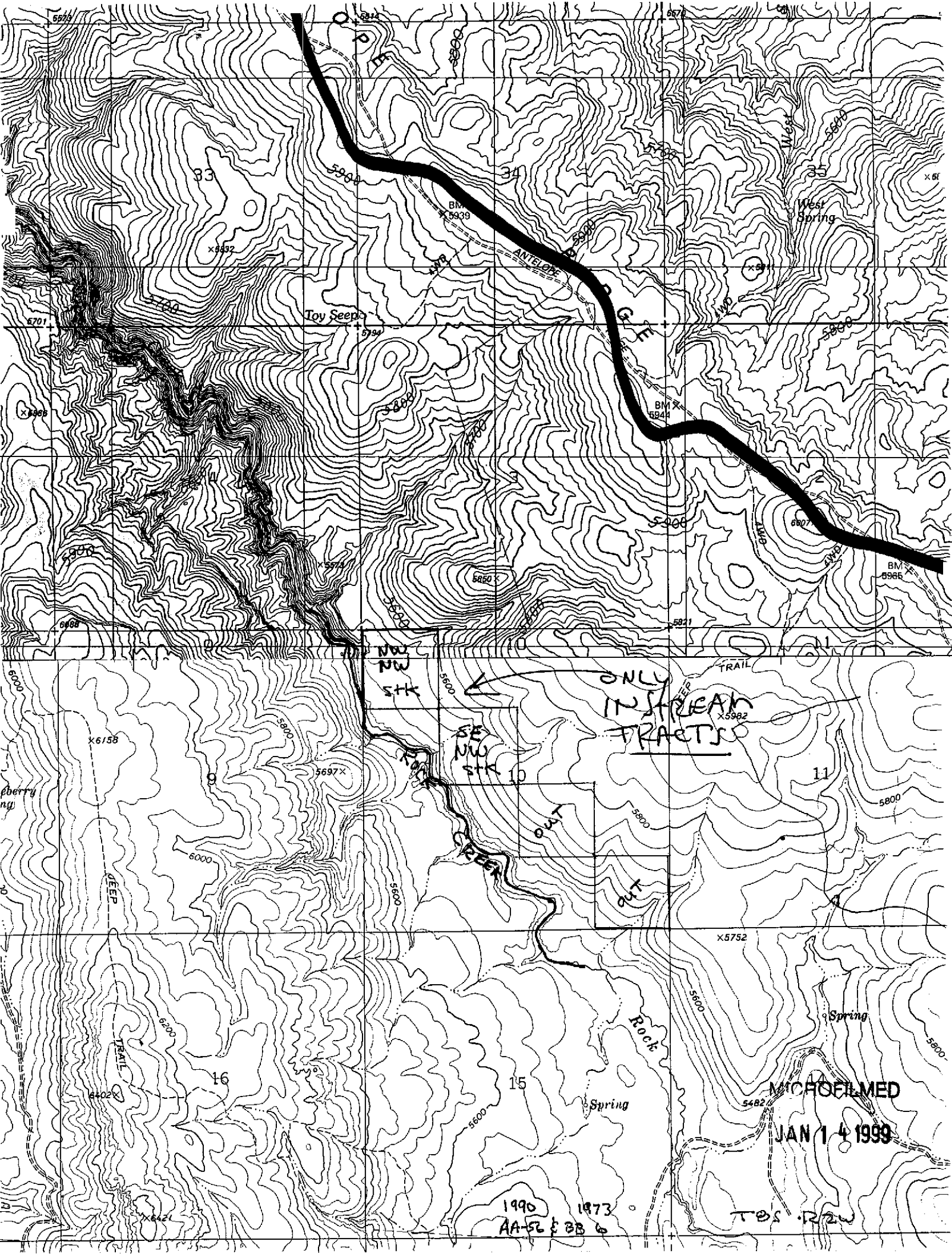
DATE EXAM CONDUCTED: 2-21-95 (IN OFFICE)

FIELD EXAMINER:

RON HAWKINSON

Signature

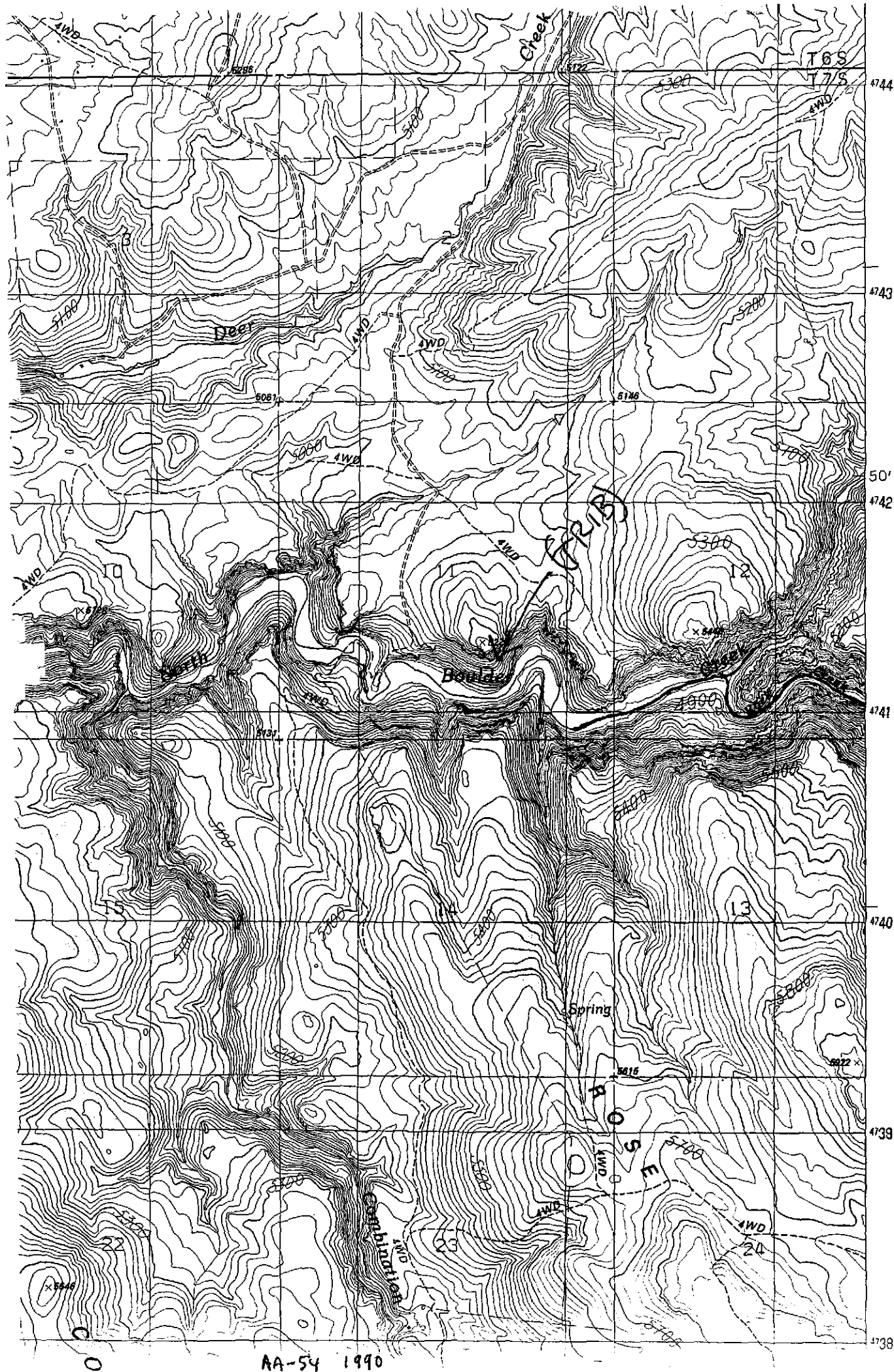
Ron Hawkins



1990 1973
AA-52 & BB 6

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JAN 14 1999

TOS R2W



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JAN 14 1999

WESTERN

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

RECEIVED

OCT 13 1993

Department of Water Resources
Adjudication Bureau



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

October 12, 1993

Mr. Joseph L. Parkinson
123 Highland View Drive
Boise, ID 83702

RE: Consent to Substitution of Party - A55-10344

Dear Mr. Parkinson:

To follow-up this morning's conversation, the SRBA court will not be filing any documentation on the consent to substitute party in the above water right #A55-10344. All other water right's listed on your *Consent to Substitution of Party* have been docketed by the court.

A director's report for basin 55 has not been filed with the court. You will need to contact the Idaho Department of Water Resources regarding the change in ownership in the above water right.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script, reading "Teri Hranac".
Teri Hranac
Deputy Clerk

cc: Chief Natural Resources Division
U.S. Department of Justice
James & Annetta Garrett

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JAN 14 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: September 5, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MR. JOSEPH L. PARKINSON
123 W. HIGHLAND VIEW DRIVE
BOISE, ID 83702

REF;
NOTICE OF CLAIM NO.(S)
NUMBER CHANGES:

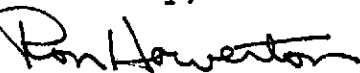
From...A57-11500 To...**A55-10344**
From...A57-11497 To...**A55-10346**

Dear Mr. Parkinson,

During normal review and filing of the Notice of Claim to a Water Right previously submitted during the Snake River Basin Adjudication it was necessary to change the claim identification number(s). Your claim is still in good standing with the Department, and the number change was needed due to our geographical and numerical filing procedures.

Enclosed is a computer generated copy of your new Notice of Claim(s). Please review for completeness and if you have any questions or problems, do not hesitate to contact me.

Sincerely,


Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures
cc: File

MICROFILMED

JAN 14 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: September 5, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JAMES W. GARRETT OR
ANNETTA J. GARRETT
4492 KELDOON
BOISE, ID 83702

REF;
NOTICE OF CLAIM NO.(S)
NUMBER CHANGES:

From...A57-11500 To...A55-10344

Dear Mr. and Mrs. Garrett,

During normal review and filing of the Notice of Claim to a Water Right previously submitted during the Snake River Basin Adjudication it was necessary to change the claim identification number(s). Your claim is still in good standing with the Department, and the number change was needed due to our geographical and numerical filing procedures.

Enclosed is a computer generated copy of your new Notice of Claim(s). Please review for completeness and if you have any questions or problems, do not hesitate to contact me.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures
cc: File

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JAN 14 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1993

Joseph L. Parkinson
123 W. Highland View Dr.
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - Claim Nos. 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171, 57-02102,
57-11499, 57-10557, 57-00204, 57-00225, 57-11496,
57-11506, 57-00110, 57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-11504, 57-11505, 57-11503,
57-11495, A57-11501 and A55-10344

Dear Mr. Parkinson:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

If you have any questions, please contact us.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

SF:region

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JAN 14 1999

~~MICROFILMED~~
~~JUL 21 1994~~

6661 4 1 JAN

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RECEIVED

OCT 13 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

~~MICROFILMED~~
~~JUL 21 1994~~

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party* (Substitution) must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

OCT 13 1997

MICROFILMED
JAN 14 1999

DEED

FOR VALUE RECEIVED, JAMES W. GARRETT and ANNETTA J. GARRETT, husband and wife, grantor, does hereby Grant, Bargain, Sell and Convey unto JOSEPH L. PARKINSON, a married man

grantee whose current address is 123 W Highland View Drive, Boise, ID 83702
AN UNDIVIDED 1/2 INTEREST BEING THE GRANTOR'S ENTIRE REMAINING INTEREST IN the following described real estate, to-wit:

As more fully set forth in Exhibit "A" attached hereto and by reference thereto made a part hereof.

Together with all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

Subject to exceptions and reservations contained in patents from the United States.
Subject to all easements, restrictions and reservations of record and of use.

209910
FILED-RECORDED
93 MAR 22 PM 4 10
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
[Signature]
INDEXED
MICROFILMED

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee heirs and assigns forever

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

And the Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple as to the one-half (1/2) interest conveyed of said premises; that said premises are free from all incumbrances except taxes and assessments levied for the year 1993 and subsequent years.

Dated: March 22, 1993

[Signature of James W. Garrett]
James W. Garrett

[Signature of Annetta J. Garrett]
Annetta J. Garrett

STATE OF IDAHO, COUNTY OF OWYHEE
On this 22nd day of March, 1993,
before me, a Notary Public in and for said State, personally appeared

James W. Garrett
Annetta J. Garrett

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature of Notary Public]
Notary Public,
Residing at
Boise Idaho,
Comm. Expires 7-10-93

MICROFILMED

JAN 14 1999

MICROFILMED

JUL 21 1994

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Joseph L. Parkinson

My address is 123 W. Highland View Drive, Boise, Idaho, 83702

My phone number is: Work 208-368-4029 Home 208-342-5827

The name and address of the party who I wish to be substituted for are:

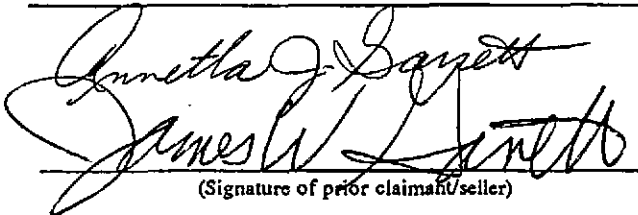
James W. and Annetta J. Garrett

4492 Keldoan Avenue, Boise Idaho, 83702

I am the new claimant/purchaser of 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-02102, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11506, 57-00110, and 57-11502, (Insert each water right number) 57-02157, 57-00093, 57-00141, 57-00165, 57-11504, 57-11505, 57-11503, 57-11495, 57-11501 and 57-10344

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed and legal description.


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Ada

Joseph L. Parkinson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Joseph L. Parkinson

Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on October 8, 1993
(Insert Date)

Will L. Devereux

Notary Public for Idaho

Residing at: Boise

My Commission expires: 3/29/94

Exhibit "A"
Deed Garrett/Parkinson

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: Lot 7
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: Lot 4
Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18: Lot 3

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL II:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: W $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

MICROFILMED

JAN 14 1999

MICROFILMED

JUL 21 1994

JUL 1 1999

INSTRUCTIONS FOR MAILING

MICROFILMED

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 8, 1999, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

James W. and Annetta J. Garrett, 4492 N. Keldoan Ave., Boise, Idaho
83702

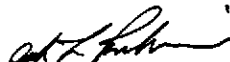
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



(Signature of person or attorney mailing the form)

OLD (D) NUMBER -

+ - - NON-IRRIGATION USE - STOCKWATER, 700 HEAD BEEF CATTLE, 30 HEAD HORSES

WATER RIGHT NUMBER - A55-10344

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/01/92 HOWERTON

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 09/21/1992	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/20/1992	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W015267	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND	NOTICE OF ERROR FLAG -

Whitehorse Antelope 0541
08502W10 3000
08502W10 0600

DATA ENTRY

ENTERED 1-23-94

CHECKED 7-20-94

"Verified By"
Tono Map/Ortho-PQ
ASCO Map
Watermaster Records
NAPP Photos
Field Exam
Other (Call Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 14 1993

CERTIFIED

DEC 15 1993

WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A57-11500
Date Received 8-19-92 *fw*
Receipt Number W015267NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 19 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson James W. & Annetta J. Garrett Phone (208) 342-5827 (Parkinson)
123 W. Highland View Drive, Boise, ID (Parkinson) 338-1412 (Garrett)
Mailing Address 4492 Keldoan, Boise, ID (Garrett) Zip 837022. Date of Priority (Only one per claim) 4/16/31 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Rock Creek
which is tributary to (b) Castle Creek Name or kind of source4. Location of point of diversion is: Township 8S Range 2W
Section 10, NW 1/4 of NW 1/4 of Govt. Lot BM.;
County of OwyheeAdditional points of diversion if any: SENW; NWSE; SESE, Sec. 10, T8S, R2W5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Instream watering

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1/1 Month/Day to 12/31 Month/Day amount .16 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 700 head of beef cattle, 30 head of horses

MICROFILMED

JAN 14 1999

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 8S Range 2W
Section 10, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T8S, R2W, Sec. 10, SENW; NWSE; SESE

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

White State Garrett
Garrett J. Bennett

Date

August 18, 1992

Date

August 18, 1992

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

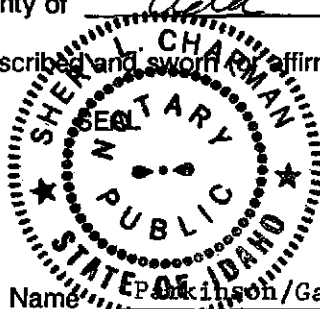
State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (or affirmed) before me this 18 day of August 19 92



MICROFILMED

Notary Public

Sheril Chapman

JAN 14 1999

Residing at

Meridian Idaho

My Commission Expires

6/14/94

MICROFILMED

Last Name Parkinson/Garrett

Ident No. _____

Copies: White-State, Yellow-Claims **JAN 14 1999**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

1988, 8/24/88
1989, 8/24/88

[Handwritten signature]

RECEIVED

JAN 14 1988

RECEIVED



RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁵⁷⁵⁸⁴
A57-07584, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4737, 57-
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10344, 55-04022
02-02384, 57-07186, 57-00166, 57-0467,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11326, 57-11499, 57-10557, 57-0020
57-00225, 57-11496, 57-11504, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson

356 Selby Lane

Atterton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

JD

DATE 1-9-97

MICROFILMED

JAN 14 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10344
Date Received: 8/20/1992
Receipt No: W015267
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 208-342-5827
Address: 123 W HIGHLAND VIEW DRIVE
BOISE ID 83702

2. Date of Priority: APR 16, 1931

3. Source: ROCK CREEK Trib. to: CASTLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	02W	10		NW	NW		OWYHEE
				SE	NW		OWYHEE
				NW	SE		OWYHEE
				SE	SE		OWYHEE

5. Description of diverting works:
INSTREAM WATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 700 HEAD BEEF CATTLE, 30 HEAD HORSES

MICROFILMED

JAN 14 1999

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	SE	NW		STOCK	
			NW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM
57-11500 BY RDH 9/21/92.

OWNERSHIP CHANGE SUBMITTED BY GARRETTS TO PARKINSON SF 10/25/93.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JAN 14 1999

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JAN 14 1999

COMMUNICATION DOCUMENTATION

Claim No. A55-10344_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

November 29, 1993

CUSTOMER

DON SHAFF

SUBJECT: A55-10344 PARKINSON'S OWNERSHIP CHANGE

1. I asked Don if the info contained in the SF3 form was enough to change the ownership of a claim that had not yet brought before the court?
2. Don confirmed that the SF3 in it's self cannot change the ownership of the claim.
3. However, Don said that if that enough proof was attached to meet the requirements of the ownership form 42-1409(7) that IDWR need not solicit the form.
4. The attached documents to the SF3 form included a Deed of sale with the original owners signature on it which met the necessary requirements to change the ownership.

MICROFILMED

JAN 14 1999

RECEIVED

OCT 13 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

DEED

FOR VALUE RECEIVED, JAMES W. GARRETT and ANNETTA J. GARRETT, husband and wife, grantor, does hereby Grant, Bargain, Sell and Convey unto JOSEPH L. PARKINSON, a married man

grantee whose current address is 123 W Highland View Drive, Boise, ID 83702
AN UNDIVIDED 1/2 INTEREST BEING THE GRANTOR'S ENTIRE REMAINING INTEREST
IN the following described real estate, to-wit:

As more fully set forth in Exhibit "A" attached hereto and by reference thereto made a part hereof.

Together with all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

Subject to exceptions and reservations contained in patents from the United States.

Subject to all easements, restrictions and reservations of record and of use.

209910
FILED-RECORDED
93 MAR 22 PM 4 10
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
OCT
FEB 20
INDEXED
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TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee heirs and assigns forever

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

And the Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple as to the one-half (1/2) interest conveyed of said premises; that said premises are free from all incumbrances except taxes and assessments levied for the year 1993 and subsequent years.

Dated: March 22, 1993

[Signature of James W. Garrett]
James W. Garrett

[Signature of Annetta J. Garrett]
Annetta J. Garrett

STATE OF IDAHO, COUNTY OF OWYHEE

On this 22nd day of March, 1993,
before me, a Notary Public in and for said State, personally
appeared

James W. Garrett
Annetta J. Garrett

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature of Notary Public]
Notary Public,
Residing at Boise Idaho.
Comm. Expires 7-10-93

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JAN 14 1999

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Joseph L. Parkinson

My address is 123 W. Highland View Drive, Boise, Idaho, 83702

My phone number is: Work 208-368-4029 Home 208-342-5827

The name and address of the party who I wish to be substituted for are:

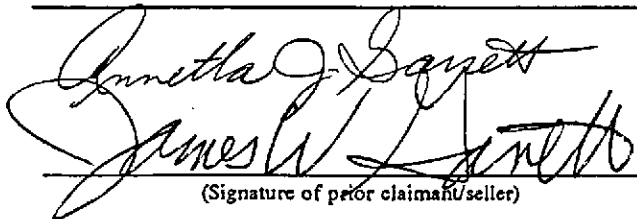
James W. and Annetta J. Garrett

4492 Keldoan Avenue, Boise Idaho, 83702

I am the new claimant/purchaser of ~~57-00166, 57-00167, 57-00168, 57-00169, 57-00170,~~
~~57-00171, 57-02102, 57-11499, 57-10557, 57-00204,~~
~~57-00225, 57-11496, 57-11506, 57-00110, and~~
~~57-11502, (Insert each water right number) 57-02157, 57-00093,~~
~~57-00141, 57-00165, 57-11504, 57-11505, 57-11503, 57-11495, 57-11501 and 55-10344~~

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed and legal description.


(Signature of prior claimant/seller)


(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

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Exhibit "A"
Deed Garrett/Parkinson

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: Lot 7
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: Lot 4
Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18: Lot 3

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL II:

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: W $\frac{1}{2}$

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

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INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 8, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

James W. and Annetta J. Garrett, 4492 N. Keldoan Ave., Boise, Idaho
83702

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10344
Date Received: 8/20/1992
Receipt No: W015267
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 208-342-5827
Address: 123 W HIGHLAND VIEW DRIVE
BOISE ID 83702
AND
Name: JAMES W GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
AND
Name: ANNETTA J GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702

2. Date of Priority: APR 16, 1931

3. Source: ROCK CREEK Trib. to: CASTLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	02W	10	NW	NW			OWYHEE
			SE	NW			OWYHEE
			NW	SE			OWYHEE
			SE	SE			OWYHEE

5. Description of diverting works:
INSTREAM WATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

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8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 700 HEAD BEEF CATTLE, 30 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	NW	NW		STOCK	
			SE	NW		STOCK	
			NW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

RIGHT WAS INCORRECTLY CLAIMED IN BASIN 57. NUMBER CHANGED FROM 57-11500 BY RDH 9/21/92.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JAN 14 1999

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered to
A 55-10344 RSW
9/21/92*

Ident. Number: A57-11500
Date Received: 8/19/1992
Receipt No: W015267
Received By: DE J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 208-342-5827
Address: 123 W HIGHLAND VIEW DRIVE
BOISE ID 83702
AND
Name: JAMES W GARRETT 208-338-1412
Address: 4492 KELDOON
BOISE ID 83702
AND
Name: ANNETTA J GARRETT 208-338-1412
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08S	02W	10	NW	NW			OWYHEE
			SE	NW			OWYHEE
			NW	SE			OWYHEE
			SE	SE			OWYHEE

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STOCKWATER, 700 HEAD BEEF CATTLE, 30 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	02W	10	NW	NW		STOCK	
			SE	NW		STOCK	
			NW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 14 1999