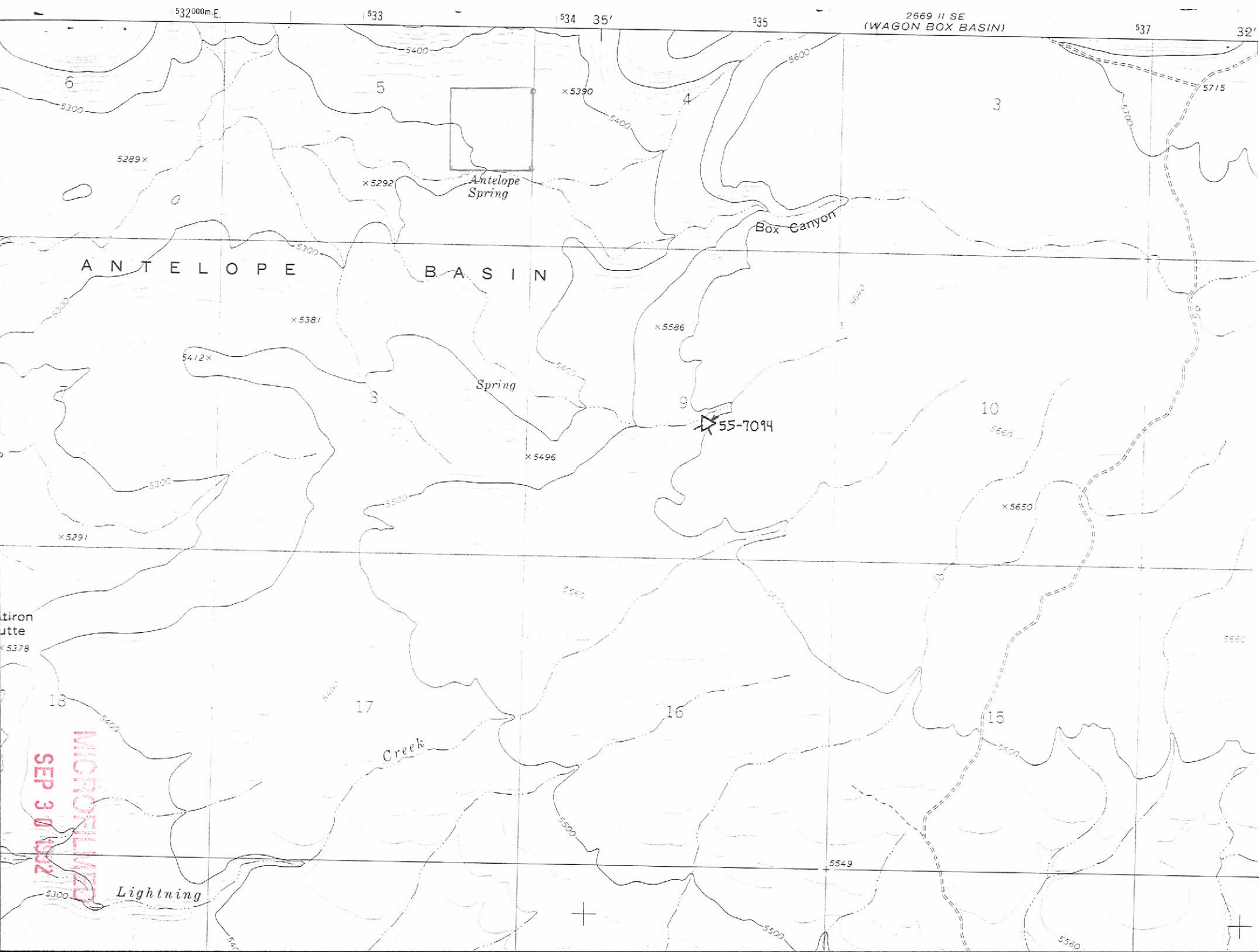
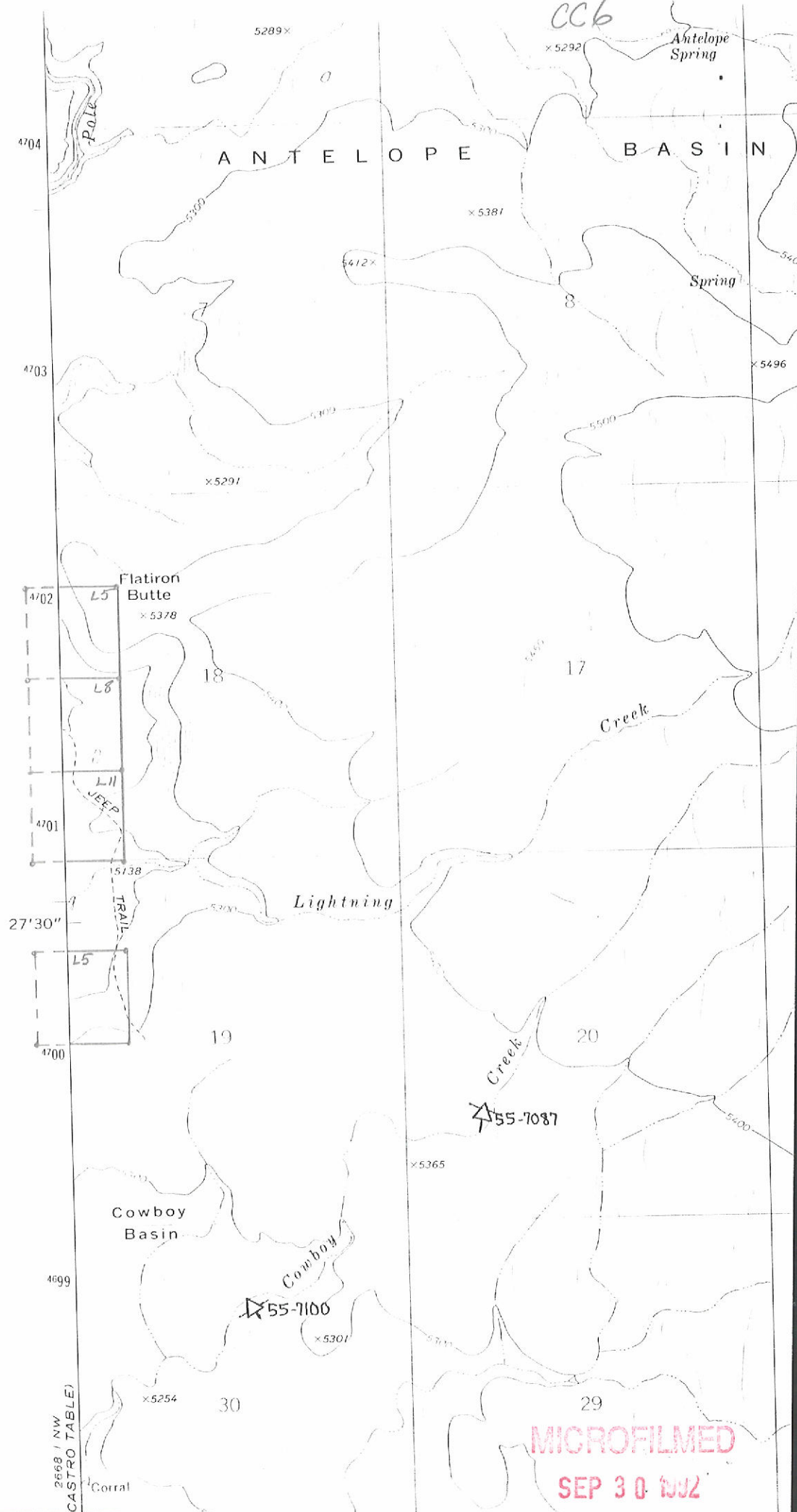


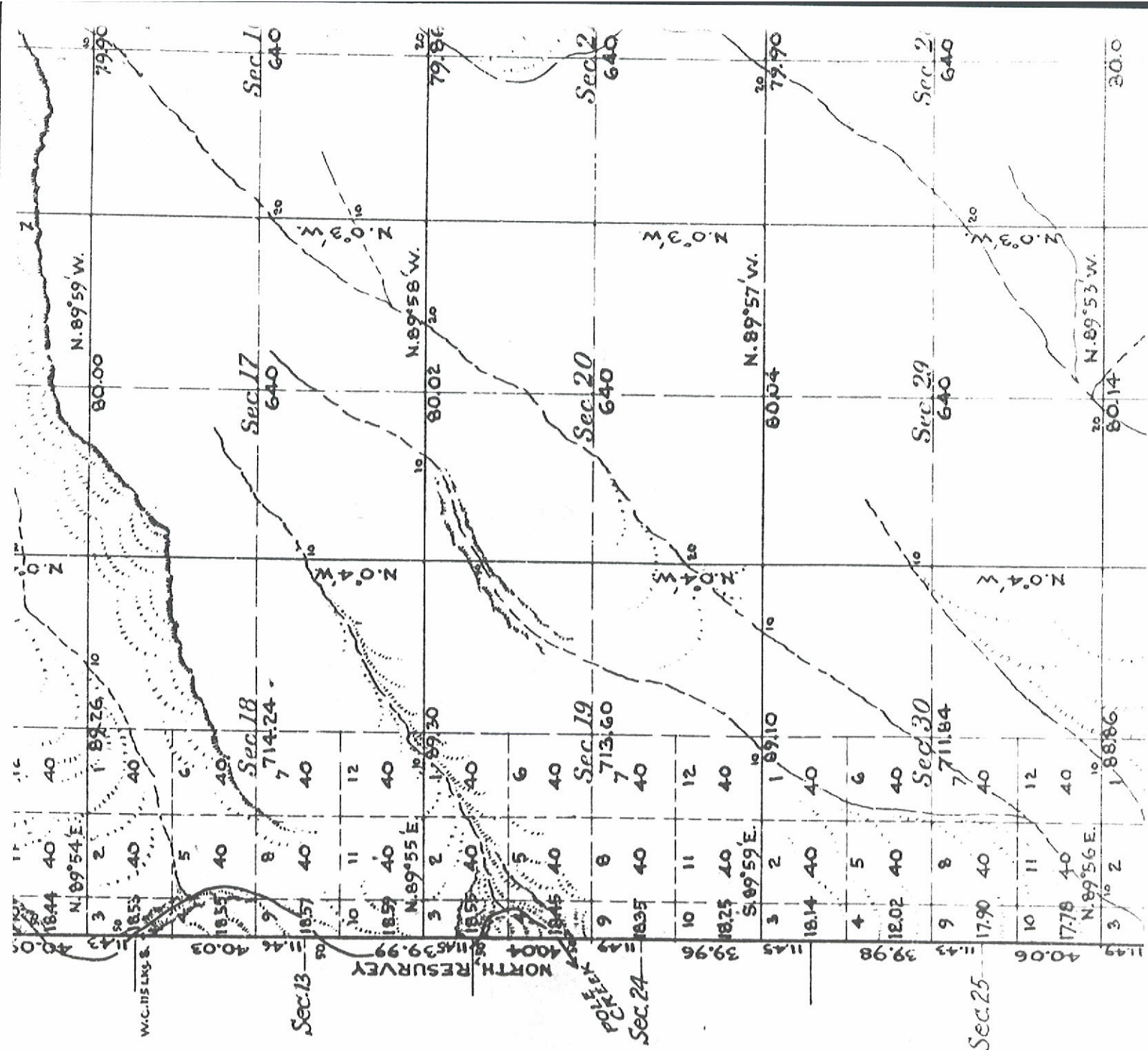
03w 03w







MICROFILMED
SEP 30 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10342

Date Received: 2/9/1992

Receipt No: COA-763

Received By: JMF

RECEIVED

JUL 21 1992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Department of Water Resources
Name: R. T. NAHAS COMPANY
Address: 20630 PATIO DRIVE
CASTRO VALLEY CA

415-538-9600

94546

2. Date of Priority: MAY 1, 1915

3. Source: POLE CREEK

Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Instream Flow

11S	02W	18		3	OWYHEE
-----	-----	----	--	---	--------

Ending Point of Instream Flow

11S	03W	25	NE	SE	SW	OWYHEE
-----	-----	----	----	----	----	--------

5. Description of diverting works:
INSTREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 650 RANGE CATTLE

A55-10342

Page 1

Date: 07/06/92

MICROFILMED

SEP 30 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	02W	18		3	STOCK	
				4	STOCK	
				9	STOCK	
		19		3	STOCK	
	03W	13	NE SE		STOCK	
			SE SE		STOCK	
		24	SE NE		STOCK	
		25	SE SW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing _____ Organization document in the space below as _____ of

_____, Title and that the statements contained in the _____ Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of July 19 92 Roxanne McCarthy
Notary Public

Seal

Residing at Roxanne McCarthy, Notary Public
Residing at Boise, Idaho
My Commission Expires May 16, 1996

17. Notice of Appearance:

Notice is hereby given that I, JAMES W KIRK will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]
Address 5405 Overland RD Boise ID
Date 7/9/92

AJ0749NP
No. R55-10342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R T NAHAS COMPANY 20630 PATIO DR CASTRO VALLEY CA 94546 (415) 538-9600	05/01/1915	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: POLE CREEK

Tributary to: DEEP CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T11S R02W S18 Lot03(NWNW)

OWYHEE County

Point(s) of Ending Stream Reach: T11S R03W S25 NESESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	02W	18	:									03-S	04-S			09-S				:
11S	02W	19	:									03-S								:
11S	03W	13	:															S		:
11S	03W	24	:																	:
11S	03W	25	:													S				:

PDU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10342

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP11S02W182400, RP11S02W192400, RP11S03W130001,
RP11S03W241800, RP11S03W256600
STOCKWATER, 650 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 07/09/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/11/1996 User-ID: LHARRIS Subject: NAME CHANGE

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/09/97
PAGE: 2

=====
Comments: Date: 12/11/1996 User-ID: LHARRIS Subject: NAME CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW RANCH MANAGER FOR
NOTIFICATION PURPOSES ONLY.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 07/09/1997 User-ID: MMINICUC Subject: REVIEW
LIMITED TO .02 CFS AS PER BASIN WIDE 12 DECISION
POU RE'D AS CLAIMED - NOT CONTINUOUS BETWEEN B & E PTS

Audit: 07/09/97 MMINICUC

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R T NAHAS COMPANY 20630 PATIO DR CASTRO VALLEY CA 94546 (415) 538-9600	05/01/1915	STOCKWATER	01-01-12-31	0.16 CFS	.02
TOTAL DIVERSION:					0.16 CFS	.02

Water Source: POLE CREEK

Tributary to: DEEP CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T11S R02W S18 Lot03(NWNW) ✓
Point(s) of Ending Stream Reach: T11S R03W S25 NESES ✓

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	02W	18	:							X03-S	04-S ✓	✓09-S							
11S	02W	19	:							X03-S ✓									
11S	03W	13	:																
11S	03W	24	:				S ✓										✓S ✓		
11S	03W	25	:									S ✓							

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10342

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP | PARCEL NOS. RP11S02W182400, RP11S02W192400, RP11S03W130001,
→ | RP11S03W241800, RP11S03W256600
STOCKWATER, 650 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/11/1996 User-ID: LHARRIS Subject: NAME CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW RANCH MANAGER FOR

04/11/1997

BCT

A55-12720

- 12725
- 12720
- 13821

07/08/1997

Limited to .02 CFS
for as claimed.
No BCT overlap

JAN 14 1999
MICROFILMED

AJ5809NP
No. R55-10342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 43

Comments: Date: 12/11/1996 User-ID: LHARRIS Subject: NAME CHANGE
NOTIFICATION PURPOSES ONLY.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/18/94 DUNN1 01/23/94 DUNN1 03/30/95 POST-STD 12/11/96 LHARRIS
04/03/97 STK-DSHA

MICROFILMED
JAN 14 1999

ADJUDICATION MEMORANDUM

CLAIM NO.: Listed Below

SUBJECT: Name added as Representative

EMPLOYEE: L. Harris

DATE: 12-11-96

The Ranch manager was added with "R" code
for notification purposes only.

A02-07052

A55-10338

A55-10339

A55-10340

A55-10341

A55-10342

A57-02217

A57-02221

A57-00177

A57-00178

A57-07219

A57-07146

A57-10469

A57-10470

A57-10545

A57-10567

MICROFILMED

JAN 14 1999

JAMES W. KISER
ATTORNEY AT LAW
5405 OVERLAND ROAD
OVERLAND AT PHILLIPPS
BOISE, IDAHO 83705

208 376-3100
FAX 208-376-3126

RECEIVED

DEC 06 1996

Department of Water Resources

RECEIVED

DEC 09 1996

WATER RESOURCES
WESTERN REGION

December 5, 1996

MEMORANDUM

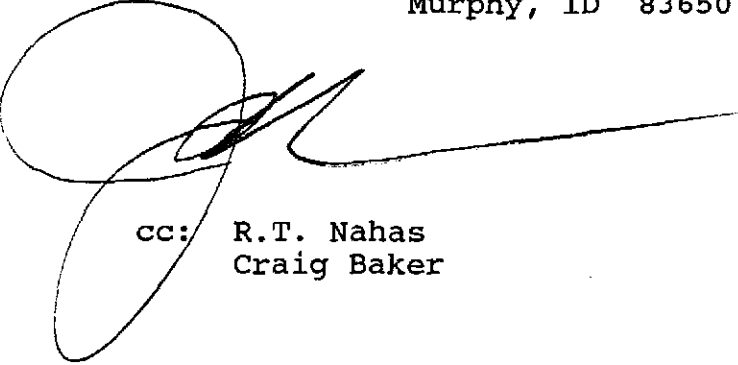
TO: SRBA Adjudication
Department of Water Resources

RE: R.T. Nahas Company
SRBA Water Rights Including #A57-10567

RE: Notices

In all water rights involving the R.T. Nahas Company including A57-10567 please also send all notices to:

1. R. T. Nahas Company
20630 Patio Dr.
Castro Valley, CA 94546
2. Craig Baker
R.T. Nahas Company Ranch Manager
Nahas Ranch
Murphy, ID 83650



cc: R.T. Nahas
Craig Baker

MICROFILMED

JAN 14 1999

WATER RIGHT NUMBER - A55-10342

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
R T NAHAS COMPANY

1 - 20630 PATIO DRIVE
2 -
3 -
CITY- CASTRO VALLEY
PHONE - 415-538-9600

STATE- CA ZIP- 94546

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1915 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
POLE CREEK DEEP CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
11S	02W	18	NW NW	3	B	(73)	OWYHEE	
	03W	25	NE SE SW		E	(73)	OWYHEE	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.160	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.160 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	02W	18	NW NW	3		04	STOCKWATER	(73) OWYHEE
11S	02W	18	SW NW	4		04	STOCKWATER	(73) OWYHEE
11S	02W	18	NW SW	9		04	STOCKWATER	(73) OWYHEE
11S	02W	19	NW NW	3		04	STOCKWATER	(73) OWYHEE
11S	03W	13	NE SE			04	STOCKWATER	(73) OWYHEE
11S	03W	13	SE SE			04	STOCKWATER	(73) OWYHEE
11S	03W	24	SE NE			04	STOCKWATER	(73) OWYHEE
11S	03W	25	SE SW			04	STOCKWATER	(73) OWYHEE

+ - - DIVERSION MEANS - INSTREAM STOCK

+ - - NON-IRRIGATION USE - STOCKWATER, 650 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
SEP 25 1998

WATER RIGHT NUMBER - A55-10342

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/10/92 MCCARTHY

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/09/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C024863	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

47
RP 0135102 11502W182400
RP 0135103 11502W192400
RP 0135201 11503W130001
RP 0135202 11503W241800
RP 0135203 11503W256600

DATA ENTRY

ENTERED 1-23-94 RS

CHECKED 7-20-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

NOV 17 1993

CERTIFIED
DECEMBER 1993
WATER EXAMINER

MICROFILMED
SEP 25 1996

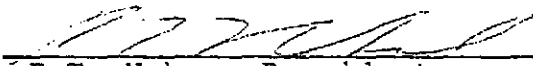
AUTHORIZATION TO SIGN
SRBA WATER RIGHTS
CLAIMS

TO: Idaho Department of Water Resources

FROM: R.T. Nahas Company
Hyde Ranch Partnership

James W. Kiser, Attorney at Law, is hereby authorized,
empowered and directed to execute any and all claims to water
rights with the Idaho Department of Water Resources on behalf of
and as agent for those entitled named above.

R.T. NAHAS COMPANY

by 
R.T. Nahas, President

EDEN MANagements,
General Partner of Hyde Ranch
Partnership

by 
R.T. Nahas, President

MICROFILMED

SEP 30 1992

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

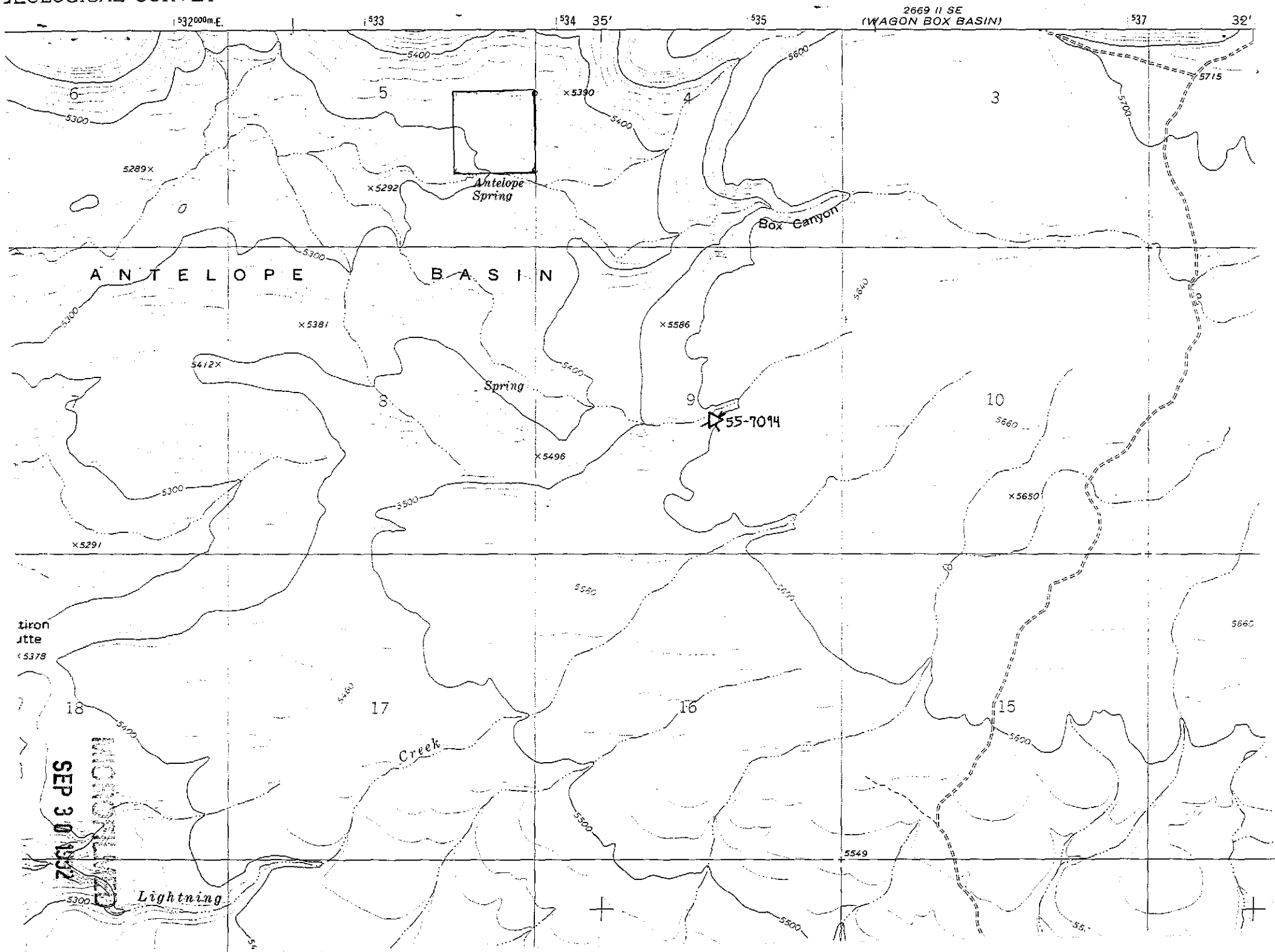
462

463

464

465

T115 RO240 CCB



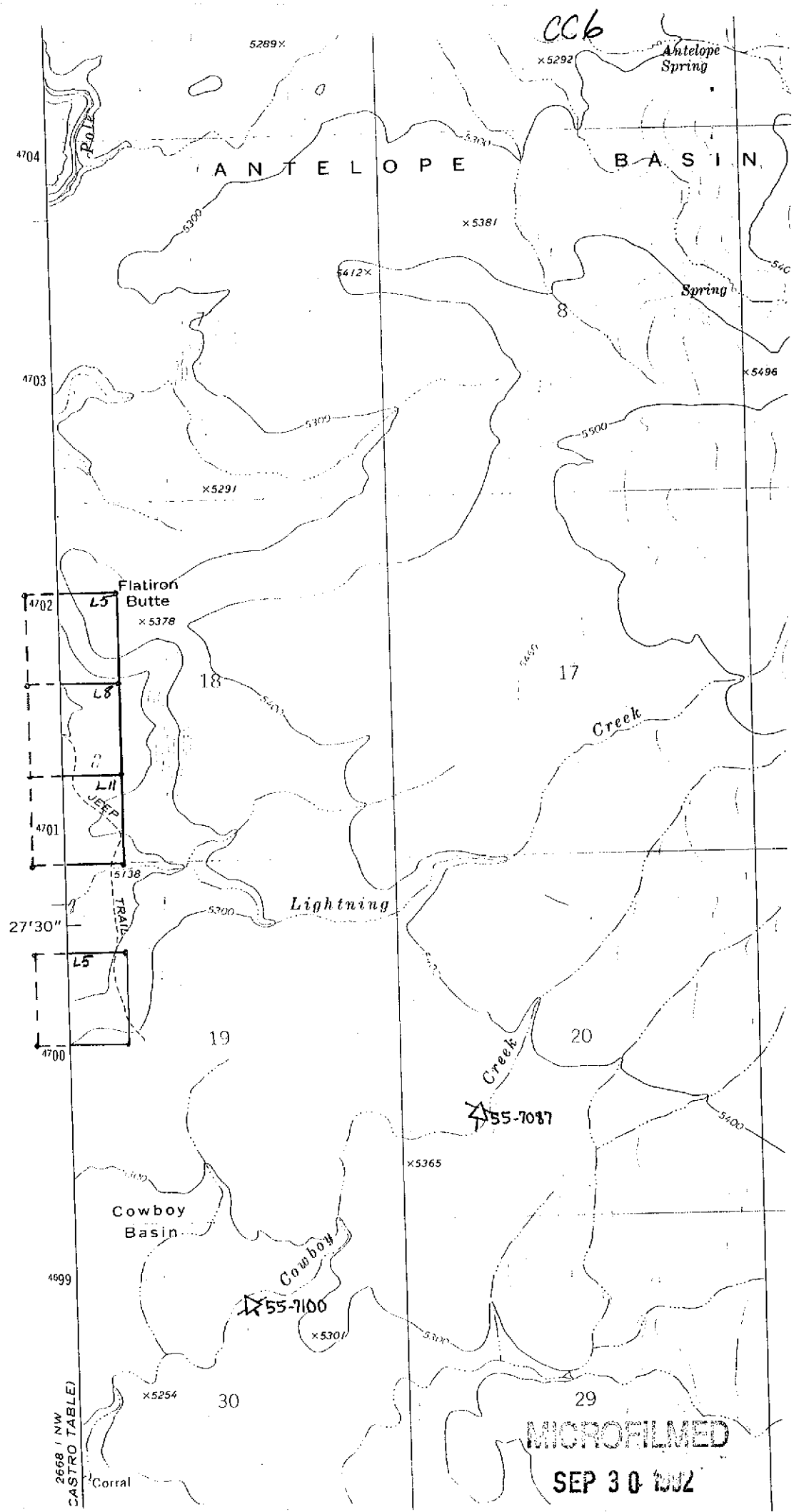


EXHIBIT A

An undivided one-half (1/2) interest in and to the following described real estate, to-wit:

- A55-10338 { IN TOWNSHIP 9 South, Range 2 West, B.M.
Section 32: W $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$
- A55-10339 { IN TOWNSHIP 10 South, Range 2 West, B.M.
Section 5: Lots 1, 2, 3, SE $\frac{1}{2}$ NE $\frac{1}{2}$
Section 21: SE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 29: SW $\frac{1}{2}$ SW $\frac{1}{2}$ *Henley Sp. trib. Pole Creek*
Section 33: W $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ *unnamed stream " " "*
Pole Cr. trib to Deep Creek
- A55-10340 { IN TOWNSHIP 10 South, Range 3 West, B.M.
Section 1: Lot 4, SW $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ SW $\frac{1}{2}$ *Sp. trib. unn. stream*
Section 2: S $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ *unn. stream trib. Hurry Back Creek*
Section 3: Lot 1, SE $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$ *Hurry Back Cr. trib. Deep Creek*
Section 14: S $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$
Section 15: SE $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$ *Sp. trib unnamed stream*
Section 22: E $\frac{1}{2}$ NE $\frac{1}{2}$ *unn. stream trib. Slack Creek.*
Section 23: NW $\frac{1}{2}$ *Slack Creek trib. Pole Creek*
Section 25: SW $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$
Section 26: S $\frac{1}{2}$ SE $\frac{1}{2}$
- A55-10342 { IN TOWNSHIP 11 South, Range 2 West, B.M.
Section 5: NE $\frac{1}{2}$ SE $\frac{1}{2}$
Section 18: Lots 3, 4, 5, 8, 9, 10 and 11
Section 19: Lots 3, 4 and 5
- IN TOWNSHIP 11 South, Range 3 West, B.M. *Pole Creek trib. Deep Creek*
Section 13: E $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 24: SE $\frac{1}{2}$ NE $\frac{1}{2}$
Section 25: SE $\frac{1}{2}$ SW $\frac{1}{2}$

Together with an undivided one-half interest in and to all water, water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

Together with an undivided one-half (1/2) interest in and to all Grazing Rights appurtenant thereto or used in connection therewith.

MICROFILMED

SEP 30 1962