

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10304
Date Received: 4/22/1992
Receipt No: W014550
Received By: DE JEN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SOUTH MOUNTAIN GRAZING CO-OP 208-583-2405
Address: C/O RAND COLLINS
1803 DANNER LOOP RD
JORDAN VALLEY ID 97910

2. Date of Priority: JUN 1, 1872

3. Source: JUNIPER CREEK Trib. to: CABIN CREEK
BUCK CREEK JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
08S	05W	16	NE	NW			OWYHEE
08S	05W	28	SE	SW			OWYHEE
08S	05W	28	NE	SE			OWYHEE
Ending Point of Instream Flow							
08S	05W	16	SW	NW			OWYHEE
08S	05W	28	SW	SE			OWYHEE
08S	05W	28	SE	SE			OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER AND WILDLIFE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 500 RANGE CATTLE & MISC. WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	05W	16	NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
		28	SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY IS MOSTLY PRIVATE, SOME BLM LAND UNDER GRAZING ALLOTMENT #0591.

SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO CABIN CREEK, BUCK CREEK TRIB. TO JUNIPER CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R55-10304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH MOUNTAIN GRAZING CO-OP C/O RAND COLLINS 1803 DANNER LOOP RD JORDAN VALLEY ID 97910 (208) 583-2405	06/01/1872	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: JUNIPER CREEK
BUCK CREEK

Tributary to: OWYHEE RIVER, NORTH FORK
JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach:	T08S R05W S16 S28	NENW SESW	NESE	OWYHEE County
Point(s) of Ending Stream Reach:	T08S R05W S16 S28	SWNW SWSE	SESE	OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac				
08S	05W	16	:	:	S	S	S	:	:	:	:	:	:	:	:
08S	05W	28	:	:	:	:	:	:	S	:	S	:	S	S	:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10289 A55-10304 R55-10289

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE NO. G6548
PARCEL NO. RP08S05W281800
STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

JAN 14 1999
MICROFILMED

AJ0749NP
No. R55-10304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/97
PAGE: 2

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Comments: Date: 07/20/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/10/1997 User-ID: MMINICUC Subject: REFORMAT
CFS CHANGED AS PER BASIN WIDE 12 DECISION.

Date: 07/14/1997 User-ID: JSHURTE Subject: TRIBUTARY CORRECTED
AFTER REVIEWING THE TOPO MAP IT APPEARS THAT JUNIPER CREEK DOES
FLOW INTO THE NORTH FORK OWYHEE RIVER. ORIGINALLY THE CLAIM SAID
CABIN CREEK WAS THE TRIB, HOWEVER, IT LOOKS LIKE CABIN CREEK
FLOWS INTO JUNIPER CREEK WHICH THEN FLOW INTO THE NORTH FORK
OWYHEE RIVER.

Audit: 07/14/97 JSHURTE

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JAN 14 1999

AJ5809NP
No. R55-10304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH MOUNTAIN GRAZING CO-OP C/O RAND COLLINS 1803 DANNER LOOP RD JORDAN VALLEY ID 97910 (208) 583-2405	06/01/1872	STOCKWATER	01-01 12-31	0.12 CFS	.02
TOTAL DIVERSION:					0.12 CFS	.02

Water Source: JUNIPER CREEK
BUCK CREEK

Tributary to: CABIN CREEK
JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach:	T08S R05W S16 S28	NENW SESW	NESE	OWYHEE County
Point(s) of Ending Stream Reach:	T08S R05W S16 S28	SWNW SWSE	SESE	OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac
08S	05W	16	:					:	S	S	S		:					:	S	S	S	S	:
08S	05W	28	:					:					:					:					:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10289 A55-10304 R55-10289

Conditions of Approval:

- ☒ N1 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ☒ N11 - ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- ☒ N13 - USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- ☒ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- ☒ N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ☒ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- ☒ N13 - GALLONS PER DAY.

Remarks: ☒ EXP STATE LEASE NO. G6548
PARCEL NO. RP08S05W281800
STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

04/10/1997
No BLR overlap
Reduced to .02 CFS as
per BWR

nn

\$25 Fee
nn

JAN 14 1999

MICROFILMED

AJ5809NP
No. R55-10304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 11

=====
Comments: Date: 07/20/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/18/94 DUNN1 01/22/94 DUNN1 03/30/95 POST-STD 07/20/95 RMCCARTH
04/03/97 STK-DSHA

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10304

IDAMO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/13/95
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH MOUNTAIN GRAZING CO-OP C/O RAND COLLINS 1803 DANNER LOOP RD JORDAN VALLEY ID 97910 (208) 583-2405	06/01/1872	STOCKWATER	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: JUNIPER CREEK
BUCK CREEK

Tributary to: CABIN CREEK
JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach:	T08S R05W S16 S28	NENW SESW	NESE	OWYHEE County
Point(s) of Ending Stream Reach:	T08S R05W S16 S28	SWNW SWSE	SESE	OWYHEE County OWYHEE County OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	05W	16	:																	:
08S	05W	28	:																	:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: STATE LEASE NO. G6548
PARCEL NO. RP08S05W281800

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/20/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Audit: 01/18/94 DUNN1 01/22/94 DUNN1 03/30/95 POST-STD 07/20/95 RMCCARTH

SEP 24 1995
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JUL-19-1995
0088

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10304	SOUTH MOUNTAIN GRAZING CO-OP C/O RAND COLLINS 1803 DANNER LOOP RD JORDAN VALLEY ID 97910	06/01/1872	STOCKWATER	01-01 12-31	0.12	CFS BENEFICIAL USE
				TOTAL QUANTITY:	0.12	CFS
	NON-IRRIGATION USES: STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT ~~STOCKWATER, 500 RANGE CATTLE & WILDLIFE~~					
	SOURCE: JUNIPER CREEK BUCK CREEK		TRIBUTARY: CABIN CREEK JUNIPER CREEK			
	POINT OF DIVERSION: T08S R05W S16		NENW (B) SWNW (E) SESW (B) NESE (B) SWSE (E) SESE (E)			
	PLACE OF USE: STOCKWATER T08S R05W S16		NENW SESW	NWNW NESE	SWNW SWSE	SESE
	REMARKS: STATE LEASE NO. G6548 PARCEL NO. RP08S05W281800					

*added Cond. L12
7-20-95 RPF*

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SEP 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

A55-10304
-10305
-10306
-10307

April 7, 1992

RE: Instream Stockwater Filings

Rand Collins
1803 Danner Loop Rd.
Jordan Valley, OR 97910

Dear Mr. Collins:

Enclosed are the instream stockwater claims that we worked up while you were in my office on March 26th. Please note that I was directed to split the claims by drainage basins so there are now four claims for instream stockwater instead of one. If you are still interested in filing for these rights, please sign each of these claims in the presence of a notary public and return them to me with a \$25.00 per claim filing fee. Also, I did not show "wildlife" as a use on the claims, except in item 9, because this would have increased the filing fee to \$50.00 per claim along with a variable fee at \$100.00 per cfs.

If you have any questions in regard to these claims please feel free to contact me. I will be out of the office on Wednesday and Thursday of this week, and back in on Friday and all of next week.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Enclosures: Instream Stockwater Claims

MICROFILMED
SEP 30 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- IO ZIP- 97910

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
CABIN CREEK
JUNIPER CREEK

MICROFILMED
SEP 24 1996

WATER RIGHT NUMBER - A55-10304

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
PROPERTY IS MOSTLY PRIVATE, SOME BLM LAND UNDER GRAZING ALLOTMENT
#0591.
SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO CABIN CREEK,
BUCK CREEK TRIB. TO JUNIPER CREEK.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/23/92 HARRIS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 04/22/1992	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W014550	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

Shale Lease 66548

RP 0126601 085054281800

DATA ENTRY

ENTERED 1-22-94

CHECKED 7-20-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 14 1993

CERTIFIED

DEC 18 1993

WATER EXAMINER

MICROFILMED
SEP 24 1996

#3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number ASS-10304
Date Received 4/22/92
Receipt Number WO 14550 *g*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) South Mountain Grazing Corp. Phone (208) 583-2405
Mailing Address % Rand Collins
1803 Danner Loop Rd., Jordan Valley, OR Zip 97910
2. Date of Priority (Only one (1) per claim) 6-1-1872
3. Source of water supply (a) Juniper Creek
which is tributary to (b) Cabin Creek
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 8S Range 5W Section 16, _____ 1/4 of NE 1/4 of NW 1/4,
Govt. Lot _____ B.M., County of Owyhee
ending point is: Township 8S Range 5W Section 16, _____ 1/4 of SW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of Owyhee
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Instream Stockwater & Wildlife.

MICROFILMED

SEP 30 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared; one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) 2A Juniper Creek
which is tributary to (b) Cabin Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 8S Range 5W Section 28, _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 8S Range 5W Section 28, _____ 1/4 of SW 1/4 of

SE 1/4, Govt. Lot _____ B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) 3A Buck Creek
which is tributary to (b) Juniper Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 8S Range 5W Section 28, _____ 1/4 of NE 1/4 of SE 1/4,Govt. Lot _____ B.M., County of Owyheeending point is: Township 8S Range 5W Section 28, _____ 1/4 of SE 1/4 of
SE 1/4, Govt. Lot _____ B.M., County of Owyhee5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

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SEP 30 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 500 range cattle and misc.

10. Description of place of use: wild life

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>85</u>	<u>5W</u>	<u>16</u>					<u>S</u>	<u>S</u>	<u>S</u>										
		<u>28</u>												<u>S</u>	<u>S</u>		<u>S</u>	<u>S</u>	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Property is mostly private - some BLM land under Grazing Allotment #0591.

Last Name _____ Ident No. _____

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White - State, Yellow - Chairman

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. Rand. Collins Date 4-22-92

Date _____

For Organizations: I do solemnly swear or affirm that I am ACTING BUSINESS OFFICER Title

of South MTN Grazing COOP Organization, that I have signed the foregoing

document in the space below as Same Title of Same Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Same Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of April 19 92

SEAL

Notary Public Lori Harris

Residing at Boise, Id

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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