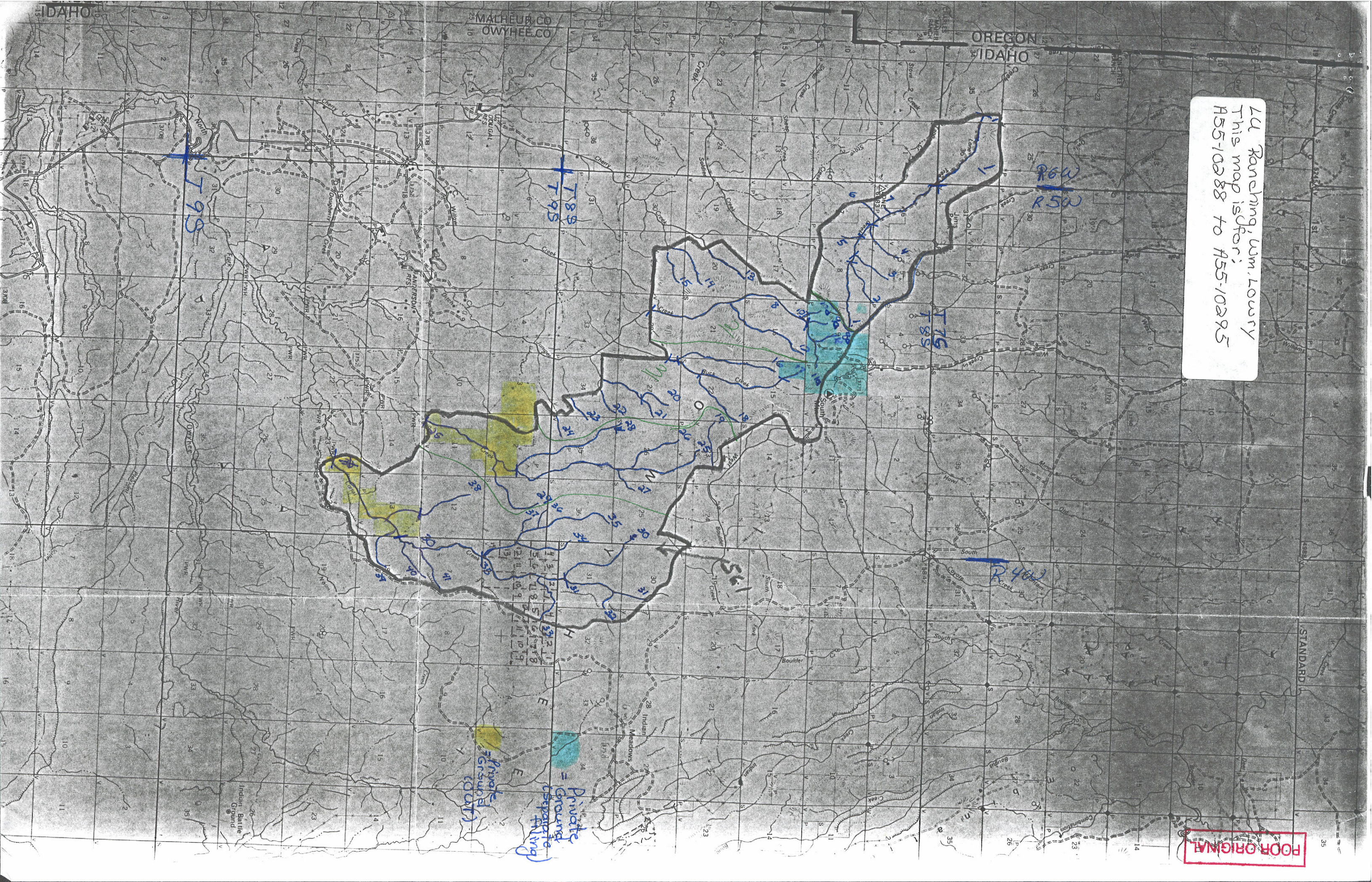


LU Ranching, Wm. Lowry
This map is for:
A55-10288 to A55-10295



POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10294
Date Received: 4/ 3/1992
Receipt No: W014427
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LU RANCHING 208-583-2443
Address: C/O WILLIAM A LOWRY
BOX 415
JORDAN VALLEY OR 97910
2. Date of Priority: MAY 20, 1872
3. Source: JUNIPER CREEK Trib. to: OWYHEE RIVER, NORTH FORK
UNNAMED STREAMS JUNIPER CREEK
BUCK CREEK JUNIPER CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Instream Flow

08S	05W	9	SW	NE	OWYHEE
08S	05W	9	NE	SW	OWYHEE
08S	05W	9	SW	SW	OWYHEE
08S	05W	10	SW	SW	OWYHEE
08S	05W	15	NW	NW	OWYHEE

Ending Point of Instream Flow

08S	05W	9	SW	SW	OWYHEE
08S	05W	9	SE	SW	OWYHEE
08S	05W	9	SE	SW	OWYHEE
08S	05W	9	SW	SE	OWYHEE
08S	05W	15	SW	NW	OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

MICROFILMED

6. Water is used for the following purposes:

JUL 19 1994

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	06/15	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 350 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	05W	9	SW		NE		STOCK	
			NE		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		10	SW		SW		STOCK	
		15	NW		NW		STOCK	
			SW		NW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO OWYHEE RIVER, NORTH FORK, THREE UNNAMED STREAMS TRIB. TO JUNIPER CREEK, BUCK CREEK TRIB. TO JUNIPER CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

JUL 19 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
JUL 19 1994

DATE: 07/16/97
PAGE: 1

● 1997年12月1日，国务院颁布《关于建立统一的企业职工基本养老保险制度的决定》，从1998年1月1日起，在全国范围统一企业职工基本养老保险制度，将原来实行的企业养老保险制度，改为社会统筹与个人账户相结合的基本养老保险制度。

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LU RANCHING C/O WILLIAM A LOWRY PO BOX 415 JORDAN VALLEY OR 97910 (208) 583-2443	05/20/1872	STOCKWATER	06-15 12-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Source:	JUNIPER CREEK UNNAMED STREAMS BUCK CREEK	Tributary to:	OWYHEE RIVER, NORTH FORK JUNIPER CREEK JUNIPER CREEK	Stage:	BENEFICIAL USE
Point(s) of Beginning Stream Reach:	T08S R05W S09 S10 S15	SWNE SWSW NWNW	NESW SWSW		OWYHEE County OWYHEE County OWYHEE County
Point(s) of Ending Stream Reach:	T08S R05W S09 S15	SWSW SWNW	SESW SESW	SWSE	OWYHEE County OWYHEE County

Place of use Legal Description for: STOCKWATER																											
				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
08S	05W	9	:				S	:					:	S		S	S	:		S	S	S	:				:
08S	05W	10	:					:					:			S		:					:				:
08S	05W	15	:					:		S	S		:					:					:				:

POL County: OWYHEE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 08S05W090600, 08S05W094800, 08S05W105400,
08S05W155400
STOCKWATER, 350 RANGE CATTLE

Dates: **Exam Made Date:** **Verified Date:** 07/16/1997 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/97
PAGE: 2

=====

Comments: Date: 01/22/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO OWYHEE RIVER,
NORTH FORK, THREE UNNAMED STREAMS TRIB. TO JUNIPER CREEK, BUCK
CREEK TRIB. TO JUNIPER CREEK.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/10/1997 User-ID: MMINICUC Subject: CFS
LIMITED TO .02 CFS AS PER BASIN WIDE 12 DECISION.

Audit: 07/16/97 RHOWERTO

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 29

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LU RANCHING C/O WILLIAM A LOWRY BOX 415 JORDAN VALLEY OR 97910 (208) 583-2443	05/20/1872	STOCKWATER	06-15 12-31	0.09 CFS	.02
TOTAL DIVERSION:					0.09 CFS	.02

Water Source: JUNIPER CREEK
UNNAMED STREAMS
BUCK CREEK

Tributary to: OWYHEE RIVER, NORTH FORK
JUNIPER CREEK
JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach:	T08S R05W S09	SWNE	NESW	SWSW	OWYHEE County
	S10	SWSW			OWYHEE County
	S15	NWNW			OWYHEE County
Point(s) of Ending Stream Reach:	T08S R05W S09	SWSW	SESW	SESW	OWYHEE County
	S15	SWNW			OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac
08S	05W	9	:			S		:					:	S		S	S	:	S	S	S		:
08S	05W	10	:					:					:			S		:					:
08S	05W	15	:					:	S		S		:					:					:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10290 A55-10294 R55-10290

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: **EXP** PARCEL NOS. 08S05W090600, 08S05W094800, 08S05W105400,
08S05W155400
STOCKWATER, 350 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

04/10/1997

.02 CFS rec'd as per
Bw12

No BCU overlap

\$25 Fee pd

nn

JAN 14 1999
MICROFILMED

AJ5809NP
No. R55-10294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 30

Comments: Date: 01/22/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO OWYHEE RIVER,
NORTH FORK, THREE UNNAMED STREAMS TRIB. TO JUNIPER CREEK, BUCK
CREEK TRIB. TO JUNIPER CREEK.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/18/94 DUNN1 01/22/94 DUNN1 03/30/95 POST-STD 04/03/97 STK-DSHA

MICROFILMED
JAN 14 1999

OLD (D) NUMBER -

STATE- OR ZIP- 97910

MICROFILMED
SEP 24 1985

WATER RIGHT NUMBER - A55-10294

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - DIVERSION MEANS - INSTREAM STOCKWATER
+ - - NON-IRRIGATION USE - STOCKWATER, 350 HEAD RANGE CATTLE
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
SOURCES FOR THIS RIGHT ARE JUNIPER CREEK TRIB. TO OWYHEE RIVER,
NORTH FORK, THREE UNNAMED STREAMS TRIB. TO JUNIPER CREEK, BUCK
CREEK TRIB. TO JUNIPER CREEK.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/07/92 HARRIS

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 04/03/1992	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W014427	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

08505W090600
08505W094800
08505W105400
08505W155400

DATA ENTRY

ENTERED 1-22-94

CHECKED 7-20-94

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 14 1993

CERTIFIED

DEC 15 1993

WATER EXAMINER

MICROFILMED
SEP 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A55-10294
Date Received 4-3-92
Receipt Number 0014427

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) LU Ranching, % William A. Lowry Phone (208) 583-2443
Mailing Address Box 415, Jordan Valley, OR Zip 97910
- Date of Priority (Only one (1) per claim) May 20, 1872
- Source of water supply (a) Juniper cr. Ann. Str. Ann. Str. Ann. Str.
which is tributary to (b) N. Fork Owy. r. Juniper cr. Juniper cr. Juniper cr.
- a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is: <9a> 8S5W9NE3W <11a> 8S5W10SW3W
<10a> 8S5W9SW3W <17a> 8S5W15NWNW
Township 8S Range 5W Section 9, _____ 1/4 of SW 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township 8S Range 5W Section 9 1/4 of SE 1/4 of _____
SW 1/4, Govt. Lot _____ B.M., County of _____
<9a> 8S5W9SE3W <11a> 8S5W9SWSE
<10a> 8S5W9SW3W <17a> 8S5W15SWNW
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

MICROFILMED

JUL 19 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 6-15 to 12-31 amount 0.09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 350 hd range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	5W	9			S						S		S	S		S	S	S	
	5W	10											S						
	5W	15						S	S										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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JUL 19 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

Title

of SU Ranching Co. Inc. _____, that I have signed the foregoing

Organization

document in the space below as Pres. _____ of SU Ranching _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization Pres. SU Ranching _____ Date 4-3-92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day of April 19 92

SEAL

Notary Public Linda Werner _____

Residing at LINDA WERNER _____

RESIDING AT EAGLE, IDAHO

My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

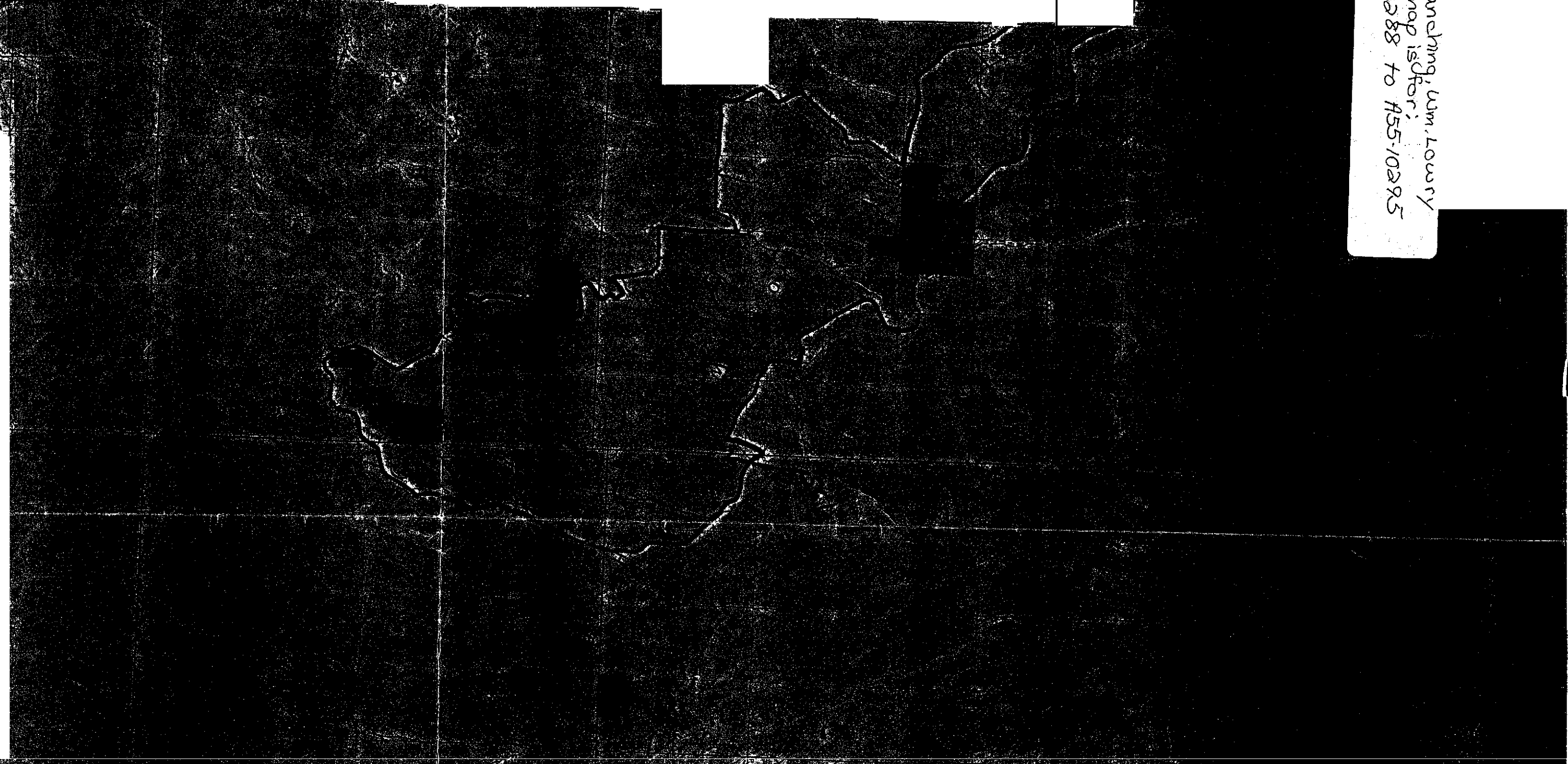
Date _____

MICROFILMED
JUL 19 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

44 Ranching, um, Lowry
This map is for:
A55-10288 to A55-10295



POOR ORIGINAL

