

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED
SEP 2 1988
2570254 10150 10150 10150
Any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

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After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

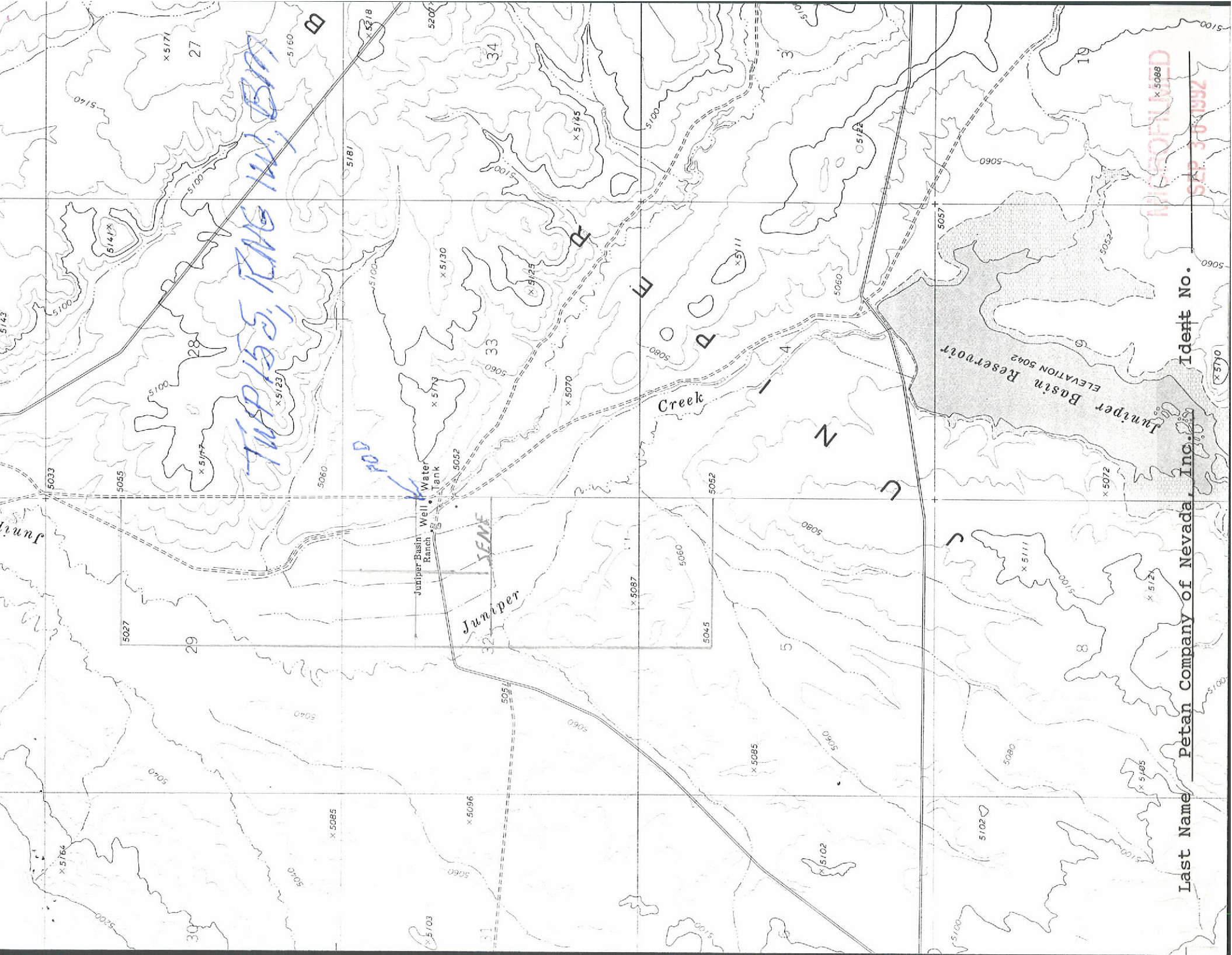
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TWP 15S, RANG 14W, B100

POD

Juniper Basin Ranch Water Tank

Juniper

Creek

Juniper Basin Reservoir
ELEVATION 5042

Last Name Petan Company of Nevada, Inc. Ident No.

NOT REPRODUCED

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 21 1992

Ident. Number: **A55-10277**
Date Received: 3/ 5/1992
Receipt No: C023419
Received By: _____

Department of Water Resources
~~Western Regional Office~~ **NOTICE OF CLAIM TO A WATER RIGHT**
ACQUIRED UNDER STATE LAW

1. Name: PETAN COMPANY OF NEVADA INC 702-756-6512
Address: TUCARORA NV 89834

2. Date of Priority: OCT 20, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	01W	32	SE	NE			OWYHEE

5. Description of diverting works:
WELL, PUMP, PIPELINE, TROUGHS, STORAGE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOUSES; STOCKWATER, 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	01W	32	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
KNOWN AS JUNIPER BASIN RANCH WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 55-10277

1998 JAN 30 PM 4:31
DISTRICT COURT - DEC
TWIN FALLS, IDAHO
FILED

NAME & ADDRESS: PETAM COMPANY OF NEVADA INC
TUCARORA NV 89834

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/20/1910

POINT OF DIVERSION: T15S R01W S32 SENE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T15S R01W S32 SENE

DOMESTIC Within Owyhee County
T15S R01W S32 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 55-10277

MICROFILMED

PAGE 1
JAN-15-1998

JAN 14 1999

AJ0749NP
No. R55-10277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC TUCARORA NV 89834 (702) 756-6512	10/20/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.02 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R01W S32

SENE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
15S	01W	32	:				S	:					:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
15S	01W	32	:				D	:					:					:					:	

POU County: OWYHEE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10277

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02027 R55-02027

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15S01W320001
STOCKWATER, 20 HORSES

Dates: Exam Made Date:

Verified Date:

04/10/1997

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/97
PAGE: 2

=====

Comments: Date: 01/22/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
KNOWN AS JUNIPER BASIN RANCH WELL

Date: 04/10/1997 User-ID: MMINICUC Subject: REFORMAT
STOCKWATER & PARCEL NO. MOVED TO EXP REMARK. DOM USE REFORMATTED.

Audit: 04/10/97 MMINICUC

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC TUCARORA NV 89834 (702) 756-6512	10/20/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.02 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R01W S32 ✓

SENE ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15S	01W	32	✓																						

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15S	01W	32	✓																						

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 20 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10277

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02027 R55-02027

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP15S01W320001

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

04/10/1997

No BLT2 overlap

\$25 fee paid

no

JAN 14 1999

MICROFILMED

AJ5809NP
No. R55-10277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 2

Comments: Date: 01/22/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
KNOWN AS JUNIPER BASIN RANCH WELL

Audit: 06/10/92 THORNTON 01/22/94 DUNN1 03/30/95 POST-STD 04/03/97 D&S-DSHA

MICROFILMED

JAN 14 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

June 5, 1992

R. KEITH HIGGINSON
DIRECTOR

RECEIVED
JUN 05 1992

Bud Danner
Chilton Engineering and Surveying Ltd.
421 Court
Elko, NV 89801

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - Petan Company of Nevada Inc.
A55-02027, A55-10319, A55-10309, A55-10310, A55-10311,
A55-10312, A55-10313, A55-10314, A55-10315, A55-10316,
A55-10317, A55-10318 & A55-10277 (Amended)

Dear Bud:

I have completed the review and data entry of the 12 claims you sent on April 24, 1992. There are no problems with them and I have processed them. Enclosed are copies for your files. Please let me know if there any errors or problems. There are now a total of 45 SRBA claims on file for Petan Company of Nevada, Inc. I have included a list of the claims for your information.

A refund to Chilton Engineering and Surveying Ltd. is being processed as a result of an overpayment of \$22.00 on receipt No. C023957 (enclosed). You calculated this charge on claim no. A55-02027 for the .22 cfs for 1000 head of range cattle. There is not a variable fee when the use falls within the "small stockwater" definition (i.e., 13,000 gallons per day/1000 head cattle). I can't tell you when the refund will arrive; however, I would expect it should be within the near future.

With the completion of processing, I am preparing to review the claims for final recommendations based on review of IDWR records, other evidence, and field examinations. I will contact you if field exams are needed, but I suspect much of the evaluation can be completed in the office as a result of the completeness of the claims and attachments.

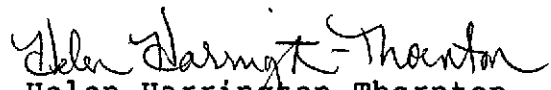
MICROFILMED

SEP 30 1992

Bud Danner
Chilton Engineering and Surveying Ltd.
June 5, 1992
Page 2 - Owyhee County

I appreciate your diligence in returning these claims, as well as your efforts to work with me in completing the claims to my specifications. Please let me know if I can be of any assistance with these claims or any adjudication matters.

Respectfully,


Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:hht:sf
Enclosures:
Notices of Claim (12)
Receipt No. C023957
Numeric Index of Claims

MICROFILMED

SEP 30 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- NV ZIP- 89834

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

MICROFILMED
SEP 24 1996

MICROFILMED
SEP 24 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A55-10277

Date Received

4/29/92 HHS

Receipt Number

C023419

A mended

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
AMENDED**

RECEIVED
APR 29 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512
Mailing Address Tuscarora, Nevada Zip 89834

2. Date of Priority (Only one (1) per claim) October 10, 1910

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15S Range 01W Section 32,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, pump, pipeline, troughs, storage tanks

Hand dug well - then in the 1940's there was a drilled well, pump and pipeline to
cabin and homes and also stockwater troughs and storage tanks

MICROFILMED

SEP 30 1992

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from Jan 1 to Dec 31 amount 0.02 or _____

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 20 head of horses and 2 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 15S | 1W | 32 | | | | S-D | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Known as Juniper Basin Ranch Well

Petan Company of Nevada, Inc.
Last Name _____ Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
SEP 30 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

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15. Basis of Claim (check one) Beneficial Use Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager

Title

of Petan Company of Nevada, Inc., that I have signed the foregoing

Organization

document in the space below as General Manager of Petan Company of Nevada, Inc.

Title

Organization

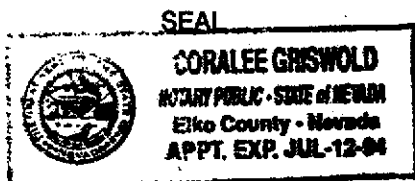
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] John C. Jackson

Title and Organization General Manager, Petan Company of Nevada, Inc. Date April 24, 1992

State of Idaho/or Nevada)
County of Elko) SS.

Subscribed and sworn (or affirmed) before me this 24th day of April 19 92



Notary Public [Signature]

Residing at Elko, Nevada 89801

My Commission Expires July 12, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Petan Company of Nevada, Inc.

Last Name _____ Ident. Number _____

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Copies White-Stat, Yellow-Claimant

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A55-10277Date Received 3/5/92 HHTReceipt Number C023419**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED
MAR 5 1992
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petani Company of Nevada, Inc. Phone (702) 756-6512
Mailing Address Tuscarora, Nevada Zip 898342. Date of Priority (Only one per claim) October 20, 1910 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) Groundwater
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 16S Range 1W
Section 32, _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Owyhee

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Hand dug well- then in the 1940's there was a drilled well pump and pipeline to home and cabin and also stockwater troughs and storage tanks.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 (cfs)
(Both dates are inclusive)
For Domestic purposes from Jan. 1 to Dec. 31 amount 0.047. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 20 Head of Horses and 2 households**MICROFILMED**
SEP 30 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16S Range 1W
Section 32, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Known as Juniper Basin Ranch Well

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager
of Petan Company of Nevada, Inc., that I have signed the foregoing
document in the space below as General Manager of Petan Company of Nevada, Inc.
and that the statements contained in the foregoing document are true and correct.

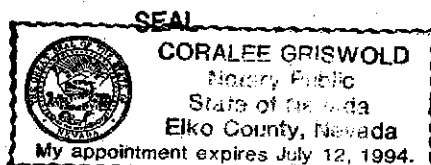
Signature of Authorized Agent [Signature] John C. Jackson Date March 3, 1992
Title and Organization General Manager, Petan Company of Nevada, Inc.

State of Idaho/or Nevada)
County of Elko)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 92



Notary Public [Signature]

Residing at Elko, Nevada 89801

My Commission Expires July 12, 1994

Last Name Petan Company of Nevada, Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

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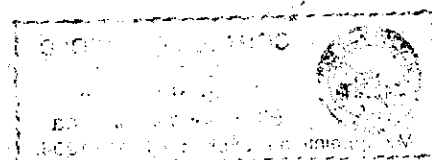
SEP 30 1992

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4/5/1989

SRBA CLAIMS RECEIVING CH. 1-151 #2

| | | | |
|--|---|------------------|---------------------------------|
| CLAIMANT'S NAME | <u>Petan Co. of Nevada</u> | CLAIM IDENT. NO. | <u>A55-10277</u> |
| DATE RECEIVED | <u>3/5/92</u> | CK/# | <u>0023419</u> |
| | | AMOUNT \$ | <u>25 + 20⁵⁰ fee</u> |
| | | YES | NO |
| 1. Is the name and address complete with zip code? | ☒ | | Required Info? * |
| 2. Is a priority date entered? | ☒ | | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | | * |
| 3. (a) Is a source entered? | ☒ | | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | | * |
| 5. Is there a description of the diverting works? | ☒ | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | | * |
| Is the period of use included? | ☒ | | |
| Is a quantity claimed for each use? | ☒ | | * |
| 7. Is a total quantity claimed entered? | ☒ | | |
| 8. If required is a consumptive use entered? | ☒ N/A | | |
| Is the consumptive use correct? | ☒ N/A | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | | * |
| 11. Is (are) the county(ies) entered? | ☒ | | |
| 12. Is the ownership of p.u. checked? | ☒ | | |
| 13. Are other water rights listed or "none" indicated? | ☒ | | None |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | | |
| 15. Is the basis of the claim indicated? | ☒ | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ Late See p. 1 | | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | | |
| 22. Should this claim be data entered? | ☒ | | |

Claim checked by: HHT Date: 4/1/92Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Dana Bilbao Date: 3/5/92
 Claim data entered by: HHT Date: 4/15/92 Checked by: HHT Date: 4/16/92
 Sent to claimant by: HHT Date: 4/15/92

Comments: amended 4/29/92 to correct Township from 16S to 15SData Entered amended info 5/20/92

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