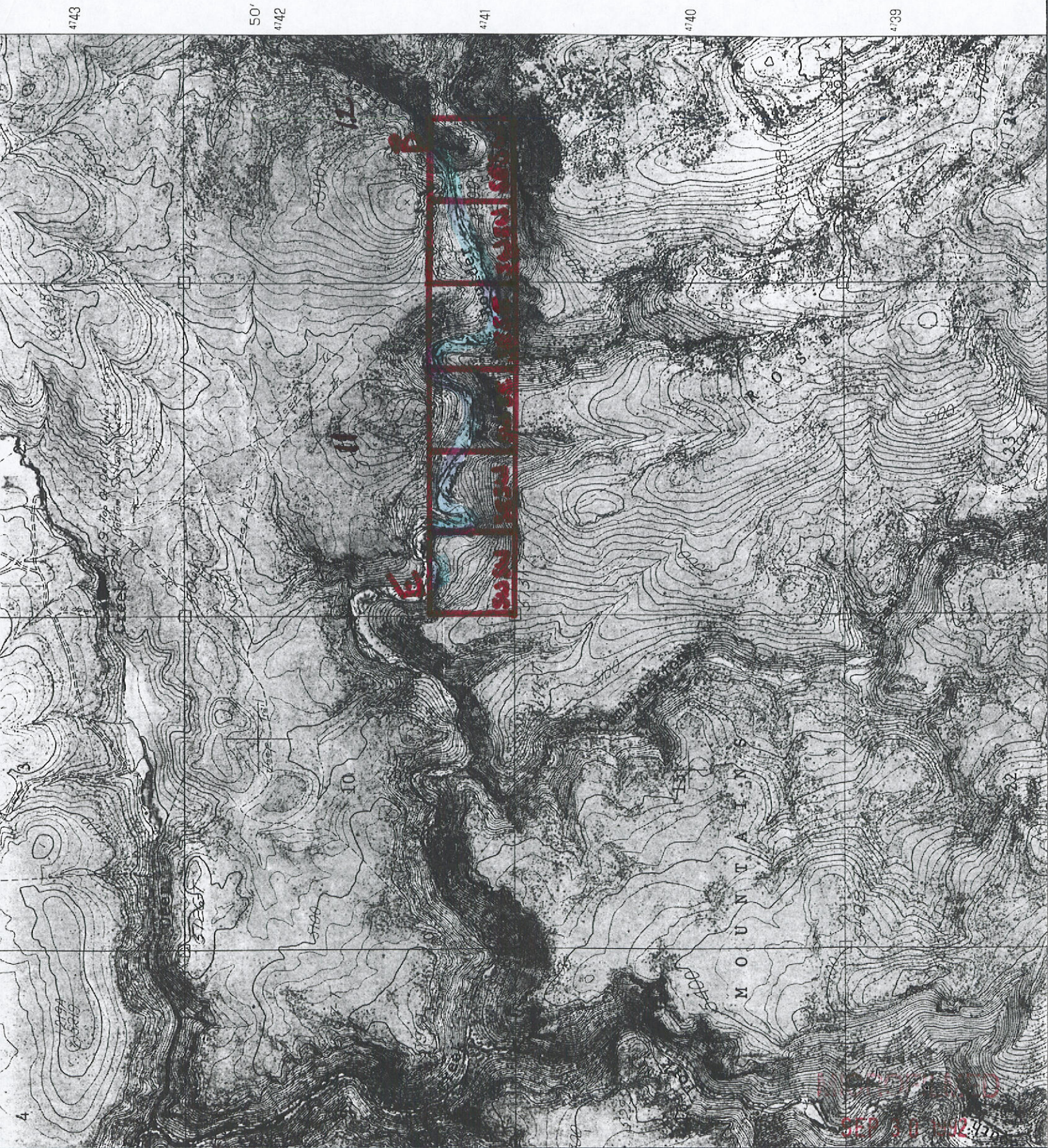


75
Twp. 46
R6E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10270
Date Received: 3/24/1992
Receipt No: W014364
Received By: DE ADV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER E MORGAN 208-583-2366
Address: JORDAN VALLEY OR 97910
AND/OR
Name: GRACE MORGAN 208-583-2366
Address: JORDAN VALLEY OR 97910

2. Date of Priority: MAY 13, 1925

3. Source: BOULDER CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
07S	04W	12	NE	SE	SW		OWYHEE
Ending Point of Instream Flow							
07S	04W	11	NW	SW	SW		OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATERING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 250 HEAD RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	04W	11	SW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		12	SW		SW		STOCK	
			SE		SW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	05/13/1925	STOCKWATER	01-01 12-31	0.02 CFS	
C	GRACE MORGAN					
	PO BOX 277					
	JORDAN VALLEY OR 97910					
	(208) 583-2366					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: BOULDER CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R04W S12
Point(s) of Ending Stream Reach: T07S R04W S11

NESESW
NWSWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07S	04W	11	:					:					:					:					:
07S	04W	12	:					:					:					:					:

POU County: OWYHEE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP07S04W116000, RP07S04W126000
STOCKWATER, 250 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 07/16/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/29/1997 User-ID: KWALKER Subject: AMOUNT OF WATER & ADDRESS

JAN 14 1999
MICROFILMED

AJ0749NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/97
PAGE: 2

=====

Comments: Date: 04/29/1997 User-ID: KWALKER Subject: AMOUNT OF WATER & ADDRESS
REDUCED THE AMOUNT OF WATER UNDER THIS RECOMMENDATION TO 0.02 CFS
PER BWI#12. ADDED THE POST OFFICE BOX NUMBER TO THE MAILING
ADDRESS AS SHOWN ON OTHER CLAIMS IN THE NAME OF MORGANS.

Audit: 07/16/97 RHOWERTO

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	05/13/1925	STOCKWATER	01-01 12-31	0.02 CFS	
C	GRACE MORGAN					
	PO BOX 277					
	JORDAN VALLEY OR 97910					
	(208) 583-2366					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: BOULDER CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R04W S12
Point(s) of Ending Stream Reach: T07S R04W S11

NESESW
NWSWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07S	04W	11	:					:					:			S	S	:			S	S	:
07S	04W	12	:					:					:			S	S	:					:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10243 A55-10270 R55-10243

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP07S04W116000, RP07S04W126000
STOCKWATER, 250 RANGE

Dates: Exam Made Date: Verified Date: 04/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

JAN 14 1999
MICROFILMED

No OK

AJ0749NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/97
PAGE: 2

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/29/1997 User-ID: KWALKER Subject: AMOUNT OF WATER & ADDRESS
REDUCED THE AMOUNT OF WATER UNDER THIS RECOMMENDATION TO 0.02 CFS
PER BWI#12. ADDED THE POST OFFICE BOX NUMBER TO THE MAILING
ADDRESS AS SHOWN ON OTHER CLAIMS IN THE NAME OF MORGANS.

Audit: 04/29/97 KWALKER

MICROFILMED
JAN 14 1999

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10270

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A55-10270
R55-10270

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07S	04W	11	SW	SW		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SW	SW		MORGAN, WALTER E	A55-10270 /04/	- / /	
07S	04W	11	SE	SW		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SE	SW		MORGAN, WALTER E	A55-10270 /04/	- / /	
07S	04W	11	SW	SE		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SW	SE		MORGAN, WALTER E	A55-10270 /04/	- / /	
07S	04W	11	SE	SE		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SE	SE		MORGAN, WALTER E	A55-10270 /04/	- / /	
07S	04W	12	SW	SW		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SW	SW		MORGAN, WALTER E	A55-10270 /04/	- / /	
07S	04W	12	SE	SW		MORGAN, WALTER E	R55-10270 /04/	- / /	
			SE	SW		MORGAN, WALTER E	A55-10270 /04/	- / /	
			SE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SE	SW		CRUMP, CHARLES	A65-21201 /04/	- / /	
TOTAL ACRES						R55-10270			

5/26/1871 - instream
different source
no OL

error on p/u -
routed for
correction. kw

POU COUNTY: OWYHEE

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 26

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C WALTER E MORGAN 05/13/1925 STOCKWATER 01-01 12-31 0.07 cfs 0.02

C GRACE MORGAN JORDAN VALLEY OR 97910 (208) 583-2366

TOTAL DIVERSION: 0.07 cfs 0.02

per
BWI #12

Water Source: BOULDER CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R04W S12
Point(s) of Ending Stream Reach: T07S R04W S11

NESESW
NWSWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NENE		NWSE		SWSE		SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	04W	11	:																								
07S	04W	12	:																								

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10243 A55-10270 R55-10243

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP07S04W116000, RP07S04W126000
STOCKWATER, 250 RANGE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

PO Box
277

Miller Land Co. - on
Rock Cr.

NO O.L.
(both creeks
in SESW, S12, 7S, 4W)

JAN 14 1999
MICROFILMED

AJ5809NP
No. R55-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/96
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	05/13/1925	STOCKWATER	01-01 12-31	0.07 CFS	
C	GRACE MORGAN					
TOTAL DIVERSION:					0.07 CFS	

Water Source: BOULDER CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R04W S12

NESESW

OWYHEE County

Point(s) of Ending Stream Reach: T07S R04W S11

NWSWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07S	04W	11	:					:					:			S	S	:			S	S	:	
07S	04W	12	:					:					:			S	S	:					:	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 250 RANGE

Other Rights: NONE

Remarks: PARCEL NOS. RP07S04W116000, RP07S04W126000

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/18/94 DUNN1 01/22/94 DUNN1 03/30/95 POST-STD

MICROFILMED
JAN 14 1999

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- OR ZIP- 97910

STATE- OR ZIP- 97910

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
JORDAN CREEK

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

WATER RIGHT NUMBER - A55-10270

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 03/31/92 HARRIS
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/24/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W014364	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP0120404 07504W116000
RP0120404 07504W126000

DATA ENTRY

ENTERED *1-22-94 RS*

CHECKED *7-20-94 Z*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

NOV 17 1993

CERTIFIED
DEC 15 1993
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 155-10270Date Received 3-24-92Receipt Number W014364

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WALTER E. & OR GRACE MORGAN Phone (208) 583-2366Mailing Address JORDAN VALLEY, OR Zip 979102. Date of Priority (Only one (1) per claim) 5-13-19253. Source of water supply (a) BOULDER CREEK
which is tributary to (b) JORDAN CREEK4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 25 Range 4W Section 12, NE 1/4 of SE 1/4 of SW 1/4,Govt. Lot _____ B.M., County of OWYHEEending point is: Township 25 Range 4W Section 11, NW 1/4 of SW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.INSTREAM STOCKWATERING.

MICROFILMED
SEP 30 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 1-1 to 12-31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 250 HD. STOCK.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>75</u>	<u>4W</u>	<u>11</u>											<u>5</u>	<u>5</u>			<u>5</u>	<u>5</u>	
		<u>12</u>											<u>5</u>	<u>5</u>					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? OWYHKE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White Stain Yellow Clarendon

MICROFILMED

SEP 30 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) Walter E. Morgan Date 3-24-92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24th day of March 19 92

SEAL Notary Public Jan Thurtell
Residing at Meridian, ID
My Commission Expires 9-14-94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

4743

50'
4742

4741

4740

4739

75
Twp. 40
R6E.

