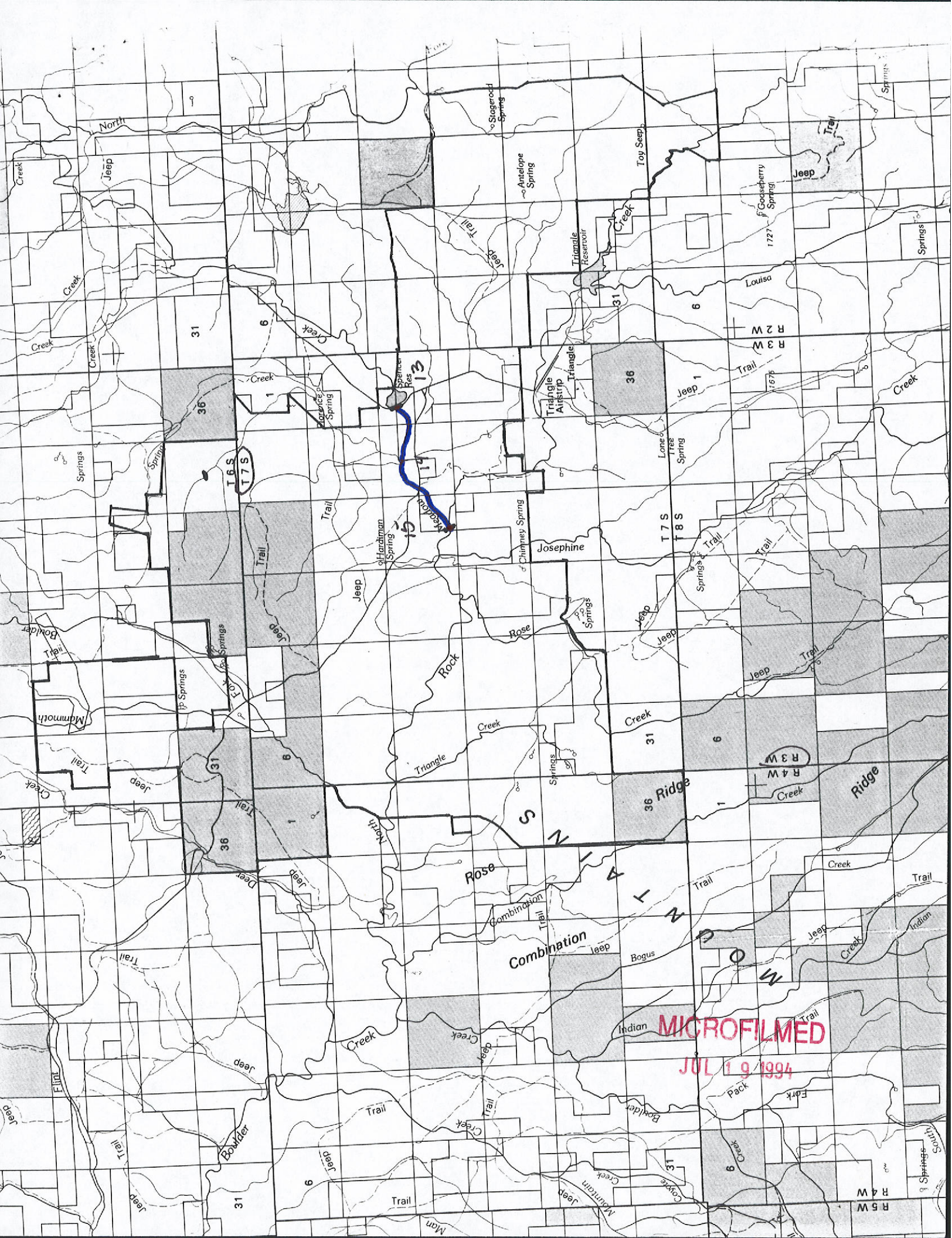
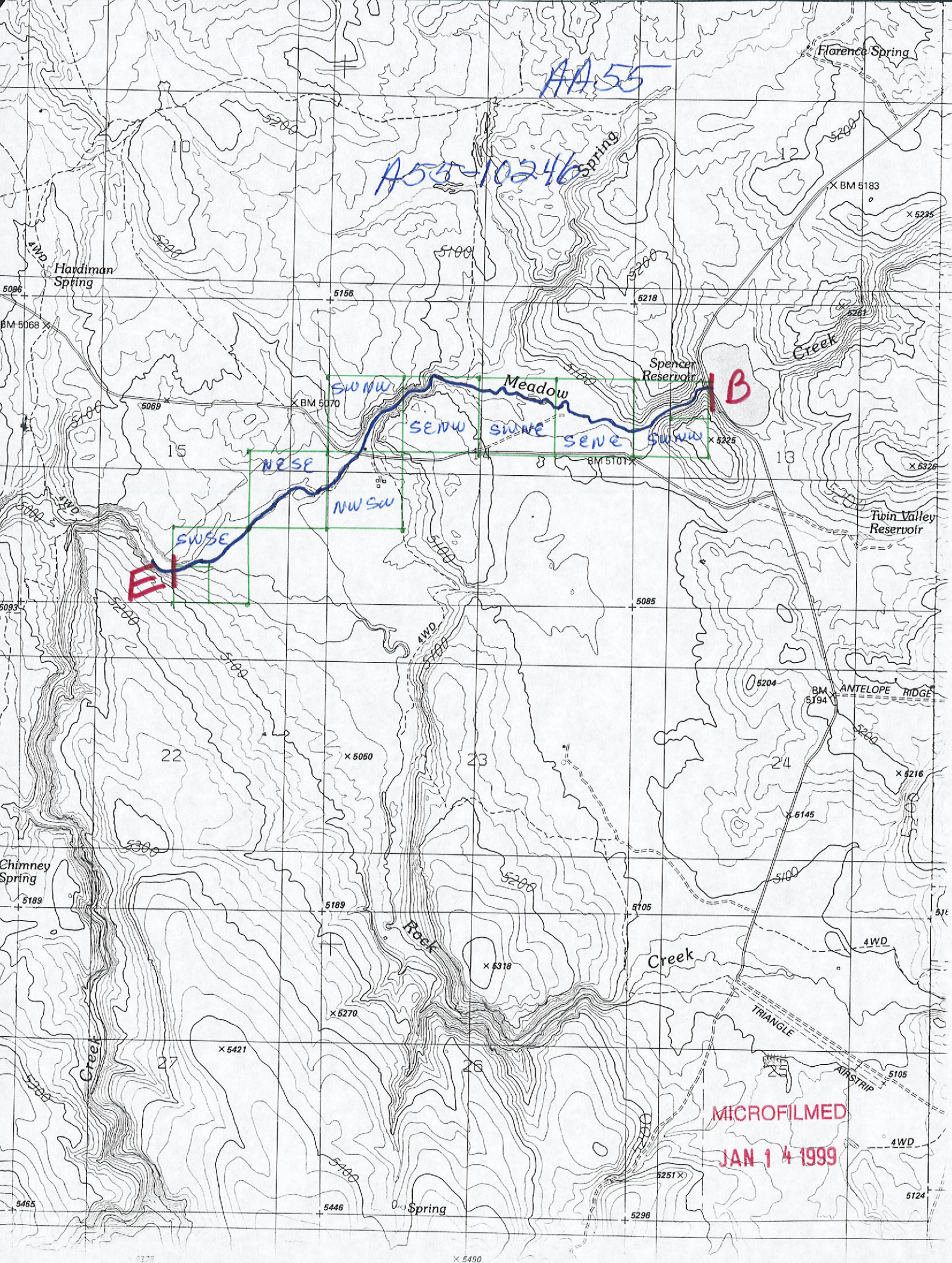






IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10246
Date Received: 2/4/1992
Receipt No: W014101
Received By: AKW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILLER LAND CO INC 208-495-2444
Address: 2124C HWY 45
MELBA ID 83641

2. Date of Priority: MAY 20, 1871

3. Source: MEADOW CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
07S	03W	13	SW	NW			OWYHEE
Ending Point of Instream Flow							
07S	03W	15	SW	SE			OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 500 HEAD RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	03W	13	SW		NW		STOCK	
		14	SW		NE		STOCK	
			SE		NE		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
		15	NE		SE		STOCK	
			SW		SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEEDED GROUND AND BLM GRAZING ALLOTMENT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A55-10246
Date Received 2-4-92
Receipt Number W14101

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Miller Land Co., Inc. Phone () 495-2444
Mailing Address 2124C Hwy. 45, Melba Zip 83641
2. Date of Priority (Only one (1) per claim) May 20, 1871
3. Source of water supply (a) Meadow Cr.
which is tributary to (b) Rock Cr.
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 7S Range 3W Section 13, _____ 1/4 of SW 1/4 of NE 1/4,
Govt. Lot _____ B.M., County of OWY.
ending point is: Township 7S Range 3W Section 15, _____ 1/4 of SW 1/4 of
SE SW 1/4, Govt. Lot _____ B.M., County of OWY.
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

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JUL 19 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.12 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 500 hd. range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	3W	13							S										
		14			S	S			S	S		S							
		15													S		S		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? OWY.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: Deeded ground + BLM grazing allotment

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JUL 19 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Miller Land Co Inc that I have signed the foregoing

Organization

document in the space below as President of Miller Land Co Inc

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John W. Myler

Title and Organization President, Miller Land Co Inc Date 2-4-92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day of Feb 19 92

SEAL

Notary Public Linda Werner

Residing at _____

My Commission Expires _____

Please Print Name

LINDA WERNER
RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

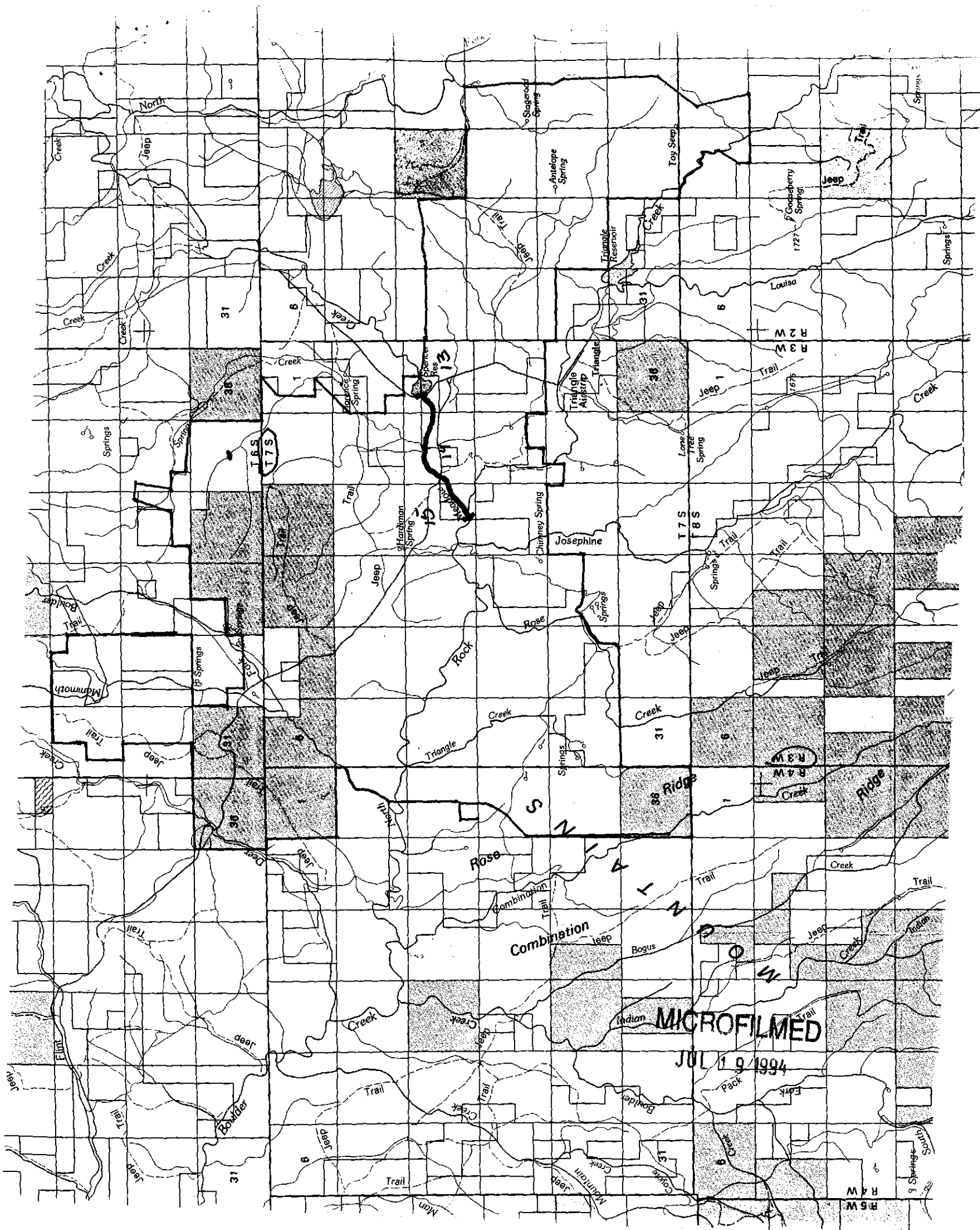
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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JUL 19 1994



OLD (D) NUMBER -

STATE- ID ZIP- 83641

MICROFILMED
SEP 24 1996

WATER RIGHT NUMBER - A55-10246

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/06/92 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 02/04/1992	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W014101	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

RP 0119103 07503W132401
" 0119201 07503W140001
" 0119202 07503W157202

DATA ENTRY

ENTERED *1-20-94*

CHECKED *7-20-94*

"Verified By"
 Topo Map/Ortho-PQ
 ASOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

NOV 17 1993

CERTIFIED

DEC 19 1993

WATER EXAMINER

MICROFILMED

SEP 24 1996

AJ0749NP
No. R55-10246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641 (208) 495-2444	05/20/1871	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: MEADOW CREEK

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R03W S13

NESWNW

OWYHEE County

Point(s) of Ending Stream Reach: T07S R03W S15

SWSWE

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	03W	13	:									S								:
07S	03W	14	:				S		S			S	S		S					:
07S	03W	15	:													S		S		:

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-02172 A55-10102 A55-10246 R55-02176 R55-10102

Other Water Rights Listing Overlapping Place(s) of Use:

A55-02031 A55-13659

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP07S03W132400, RP07S03W140001, RP07S03W157200
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 07/10/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
DEEDED GROUND AND BLM GRAZING ALLOTMENT

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

JAN 14 1999
MICROFILMED

AJ0749NP
No. R55-10246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

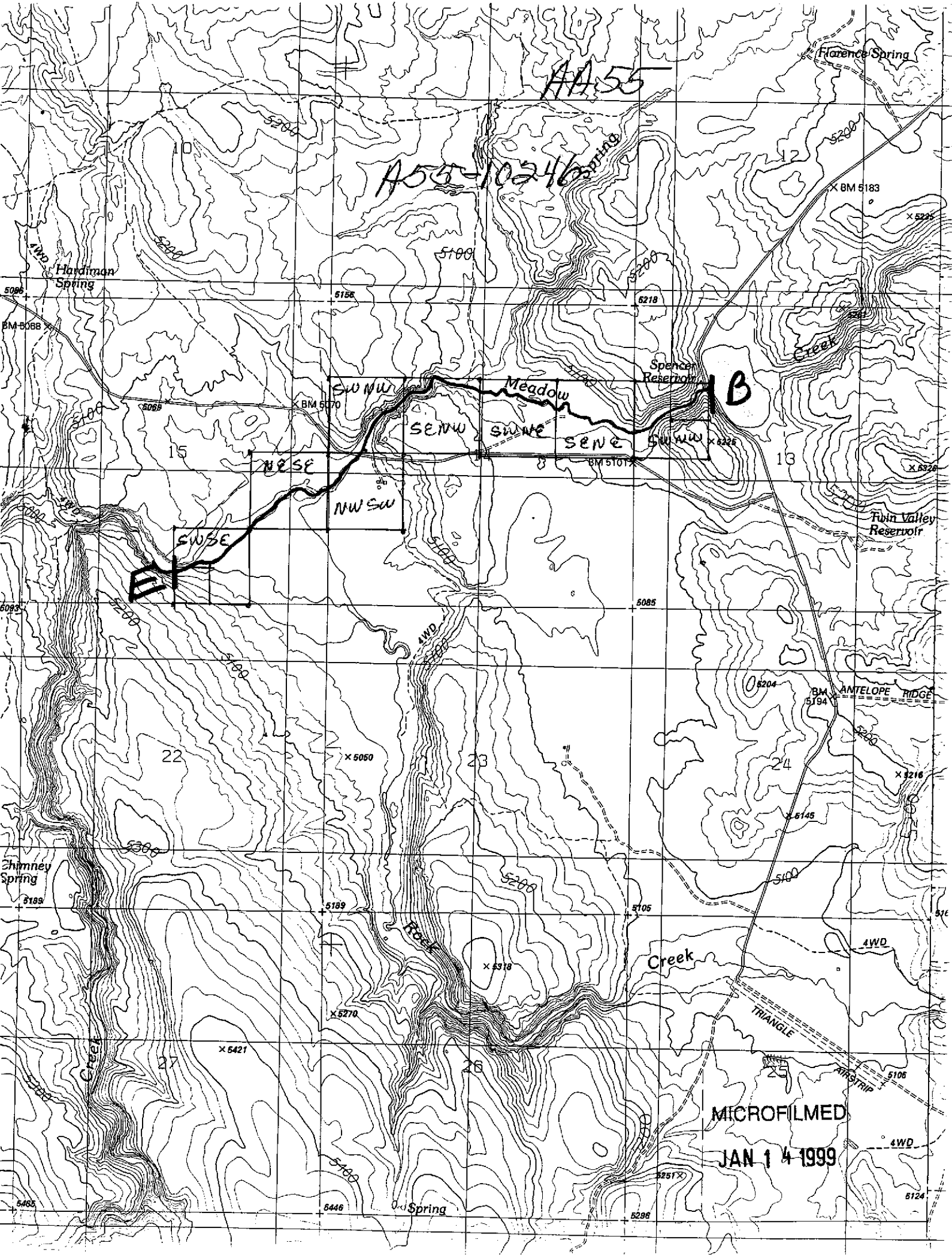
DATE: 07/10/97
PAGE: 2

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 07/10/1997 User-ID: MSCHULTE Subject: DIVERSION RATE
THE DIVERSION RATE WAS REDUCED TO .02 CFS TO COMPLY WITH BASIN
WIDE ISSUE NO. 12.

Audit: 07/10/97 MSCHULTE

MICROFILMED
JAN 14 1999



AJ5809NP
No. R55-10246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641 (208) 495-2444	05/20/1871	STOCKWATER	01-01 12-31	~~0.12 CFS~~	1.02
TOTAL DIVERSION:					~~0.12 CFS~~	1.02

Water Source: MEADOW CREEK

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R03W S13
Point(s) of Ending Stream Reach: T07S R03W S15

NE SWNW
SW SWSE

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	03W	13	:																
07S	03W	14	:			⑤	⑤			⑤	⑤			⑤					
07S	03W	15	:													⑤		⑤	

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-02172 A55-10246 R55-02176

Other Water Rights Listing Overlapping Place(s) of Use:

A55-02031 A55-13659

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP07S03W132400, RP07S03W140001, RP07S03W157200
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS

Comment: Diversion rate

JAN 14 1999
MICROFILMED

AJ5809NP
No. R55-10246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 29

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
DEEDED GROUND AND BLM GRAZING ALLOTMENT

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/18/94 DUNN1 01/20/94 DUNN1 03/30/95 POST-STD 04/03/97 STK-DSHA

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JAN 14 1999

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 07/10/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10246

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A55-10246
R55-10246

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07S	03W	13	SW	NW		MILLER LAND CO INC	R55-10246 /04/	- / /	5.0
			SW	NW		MILLER LAND CO INC	A55-10246 /04/	- / /	
07S	03W	14	SW	NE		MILLER LAND CO INC	R55-10246 /04/	- / /	22.0
			SW	NE		MILLER LAND CO INC	R55-10247 /04/	- / /	
			SW	NE		MILLER LAND CO INC	A55-10246 /04/	- / /	
			SW	NE		MILLER LAND CO INC	~~A55-10247 /04/~~	- / /	
07S	03W	14	SE	NE		MILLER LAND CO INC	R55-10246 /04/	- / /	23.0
			SE	NE		MILLER LAND CO INC	A55-10246 /04/	- / /	
07S	03W	14	SW	NW		MILLER LAND CO INC	R55-10246 /04/	- / /	23.0
			SW	NW		MILLER LAND CO INC	A55-10246 /04/	- / /	
07S	03W	14	SE	NW		MILLER LAND CO INC	R55-10246 /04/	- / /	23.0
			SE	NW		MILLER LAND CO INC	R55-10247 /04/	- / /	
			SE	NW		MILLER LAND CO INC	A55-10246 /04/	- / /	
			SE	NW		MILLER LAND CO INC	~~A55-10247 /04/~~	- / /	
07S	03W	14	NW	SW		MILLER LAND CO INC	R55-10246 /04/	- / /	34.0
			NW	SW		MILLER LAND CO INC	A55-10246 /04/	- / /	
07S	03W	15	NE	SE		MILLER LAND CO INC	R55-10246 /04/	- / /	29.0
			NE	SE		MILLER LAND CO INC	A55-10246 /04/	- / /	
07S	03W	15	SW	SE		MILLER LAND CO INC	R55-10246 /04/	- / /	13.0
			SW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SW	SE		MILLER LAND CO INC	A55-10246 /04/	- / /	
TOTAL ACRES						R55-10246			172.00

POU COUNTY: OWYHEE

A. ROOT WATER RIGHT NUMBERS: A55-10247
R55-10247

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
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JAN 14 1999

MICROFILMED