



POOR ORIGINAL

MICROFILMED

JUL 9/1984

1727 Goose Spring

R 3 W R 2 W

Lone Tree Spring

T 7 S T 8 S

Springs

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

R 4 W R 3 W

Combination Trail

Rose Creek

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

Jeep Trail

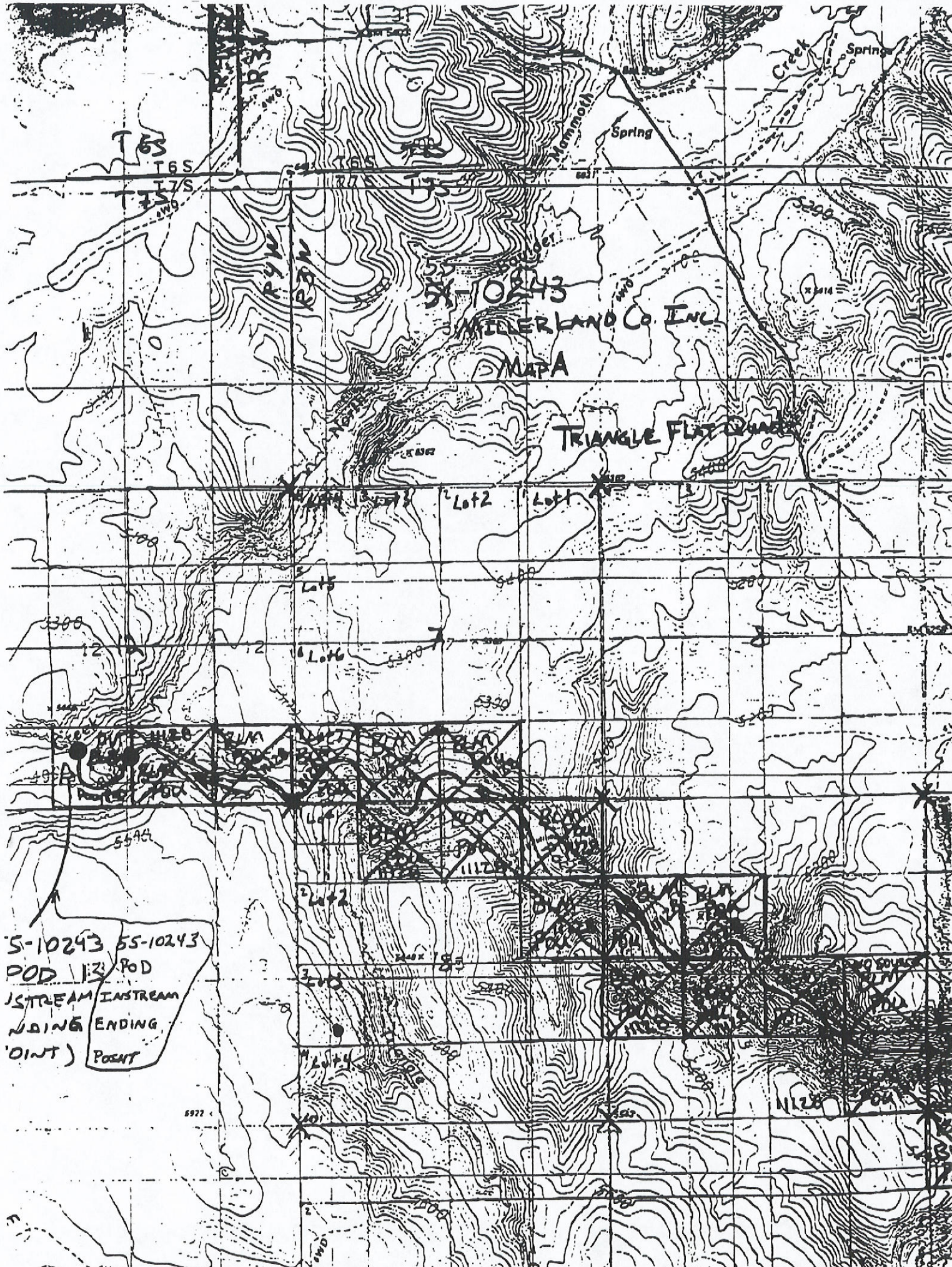
Jeep Trail

Jeep Trail

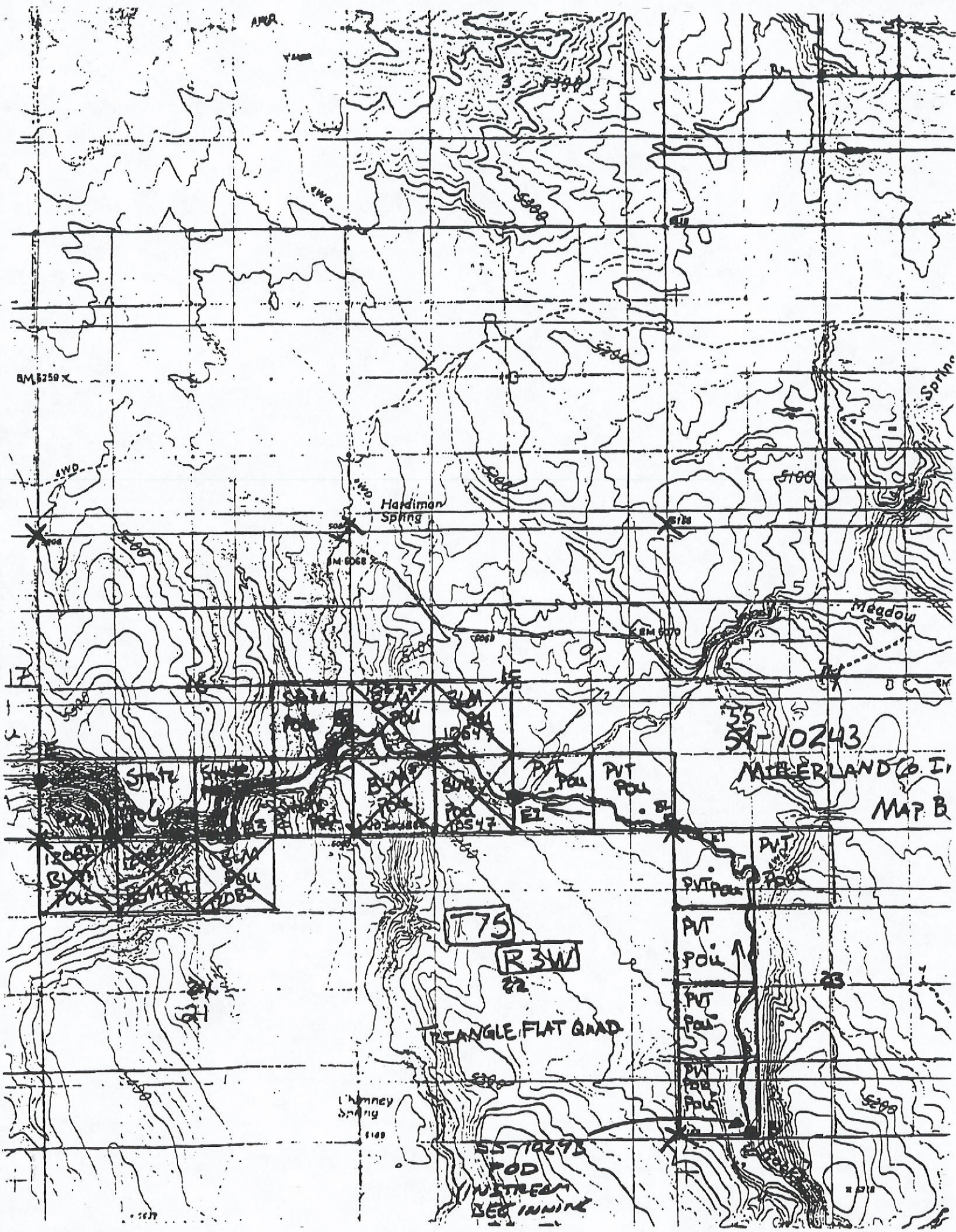
Jeep Trail

Jeep Trail

Jeep Trail



S-10243 55-10243
POD 13/ POD
15 STREAM IN STREAM
NO DING ENDING
'OINT) POINT



BM 5259 x

Hardiman Spring

Meadow

35
51-10243
MIDLAND CO. I.
MAP B

T75

R3W

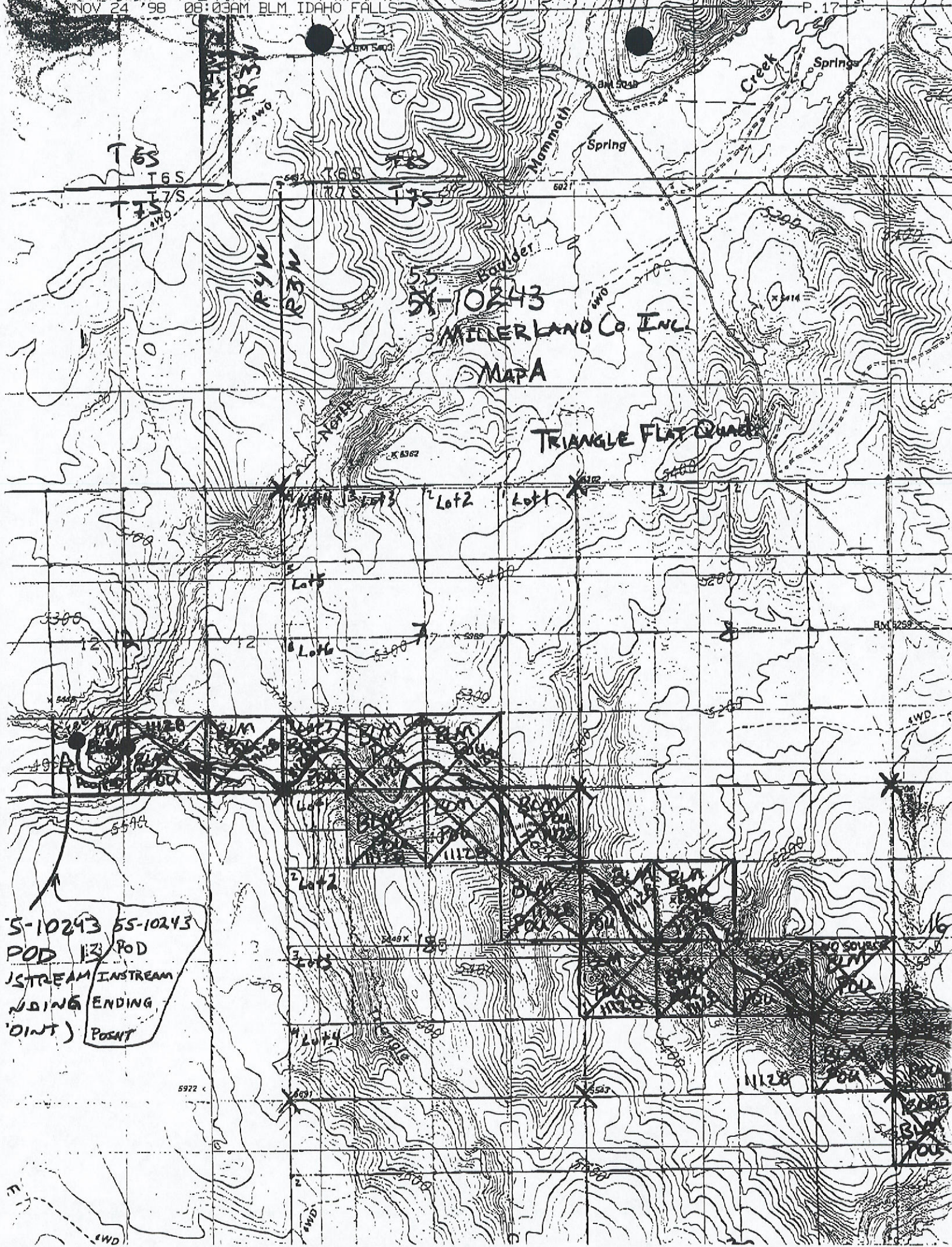
TRIANGLE FLAT QUAD

SS-10243

POD

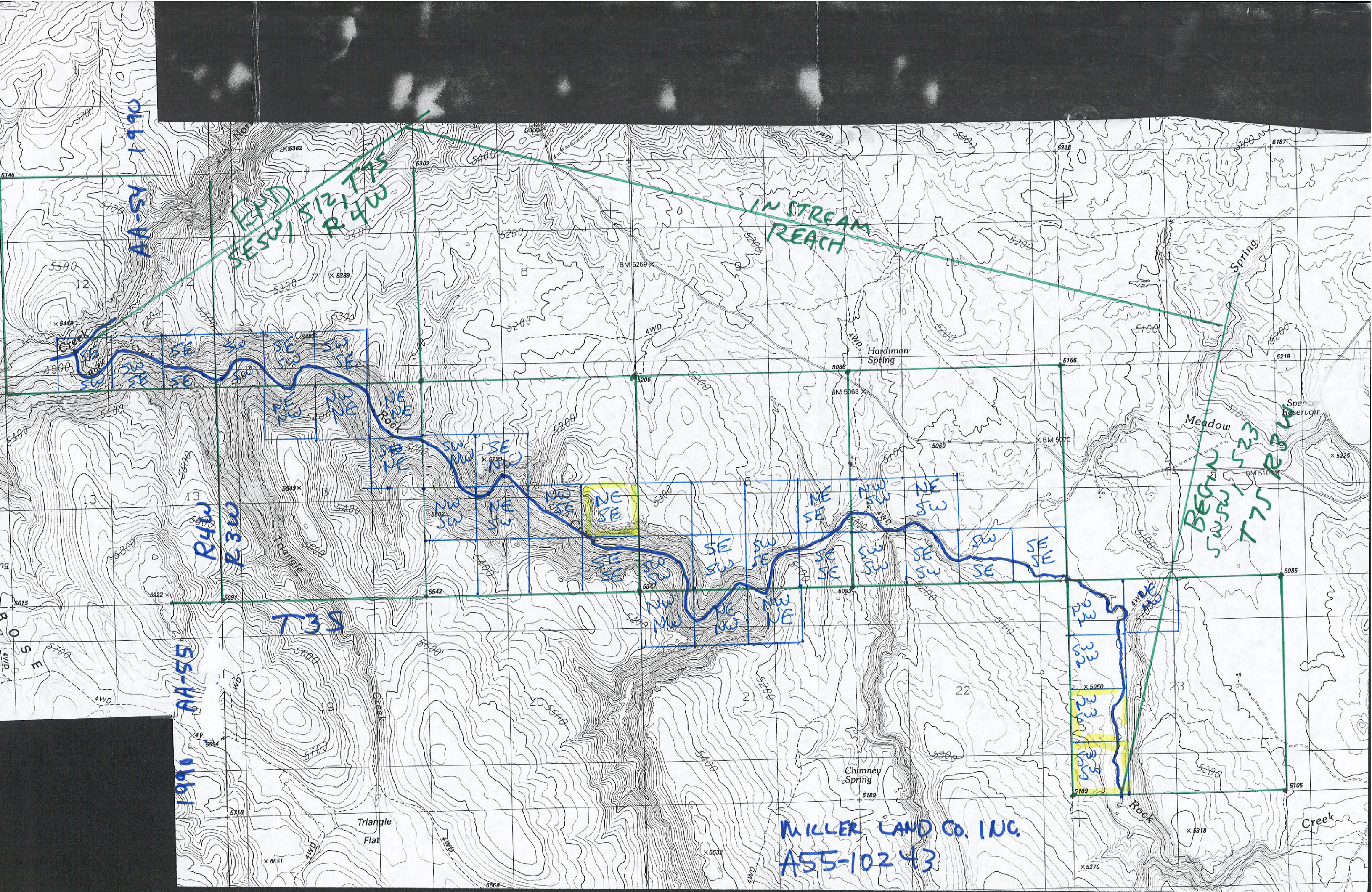
YINSTEAM
BEG INNING

L'Amney Spring

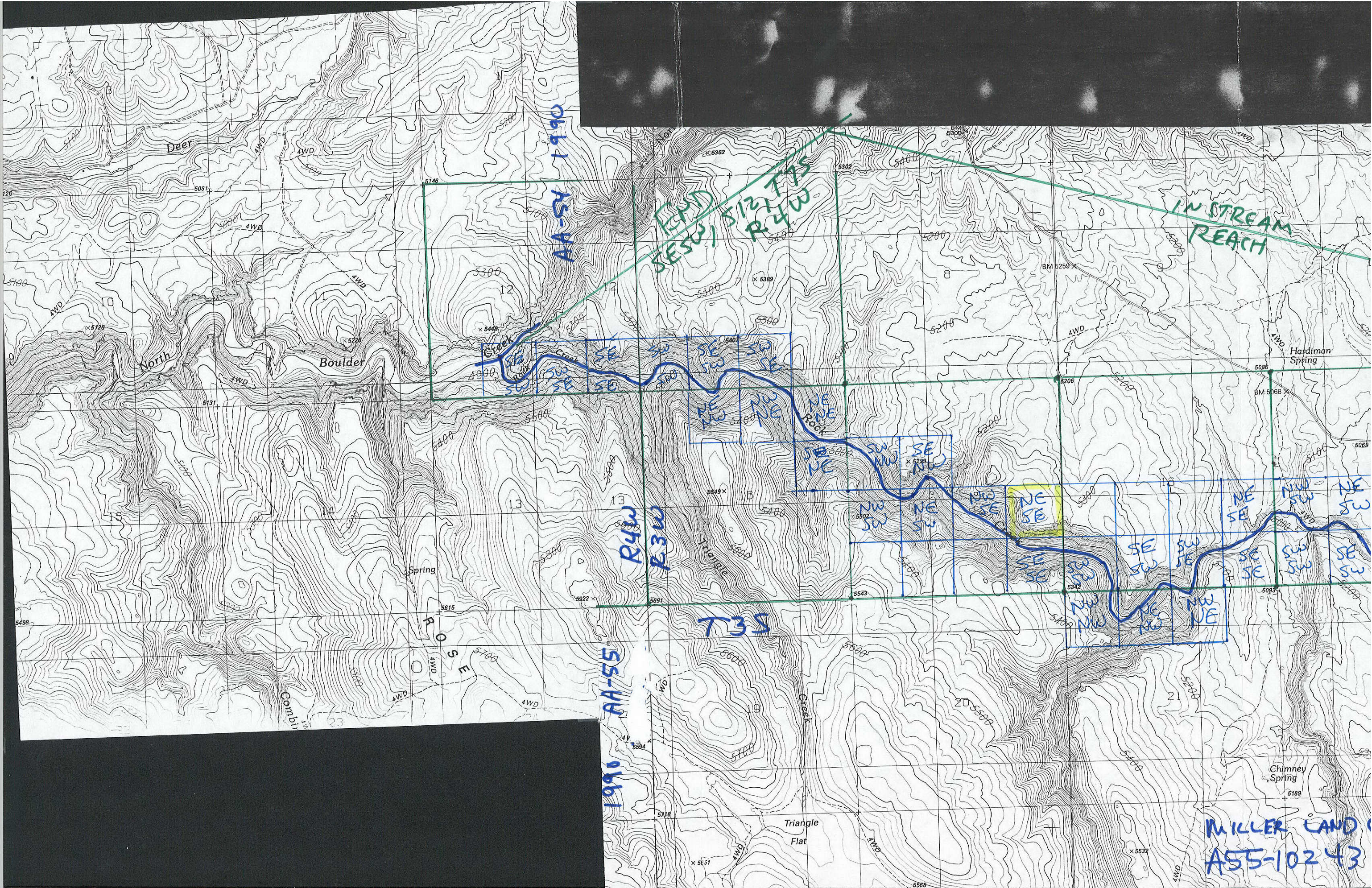


5-10243 55-10243
POD 13/13
1 STREAM IN STREAM
ENDING ENDING
POINT POINT





MILLER LAND CO. INC.
A55-10243



1990
AA-SY

R4W
T3S
S121
S122

IN STREAM
REACH

R4W
R3W

T3S

1990
AA-SY

MILLER LAND
ASS-10243

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10243
Date Received: 2/ 4/1992
Receipt No: W014101
Received By: SRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILLER LAND CO INC 208-495-2444
Address: 2124C HWY 45
MELBA ID 83641

2. Date of Priority: MAY 20, 1871

3. Source: ROCK CREEK Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow

07S	03W	23	SE	SW		OWYHEE
-----	-----	----	----	----	--	--------

Ending Point of Instream Flow

07S	04W	12	SE	SW		OWYHEE
-----	-----	----	----	----	--	--------

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 500 HEAD RANGE CATTLE

MICROFILMED

JUL 19 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	03W	7	SW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
		15	NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		16	SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		17	SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		18	NE		NE		STOCK	
			NW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
		21	NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
		23	NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
	04W	12	SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEEDED GROUND AND BLM GRAZING ALLOTMENT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
JUL 19 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A55-10243
2-4-92
W14101

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Miller Land Co., Inc. Phone () 495-2444Mailing Address 2124C Hwy. 45, Melba Zip 836412. Date of Priority (Only one (1) per claim) May 20, 18713. Source of water supply (a) Rock Cr.
which is tributary to (b) Combination ^{Boulder} Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 7S Range 3W Section 23
24, _____ 1/4 of SE 1/4 of SW 1/4,
Govt. Lot _____ B.M., County of OWY.ending point is: Township 7S Range 4W Section 12, _____ 1/4 of SE 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of OWY.5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

JUL 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 500 hd range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	3W	23					S	S	S		S			S					
		15									S	S	S	S			S	S	
		16											S	S	S		S	S	
		21		S			S	S											
		17							S	S	S	S				S	S	S	
		18	S	S		S	S												
		7											S	S			S	S	

7S 4W 12

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks: Deeded ground & BLM grazing allotment

MICROFILMED

JUL 19 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Miller Land Co Inc. Organization, that I have signed the foregoing
document in the space below as President Title of Miller Land Co Inc Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John W Miller
Title and Organization President, Miller Land Co Inc Date 2-4-92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day of Feb 19 92

SEAL

Notary Public Linda Werner

Residing at LINDA WERNER

My Commission Expires RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

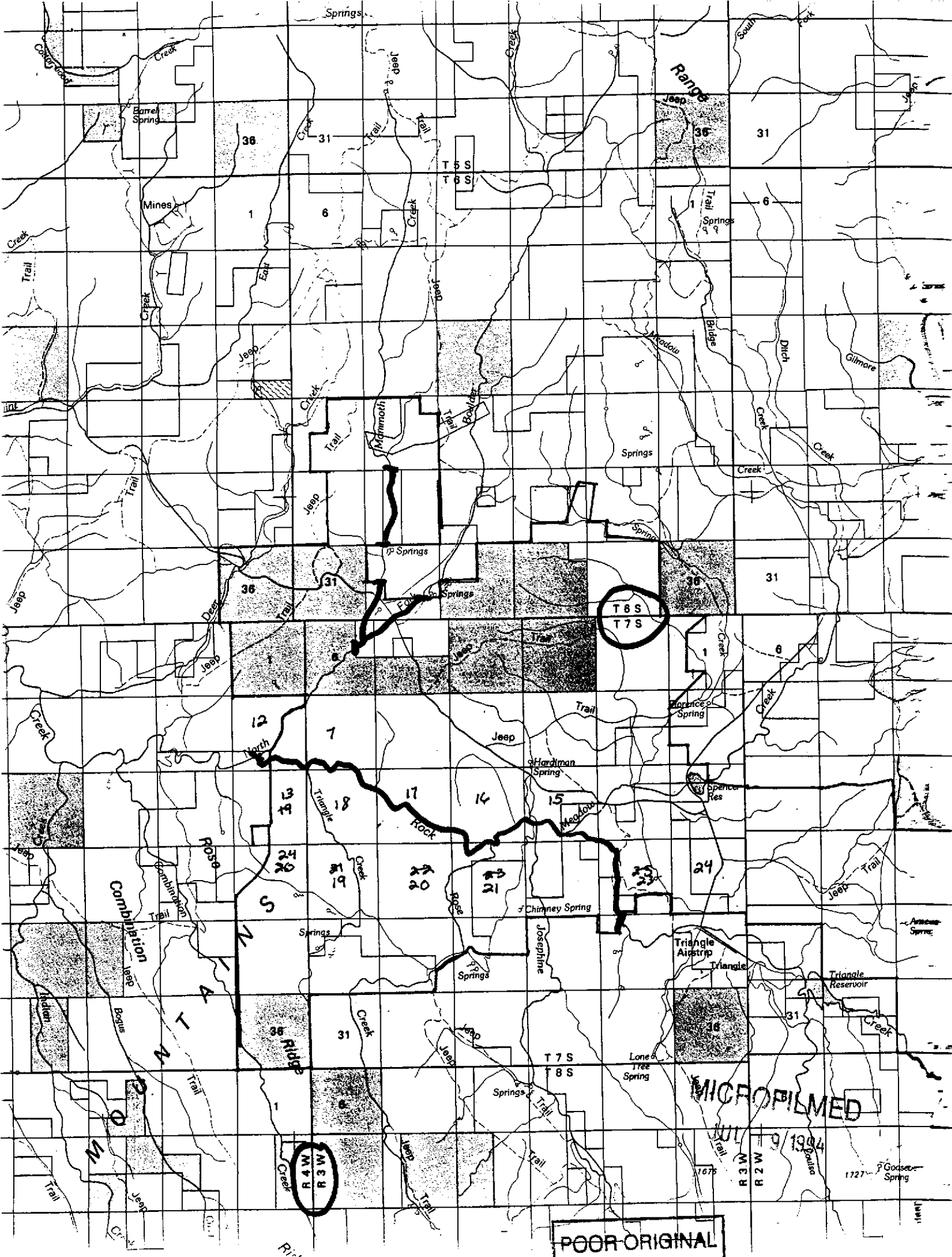
Date _____

MICROFILMED

JUL 19 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1999 MAR 26 AM 9:24

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

Water Right 55-10243

FILED _____

NAME AND ADDRESS: MILLER LAND CO INC
2124C HWY 45
MELBA, ID 83641

SOURCE: ROCK CREEK TRIBUTARY: NORTH BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1871

POINT OF DIVERSION:	T07S R03W S15	SESESE	(Instream Beginning Point) Within Owyhee County
		SWSWSE	(Instream Ending Point)
	S16	SESWSW	(Instream Beginning Point)
		SENESE	(Instream Beginning Point)
		SWSWSE	(Instream Beginning Point)
		NWSWSW	(Instream Ending Point)
		SWSWSE	(Instream Ending Point)
	S23	SESESW	(Instream Ending Point)
		SESWSW	(Instream Beginning Point)
		NWNWNW	(Instream Ending Point)
	R04W S12	NESESW	(Instream Beginning Point)
		NWSESW	(Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Owyhee County
	T07S R03W S15	SWSE	SESE
	S16	SWSW	SESW
		NESE	SWSE
		SESE	
	S23	NWNW	SWNW
		NWSW	NENW
		SWSW	
	R04W S12	SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

1999 MAR 26 AM 9: 24

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 55-10243
_____	)	

On February 22, 1999, an *Amended Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Amended Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* issued January 12, 1999, and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 55-10243 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAR 26 1999.



BARRY WOOD
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

1999 MAR 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 55-10243

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 55-10243 was mailed
on March 29, 1999, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MILLER LAND CO INC
Represented by:
RICHARD L. HARRIS
PO BOX 1438
1023 ARTHUR STREET
CALDWELL, ID 83606
Phone: 208-459-1588

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIANA DELANEY

Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
03/26/99

RECEIVED

FEB 24 1999

Department of Water Resources

FEB 22 1999

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	<u>AMENDED</u> SPECIAL MASTER'S
	)	REPORT
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHT 55-10243

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

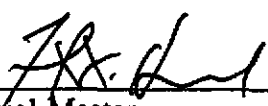
All objections to this water right were resolved by stipulation of the parties with a *Standard Form 5*. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

On January 12, 1999, a *Special Master's Report and Recommendation* was issued. The recommendation stated an incorrect Point of Diversion and Place of Use.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements as set forth in the *Amended Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 55-10243*.

DATED February 22, 1999.



Special Master
Snake River Basin Adjudication

RECEIVED

FEB 24 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FEB 22 1999

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA)
Case No. 39576)

AMENDED
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 55-10243

NAME AND ADDRESS: MILLER LAND CO INC
2124C HWY 45
MELBA, ID 83641

SOURCE: ROCK CREEK

TRIBUTARY: NORTH BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1871

POINT OF DIVERSION: T07S R03W S15 SESESE (Instream Beginning Point) Within Owyhee County
S16 SWSWE (Instream Ending Point)
SESWSW (Instream Beginning Point)
SENESE (Instream Beginning Point)
SWSWE (Instream Beginning Point)
NWSWSW (Instream Ending Point)
SWSWE (Instream Ending Point)
SESESW (Instream Ending Point)
S23 SESWSW (Instream Beginning Point)
NWNWNW (Instream Ending Point)
R04W S12 NESESW (Instream Beginning Point)
NWSESW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater	Within Owyhee County
	T07S R03W S15	SESE
	S16	SWSW
		SESW
		NESE
		SWSE
	S23	SESE
		NWNW
		NWSW
		SWSW
	R04W S12	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 55-10243

RECOMMENDATION

FEB 23 1999

SPECIAL MASTER

PAGE 1
Feb-11-1999

RECEIVED

FEB 24 1999

Department of Water Resources

FEB 22 1999

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *SL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) NOTICE OF ISSUANCE OF
) AMENDED SPECIAL MASTER'S
) RECOMMENDATION

Case No. 39576

) Subcase 55-10242, 55-10250, 55-10244,
) 55-10243 and 55-10248

On January 12, 1999, Special Master Fritz X. Haemmerle issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED: February 22, 1999.

Debbie Lash
Deputy Clerk

Box

LOIS J. SCHIFFER
Assistant Attorney General
Environment and Natural Resources Division

PAUL F. HOLLEMAN
Attorney, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 305-0494

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
Case No. 39576)
)
)
)
_____)

Subcase Number 55-10243

**MOTION TO ALTER or AMEND
CLERICAL ERRORS IN
SPECIAL MASTER'S REPORT**

DESCRIPTIVE SUMMARY

This motion is brought by the United States to correct clerical errors in the recent Special Master's report for the above-captioned SRBA subcase.

MOTION

After review of the Special Master's Report, the United States believes there are minor clerical errors that should be corrected before this case proceeds to the Presiding Judge. A fully executed Standard Form 5 was filed with this Court on December 31, 1998, but the Special

Master's Report issued on January 12, 1999, does not reflect the elements as stipulated to by the parties and the Idaho Department of Water Resources in that SF-5.

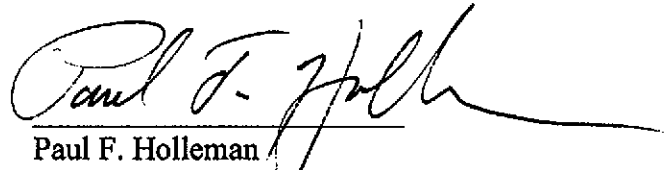
The United States requests that the Special Master issue a revised Special Master's Reports consistent with the Standard Form 5's filed with the Court on December 31, 1998.

For the Court's convenience, the United States attaches to this Motion the Standard Form 5 and the Special Master's Report from January 12, 1999.

Respectfully submitted this 8th day of February, 1999.

United States of America

Dated this 8th of February 1999.


Paul F. Holleman
Attorney, United States
Department of Justice

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on Monday, February 8, 1999, I mailed the original and copies of this *Motion to Alter or Amend Clerical Errors in Special Master's Report*, including all attachments, postage prepaid and addressed as follows:

Original To:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

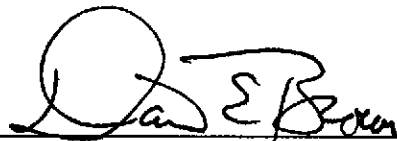
Copy To:

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720

Copies To All Parties To The Subcase:

U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
Post Office Box 44449
Boise, Idaho 83711-4449



Signature of Person Mailing This Form

RECEIVED
JAN 14 1999
DOJ/BOISE

1999 JAN 12 AM 9:52

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED 22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHT 55-10243
	)	

I. FINDINGS OF FACT

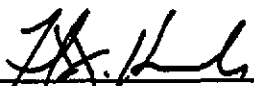
A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

All objections to this water right were resolved by stipulation of the parties with a *Standard Form 5*. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements as set forth in the *Partial Decree Pursuant to I.R.C.P. 54(b) for Water Right 55-10243*.

DATED: January 12, 1999.



FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 55-10243

1999 JAN 12 AM 9:52

DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED AK

NAME AND ADDRESS: MILLER LAND CO INC
2124C HWY 43
MELBA, ID 83641

SOURCE: ROCK CREEK

TRIBUTARY: NORTH BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1871

POINT OF DIVERSION: T07S R03W S23 SWSW (Instream Beginning Point) Within Owyhee County
R04W S12 SESW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Stockwater	PERIOD OF USE 01-01 TO 12-31	QUANTITY 0.02 CFS
-------------------------------	------------------------------	---------------------------------	----------------------

PLACE OF USE:	Stockwater		Within Owyhee County
	T07S R03W S07	SWSW	SESW
		SWSE	
	S15	SESW	SWSE
		SESE	NESW
		NWSW	SWSW
	S16	SWSW	SESW
		NESE	SWSE
		SESE	
	S17	SWNW	SENW
		NESW	NWSW
		NWSE	SESE
		NESE	
	S18	NWNE	SENE
		NENW	NENE
	S21	NENW	NWNW
		NWNE	
	S23	NWNW	SWNW
		NWSW	NENW
		SWSW	
	R04W S12	SESE	SESW
		SWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RECOMMENDATION

JAN 14 1999

SPECIAL MASTER

1999 JAN 12 AM 9:52

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS *AK*

In Re SRBA)

Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

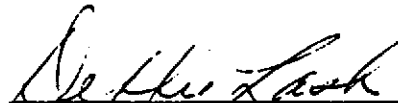
Water Right(s): 55-10243

On January 12, 1999, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED January 12, 1999.



DEBBIE LASH
Deputy Clerk

1999 JAN 12 AM 9:52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 55-10243

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 12, 1999, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MILLER LAND CO INC
Represented by:
RICHARD L. HARRIS
PO BOX 1438
1023 ARTHUR STREET
CALDWELL, ID 83606
Phone: 208-459-1588

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

CERTIFICATE OF MAILING

Debbie Lash PAGE 1
DEBBIE LASH 01/12/99
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

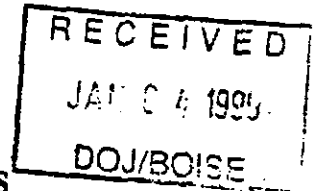
In Re SRBA

Case No. 39576

Subcase No. 55-10243

Standard Form 5

STIPULATED ELEMENTS
OF A WATER RIGHT



This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Miller Land Co., Inc.

John W. Miller Pres
Date 12-14-98

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Paul F. Holleman 12/9/98
Date
Paul F. Holleman
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Ryan Brown 12/28/98
Date

IDWR CONCURRENCE:

Susan Clark 12/28/98
Date

CERTIFICATE OF MAILING

I hereby certify that on 12-31, 1998 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Clive Strong, Chief Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

U.S. Dept. of Justice
Environment & Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, ID 83724

Richard L. Harris, Esq.
1023 Arthur
Caldwell, ID 83605

Miller Land Co., Inc.
2124C Hwy 45
Melba, ID 83641

Sandy Egbert
Signature of person mailing this form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 55-10243

Name and Address: MILLER LAND CO INC
2124C HWY 45
MELBA, ID 83641

Source: ROCK CREEK

Tributary: NORTH BOULDER CREEK

Quantity: .02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 05-20-1871

Diversión Point:	T07S R03W	S15	SESESE	(Instream Beginning Point)
		S16	SESWSW	(Instream Beginning Point)
			SENESE	(Instream Beginning Point)
			SWSWSE	(Instream Beginning Point)
	S23	SESWSW	(Instream Beginning Point)	
	T07S R04W	S12	NESESW	(Instream Beginning Point)
	T07S R03W	S15	SWSWSE	(Instream Ending Point)
		S16	NWSWSW	(Instream Ending Point)
			SWSWSE	(Instream Ending Point)
			SESESW	(Instream Ending Point)
		S23	NWNWNW	(Instream Ending Point)
	R04W	S12	NWSESW	(Instream Ending Point)

Purpose and

Period of Use:

Purpose of Use
Stockwater

Period of Use

01-01 TO 12-31

Quantity

.02 CFS

Place of Use:

Stockwater

Within Owyhee County

T07S R03W S07

GWSW

SESW

GWSW

S15

SESW

SWSE

SESE

NESE

NWSW

GWSW

S16

SWSW

SESW

NESE

SWSE

SESE

S17

GWSW

SESW

NESE

NWSW

NWSE

SESE

	NESE	SENE
G18	NWNE	NENE
	NENW	NWNW
G21	NWNW	NENW
	NWNE	SWNW
S23	NWNW	NENW
	NWSW	
	SWSW	
R04W S12	SESE	SESW
	SWSE	

PFH

K

RB

John W. Miller

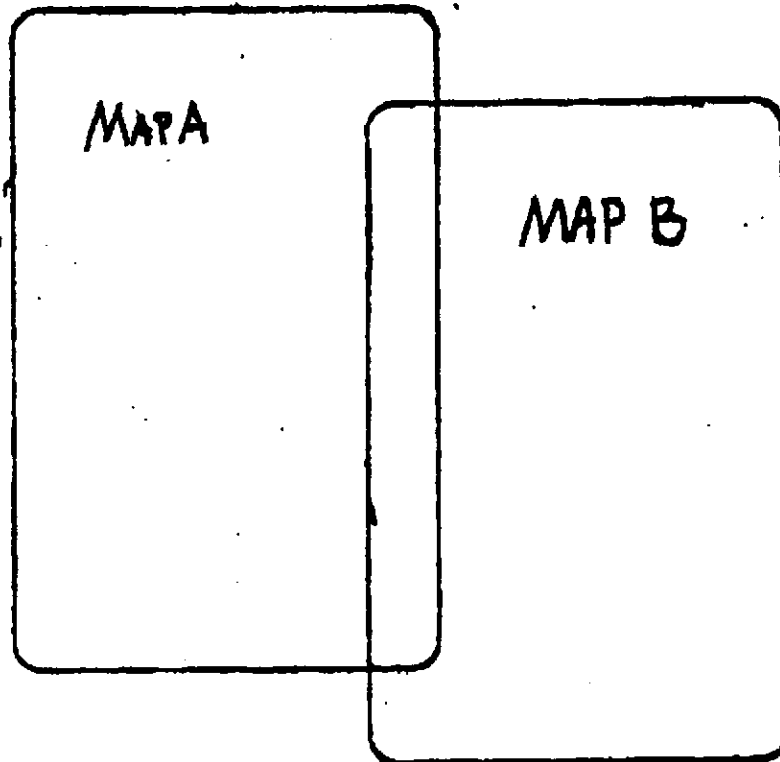
Other Provisions Necessary for Definition / Administration of this Water Right:

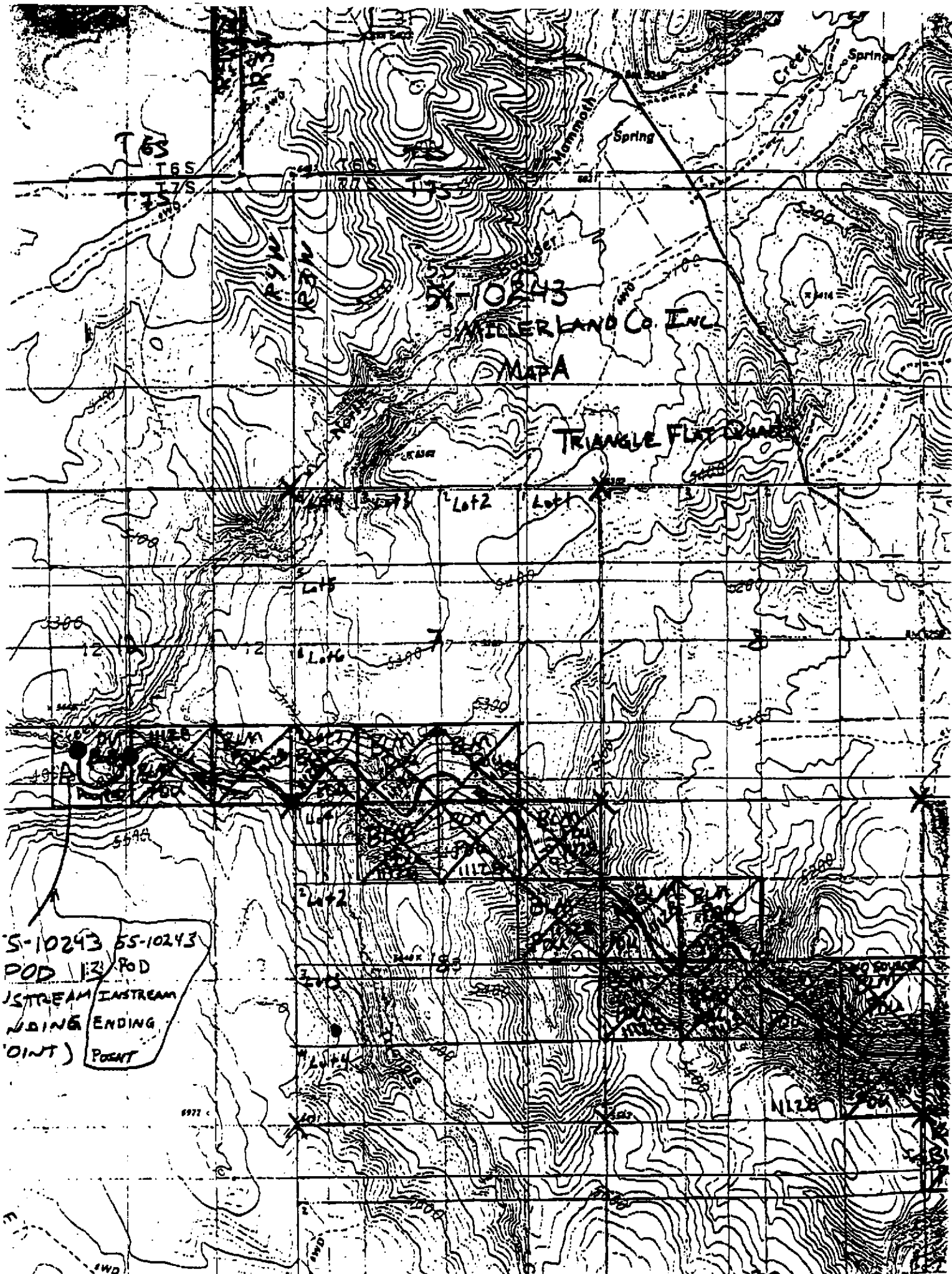
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

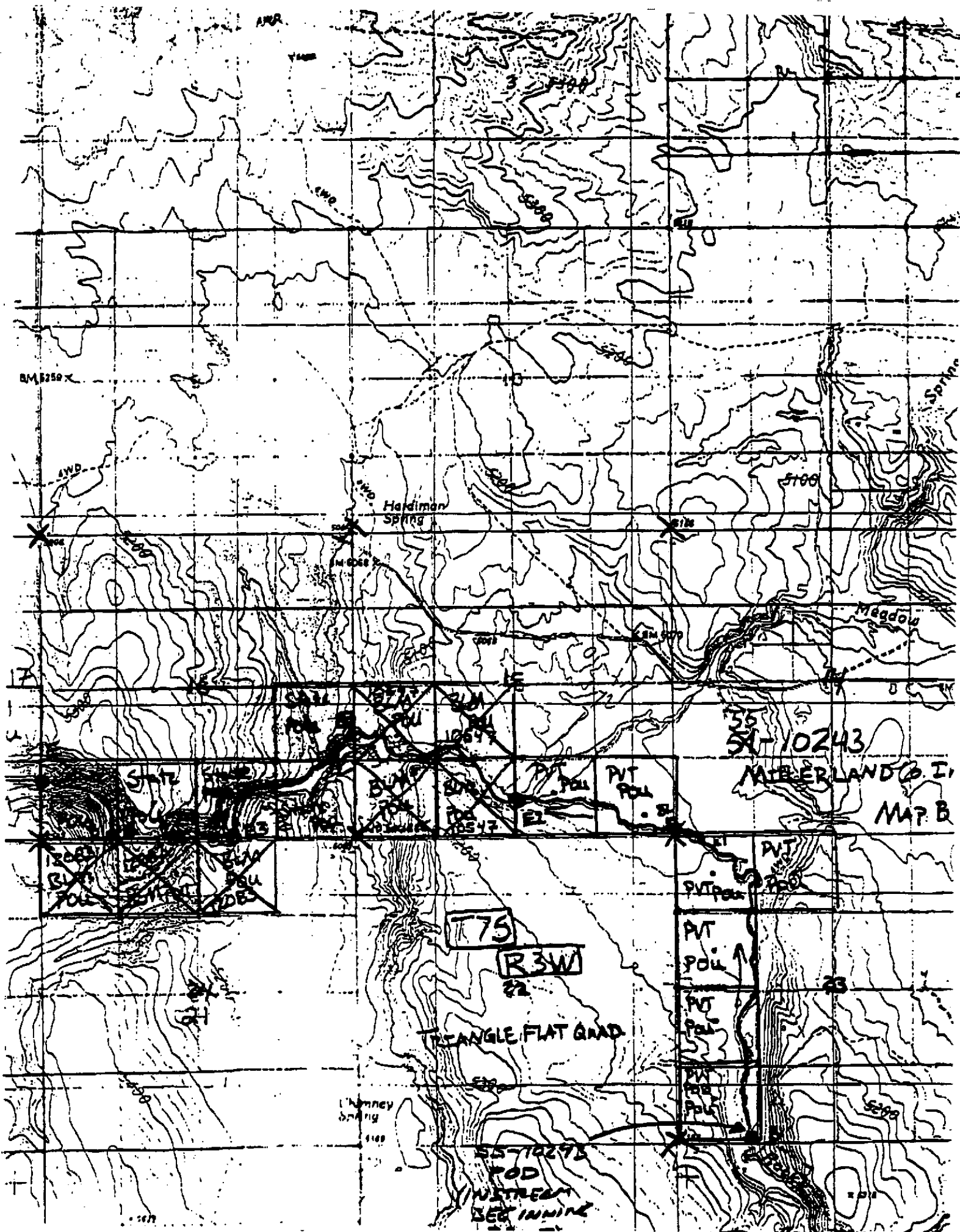
Explanatory Material: Basis of Claim - Beneficial Use

~~BLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574~~
PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800,
07S04W126000
STOCKWATER, 500 RANGE CATTLE

55
~~54~~-10243







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 55-10243
)
)
) Standard Form 5
)
) STIPULATED ELEMENTS
) OF A WATER RIGHT
)

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Miller Land Co., Inc.

John W. Miller Pres
Date 12-14-98

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Paul F. Holleman 12/9/98
Date
Paul F. Holleman
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Ryan Brown 12/28/98
Date

IDWR CONCURRENCE:

Susan Clark 12/28/98
Date

CERTIFICATE OF MAILING

I hereby certify that on 12-31, 1998 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Clive Strong, Chief Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

U.S. Dept. of Justice
Environment & Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, ID 83724

Richard L. Harris, Esq.
1023 Arthur
Caldwell, ID 83605

Miller Land Co., Inc.
2124C Hwy 45
Melba, ID 83641

Sandy Egbert
Signature of person mailing this form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 55-10243

Name and Address: MILLER LAND CO INC
2124C HWY 45
MELBA, ID 83641

Source: ROCK CREEK

Tributary: NORTH BOULDER CREEK

Quantity: .02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 05-20-1871

Diversion Point:	T07S R03W	S15	SESESE	(Instream Beginning Point)
		S16	SESWSW	(Instream Beginning Point)
			SENESE	(Instream Beginning Point)
			SWSWSE	(Instream Beginning Point)
		S23	SESWSW	(Instream Beginning Point)
	T07S R04W	S12	NESESW	(Instream Beginning Point)
	T07S R03W	S15	SWSWSE	(Instream Ending Point)
		S16	NWSWSW	(Instream Ending Point)
			SWSWSE	(Instream Ending Point)
			SESESW	(Instream Ending Point)
		S23	NWNWNW	(Instream Ending Point)
		R04W S12	NWSESW	(Instream Ending Point)

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.02 CFS

Place of Use:	Stockwater	Within Owyhee County
	T07S R03W S07	SWSW SESEW
		SWSE
	S15	SESEW SWSE
		SESE NESEW
		NWSW SWSW
	S16	SWSW SESEW
		NESE SWSE
		SESE
	S17	SESEW SESEW
		NESEW NWSW
		NWSEW SESE

	NESE	
S18	NWNE	SENE
	NENW	NENE
S21	NENW	NWNE
	NWNE	
S23	NWNW	SWNW
	NWSW	NENW
	SWSW	
R04W S12	SESE	SESW
	SWSE	

PPH
K
RB

John W Miller

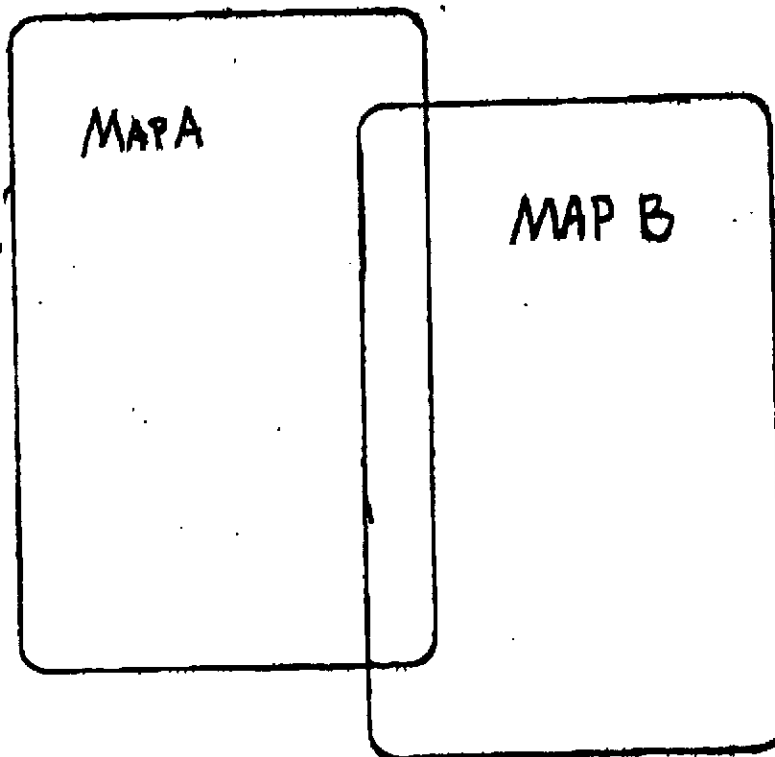
Other Provisions Necessary for Definition / Administration of this Water Right:

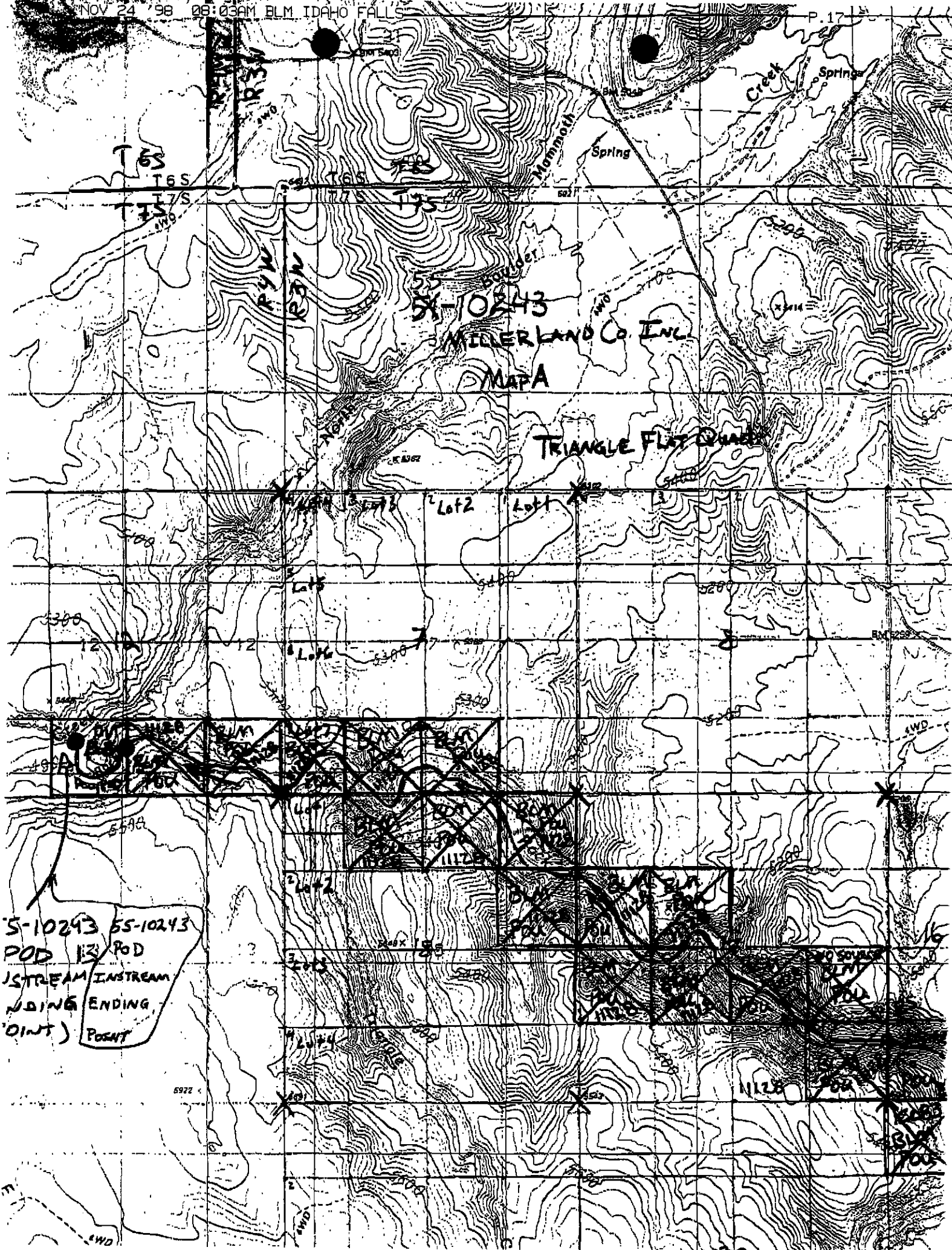
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

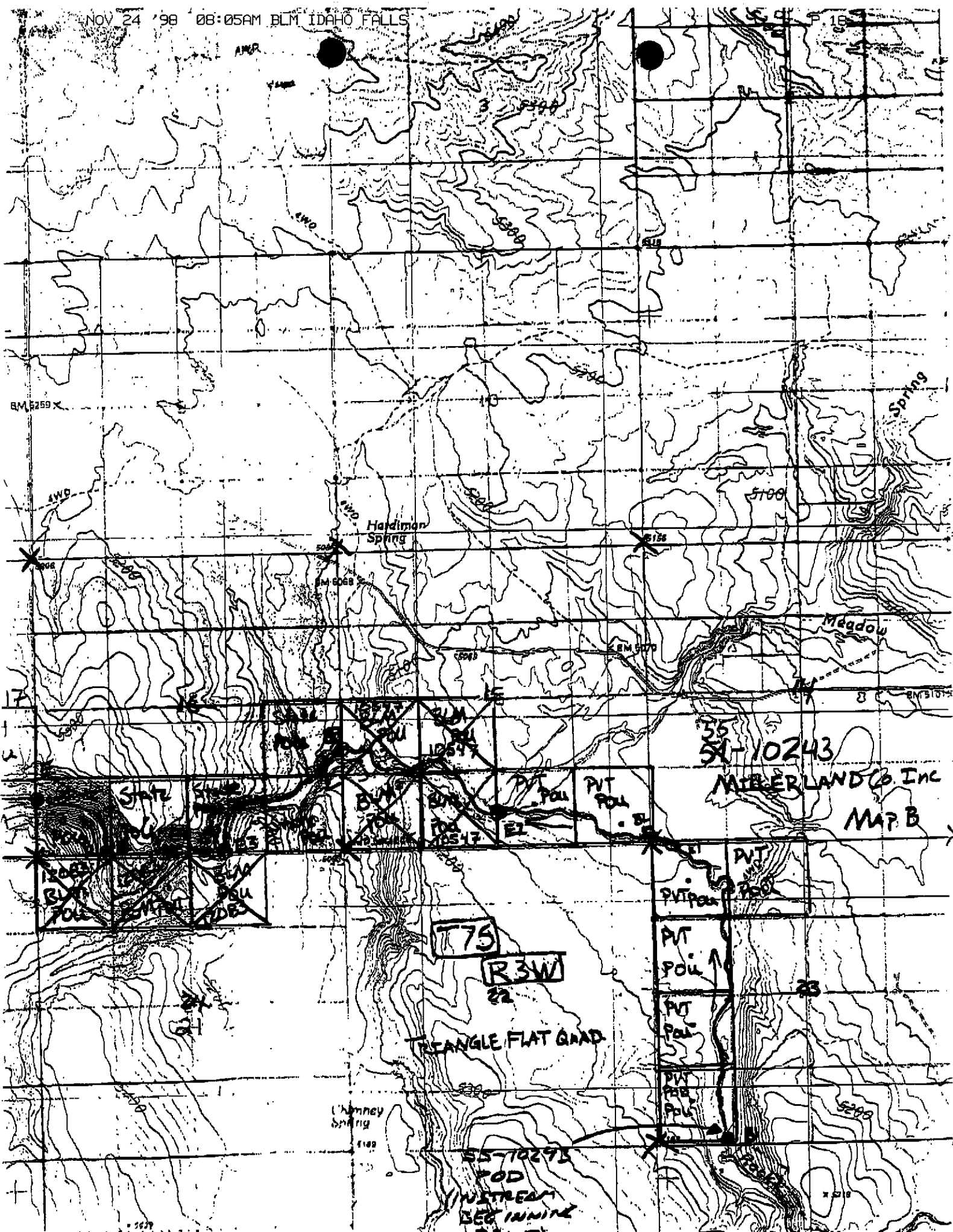
Explanatory Material: Basis of Claim - Beneficial Use

~~DLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574~~
PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800,
07S04W126000
STOCKWATER, 500 RANGE CATTLE

55
~~54~~-10243







RECEIVED

FEB 10 1998

Department of Water Resources
Adjudication Bureau

1998 FEB 05 AM 08:31
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
	)	SUBCASE NOS: 55-10242	55-10243
		55-10244	55-10245 55-10247
		55-10248	55-10250 55-10252

The Initial Hearing for this subcase will be held as follows:

WEDNESDAY, APRIL 01, 1998 at 10:30 AM
OWYHEE COUNTY COURTHOUSE
HIGHWAY 78
PO BOX 128
MURPHY, ID

All parties are required to attend and must have full
settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) in an attempt to reconcile any
difference between the claim and the Director's Report.
Bring any and all information you believe is relevant to your
claim and/or objection. If the claim cannot be reconciled at
the Initial Hearing, the court will set the subcase(s) for
trial within 45 days of the Initial Hearing. IF YOU INTEND
TO AMEND YOUR CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL
HEARING.

Dated: FEBRUARY 05, 1998

/S/ DEBBIE LASH

Deputy Clerk

Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 2/05/98

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING SUBCASE(S) FOR INITIAL HEARING was mailed on FEBRUARY 05, 1998, with sufficient first-class postage to the following:

USDI BLM

Represented by:

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MILLER LAND CO INC
2124C HWY 45
MELBA, ID 83641
Phone: 208-495-2444

RECEIVED
DEC 10 1997
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 55-10243

(Insert water right number)

Case No. 39576

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

R. Lee Leininger, 202 305-0242

Paul F. Holleman, 202 305-0494 and

William M. Ferry, 202 334-1911

United States Department of Justice

Environment and Natural Resource Division

General Litigation Section

550 West Fort Street, MSC 033

Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Miller Land Co., Inc.

Address: 2124C Hwy 45, Melba, Idaho 83641

Name: Address:

Name: Address:

Name: Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☒ Priority Date

Should be: See attached

5. ☒ Point(s) of Diversion

Should be: See attached

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☒ Place of Use

Should be: See attached

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

RECEIVED

IDAH0 DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-30-1997

PAGE: A-673

RIGHTS FROM: SOURCE: ROCK CREEK TRIBUTARY: NORTH BOULDER CREEK

RIGHT NUMBER: 55-10243

NAME & ADDRESS: MILLER LAND CO INC
2124C HWY 45
MELBA ID 83641

SOURCE: ROCK CREEK TRIBUTARY: NORTH BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1871

POINT OF DIVERSION: T07S R03W S23 SWSW (INSTREAM BEGINNING POINT) Within Owyhee County
R04W S12 SESW (INSTREAM ENDING POINT)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County

12M 2-10-17
on 2-10-17

T07S R03W S27	SWSW	SESW	SWSE	
S15	NESW	NWSW	SWSW	SESW
	SESE	SESE		
S16	SWSW	SESW	NESE	SWSE
	SESE			
S17	SWSW	SESW	NESW	NWSW
	NESE	NWSE	SESE	
S18	NENE	NWNE	SENE	NENW
S21	NWNE	NENW	NWNW	
S23	NENW	NWNW	SWNW	NWSW
	SWSW			
R04W S12	SESW	SWSE	SESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

F.

VERIFICATION (Must be Completed)

State of Idaho)

)ss.

County of Ada)

Gary Madenford for

Jay Carlson, BLM Area Manager, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A Madenford
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 12-4-97

Jacqueline L. Ripley
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 4-7-1999

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Dec 5, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

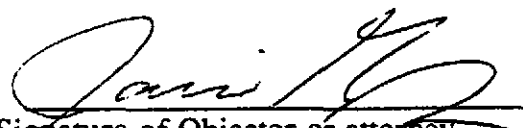
Name: <u>Miller Land Co., Inc.</u>	Address: <u>2124C Hwy 45, Melba, Idaho 83641</u>
Name:	Address:
Name:	Address:
Name:	Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

AJ0749NP
No. R55-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641 (208) 495-2444	05/20/1871	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ROCK CREEK

Tributary to: NORTH BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R03W S23

SWSW

OWYHEE County

Point(s) of Ending Stream Reach: T07S R04W S12

SESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	03W	7	:											S	S				S	:	
07S	03W	15	:											S	S	S	S		S	S	:
07S	03W	16	:													S	S		S	S	:
07S	03W	17	:									S	S					S	S		:
07S	03W	18	:	S	S			S										S	S		:
07S	03W	21	:			S				S	S										:
07S	03W	23	:					S	S	S				S	S						:
07S	04W	12	:													S			S	S	:

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574
PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800,
07S04W126000
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 06/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: LAND OWNERSHIP

AJ0749NP
No. R55-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/97
PAGE: 2

=====

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: LAND OWNERSHIP
DEEDED GROUND AND BLM GRAZING ALLOTMENT

Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/24/1997 User-ID: RHOWERTO Subject: INSTREAM STOCK
LIMITED TO 0.02 CFS FOR INSTREAM STOCK PER BASIN WIDE ISSUE.

Audit: 06/05/97 RHOWERTO

AJ0749NP
No. R55-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641 (208) 495-2444	05/20/1871	STOCKWATER	01-01 12-31	0.12 cfs 0.12 cfs	0.02

TOTAL DIVERSION: 0.12 cfs

LIMIT 0.02
PER
BASIN
WIDE
ISSUE

Water Source: ROCK CREEK

Tributary to: BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R03W S23
Point(s) of Ending Stream Reach: T07S R04W S12

SESW
SESW

SEE ATTACHED
USGS MAP

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	03W	7	:												
07S	03W	15	:									SV	S	SV	SV
07S	03W	16	:									SV	S	SV	SV
07S	03W	17	:									SV	S	SV	SV
07S	03W	18	:	S	SV			SV	S	SV		SV	S	SV	SV
07S	03W	21	:									SV	S	SV	SV
07S	03W	23	:									SV	S	SV	SV
07S	04W	12	:									SV	S	SV	SV

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10243

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02034 A55-13659

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574
PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800,
07S04W126000
STOCKWATER, 500 RANGE CATTLE

PR
4/24/97

out

(NO BLM OVERLAP CLAIMED)

ADD 75, 3W, 517, NESE (BLM)
75, 3W, 523, NWSW, SWSW

SEE NOTE
DATED 4/24/97
FROM ASSESSOR

[illegible]

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

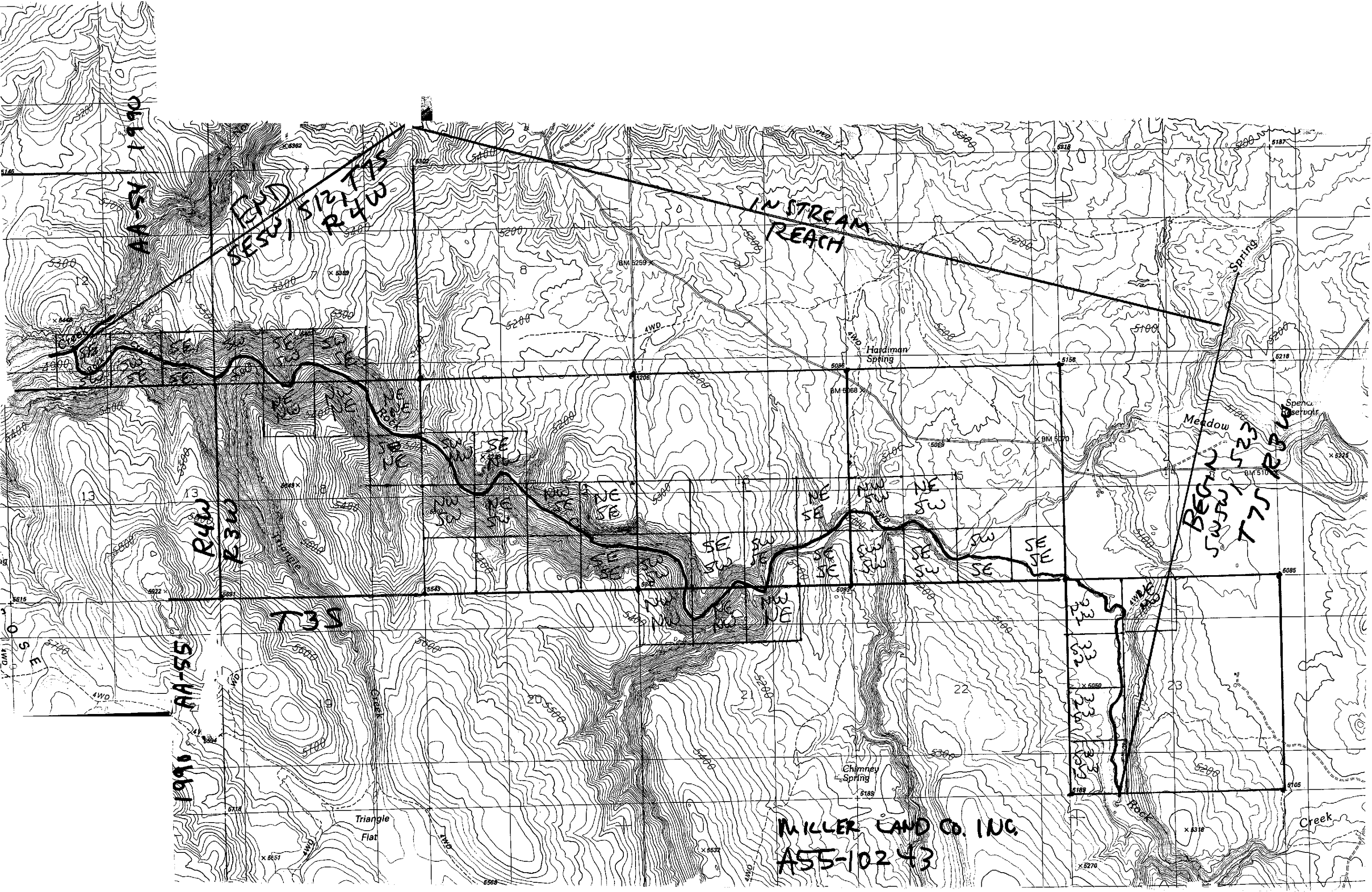
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: LAND OWNERSHIP
DEEDED GROUND AND BLM GRAZING ALLOTMENT

Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

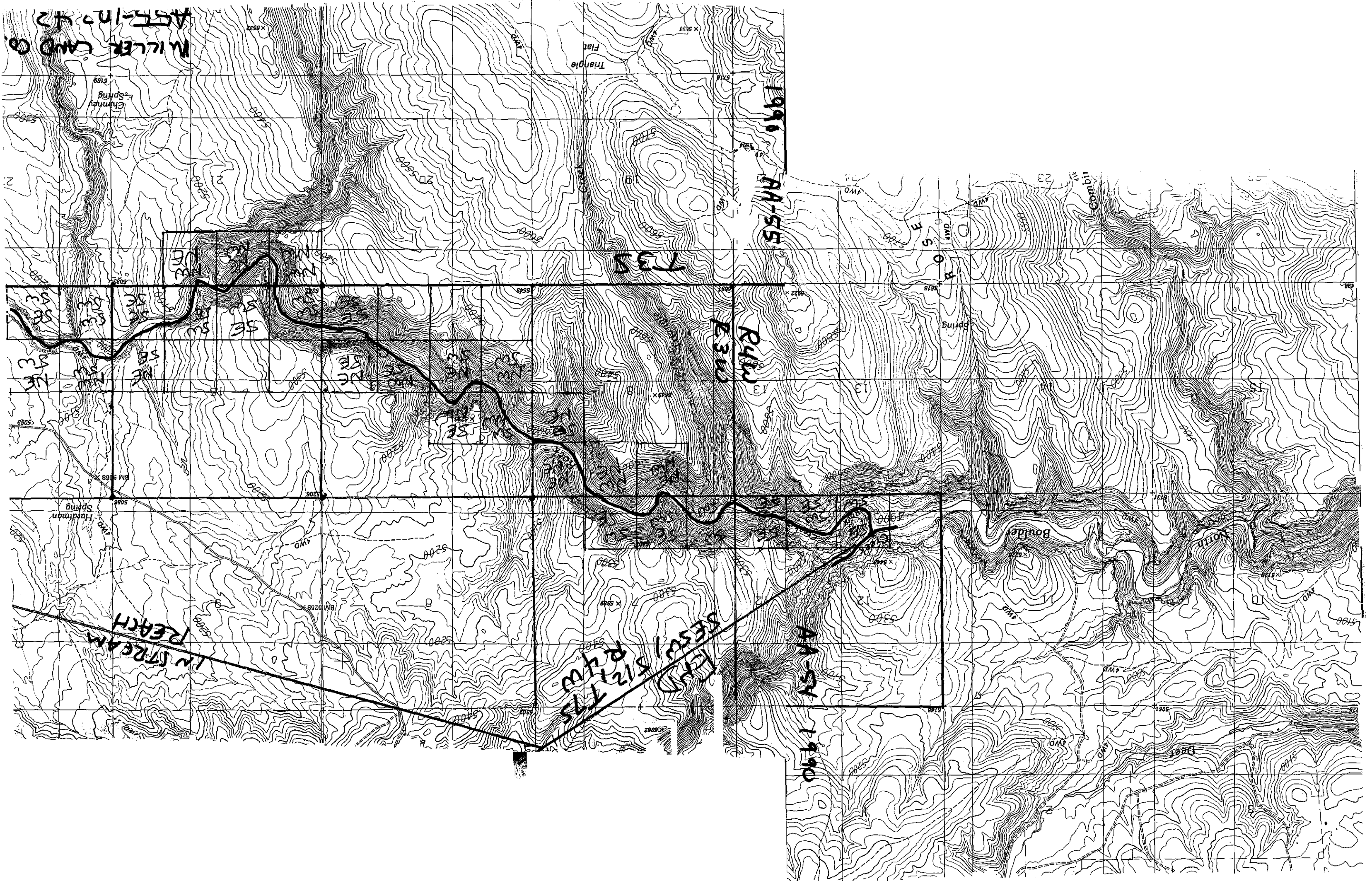
Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00



MILLER LAND CO. INC.
A55-10243

MILLER LAND CO.
AST-100-42



735

R4W
R3W

1990
RA-55
R4W
R3W
AA-SY
1990

IN STREAM
REACH

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10243

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A55-10243
R55-10243

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07S	03W	7	SW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SW	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	7	SE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	7	SW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	15	NE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			NE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			NE	SW		AMERICA ACTING THROUGH, UNITED	A55-10547 /04/	- / /	
			NE	SW		AMERICA ACTING THROUGH, UNITED	R55-10547 /04/	- / /	
07S	03W	15	NW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			NW	SW		MILLER LAND CO INC	A55-10242 /04/	- / /	
			NW	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			NW	SW		MILLER LAND CO INC	A55-10248 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	A55-10543 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	A55-10547 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	A55-12084 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	R55-10546 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	R55-10547 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITED	R55-12084 /04/	- / /	
			NW	SW		MILLER LAND CO INC	R55-10242 /04/	- / /	
07S	03W	15	SW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SW	SW		MILLER LAND CO INC	A55-10242 /04/	- / /	
			SW	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SW	SW		AMERICA ACTING THROUGH, UNITED	A55-10546 /04/	- / /	
			SW	SW		AMERICA ACTING THROUGH, UNITED	R55-10546 /04/	- / /	
			SW	SW		MILLER LAND CO INC	R55-10242 /04/	- / /	
07S	03W	15	SE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	
			SE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SE	SW		AMERICA ACTING THROUGH, UNITED	A55-10547 /04/	- / /	
			SE	SW		AMERICA ACTING THROUGH, UNITED	R55-10547 /04/	- / /	
07S	03W	15	SW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	13.0
			SW	SE		MILLER LAND CO INC	R55-10246 /04/	- / /	
			SW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SW	SE		MILLER LAND CO INC	A55-10246 /04/	- / /	

BLM PART:
OVER LAPS
SAME SOURCE

A55-10547
A55-11128
A55-12083
ALL
1974
DUP

Same Source
BLM

DIFF SOURCE (MILLER)

ROSE
(D SOURCE BLM)

(D SOURCE BLM)
(DIF SOURCE)

SAME SOURCE BLM

DIF SOURCE
JOSCOINE CR

(DIF SOURCE
MILLER)

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10243

PAGE: 2

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07S	03W	15	SE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SE	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	16	SW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SW	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	16	SE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	16	NE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NE	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	16	SW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	16	SE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SE	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	17	SW	NW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SW	NW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SW	NW		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			SW	NW		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	03W	17	SE	NW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SE	NW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SE	NW		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			SE	NW		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	03W	17	NE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			NE	SW		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			NE	SW		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	03W	17	NW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NW	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			NW	SW		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			NW	SW		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	03W	17	NE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NE	SE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			NE	SE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	03W	17	NW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	17	SE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			SE	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	

Same source
13CM

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10243

PAGE: 3

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	MR #/USE/ACRES	LANDSAT DATA
			SE	SE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	-	/ /	
			SE	SE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	-	/ /	
07S	03W	18	NE	NE		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			NE	NE		MILLER LAND CO INC R55-10250 /04/	-	/ /	
			NE	NE		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			NE	NE		MILLER LAND CO INC A55-10250 /04/	-	/ /	
			NE	NE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	-	/ /	
			NE	NE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	-	/ /	
07S	03W	18	NW	NE		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			NW	NE		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	-	/ /	
07S	03W	18	SE	NE		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			SE	NE		MILLER LAND CO INC R55-10250 /04/	-	/ /	
			SE	NE		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			SE	NE		MILLER LAND CO INC A55-10250 /04/	-	/ /	
			SE	NE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	-	/ /	
			SE	NE		AMERICA ACTING THROUGH, UNITEDA55-11344 /04/	-	/ /	
			SE	NE		AMERICA ACTING THROUGH, UNITEDA55-11345 /04/	-	/ /	
			SE	NE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	-	/ /	
			SE	NE		AMERICA ACTING THROUGH, UNITEDR55-11345 /04/	-	/ /	
07S	03W	18	NE	NW		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			NE	NW		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	-	/ /	
07S	03W	21	NW	NE		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			NW	NE		AMERICA ACTING THROUGH, UNITEDA55-10565 /04/	-	/ /	
			NW	NE		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			NW	NE		MILLER LAND CO INC A55-10245 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDA55-11355 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDA55-12083 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDA55-11355 /04/	-	/ /	
			NW	NE		AMERICA ACTING THROUGH, UNITEDR55-12083 /04/	-	/ /	
07S	03W	21	NE	NW		MILLER LAND CO INC R55-10243 /04/	-	/ /	42.0
			NE	NW		MILLER LAND CO INC A55-10243 /04/	-	/ /	
			NE	NW		MILLER LAND CO INC A55-10245 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDA55-11355 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDA55-12083 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDR55-11355 /04/	-	/ /	
			NE	NW		AMERICA ACTING THROUGH, UNITEDR55-12083 /04/	-	/ /	

SAME SOURCE
BLMSAME SOURCE
BLM

D. SOURCE BLM

D. SOURCE BLM

D. SOURCE BLM

D. SOURCE BLM

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10243

PAGE: 4

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07S	03W	21	NW	NW		MILLER LAND CO INC	R55-10243 /04/	- / /	42.0
			NW	NW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			NW	NW		AMERICA ACTING THROUGH, UNITEDA55-12083 /04/	- / /		
			NW	NW		AMERICA ACTING THROUGH, UNITEDR55-12083 /04/	- / /		
07S	03W	23	NW	NW		MILLER LAND CO INC	R55-10243 /04/	- / /	30.0
			NW	NW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	23	SW	NW		MILLER LAND CO INC	R55-10243 /04/	- / /	21.0
			SW	NW		MILLER LAND CO INC	A55-10243 /04/	- / /	
07S	03W	23	NW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	4.0
07S	03W	23	SW	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	7.0
07S	04W	12	SE	SW		MILLER LAND CO INC	R55-10243 /04/	- / /	7.0
			SE	SW		MORGAN, WALTER E	A55-10270 /04/	- / /	
			SE	SW		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SE	SW		MORGAN, WALTER E	R55-10278 /04/	- / /	
			SE	SW		CRUMP, CHARLES	A55-21201 /04/	- / /	
07S	04W	12	SW	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	7.0
			SW	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SW	SE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			SW	SE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
07S	04W	12	SE	SE		MILLER LAND CO INC	R55-10243 /04/	- / /	7.0
			SE	SE		MILLER LAND CO INC	A55-10243 /04/	- / /	
			SE	SE		AMERICA ACTING THROUGH, UNITEDA55-11128 /04/	- / /		
			SE	SE		AMERICA ACTING THROUGH, UNITEDR55-11128 /04/	- / /		
TOTAL ACRES						R55-10243			936.00

SAME
SOURCE
BLMBOLDEN CR / PRIVATE
G.W. / WRONG BASINSAME
SOURCE
BLM

POU COUNTY: OWYHEE

A55-10240

OWNERSHIP
PER ASSESSOR
4/24/97

T3S R5W S22
SESE BLM

ADD $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

T3S R5W S25
SW SW BLM

T3S R5W S26
NWNW BLM
NESE BLM

T3S R5W S36
NENE STATE LEASE/BLM

A55-10243

T7S R3W S17
NESE BLM

T7S R3W S23
NWSW MILLER LAND
SW SW " "

07S 03W 23 4800

"

AJ5809NP
No. R55-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641 (208) 495-2444	05/20/1871	STOCKWATER	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: ROCK CREEK

Tributary to: BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R03W S23 SESW
Point(s) of Ending Stream Reach: T07S R04W S12 SESW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	03W	7	:											S	S			S	S	:	
07S	03W	15	:											S	S	S	S		S	S	:
07S	03W	16	:													S	S		S	S	:
07S	03W	17	:								S	S		S	S			S	S	S	:
07S	03W	18	:	S	S			S		S									S	S	:
07S	03W	21	:			S				S	S										:
07S	03W	23	:					S	S	S				S							:
07S	04W	12	:											S	S				S	S	:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574
PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800,
07S04W126000

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: LAND OWNERSHIP

MICROFILMED
SEP 24 1996

AJ5809NP
No. R55-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95
PAGE: 7

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: LAND OWNERSHIP
DEEDED GROUND AND BLM GRAZING ALLOTMENT

Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Audit: 01/18/94 DUNN1 01/20/94 DUNN1 03/30/95 POST-STD 07/14/95 RMCCARTH

MICROFILMED
SEP 24 1998

JUL-12-1995
0199

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10243	MILLER LAND CO INC 2124C HWY 45 MELBA ID 83641	05/20/1871	STOCKWATER	01-01 12-31	0.12 CFS	BENEFICIAL USE
					TOTAL QUANTITY:	0.12 CFS
NON-IRRIGATION USES:						
STOCKWATER, 500 RANGE CATTLE						
~~STOCKWATER, 500 HEAD RANGE CATTLE~~						
SOURCE: ROCK CREEK		TRIBUTARY: BOULDER CREEK				
POINT OF DIVERSION:						
T07S R03W S23		SESW	(B)			
R04W S12		SESW	(E)			
PLACE OF USE: STOCKWATER						
T07S R03W S07		SWSW	SESW	SWSE		
S15		NESW	NWSW	SWSW	SESW	SWSE
		SESE				
S16		SWSW	SESW	NESE	SWSE	SESE
S17		SWNW	SESW	NESW	NWSW	NWSE
		SWSE	SESE			
S18		NENE	NWNE	SENE	NENW	
S21		NWNE	NENW	NWNW		
S23		NENW	NWNW	SWNW		
R04W S12		SESW	SWSE	SESE	NESW	SESW
REMARKS: BLM ALLOTMENT NOS. MILLER FFR 0575, WEST ANTELOPE 0574 PARCEL NOS. 07S03W157200, 07S03W232400, 07S03W234800, 07S04W126000						

added Cond. 412 RIF 7-14-75

MICROFILMED
SEP 24 1996

WATER RIGHT NUMBER - A55-10243

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER:-

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MILLER LAND CO INC

1 - 21240 HWY 45
2 -
3 -
CITY- MELBA
PHONE - 208-495-2444

STATE- ID ZIP- 83641

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/20/1871 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
ROCK CREEK BOULDER CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
07S	03W	23	SE SW	B	(73)	OWYHEE		
	04W	12	SE SW	E	(73)	OWYHEE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.120	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.120 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
07S	03W	7	SW SW				04	STOCKWATER	(73) OWYHEE
07S	03W	7	SE SW				04	STOCKWATER	(73) OWYHEE
07S	03W	7	SW SE				04	STOCKWATER	(73) OWYHEE
07S	03W	15	NE SW				04	STOCKWATER	(73) OWYHEE
07S	03W	15	NW SW				04	STOCKWATER	(73) OWYHEE
07S	03W	15	SW SW				04	STOCKWATER	(73) OWYHEE
07S	03W	15	SE SW				04	STOCKWATER	(73) OWYHEE
07S	03W	15	SW SE				04	STOCKWATER	(73) OWYHEE
07S	03W	15	SE SE				04	STOCKWATER	(73) OWYHEE
07S	03W	16	SW SW				04	STOCKWATER	(73) OWYHEE
07S	03W	16	SE SW				04	STOCKWATER	(73) OWYHEE
07S	03W	16	NE SE				04	STOCKWATER	(73) OWYHEE
07S	03W	16	SW SE				04	STOCKWATER	(73) OWYHEE
07S	03W	16	SE SE				04	STOCKWATER	(73) OWYHEE
07S	03W	17	SW NW				04	STOCKWATER	(73) OWYHEE
07S	03W	17	SE NW				04	STOCKWATER	(73) OWYHEE
07S	03W	17	NE SW				04	STOCKWATER	(73) OWYHEE
07S	03W	17	NW SW				04	STOCKWATER	(73) OWYHEE
07S	03W	17	NW SE				04	STOCKWATER	(73) OWYHEE
07S	03W	17	SW SE				04	STOCKWATER	(73) OWYHEE
07S	03W	17	SE SE				04	STOCKWATER	(73) OWYHEE

MICROFILMED
SEP 24 1998

WATER RIGHT NUMBER - A55-10243

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
07S	03W	18	NE NE-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	18	NW NE-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	18	SE NE-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	18	NE NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	21	NW NE-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	21	NE NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	21	NW NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	23	NE NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	23	NW NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	23	SW NW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	23	NE SW-1/4			04	STOCKWATER	(73) OWYHEE
07S	03W	23	SE SW-1/4			04	STOCKWATER	(73) OWYHEE
07S	04W	12	SE SW-1/4			04	STOCKWATER	(73) OWYHEE
07S	04W	12	SW SE-1/4			04	STOCKWATER	(73) OWYHEE
07S	04W	12	SE SE-1/4			04	STOCKWATER	(73) OWYHEE

+ - - DIVERSION MEANS - INSTREAM STOCKWATER

+ - - NON-IRRIGATION USE - STOCKWATER, 500 HEAD RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS -
DEEDED GROUND AND BLM GRAZING ALLOTMENT

+ - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND

+ - - DECREE PLAINTIFF -
+ - - DECREE DEFENDANT -
+ - - DECREE DATE -

+ - - AUDIT FIELDS - 02/06/92 HARRIS
+ - - COMMENTS -

+ - - CHECKED -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/04/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W014101	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BLM Miller FFR 0575
West Anklepe 0574

07503W157200
07503W232400

07503W234800
07504W126000
Morgan, Walter
Box 277
Jordan Valley OR 97910

VERIFIED
DEC 14 1993

CERTIFIED
DEC 15 1993
WATER EXAMINER
MICROFILMED
SEP 24 1996