

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T08S, R06W, S10 & 11

6 = ACRES

 **Section Lines**

 **PLACE OF USE**

 **1/4 1/4 Lines**

 **POINT OF DIVERSION**

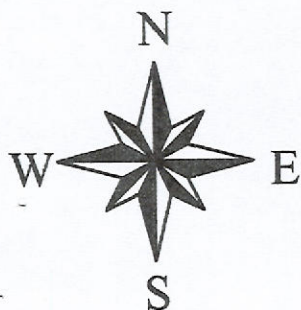
Claim(s): 55-10231

Owner(s): LARRUSEA CATTLE

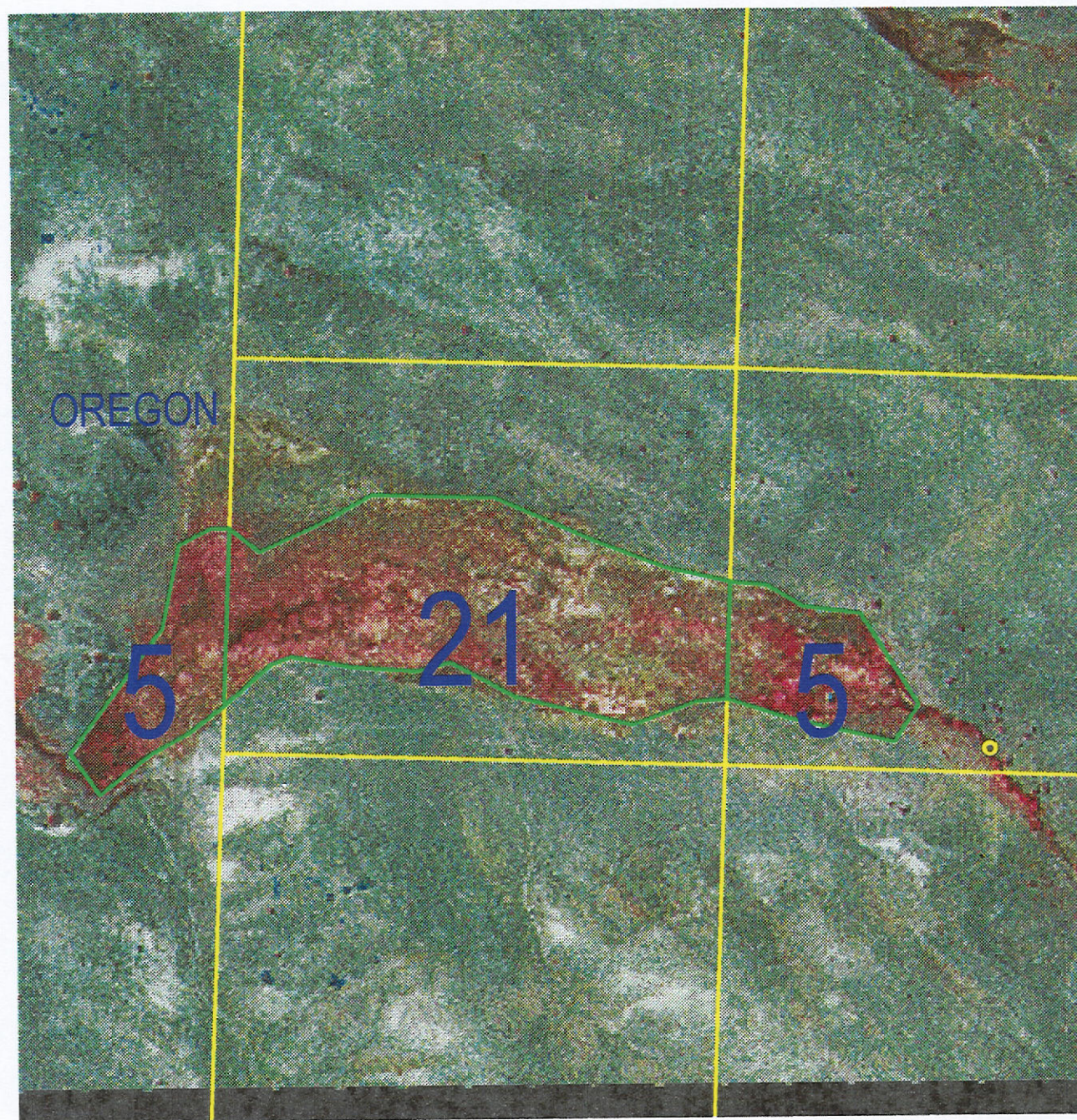
Prepared by: KAY WALKER

Date: 2/19/1998

Total Acres: 31



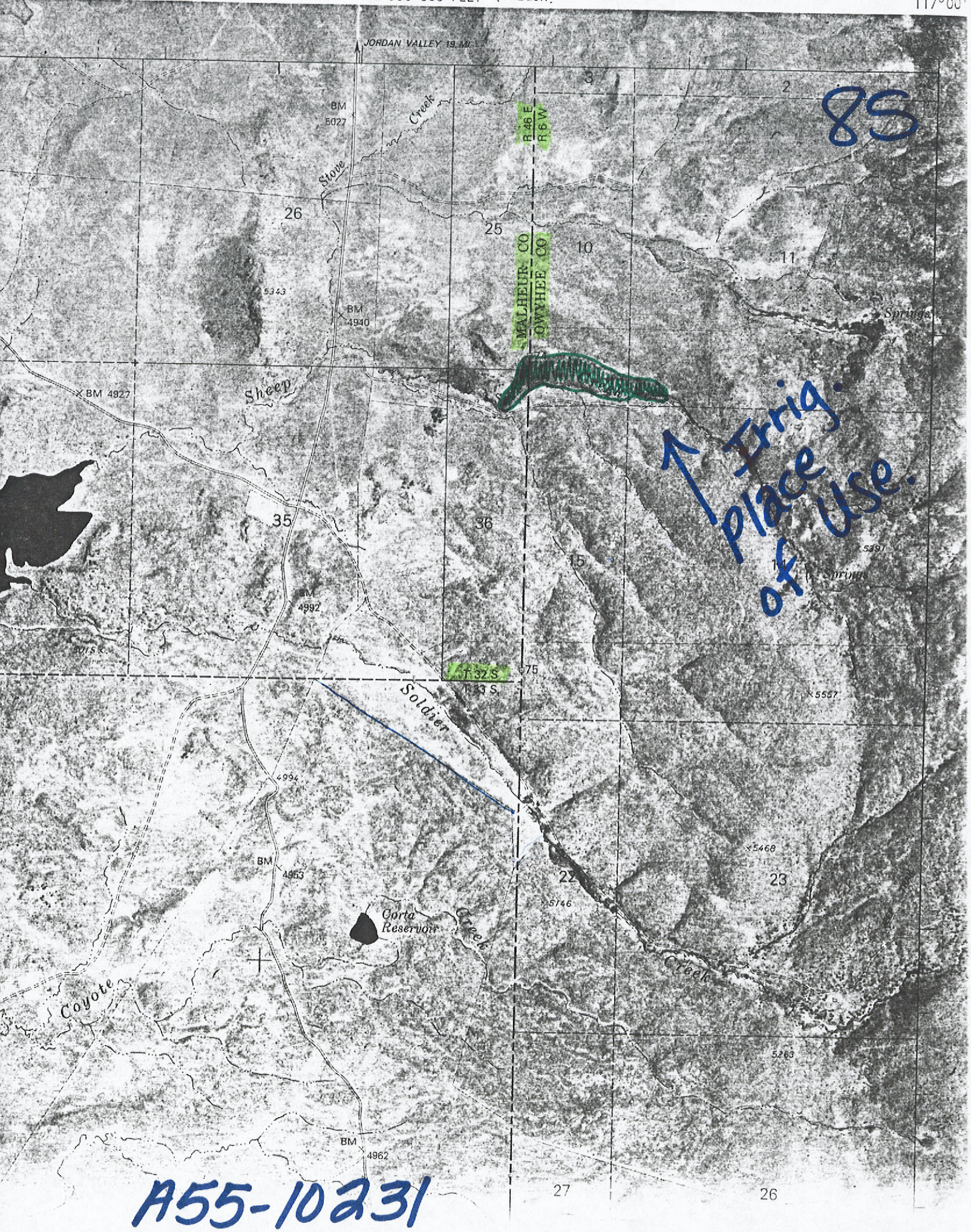
1987 NAPP



0

0.25

0.5 Miles



*Memories of
Foss Cursons*

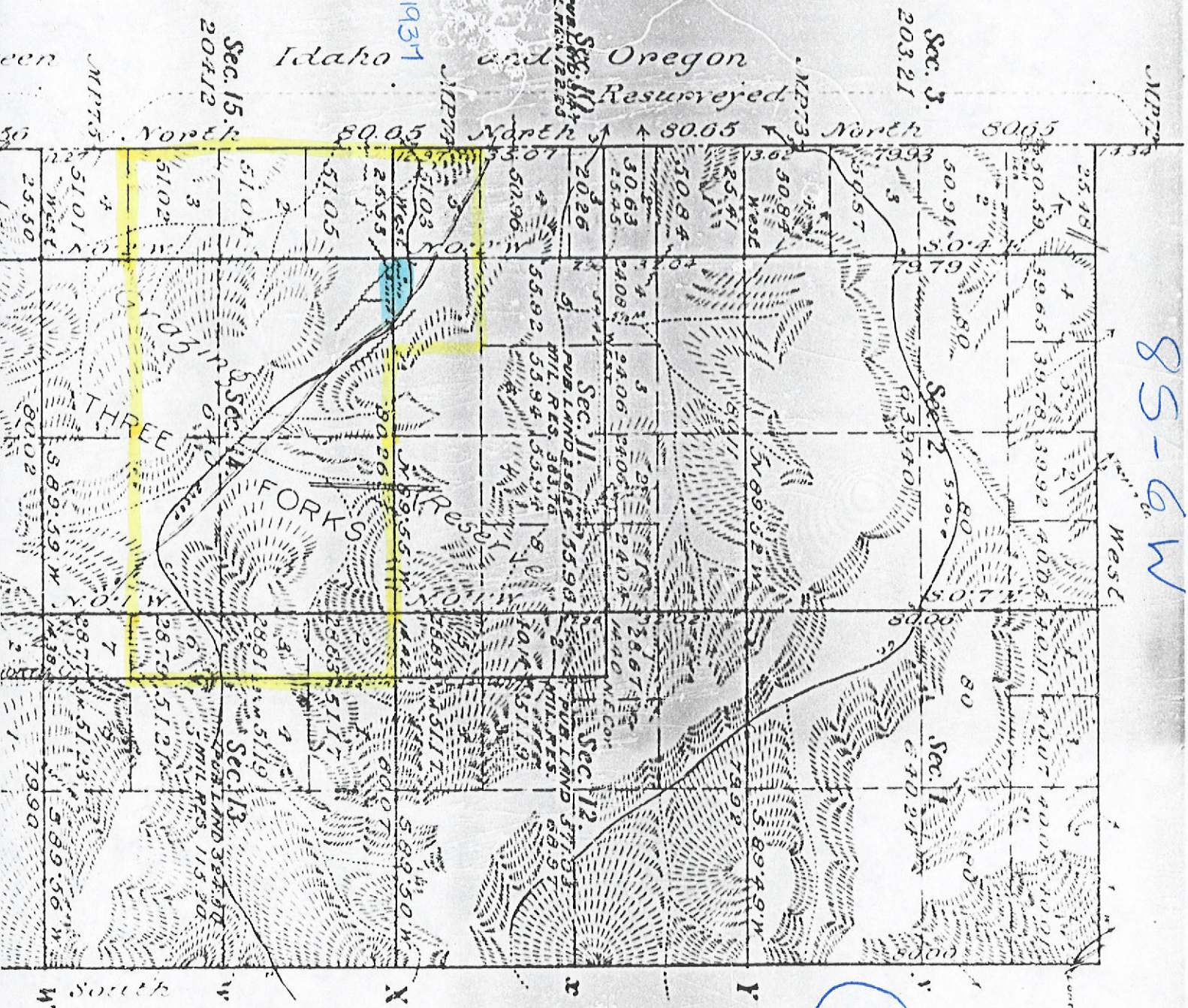
Note Bissett's
name in
blue -

= Warrant
Deed
of 10/22/1931

N

16.

Idaho and Oregon
Resurveyed



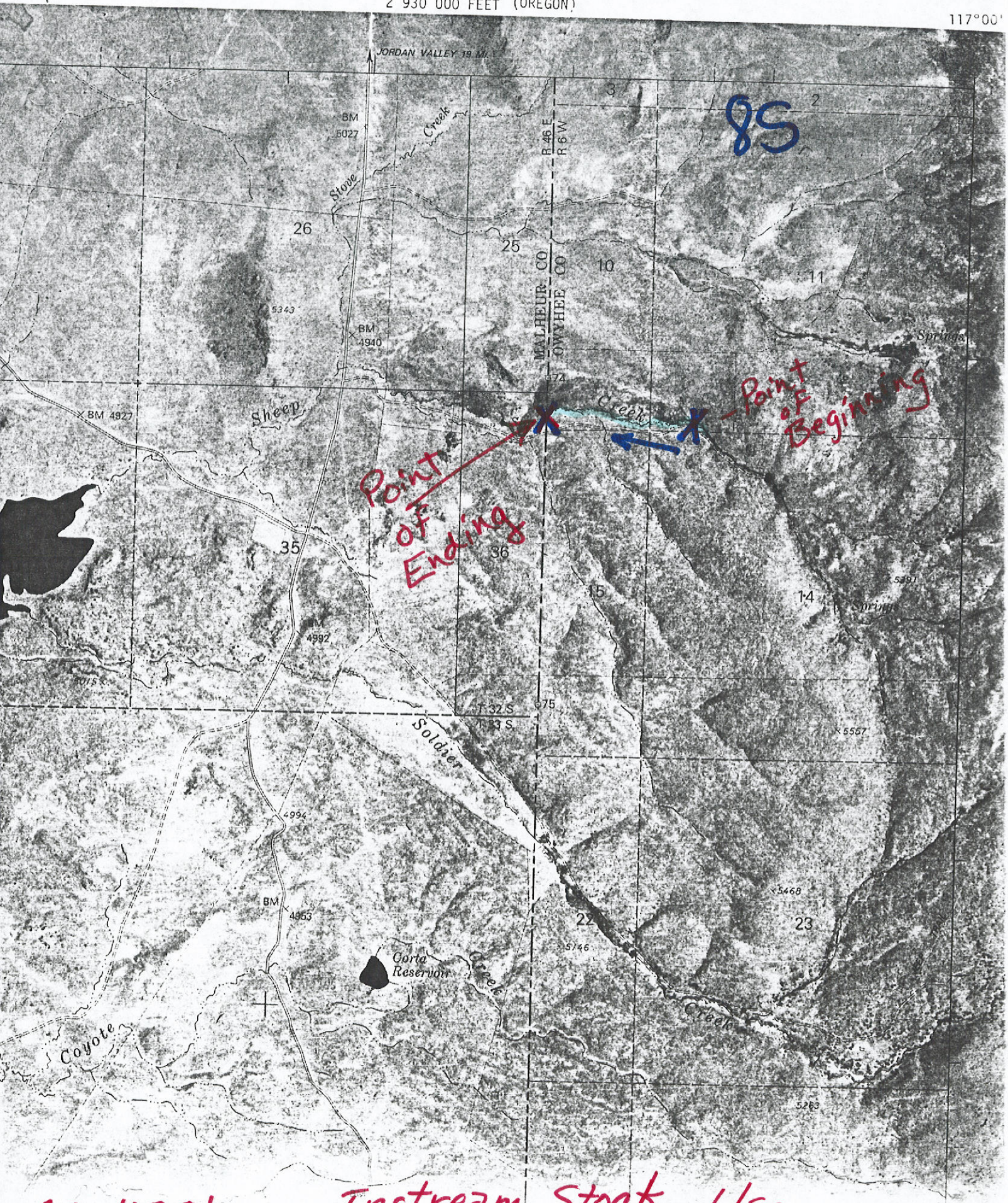


NAPP BB2NE (7-31-87)

R6W

2 930 000 FEET (OREGON)

117°00'



R6W

JORDAN VALLEY 4 NE ORTH PHOTOGRAPH
OREGON-IDAHO

2 930 000 FEET (OREGON)

117°00'



A55-10231

Photos taken 6/14/93
by kw



Place of use pictures taken in the
NESWSE - Dev 4 Lot 5 - Sec. 10 - 85-6W
on walk into pld.



A55-10231

Photos taken 6/14/93
by kw



Place of use pictures taken in the
NESESE - Gov't Lot 5 - Sec. 10-8S-6W



A55-10231

Photos taken 6/14/93
by kw



Point
where I
measured
Sheep Cr.
in NENWNW,
Sec. 14, 85,
6W - made
measurement
above p/d
because
there was
so much
vegetation around diversion point.

vegetation around diversion point.

Diversion
located in
this area →



A55-10231

Photos taken 6/14/93
by kw



Homestead
located
in SWSW,
Sec. 11, 8S,
6W

One of
the ditches
coming
off of
diversion
point.



A55-10231

Photos taken
6/14/93 by kw



Ditch
coming
off of
diversion.

Diversion
located
here per
Glenda-
who works
for Mr.
Sarrusea.



A55-10231

Photos taken 6/14/93
by Kew.



Door
inside
homestead-
visitors
would
come into
cabin and
sign door
with date
of their
visit -
Found dates back to 1937 on door.

JUNIPER POINT QUADRANGLE
OREGON-IDAHO

2 930 000 FEET (OREGON)

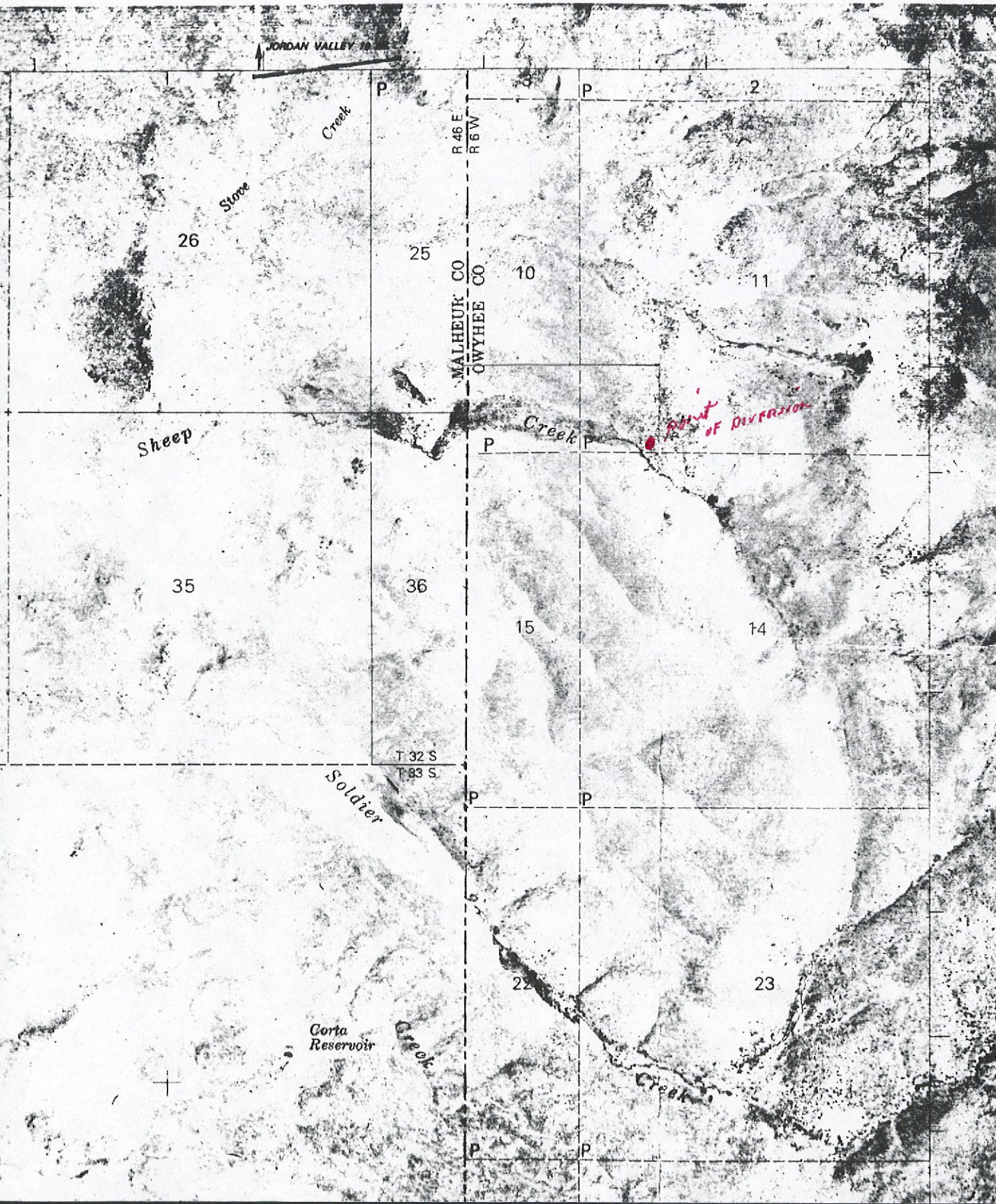
R. 6 W.

117 00'

FLINT CREEK

42° 45'

410 000 FEET
(OREGON)



T 8 S.

MICROFILMED

SEP 30 1992

58

10

121

3.2

10.

15

1

Sec. 1

1887

... ..

2

8624

26

5.

505

100

79



1

03

8.

144

100

54-52

11

2

5

220

201



32

1992

2000

100

1875

per
172.

1871

SEP 30 1992

RECEIVED

FEB 23 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10231
Date Received: 9/12/1989
Receipt No: W005905
Received By: updated 2/27/95
KW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRUSEA CATTLE CO
Address: P.O. BOX 124
AROCK OR 97902 503-586-2357
2. Date of Priority: DEC 31, 1923
3. Source: SHEEP CREEK Trib. to: SHEEP CREEK RESERVOIR
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
08S	06W	11	SE	SW	SW		OWYHEE
Ending Point of Instream Flow							
08S	06W	10				5	OWYHEE
5. Description of diverting works:
DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		93.00
STOCKWATER	01/01	12/31	0.120		
7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 93.00 A.F.A.
8. Total consumptive use is 77.5 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, 563 HEAD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	06W	10		5	IRR	17.0
				5	STOCK	
					Section Acres	17.0
		11	SW	SW	IRR	14.0
			SW	SW	STOCK	
					Section Acres	14.0
					Total Acres	31.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary, Helen Larrousee of
Larrousee Cattle Co., that I have signed the foregoing
Organization
document in the space below as Secretary of
Larrousee Cattle Co. Title
Organization and that the statements contained in the
foregoing document are true and correct. *Helen Larrousee*

Walter J. Harnsbee
Signature of Authorized Agent

Name	Address	City	State	Zip
Sec. Larousee Cattle Co.	Title and Organization			

Feb. 21, 1995
Date

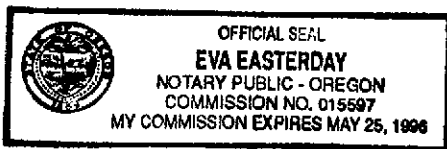
State of ~~Idaho~~ *Oregon*)
County of *Washeur*) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Feb 19 95 [Signature]

Notary Public

Seal

Residing at Arco Or
My Commission Expires 5-25-96





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 7, 1998

RE: Your Recommended Rights in the Snake River Basin Adjudication

Larrusea Cattle Co.
P.O. Box 124
Arock, OR 97902

Gentlemen:

Enclosed are the Geographic Information System (GIS) shape files created for the lands recommended under your claims. I had prepared these copies for you to receive at our public meeting. Since you were not at the meeting I am sending these to you for your information. If you disagree with these shape files, please contact me at your earliest convenience.

If you have any questions in regard to this, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

March 6, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

MAR 16 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-10231

LARRUSEA CATTLE CO

PO BOX 124

AROCK OR 97902

Daytime Telephone Number: (541) 586-2357

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: Mar 12, 1998

SIGNATURE: Phidel Larrusea

Please print your name: Phidel Larrusea

AJ0749NP
No. R55-10231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/22/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRUSEA CATTLE CO PO BOX 124 AROCK OR 97902 (503) 586-2357	12/31/1923	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	0.62 CFS 0.02 CFS	
TOTAL DIVERSION:					0.62 CFS	
Water Source: SHEEP CREEK		Tributary to: SOLDIER CREEK		Stage: BENEFICIAL USE		
Point(s) of Diversion:		T08S R06W S11 SESWSW		OWYHEE County		
Point(s) of Beginning Stream Reach:		T08S R06W S11 SESWSW		OWYHEE County		
Point(s) of Ending Stream Reach:		T08S R06W S10 Lot05(NWSWSE)		OWYHEE County		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	06W	10	:																21.0	
08S	06W	11	:											05					5.0	
TOTAL ACRES																			26.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
08S	06W	10	:																	
08S	06W	11	:											S						

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10231

Other Water Rights Listing Overlapping Place(s) of Use:
A55-10231

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: POU1 PLACE OF USE INCLUDES THE IRRIGATION OF 5 ACRES WITHIN THE
STATE OF OREGON.

Remarks: EXP STOCKWATER, 563 RANGE CATTLE

Dates: Exam Made Date: 06/14/1993 Verified Date: 02/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/14/1995 User-ID: KWALKER Subject: OREGON PLACE OF USE
THIS RIGHT INCLUDES THE IRRIGATION OF 1 ACRE IN SESE, SEC 25;
4 ACRES IN NENE, SEC 36; T32S, R46E.

Date: 02/14/1995 User-ID: KWALKER Subject: COPIED FROM REMARKS
IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

Date: 02/27/1995 User-ID: KWALKER Subject: AMENDED CLAIM
AN AMENDED CLAIM WAS FILED TO INCREASE THE AMOUNT OF WATER FOR
STOCKWATER USE. THE CLAIM ORIGINALLY DID NOT CONTAIN THE NUMBER
OF STOCK TO BE WATERED. AFTER RECEIVING THIS INFORMATION, AND
CORRESPONDING WITH CLAIMANT, CLAIM WAS AMENDED TO REQUEST ENOUGH
WATER FOR 563 RANGE CATTLE.

Date: 02/22/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
PLACE OF USE INCLUDES THE IRRIGATION OF 5 ACRES WITHIN THE
STATE OF OREGON LOCATED IN SESE, SEC 25; NENE, SEC 36; T32S,
R46E.

Audit: 02/22/98 KWALKER

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T08S, R06W, S10 & 11

6 = ACRES

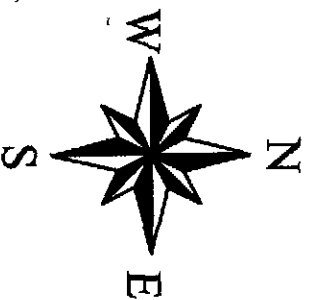
Section Lines

☐ **PLACE OF USE**

☐ **1/4 1/4 Lines**

☐ **POINT OF DIVERSION**

Claim(s): 55-10231
Owner(s): LARRUSEA CATTLE
Prepared by: KAY WALKER
Date: 2/19/1998
Total Acres: 31



1987 NAPP 0 0.25 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/27/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRUSEA CATTLE CO PO BOX 124 AROCK OR 97902 (503) 586-2357	12/31/1923	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	0.62 CFS ~~0.42 CFS~~	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.62 CFS	

*reduce per
BWI #12 per
out
27.50 AFA*

Water Source: SHEEP CREEK

Tributary to: SOLDIER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R06W S11 SESWSW
Point(s) of Beginning Stream Reach: T08S R06W S11 SESWSW
Point(s) of Ending Stream Reach: T08S R06W S10 Lot05(NWSWSE)

OWYHEE County
OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
08S 06W 10 :			:	:	:	:	:	:	:	:	:	:	:	21.0		
08S 06W 11 :			:	:	:	:	:	05	:	:	:	:	:	5.0		
TOTAL ACRES													26.0			

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
08S 06W 10 :			:	:	:	:	:	:	:	:	:	:	:	05-S 05-S		
08S 06W 11 :			:	:	:	:	:	S	:	:	:	:	:			

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 563 RANGE CATTLE

EXP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A55-10231

Other Water Rights Listing Overlapping Place(s) of Use:
A55-10231

Remarks: PLACE OF USE INCLUDES THE IRRIGATION OF 5 ACRES WITHIN THE
STATE OF OREGON LOCATED IN SESE, SEC 25; NENE, SEC 36; T32S,
R46E.

Dates: Exam Made Date: 06/14/1993 Verified Date:

Misc: Water District Number: Field Inspection Flag:

*add N05
N02*

=====

Comments: Date: 02/14/1995 User-ID: KWALKER Subject: OREGON PLACE OF USE
THIS RIGHT INCLUDES THE IRRIGATION OF 1 ACRE IN SESE, SEC 25;
4 ACRES IN NENE, SEC 36; T32S, R46E.

Date: 02/14/1995 User-ID: KWALKER Subject: COPIED FROM REMARKS
IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

Date: 02/27/1995 User-ID: KWALKER Subject: AMENDED CLAIM
AN AMENDED CLAIM WAS FILED TO INCREASE THE AMOUNT OF WATER FOR
STOCKWATER USE. THE CLAIM ORIGINALLY DID NOT CONTAIN THE NUMBER
OF STOCK TO BE WATERED. AFTER RECEIVING THIS INFORMATION, AND
CORRESPONDING WITH CLAIMANT, CLAIM WAS AMENDED TO REQUEST ENOUGH
WATER FOR 563 RANGE CATTLE.

Audit: 02/27/95 KWALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

~~*****~~
PHIL BATT GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1995

RE: Notice of Claim to a Water Right No. A55-10231

RESPONSE DATE: March 15, 1995

Larrusea Cattle Co.
P.O. Box 124
Arock, OR 97902

Dear Mr. Larrusea:

I have completed my review of the above referenced Notice of Claim and find that you may have not claimed enough water for your stockwater use. When your claim was submitted, you claimed 0.07 cfs of water for your instream stockwater use without identifying the number of stock that you watered. Pursuant to the letter you wrote to me on July 5, 1993, I have reviewed the amount of water needed for 563 head of range cattle and find that you may want to increase the amount you claimed to 0.12 cfs which would be enough water to satisfy 563 cattle, at 12 gallons per day per head.

Enclosed is an "amended" Notice of Claim to Water Right No. A55-10231. If you wish to increase the amount of water claimed for your stockwater use, as described above, please sign this form in the presence of a notary public and return it to me. If I don't receive the amended claim form by the response date shown above, I will assume that you do not wish to change your claim.

If you have any questions in regard to this, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Amended Claim A55-10231

OWNER
CODE NAME & ADDRESS
C LARRUSEA CATTLE CO
P.O. BOX 124
AROCK OR 97902
(503) 586-2357

PRIORITY
DATE 0X WATER USE
(2/31/1923) IRRIGATION
STOCKWATER

USE PERIOD
FROM TO
4-15-10-15
03-15-11-15
01-01 12-31

DIVERSION
RATE
0.62 CFS
0.07 CFS
0.62 CFS

DIVERSION
VOLUME
93.00 AFA
93.00 AFA
77.50 AFA

N/A
surface
water

TOTAL DIVERSION:
CONSUMPTIVE USE:

Soldier Creek

Water Source: SHEEP CREEK
Irrig. P/D 85 6W 11 SESWSW
Point(s) of Beginning Stream Reach: T08S R06W S11
Point(s) of Ending Stream Reach: T08S R06W S10 Lot05(NWSWSE)

Tributary to: SHEEP CREEK RESERVOIR

Stage: BENEFICIAL USE

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S	06W	11														14.0
TOTAL ACRES																31.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S	06W	11														

Lots Without 1/4 1/4 Description: IRRIGATION
08S 06W 10 05-SWSE 4
05 SESE 17

Lots Without 1/4 1/4 Description: STOCKWATER
08S 06W 10 05-SWSE
05 SESE

POU County: OWYHEE

Non-Irrigation Uses: S/UNSPECIFIED

Other Rights: UNSPECIFIED

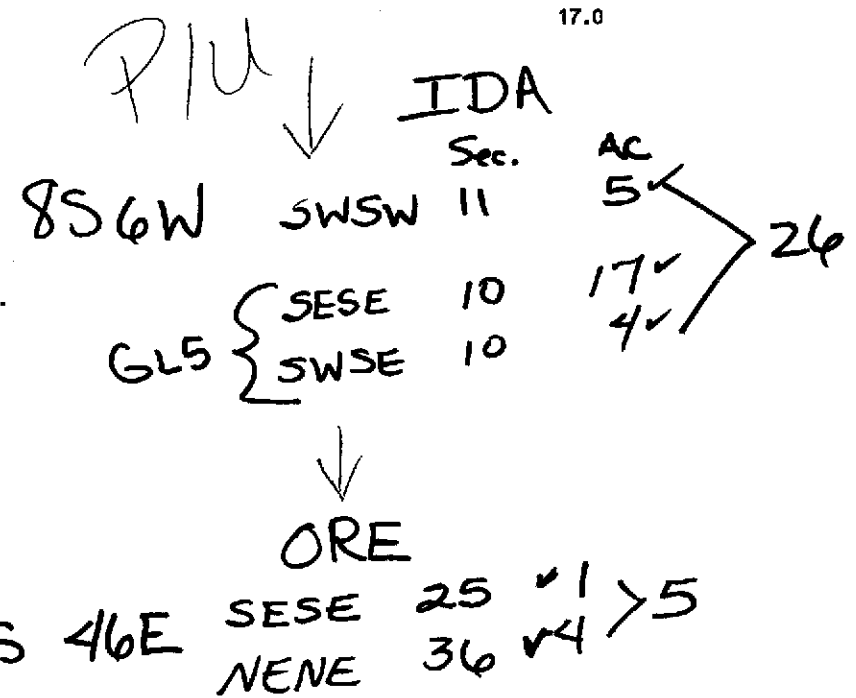
Remarks: IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A55-10231

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	^{KW} 6-14-93	5	N	N		
PT. OF DIV.				modify	N		DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE				N	N		
PL. OF USE			1,4,5	Y	N		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF				N	Y-2/15/95		
CONSUMPTIVE USE				N	N		
NATURE OF USE				N	N		Verification Tools
PERIOD OF USE				Y	N		
BASIS OF CLAIM	B/U Claim			N	N		① NAPP BBANE (7-31-87)
REMARKS				Y	N		② Ortho-Photo Quad BB2 (1974)

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:27:48
06/11/93

PAGE: 1
GENERAL INFORMATION

55
CLAIM NUMBER: A55-10231

LAST: LARRUSEA CATTLE CO
ADDRESS: P.O. BOX 124
CITY: AROCK
PHONE NUMBER: 503-586-2357

FIRST:
STATE: OR ZIP: 97902

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

fw

CLAIM REMARKS: IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11. ✓
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Phidel Larrusea

PHONE NUMBER:

503 586 2357

DATE OF FIELD EXAM:

6/14/93

APPOINTMENT MADE: Y(✓) N()

TIME:

8:30 A(✓) P()

ACCOMPANIED BY:

Claimant

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

*Meet at Jordan Valley Cafe. to follow
claimant to property -*

A. AJ CLAIM: # A55-10231 PRIORITY DATE: 12-31-1923 ✓ STAGE: J ✓

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER *KW*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(✓) N()
IF YES EXPLAIN.

NOTES: *Evidence submitted does not provide provide enough information 5/10/93*
Additional evidence submitted 4/3/93-
Note "Austin Bissett" shown on property on Gov't Lot Survey plat of 6-12-1909.

=====

RECOMMENDED PRIORITY DATE:

12-31-1923

REVIEWED BY *KW*

DATE *2-14-95*

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-10231	08S	06W	10				5	OWYHEE
A55-10231	08S	06W	11	SE	SW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE ✓ NONE ✓

WR RECORDS IN SAME 40 ACRE TRACT

NONE ✓

SOURCE: SHEEP CREEK ✓

TRIB: ~~SHEEP CREEK RESERVOIR~~

Soldier Creek (per quad BB-2 (1974))

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER ✓

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<i>FW</i>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<i>FW</i>

NOTES:

Correct tributary in recommendations

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY DIVERSION NAME

~~Part A~~ - 85 6W 11 SE SW SW - Owyhee For irrigation

~~Part B~~ { 85 6W 11 SE SW SW (B) Owyhee For instream Stock - beginning pt.
85 6W 10 NWSW SE 5(E) " " " - ending pt.

SOURCE: Sheep Creek TRIB: Soldier Creek

REVIEWED BY: kw DATE: 6-15-93

SYSTEM DESCRIPTION:

Assortment of ditches running from point of diversion throughout property. Appears to be "wild flooding" situation.

A. ROOT WATER RIGHT NUMBERS: A55-10231

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	06W	10	SWSE		5	LARRUSEA CATTLE CO	A55-10231 /17.0	- /			4
08S	06W	10	SESE		5	LARRUSEA CATTLE CO	A55-10231 /	- /			17
08S	06W	11	SW	SW		LARRUSEA CATTLE CO	A55-10231 /14.0	- /	7.0		5
08S	06W	11	SW	SW		LARRUSEA CATTLE CO	A55-10231 /	- /	7.0		
TOTAL ACRES							A55-10231	31.00		14.00	

Stock →

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET: below

Portion of p/u in Oregon.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
kw

POU COUNTY: Owyhee

PRESUMPTION FLAG:

NOTES:

ASCS photo did not provide enough clarity - did not use in determination.

RECOMMENDATIONS:

TOTAL ACRES:

31

REVIEWED BY:

kw

DATE:

2/14/95

P/U Found in Oregon:

SESE, S25, 32S, 46E - 1 ac.

NENE, S36, 32S, 46E - 4 ac.

*additional Stock P/U = SWSE } Gov Lot 5, S10, 8S, 6W
SESE }*

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-10231 IRRIGATION	FROM 03-15 TO 11-15	.620 CFS 93.00 AF/A
A55-10231 STOCKWATER	FROM 01-01 TO 12-31	.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.620 CFS 93.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<i>KW</i>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<i>KW</i>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<i>KW</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

Change season of use to that recommended on W. R. standards map.

*2.5 CON
B
3.5 FH*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N() N/A

AJ TOTAL CLAIMED DIVERSION RATE: 0.620 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y / *kw*

FIELD
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD *pygmy meter*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~UNSPECIFIED~~ → *Assume None None* *p/d 2/13/95*

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE ✓

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION ✓

*Measured 0.63 cfs with pygmy meter
& CMD. Entire flow of creek was being
diverted into ditches. Unable to measure
downstream from p/d so I measured
entire flow of creek.*

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 31 x 0.02 CFS/ACRE = 0.62 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

1b. CALCULATIONS

2.5
B
3.5

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 77.5 AF/A

ACRES 31 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 77.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 93.00 AF/A

ACRES 31 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 108.5 AF/A

N/A - surface water

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N()
below

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Per letter of 7/5/93 there is a maximum
of 563 range cattle on this place
at same time.

$$563 \text{ hd} \times 12 \text{ gpd/head} = 6756 \text{ gpd}$$

$$563 \times 0.00022 = 0.12 \text{ cfs}$$

- claimant may want to amend claim for additional flow for stock use?
see letter of 2/15/95-
KW

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
~~Part A~~ → Irrig.	4-15 10-15	0.62	N/A surface	77.5 N/A
~~Part B~~ → Stockwater	1-1 12-31	0.02 ← BWI #12	H ₂ O	N/A
TOTAL FOR THIS RIGHT		0.62		77.5 N/A
REVIEWED BY: <u>kw</u>	DATE: <u>2/22/98</u>			

~~Recommend splitting claim into 2 parts~~
~~to clarify user. No - kw 2/15/95~~
 Stockwater use is for instream stockwatering.
 See CCL of 2-15-95. kw

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-10231

N/A

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-10231	0.620	-	-	-	-
TOTAL CFS		0.620				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

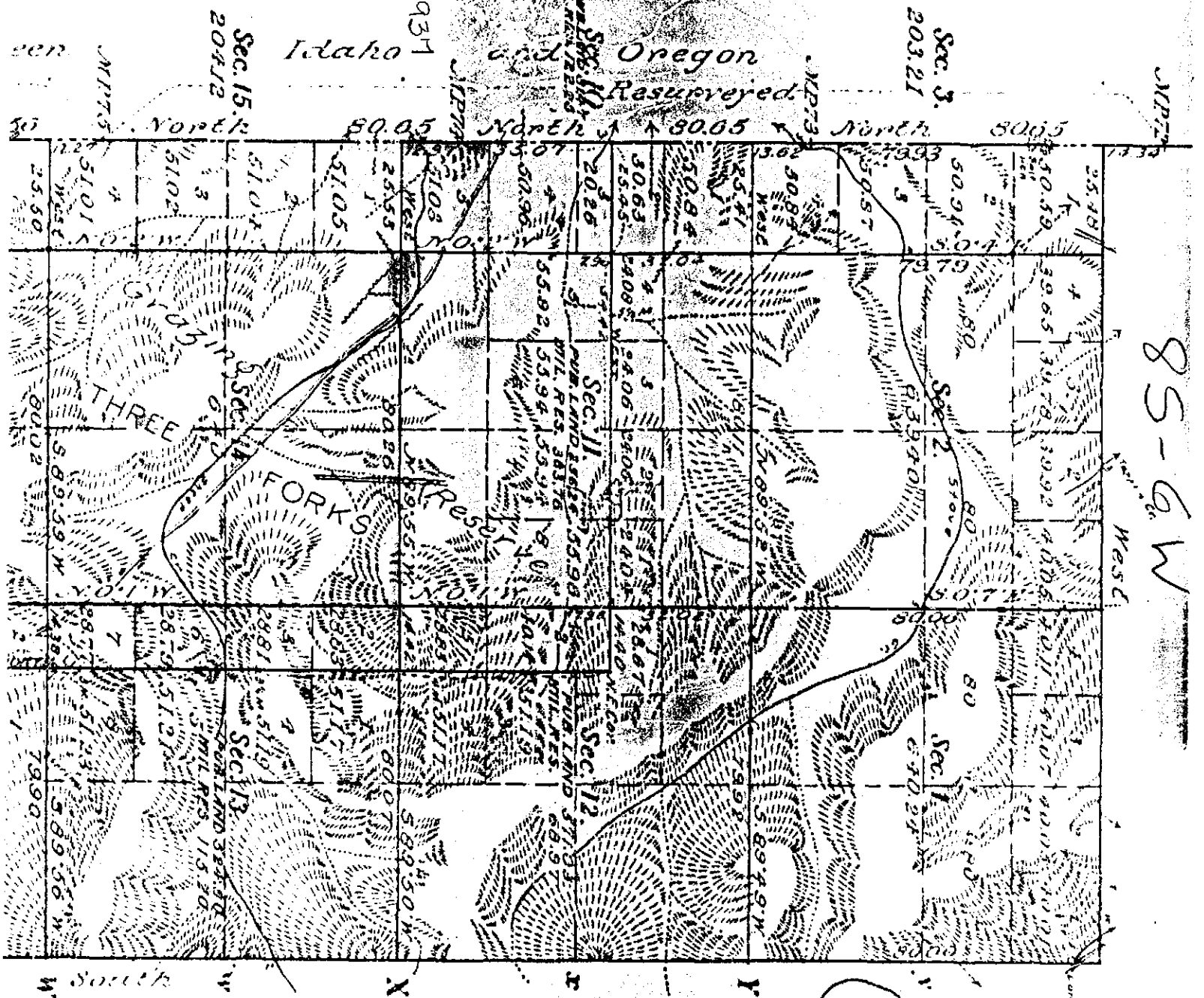
Kay Walker
Kay Walker
2/22/98
Sr. Agent



85-6W

Meanders of
Rivers (courses)

Plot of
6-12-1909



Note BISSON'S
name in
blue -

Warrant
Deed
of 10/22/1931

Idaho

Oregon

Resurveyed

N

O

16

Sec. 3.
203.21

Sec. 15.
20412

North

North

North

North

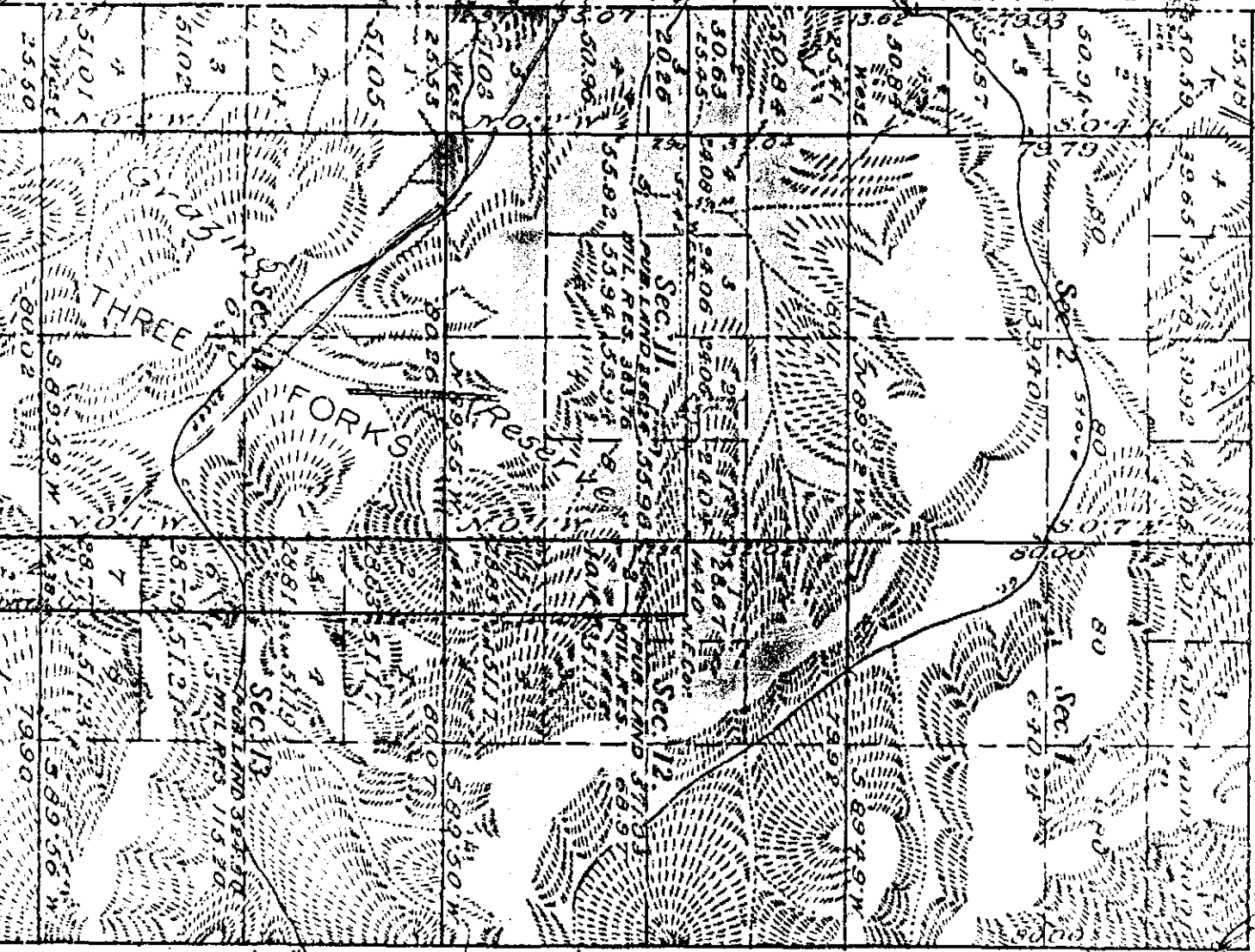
North

North

een

MP 7.5

MP 7.5



North

North

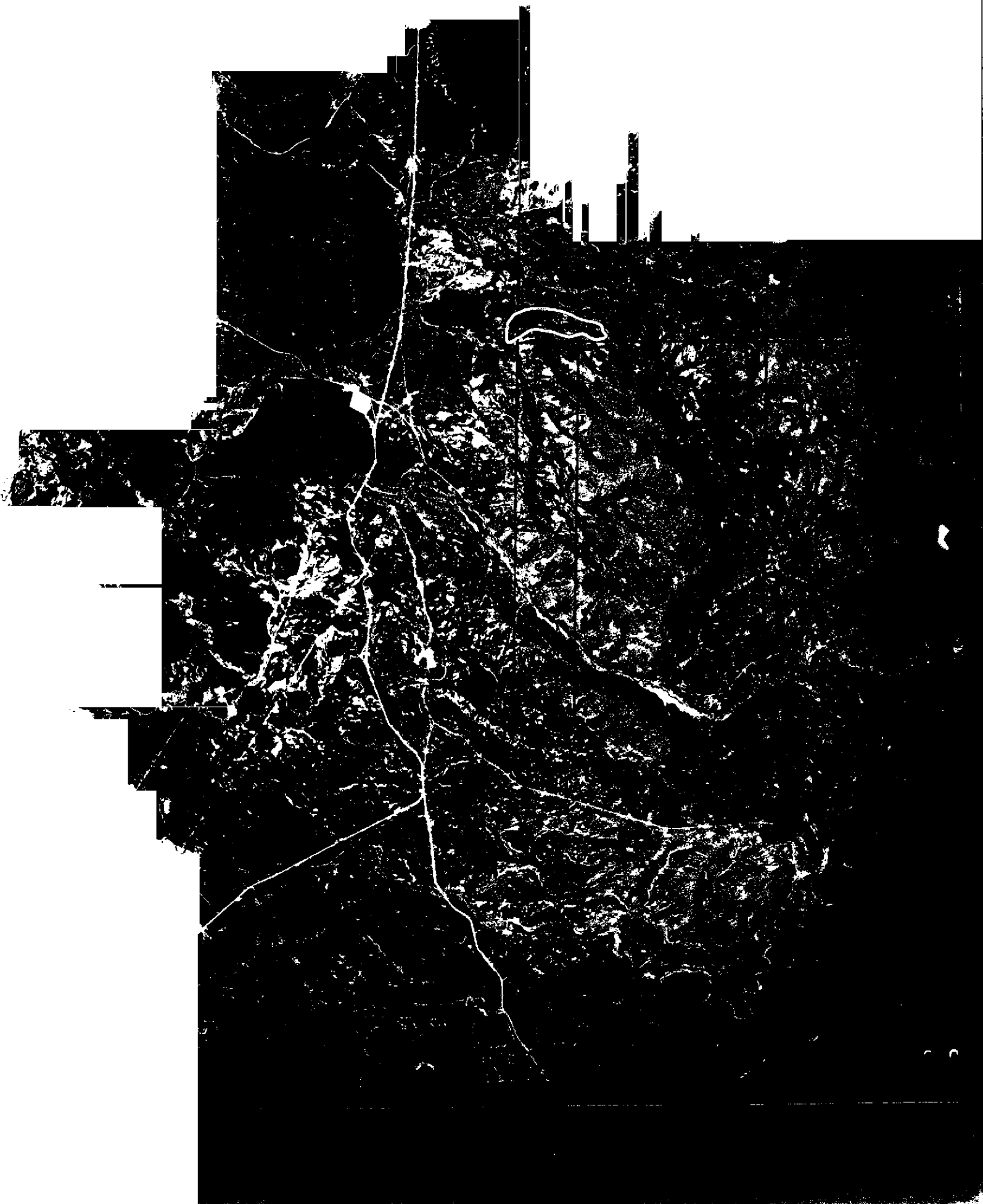
North

North

North

North

South



WHIT DOONE (7-31-87)

Juniper Point

JORDAN VALLEY 4 NE ORTHOPHOTOQUAD
OREGON-IDAHO

R6W

2 930 000 FEET (OREGON)

117°00'



A55-10231

Instream Stock Use

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES (cjh 1/5/92)

1. Name of stream or ditch: SHEEP CREEK
 2. Location: NWNW S14 T08S R06W
 3. Person conducting measure: KAY WALKER
 4. Date and time of measure: 06/14/1993 9:55 AM
 5. Accompanied by: MR. LARRUSEAU
 6. Measuring device size and ID: PYGMY METER #090178 W/CMD 89050
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: B/U FIELD EXAMINATION

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
LEW 0.3							
1.0	0.8	0.4	0.6			0.57	0.18
1.2	0.2	0.4	0.6			0.60	0.04
1.4	0.2	0.4	0.6			0.79	0.06
1.6	0.2	0.4	0.6			0.86	0.06
1.8	0.2	0.3	0.6			0.87	0.05
2.0	0.2	0.3	0.6			0.97	0.06
2.2	0.2	0.3	0.6			1.01	0.05
2.4	0.2	0.3	0.6			0.82	0.04
2.6	0.6	0.2	0.6			0.71	0.08

REW 3.1
 2.8

For this
 program
 just entered
 velocity
 from CMD

↑
 CMD
 Msmt.

TOT WIDTH 2.8

TOTAL DISCHARGE:

0.63

Auto
 Rounded

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A55-10231
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Sheep Cr.
2. Location: NWNW, S14, T8S, R6W
3. Person conducting measurement: Kay Walker
4. Date and time of measurement: 6-14-1993 9:55
5. Accompanied by: Mt. Laramie, daughter & Glendon
6. Measuring device size and ID no.: Pymy #090178 w/CMD #89050
7. Spin test before measurement OK? yes after measurement OK? yes
8. Purpose of measurement: Bill exam

B. MEASUREMENT DATA

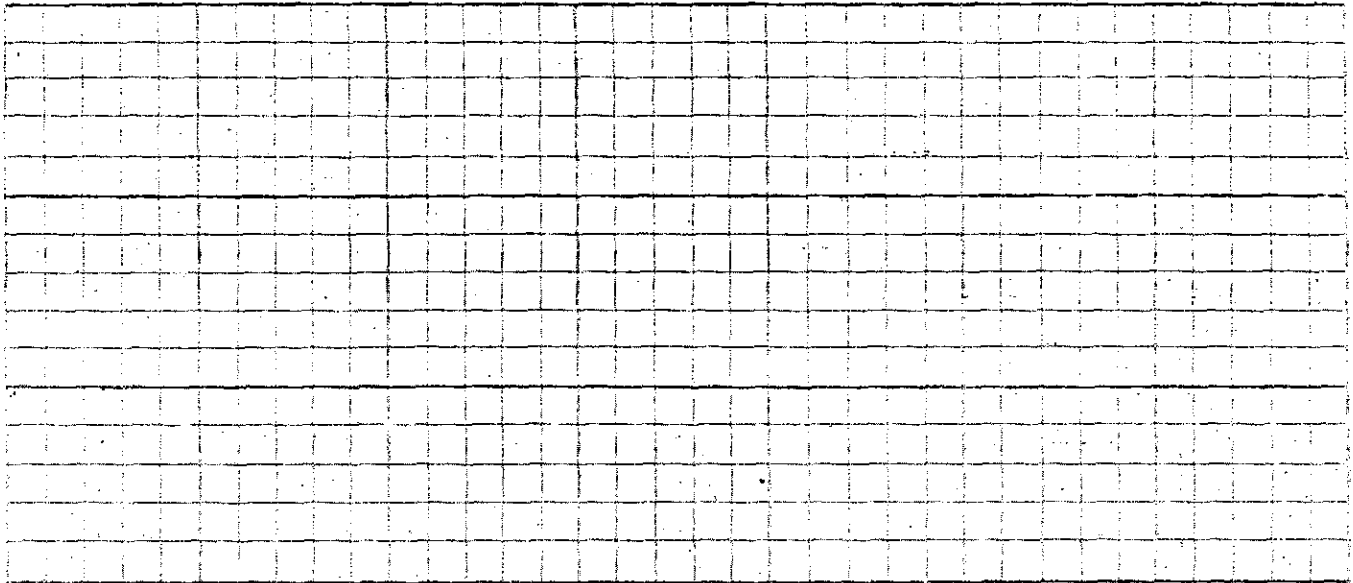
$Q = VA$

Angle co-efficient	Dist. from initial point	Width x Depth		Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge Per Calculator velocity 1.00
							Per CMD At point	Mean in vertical Per Calculator			
LEW	0.3										
	1.0	0.8	0.4	0.6	23	41.2	.573	.558		.32	0.18
	1.2	.2	0.35	0.6	24	41.3	.595	.581		.07	0.04
	1.4	.2	0.35	0.6	32	41.1	.788	.779		.07	0.05
	1.6	.2	0.35	0.6	35	41	.862	.854		.07	0.06
	1.8	.2	0.3	0.6	35	40.7	.868	.86		.06	0.05
	2.0	.2	0.3	0.6	39	40.6	.966	.96		.06	0.06
	2.2	.2	0.25	0.6	41	41.0	1.005	1.		.05	0.05
	2.4	.2	0.25	0.6	33	40.9	.816	.807		.05	0.04
	2.6	.6	0.2	0.6	29	41.7	.707	.695		.12	0.08
REW	3.1										
Total =		2.8'	2.8'							~~0.36~~ 0.87	0.61

C. DIAGRAMS

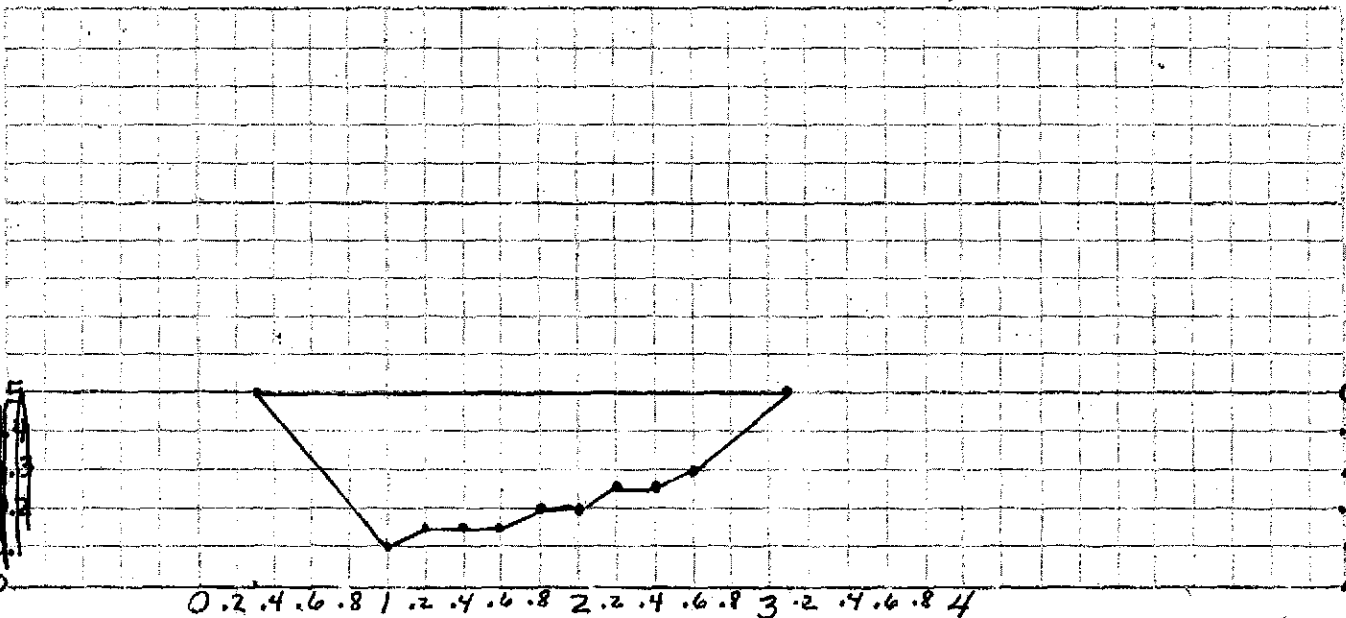
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good ☒ fair _____ poor

2. Remarks: Sunny Day -

3. Width: 2.8' Area: 0.87 Discharge in cubic feet per second: 0.601

6-14-1993
DATE

Ray Walker
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

Larrusea Cattle Co.
P. O. Box 124
Arock, Or. 97902

July 5, 1993

Re: Letter concerning claim No. A55-10231

State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Walker

Regarding your letter about our claim to water on Sheep Creek, in order for there to be adequate stock water for range cows and calves, we would like to have enough water for at least 338 range cows and 225 calves minimum.

Please contact us if you have any other questions.

Sincerely,

Phidel Larrusea

Phidel Larrusea

President

Larrusea Cattle Co.

RECEIVED
JUL 08 1993

Department of Water Resources
Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 1, 1993

RE: Notice of Claim to a Water Right No. A55-10231

Larrusea Cattle Co.
P.O. Box 124
Arock, OR 97902

Dear Mr. Larrusea:

Following my field examination of your property on Sheep Creek, I found that the total number of acres irrigated are 31, so there will be no need to amend your claim as I had mentioned. The results of the measurement I made was 0.53 cfs, which is about 238 gallons per minute.

I need to know what the **maximum** number of cattle you put on this property is. Your claim shows an amount of 0.07 cfs, which would be enough for 300 head of range cattle. This is based on 12 gallons of water per day per head. If you run more cattle out there than this, please advise me.

If you have any questions in regard to the above, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

R6W

OREGON-IDAHO

2 930 000 FEET (OREGON)

117°00'



Quad BB-2 (1974)

A55-10231

Photos taken 6/14/93
by kw

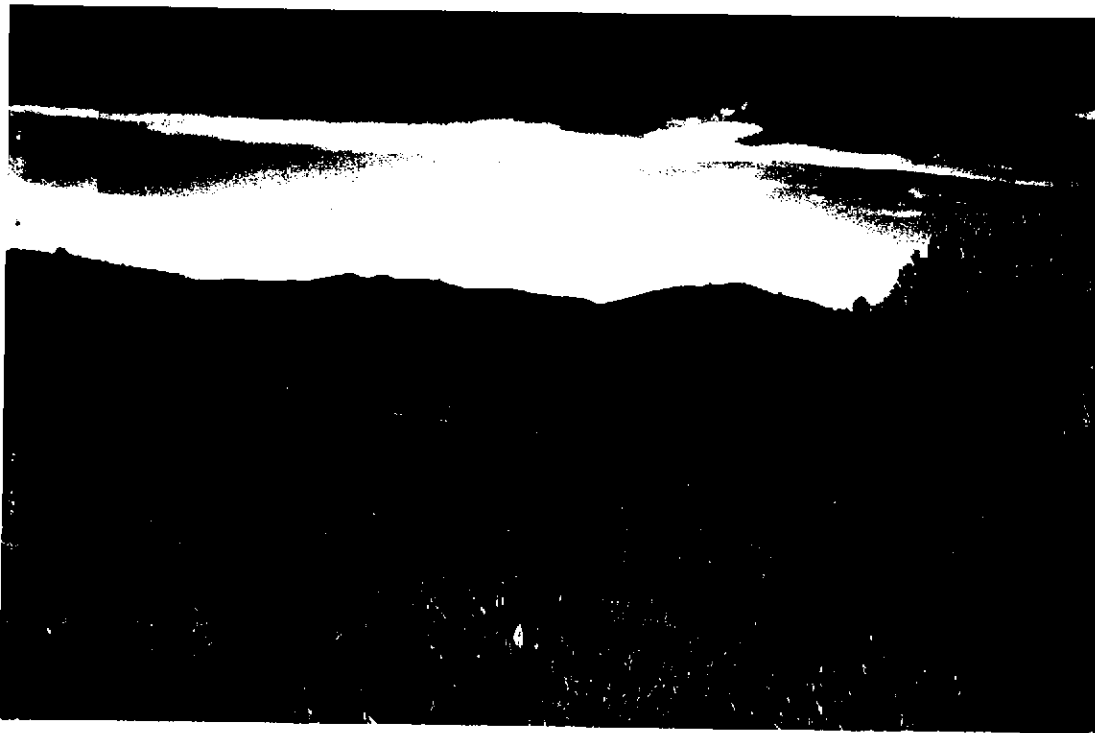


Place of use pictures taken in the
NESWSE - Dev 4 Lot 5 - Sec. 10 - 85 - 6W
on walk into pld.



A55-10231

Photos taken 6/14/93
by kw



Place of use pictures taken in the
NESESE - Gov't Lot 5 - Sec. 10 - 8S - 6W



A55-10231

Photos taken 6/14/93
by KW



Point
where I
measured
Sheep Cr.
in NENWNW,
Sec. 14, 8S,
6W - made
measurement
above p/d
because
there was
so much
point.

Vegetation around diversion point.

Diversion
located in
this area →



A55-10231

Photos taken 6/14/93
by kw



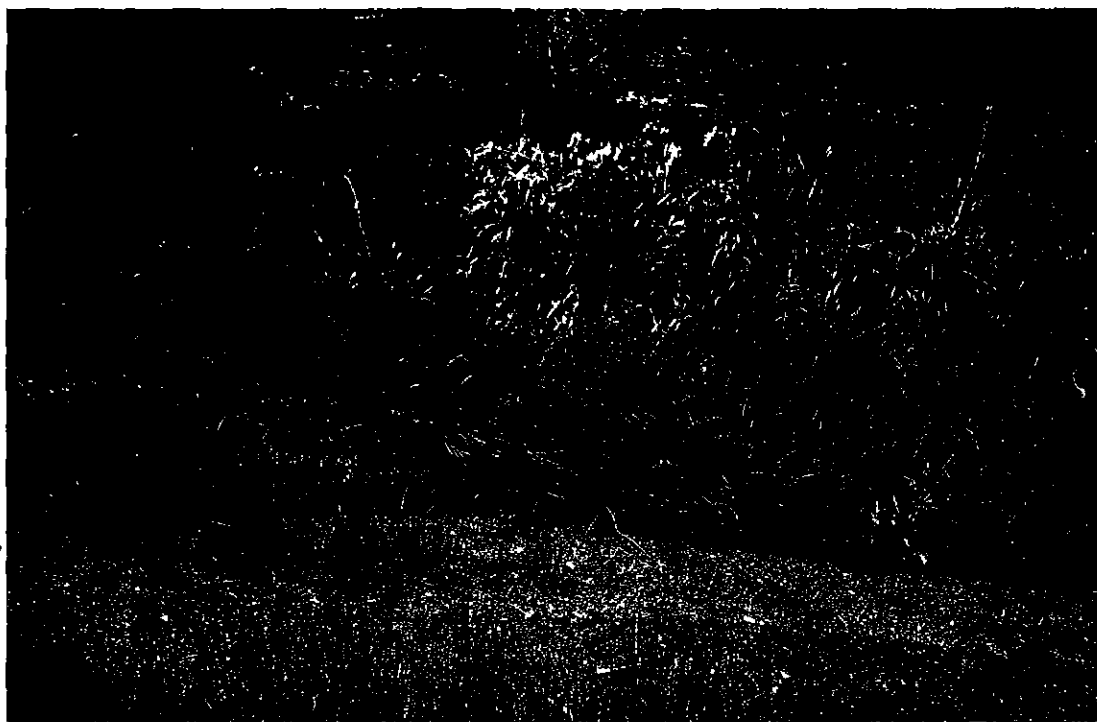
Homestead
located
in SWSW,
Sec. 11, 8S,
6W

One of
the ditches
coming
off of
diversion
point.



A55-10231

Photos taken
6/14/93 by kw



Ditch
coming
off of
diversion.

Diversion
located
here per
Glenda-
who works
for Mr.
Sarrusea.



A55-10231

Photos taken 6/14/93
by Ed.

Door
inside
hemstead-
waiter's
would
come into
cabin and
sign door
with date
of their
visit -

Found dates back to 1937 on door.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
 Different source for same acres
 Other:
 Appointment Letter Sent? No - telephone contact (initials & date)
☒ Appointment Made and Telephone Conversation Memo Attached
see page 2 of CVR -

B. After Conducting the Exam, the File Contains:

- Fully Completed and Signed CVR Form
 Completed Adjudication Claim Checklist
 Photographs of Point(s) of Diversion and Place of Use
 Completed map outlining Point(s) of Diversion and Place of Use

COMPARED
No. 54398

RECEIVED

JUN 3 1993

Austin Bissett

to

Frank Larrucea, et ux

WARRANTY DEED

Department of Water Resources
Western Regional Office

THIS INSTRUMENT, Made this Eighth day of October in the year of our Lord one thousand nine hundred and Thirty seven, between Austin Bissett, a Widower, of Jordan valley, County of Owyhee, State of Idaho, the party of the first part, and Frank Larrucea, and Flora Larrucea, Husband and Wife, of Arock, County of Malheur, State of Oregon, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in con of the sum of Three Hundred DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Owyhee County of, State of Idaho, to-wit:

The Lot Five of Section Ten. The Southwest quarter of the Southwest Quarter of Section Eleven, Lots Two, Three, and Six of Section Thirteen, the Northeast Quarter, the Northwest Quarter, The North Half of the Southwest quarter, North half of the Southeast Quarter, of Section Fourteen. And Lots One, Two, and Three of Section Fifteen, All in Township Eight, South of Range Six West of Boise Meridian. Idaho.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in Presence of

AUSTIN BISSETT

(Seal)

W. H. Peer

STATE OF IDAHO, :
: ss.
County of Ada. :

On this Eighth day of October in the year 1937, before me W. H. Peer, a Notary Public in and for said State, personally appeared Austin Bissett, a Widower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

W. H. Peer
Notary Public for the State of Idaho,
Residing at Meridian, Idaho.

STATE OF IDAHO, :
: ss.
County of Owyhee. :

I hereby certify that this instrument was filed for record at request of Frank Larrucea, Arock, Oregon, at 15 minutes past 1 o'clock P. M., this 22 day of October, A. D. 1937 in my office, and duly recorded in Book 29 of Deeds at page 396.

J. H. NETTLETON,
Ex-Officio Recorder.
By Edith Langford, Deputy.

Fees, \$1.20



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1993

RE: Notice of Claim to Water Right No. A55-10231

Larrusea Cattle Co.
P.O. Box 124
Arock, OR 97902

Gentlemen:

I have reviewed the above referenced file to make sure all is in order prior to scheduling a field exam on this system. Please be advised that it would be to your advantage to submit some additional information in regard to evidence of priority for this claimed water right. The evidence you have submitted describes papers of transfer and ownership from Austin Bissett to Frank Larrusea which may provide enough evidence if we had a copy for our file. We need some type of documentation which shows the relationship between the land and the creek, that is used for irrigation and stockwater on your land.

It is to your advantage to submit the best evidence available to substantiate your water use. I am enclosing a brochure entitled "Evidence of Priority" which discusses the type of evidence that is acceptable. If you have any questions in regard to this, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

RECEIVED
JUL 18 1991

Department of Water Resources
Western Regional Office

Larrusea Cattle Co.
P. O. Box 124
Arock, OR 97902

State of Idaho
Dept. of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

July 9, 1991

Dear Sir:

Our claim number A55-10231 for stock and irrigation water rights from Sheep Creek in Owyhee County, Idaho has the priority date of Dec. 31, 1923. This date came from information gathered from papers of transfer and ownership from the original homesteader, Austin Bissett, and oral information given to me, Phidel Larrusea, by my father, Frank Larrusea, who purchased the property from Bissett.

If you need further information, please feel free to contact me at the above address.

Sincerely,

Phidel Larrusea

Phidel J. Larrusea
President,
Larrusea Cattle Co.

Helen J. Larrusea

*Phidel Larrusea and Helen J. Larrusea
personally appeared before me, a notary Public on
the 16th of July 1991.*

Clayton Wilson
My commission expires
February 14, 1991

MICROFILMED

SEP 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-10231
LARRUSA CATTLE CO.,
P.O. BOX 124

JUNE 28, 1991

RE: Claim No(s): A55-10231

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

AROCK

OR 97902

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

March 25, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Larrusea Cattle Co.
P.O. Box 124
Arock, OR 97902

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. ~~W005505~~ are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

✓ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
ASSUMED 1923 DATE LISTED IN #15

✓ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description. *4a. INCORRECTLY LISTS LOT 5 IN SEC 11 T2S1N.*

Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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SEP 30 1992

- Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.
- Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.
OF STOCK NOT LISTED
- Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item. *DETERMINED
FROM ATTACHED TAX ASSESSMENT NOTICES*
- Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.
- Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.
- Other *#3 TRIBUTARY = SHEEP CR. RES.*

If you have any problems or questions concerning these additions
and/or changes, please contact *LORI WHITE* within 30 days
from the date of this letter. If we do not hear from you within this
time, we will assume you agree with these changes, and your claim
will remain on file as shown on the enclosed data entered copy.

Sincerely,

Lori A. White

Lori A. White
Sr. Water Resource Agent

encl:

MICROFILMED

SEP 30 1992

SEP 27 1989

Date Received

SEP 14 1989

SEP 12 1989

Department of Water Resources
Western Regional Office

State of Idaho

Department of Water Resources

Department of Water Resources
Western Regional OfficeREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Larrusea Cattle Co

(503) 586-2357

Name of Claimant

Phone Number

PO Box 124

Arock

OR

97902

Mailing Address

City

State

Zip

Owyhee Co.

Jan 31, 1989

County(s) where place of use is located

Date claim originally due

irrigation + stock water

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

we did not hear anything about filing on
water rights in Idaho until mid August 1989.

Claimant requests an extension to Oct 31, 1989

Melen Larrusea

Sept 7, 1989

Signature

Date of request

Secretary

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Our records show a commencement notice was
mailed to the above address on 10/14/88.

and if granted the filing deadline is extended to _____, 19 ____

Signed this 18 day of September, 1989

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-10231**
Date Received: 9/12/1989
Receipt No: W005905
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRUSEA CATTLE CO 503-586-2357
Address: P.O. BOX 124
AROCK OR 97902
2. Date of Priority: DEC 31, 1923
3. Source: SHEEP CREEK Trib. to: SHEEP CREEK RESERVOIR
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
08S	06W	11	SE	SW	SW		OWYHEE
Ending Point of Instream Flow							
08S	06W	10				5	OWYHEE

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		93.00
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

0.620 C.F.S. (and/or) 93.00 A.F.A.

8. Total consumptive use is 77.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/UNSPECIFIED

*Corrected entry of name of claimant
per original claim - PW 5/10/93*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	06W	10			5	IRR	17.0
					5	STOCK	
						Section Acres	17.0
		11	SW	SW		IRR	14.0
			SW	SW		STOCK	
						Section Acres	14.0
						Total Acres	31.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
UNSPECIFIED

14. Remarks:

IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10231
Date Received: 9/12/1989
Receipt No: W005905
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRUSA CATTLE CO. 503-586-2357
Address: P.O. BOX 124
AROCK, OR 97902
2. Date of Priority: DEC 31, 1923
3. Source: SHEEP CREEK Trib. to: SHEEP CREEK RESERVOIR
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
08S	06W	11	SE SW	SW	OWYHEE
Ending Point of Minimum Instream Flow					
08S	06W	10		5	OWYHEE
5. Description of diverting works:
DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		93.00
STOCKWATER	01/01	12/31	0.070		
7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 93.00 A.F.A.
8. Total consumptive use is 77.5 Acre Feet Per Annum.
9. Non-irrigation uses:
S/UNSPECIFIED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	06W	10			5	IRR	17.0
					5	STOCK	
						Section Acres	17.0
		11	SW	SW		IRR	14.0
			SW	SW		STOCK	
						Section Acres	14.0
						Total Acres	31.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
UNSPECIFIED

14. Remarks:
IRRIGATION P/D LOCATED IN SESWSW, 08S, 06W, SEC 11.
P/U ACRES DETERMINED FROM ATTACHED TAX ASSESSMENT NOTICES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A55-10231

Date Received

9-12-89

Receipt Number

W005905

RECEIVED

SEP 12 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Larrusea Cattle Co Phone (503) 586-2357

Mailing Address PO Box 124 Arock, OR Zip 97902

2. Date of Priority (Only one (1) per claim) Aug 7, 1989

3. Source of water supply (a) Sheep Creek
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8S Range 6W Section 11

SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 5 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 8S Range 6W Section 11, SE 1/4 of SW 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 8S Range 6W Section 6W, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot 5 B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. earthen dams ditches.

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SEP 30 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from Mar 15 to Nov 15 amount 162 or 20

For stock water purposes from Jan 1 to Dec 31 amount 107 or 10

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 162 (cfs) and/or (b) 20 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	6W	10																	17
8S	6W	11																	14

Total number of acres irrigated 31

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

SEP 30 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

JUNIPER POINT QUADRANGLE
OREGON-IDAHO

2 930 000 FEET (OREGON)

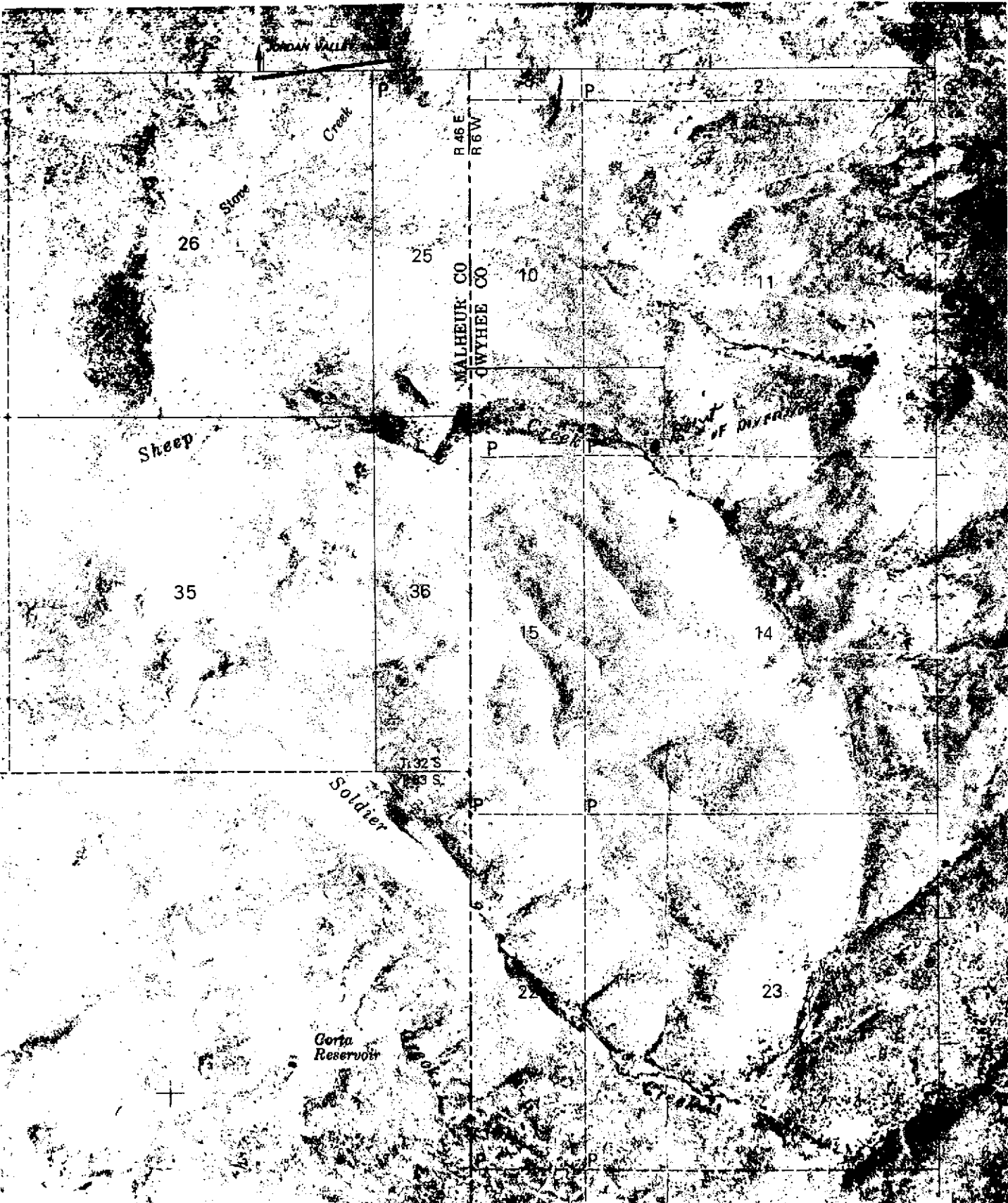
R. 6 W.

117 75'

FLINT CREEK

42°45'

410 000 FEET
(OREGON)



MICROFILMED⁸ S.
SEP 30 1992

15. Basis of Claim (check one) Beneficial Use 1923 Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title
of Larrusea Cattle Co. Organization, that I have signed the foregoing
document in the space below as Secretary Title of Larrusea Cattle Co. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Helen J. Larrusea
Title and Organization Secretary Larrusea Cattle Co. Date 9-8-89

State of Idaho/or _____)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Sept. 19 89

SEAL

Notary Public Nicholas K. Ihl

Residing at Murphy, Id

My Commission Expires 1/31/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-Back, Yellow-Orange
MICROFILMED

SEP 30 1992

LARRY BACHMAN
OWYHEE COUNTY ASSESSOR
OWYHEE COUNTY COURTHOUSE
MURPHY, IDAHO 83650

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
4 MEADOW	14.000 AC	2,646
5 DRY GRAZING	26.000 AC	780

**TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 23, 1989

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:
LARRUSIA CATTLE CO

TOTALS 40.000

3,426 BOX 124
AROCK OR 97902

SWSW 11 8S 6W

PROPERTY ADDRESS

PARCEL NO. RP 0127402

A TAX CODE 22-00

MICROFILMED
SEP 30 1992

LARRY BACHMAN
OWYHEE COUNTY ASSESSOR
OWYHEE COUNTY COURTHOUSE
MURPHY, IDAHO 83650

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
4 MEADOW	17.000 AC	3,213
5 DRY GRAZING	34.030 AC	1,020

**TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 23, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

Mail To:
LARRUSIA CATTLE CO

TOTALS 51.030

4,233 BOX 124
ARJCK OR 97902

LOT 5 10 8S 6W

*Meadow 31 AC. \$5,859
Dry Grazing 778.57 AC \$23,355*

PROPERTY ADDRESS
PARCEL NO. RP 0127401

A TAX CODE 22-00

LARRY BACHMAN
OWYHEE COUNTY ASSESSOR
OWYHEE COUNTY COURTHOUSE
MURPHY, IDAHO 83650

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
4 MEADOW	14.000 AC	2,646
5 DRY GRAZING	26.000 AC	780

**TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 23, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

SEP 30 1992

MICROFILMED

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Hallmark Cattle Co

CLAIM IDENT. NO.

A55-

DATE RECEIVED

9-12-89

CK #

2874

AMOUNT \$

31.00

(\$50 late fee)

Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☒ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☒ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☒ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☒ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☒ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☐ | ☒ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☐ | ☒ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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23. Should this claim be receipted and data entered?

YES

NO

X

Claim checked by: AD

Date: 11-8-90

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: AD

Date: 9-12-89

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Need letter regarding Priority Date, 1/4 1/4 on POW,

Beneficial Use on Status: AD