

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-07039

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11779, A55-11780

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☒ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11780 - Federal Reserve right
A55-11779 - disallowed, recommended as A55-07039 lic. shows
first evidence of use + development

JUL 19 1994

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-07039**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: MAY 3, 1972

3. Source: THREE SPRING Trib. to: SMITH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	04W	19	NE	SW			OWYHEE

5. Description of diverting works:
HEADBOX, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 50 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	04W	19	NE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	04W	19	NE SW		WILDLF	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5501588270
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-07039

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588270

SOURCE:

Source	Tributary
THREE SPRING	SMITH CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

5/3/72

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
11S	04W	19		NE	SW	0		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11S	04W	19	NE	SW	0		OWYHEE
16	11S	04W	19	NE	SW	0		OWYHEE

AJ5405NP
(OD-5405)

SELECTION FILE: AJ_SELECTION:BLM_B55.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 10

WRN	AGENCY KEY	VALIDATION MESSAGE
A5502430	5501588217	THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 32 SENE
A5502431	5501588218	OTHER RIGHTS IS A REQUIRED ENTRY
A5502431	5501588218	THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 9 NWNW
A5504098	5501588225	THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 29 SWNW
A5507013	5501588245	OTHER RIGHTS IS A REQUIRED ENTRY
A5507015	5501588247	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5507016	5501588248	OTHER RIGHTS IS A REQUIRED ENTRY
A5507016	5501588248	THIS POU AND PREVIOUS ARE IDENTICAL 06S 02W 6 NESW
A5507018	5501588250	OTHER RIGHTS IS A REQUIRED ENTRY
A5507018	5501588250	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 11 NWNE
A5507019	5501588251	OTHER RIGHTS IS A REQUIRED ENTRY
A5507019	5501588251	THIS POU AND PREVIOUS ARE IDENTICAL 07S 02W 19 SESE
A5507020	5501588252	OTHER RIGHTS IS A REQUIRED ENTRY
A5507020	5501588252	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 26 NWSW
A5507021	5501588253	THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 33 NWNE
A5507022	5501588254	OTHER RIGHTS IS A REQUIRED ENTRY
A5507022	5501588254	THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 12 SWNW
A5507023	5501588255	OTHER RIGHTS IS A REQUIRED ENTRY
A5507023	5501588255	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 19 SWNE
A5507025	5501588257	POU INVALID RANGE 11S 06S 25 NENW
A5507025	5501588257	POU INVALID RANGE 11S 06S 25 NENW
A5507025	5501588257	THIS POU AND PREVIOUS ARE IDENTICAL 11S 06W 25 NENW
A5507026	5501588258	OTHER RIGHTS IS A REQUIRED ENTRY
A5507027	5501588259	OTHER RIGHTS IS A REQUIRED ENTRY
A5507029	5501588261	OTHER RIGHTS IS A REQUIRED ENTRY
A5507030	5501588262	OTHER RIGHTS IS A REQUIRED ENTRY
A5507031	5501588263	OTHER RIGHTS IS A REQUIRED ENTRY
A5507032	5501588264	OTHER RIGHTS IS A REQUIRED ENTRY
A5507033	5501588265	OTHER RIGHTS IS A REQUIRED ENTRY
A5507034	5501588266	OTHER RIGHTS IS A REQUIRED ENTRY
A5507037	5501588268	OTHER RIGHTS IS A REQUIRED ENTRY
A5507037	5501588268	THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 13 NENE
A5507038	5501588269	OTHER RIGHTS IS A REQUIRED ENTRY
A5507039	5501588270	OTHER RIGHTS IS A REQUIRED ENTRY
A5507039	5501588270	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 19 NESW
A5507041	5501588271	OTHER RIGHTS IS A REQUIRED ENTRY
A5507041	5501588271	THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 12 NESE
A5507043	5501588273	OTHER RIGHTS IS A REQUIRED ENTRY
A5507043	5501588273	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 23 SESW
A5507066	5501588278	OTHER RIGHTS IS A REQUIRED ENTRY
A5507067	5501588279	OTHER RIGHTS IS A REQUIRED ENTRY
A5507070	5501588281	OTHER RIGHTS IS A REQUIRED ENTRY
A5507070	5501588281	THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 25 SWSW
A5507122	5501588307	OTHER RIGHTS IS A REQUIRED ENTRY
A5507133	5501588309	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A5507133	5501588309	POU INVALID RANGE 06S 05S 9 SWNE
A5507133	5501588309	POU INVALID RANGE 06S 05S 9 SWNE
A5507143	5501588318	OTHER RIGHTS IS A REQUIRED ENTRY
A5507144	5501588319	OTHER RIGHTS IS A REQUIRED ENTRY
A5507145	5501588320	OTHER RIGHTS IS A REQUIRED ENTRY
A5507123	5501588321	OTHER RIGHTS IS A REQUIRED ENTRY
A5507147	5501588322	OTHER RIGHTS IS A REQUIRED ENTRY
A5507149	5501588324	OTHER RIGHTS IS A REQUIRED ENTRY

*Data Entered code
Removed extra codes nam*

SEP 24 1996
MONTICELLO

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1972-05-03
IDWR NUMBER: 5507039 *455-07039*
BLM NUMBER: 5501588270
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
THREE SPRING	SMITH CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE, TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 50 RANGE CATTLE W/ VAR AMOUNTS

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
11S	04W	19		NE	SW	00	OWYHEE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
11S	04W	19	NE	SW	00	OWYHEE	YES	0.0
11S	04W	19	NE	SW	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

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JUL 19 1994

BLM NUMBER: 5501588270

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0749NP
No. R55-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/01/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	05/03/1972	STOCKWATER WILDLIFE	04-01 11-30 01-01 12-31	0.01 CFS 0.01 CFS	✓ ✓
TOTAL DIVERSION:					0.01 CFS	✓

Water Source: THREE SPRING

Tributary to: SMITH CREEK

Stage: LICENSE

Point(s) of Diversion:

T11S R04W S19

SWNESW ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
11S	04W	19	:	:	:	S ✓	:	:	:	:	:	:	:		

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
11S	04W	19	:	:	:	W ✓	:	:	:	:	:	:	:		

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 50 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS ✓

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501588270 ✓

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/01/93 SMITH

MICROFILMED
JUL 19 1994

A. AJ CLAIM: # A55-07039 PRIORITY DATE: 05-03-1972[✓] STAGE: L[✓]
B. WR RECORD: # 55-07039 PRIORITY DATE: 05-03-1972[✓] STAGE: L[✓]

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: claim matches license

=====

RECOMMENDED PRIORITY DATE:
05-03-1972

REVIEWED BY RT DATE 10-22-93
=====

MICROFILMED
JUL 19 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-07039	11S	04W	19	SW	NE	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A55-10618 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: THREE SPRING

TRIB: SMITH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-07039	11S	04W	19		NE	SW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A55-10618
A55-11779
A55-11780

SOURCE: THREE SPRING

TRIB: *

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	N
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	N

NOTES:

ten acre tract verified on BLM topo. map Smith Creek quad.
also on topo. map CC-4

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JUL 19 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
<u>11S</u>	<u>4W</u>	<u>19</u>	<u>SW</u>	<u>NE</u>	<u>SW</u>	<u>—</u>	<u>DuPage</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

SOURCE: Three spring TRIB: Smith creek

REVIEWED BY: YRF DATE: 10-22-93

SYSTEM DESCRIPTION:

MICROFILMED
JUL 19 1994

A. ROOT WATER RIGHT NUMBERS: A55-07039

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	04W	19	NE	SW		US DEPT OF INTERIOR	A55-07039 /	55-07039 /			
			NE	SW		US DEPT OF INTERIOR	A55-10618 /	- /			
			NE	SW		US DEPT OF INTERIOR	A55-11779 /	- /			A55-10618 - in stream use
			NE	SW		US DEPT OF INTERIOR	A55-11780 /	- /			
			NE	SW		HANLEY RANCH		55-07442 /			
11S	04W	19	NE	SW		US DEPT OF INTERIOR	A55-07039 /	55-07039 /			
			NE	SW		US DEPT OF INTERIOR	A55-10618 /	- /			A55-11779 - disallowed
			NE	SW		US DEPT OF INTERIOR	A55-11779 /	- /			A55-11780 - Federal Reserve Right
			NE	SW		US DEPT OF INTERIOR	A55-11780 /	- /			
			NE	SW		HANLEY RANCH		55-07442 /			
11S	04W	19	NE	SW		US DEPT OF INTERIOR	A55-07039 /	55-07039 /			
			NE	SW		US DEPT OF INTERIOR	A55-10618 /	- /			
			NE	SW		US DEPT OF INTERIOR	A55-11779 /	- /			55-07442 - in stream use
			NE	SW		US DEPT OF INTERIOR	A55-11780 /	- /			
			NE	SW		HANLEY RANCH		55-07442 /			
TOTAL ACRES							A55-07039				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: OUYHEE

MICROFILMED
JUL 19 1994

PRESUMPTION FLAG:

NOTES:

A55-10618 - in-stream use
55-07442 - in-stream use
A55-11780 - Federal Reserve Right
A55-11779 - disallowed recommended as A55-07039, lic shows
first evidence of use + development

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: RT

DATE: 10-22-93

MICROFILMED
JUL 19 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-07039 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
A55-07039 WILDLIFE	FROM 01-01 TO 12-31	.020 CFS
	04-01 to 11-30	.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS
		.010

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
55-07039 STOCKWATER	FROM 04-01 TO 11-30	.010 CFS .10 AF/A
55-07039 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.010 CFS .10 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() Explain in notes, below.

NOTES:

non irrigation use includes wildlife, variable amount
period of use + diversion quantity changed to match license

JUL 19 1994
MICROFILMED

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-07039

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: ~~A55-11779~~, A55-11780

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☒ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11780 - Federal Reserve fight
A55-11779 - disallowed, recommended as A55-07039 sic. shows
first evidence of use + development

MICROFILMED
JUL 19 1994

AJ0749NP
No. R55-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	05/03/1972	STOCKWATER WILDLIFE	04-01 11-30 01-01 12-31	0.01 CFS 0.01 CFS	0.10 AFA 0.10 AFA
TOTAL DIVERSION:					0.01 CFS	0.10 AFA

Water Source: THREE SPRING

Tributary to: SMITH CREEK

Stage: LICENSE

Point(s) of Diversion:

T11S R04W S19

SWNESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	04W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	04W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588270
STOCKWATER, 50 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Dates: Exam Made Date: Verified Date: 06/20/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 06/20/97 RHOWERTO

AJ0749NP
No. R55-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	05/03/1972	STOCKWATER WILDLIFE	04-01 11-30 01-01 12-31	0.01 CFS 0.01 CFS TOTAL DIVERSION: 0.01 CFS	0.1 0.1 0.1

APP
JUL
PER
CIC

Water Source: THREE SPRING

Tributary to: SMITH CREEK

Stage: LICENSE

Point(s) of Diversion:

T11S R04W S19

SWNESW ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
11S	04W	19	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
11S	04W	19	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

POU County: OWYHEE

EXP

Non-Irrigation Uses: STOCKWATER, 50 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-07039 A55-10618 F55-07039 R55-10618

Smith Creek

Conditions of Approval:

- out
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
 - ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
 - USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

N11, N13

Remarks: GEN BLM RECORD ID = 5501588270

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

REL
6/20/97

AJ0749NP
No. R55-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/97
PAGE: 2

=====

Comments: Date: 11/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 00/00/00

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 06/20/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-07039

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A55-07039
R55-07039

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
11S	04W	19	NE	SW		AMERICA ACTING THROUGH, UNITED	R55-07039 /04/	55-07039 /04/	
			NE	SW		AMERICA ACTING THROUGH, UNITED	A55-07039 /04/	- / /	
			NE	SW		BLM	A55-10618 /04/	- / /	
			NE	SW		BLM	F55-07039 /04/	- / /	
			NE	SW		AMERICA ACTING THROUGH, UNITED	R55-10618 /04/	- / /	
			NE	SW		HANLEY RANCH		55-07442 /04/	
11S	04W	19	NE	SW		AMERICA ACTING THROUGH, UNITED	R55-07039 /16/	- / /	
			NE	SW		AMERICA ACTING THROUGH, UNITED	A55-07039 /16/	- / /	
			NE	SW		BLM	A55-10618 /16/	- / /	
			NE	SW		BLM	F55-07039 /16/	- / /	
TOTAL ACRES							R55-07039		

POU COUNTY: OWYHEE

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7039 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7039 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Three Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, Twp. 11 S, Rge. 4 W, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~xx~~

~~XXXXXXXXXXXX~~

Description and location of place of use: (Project No. 4042)

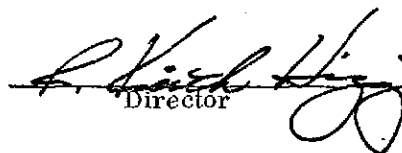
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S	4 W	19									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.


Director