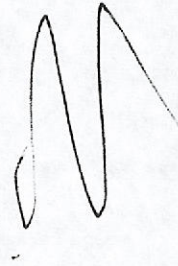


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Documents

In File



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-07033  
Date Received: 3/25/1993  
Receipt No: X111111  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401  
Address: BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

2. Date of Priority: APR 6, 1972

3. Source: UNNAMED STREAM Trib. to: PORCUPINE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S      | 03W   | 8       | SW     | NW     |     |     | OWYHEE |

5. Description of diverting works:  
EARTHFILL DAM 6'H

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |       |      | 0.10   |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |       |      | 0.10   |
| WILDLIFE STORAGE        | 01/01 | 12/31 |       |      | 0.10   |
| WILDLIFE FROM STORAGE   | 01/01 | 12/31 |       |      | 0.10   |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) 0.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 30 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S      | 03W   | 8       | SW     | NW  |     | STOC S |       |
|          |       |         | SW     | NW  |     | STO FS |       |
|          |       |         | SW     | NW  |     | WILD S |       |
|          |       |         | SW     | NW  |     | WLD FS |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

BLM RECORD ID = 5501588265

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

AJ5405NP  
(OD-5405)  
SELECTION

IDAHO DEPARTMENT OF WATER RESOURCES  
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS  
FILE: AJ\_SELECTION:BLM\_B55.SEL

DATE 07/11/93  
PAGE 10

| WRN      | AGENCY KEY | VALIDATION MESSAGE                                  |
|----------|------------|-----------------------------------------------------|
| A5502430 | 5501588217 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 32 SENE |
| A5502431 | 5501588218 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5502431 | 5501588218 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 9 NWNW  |
| A5504098 | 5501588225 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 29 SWNW |
| A5507013 | 5501588245 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507015 | 5501588247 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY               |
| A5507016 | 5501588248 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507016 | 5501588248 | THIS POU AND PREVIOUS ARE IDENTICAL 06S 02W 6 NESW  |
| A5507018 | 5501588250 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507018 | 5501588250 | THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 11 NWNE |
| A5507019 | 5501588251 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507019 | 5501588251 | THIS POU AND PREVIOUS ARE IDENTICAL 07S 02W 19 SESE |
| A5507020 | 5501588252 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507020 | 5501588252 | THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 26 NWSW |
| A5507021 | 5501588253 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 33 NWNE |
| A5507022 | 5501588254 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507022 | 5501588254 | THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 12 SWNW |
| A5507023 | 5501588255 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507023 | 5501588255 | THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 19 SWNE |
| A5507025 | 5501588257 | POU INVALID RANGE 11S 06S 25 NENW                   |
| A5507025 | 5501588257 | POU INVALID RANGE 11S 06S 25 NENW                   |
| A5507025 | 5501588257 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 06W 25 NENW |
| A5507026 | 5501588258 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507027 | 5501588259 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507029 | 5501588261 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507030 | 5501588262 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507031 | 5501588263 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507032 | 5501588264 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507033 | 5501588265 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507034 | 5501588266 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507037 | 5501588268 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507037 | 5501588268 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 13 NENE |
| A5507038 | 5501588269 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507039 | 5501588270 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507039 | 5501588270 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 19 NESW |
| A5507041 | 5501588271 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507041 | 5501588271 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 12 NESE |
| A5507043 | 5501588273 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507043 | 5501588273 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 23 SESW |
| A5507066 | 5501588278 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507067 | 5501588279 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507070 | 5501588281 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507070 | 5501588281 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 25 SWSW |
| A5507122 | 5501588307 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507133 | 5501588309 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231     |
| A5507133 | 5501588309 | POU INVALID RANGE 06S 05S 9 SWNE                    |
| A5507133 | 5501588309 | POU INVALID RANGE 06S 05S 9 SWNE                    |
| A5507143 | 5501588318 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507144 | 5501588319 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507145 | 5501588320 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507123 | 5501588321 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507147 | 5501588322 | OTHER RIGHTS IS A REQUIRED ENTRY                    |
| A5507149 | 5501588324 | OTHER RIGHTS IS A REQUIRED ENTRY                    |

*Data Entered Code, Removed extra codes. MAM*

SEP 24 1993

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1972-04-06  
IDWR NUMBER: 5507033 *A55-07033*  
BLM NUMBER: 5501588265  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 55

| SOURCE         | TRIBUTARY TO    |
|----------------|-----------------|
| -----          | -----           |
| UNNAMED STREAM | PORCUPINE CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHFILL DAM 6'H

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 0.10                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.10                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.10                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.10                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 0.10 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/ 30 RANGE CATTLE W/ VAR AMOUNTS

|       |       |       |        | POINT OF DIVERSION |        |       |        |
|-------|-------|-------|--------|--------------------|--------|-------|--------|
| TWP   | RNG   | SEC   | TRACT1 | TRACT2             | TRACT3 | LOT   | COUNTY |
| ----- | ----- | ----- | -----  | -----              | -----  | ----- | -----  |
| 13S   | 03W   | 08    |        | SW                 | NW     | 00    | OWYHEE |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 13S          | 03W   | 08    | SW     | NW     | 00    | OWYHEE | YES       | 0.0   |

MICROFILMED

JUL 19 1994

BLM NUMBER: 5501588265

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 13S | 03W | 08 | SW | NW | 00 | OWYHEE | YES | 0.0 |
| 13S | 03W | 08 | SW | NW | 00 | OWYHEE | YES | 0.0 |
| 13S | 03W | 08 | SW | NW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----

REMARKS

-----

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Stage: LICENSE

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

**MICROFILMED**  
JUL 19 1994

AJ0749NP  
No. R55-07033

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/01/93  
PAGE: 2

=====

Remarks: BLM RECORD ID = 5501588265 ✓  
SOURCE IS ALSO KNOWN AS NORTH LAMBERT TABLE RESERVOIR NO. 1. ✓

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/01/93 SMITH

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JUL 19 1994

A. AJ CLAIM: # A55-07033 PRIORITY DATE: 04-06-1972<sup>✓</sup> STAGE: L<sup>✓</sup>  
B. WR RECORD: # 55-07033 PRIORITY DATE: 04-06-1972<sup>✓</sup> STAGE: L<sup>✓</sup>

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

NOTES: claim matches license

RECOMMENDED PRIORITY DATE:  
04-06-1972

REVIEWED BY RF DATE 10-22-93

MICROFILMED  
JUL 19 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-07033 | 13S  | 03W  | 8    |     | SW  | NW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: UNNAMED STREAM

TRIB: PORCUPINE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-07033 | 13S  | 03W  | 8    |     | SW  | NW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: ~~STINKS~~ Porcupine Creek

C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | _____          |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y        | _____          |

NOTES:

POD matches license

tributary verified on Bcm Topo map Brack Flat quadrangle

MICROFILMED  
JUL 19 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.       | RGE.      | SEC.     | 1/4 | 1/4       | 1/4       | LOT | COUNTY        | DIVERSION NAME |
|------------|-----------|----------|-----|-----------|-----------|-----|---------------|----------------|
| <u>13s</u> | <u>3W</u> | <u>8</u> | —   | <u>SW</u> | <u>NW</u> | —   | <u>Duylke</u> | —              |
| —          | —         | —        | —   | —         | —         | —   | —             | —              |
| —          | —         | —        | —   | —         | —         | —   | —             | —              |
| —          | —         | —        | —   | —         | —         | —   | —             | —              |
| —          | —         | —        | —   | —         | —         | —   | —             | —              |
| —          | —         | —        | —   | —         | —         | —   | —             | —              |

SOURCE: unmanned stream TRIB: Porcupine Creek

REVIEWED BY: RT DATE: 10-22-93

SYSTEM DESCRIPTION:

MICROFILMED  
JUL 19 1994

A. ROOT WATER RIGHT NUMBERS: A55-07033

B. POU LISTING

| TWP                              | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|----------------------------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| <i>A55-12329 - in stream use</i> |     |     |     |     |     |                     |               |               |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| 13S                              | 03W | 8   | SW  | NW  |     | US DEPT OF INTERIOR | A55-07033 /   | 55-07033 /    |                 |                |                  |
|                                  |     |     | SW  | NW  |     | US DEPT OF INTERIOR | A55-12329 /   | - /           |                 |                |                  |
| TOTAL ACRES                      |     |     |     |     |     |                     | A55-07033     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
K

POU COUNTY: OWYHEE

MICROFILMED  
JUL 19 1994

PRESUMPTION FLAG:

NOTES:

A55-12329 claims in-stream use

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: RF

DATE: 10-22-93

MICROFILMED  
JUL 19 1994

A. AJ CLAIMED USES:

|                                     | PURPOSES                | FROM | MONTH/DAY | TO       | DIVERSION QUANTITY |
|-------------------------------------|-------------------------|------|-----------|----------|--------------------|
| A55-07033                           | STOCKWATER STORAGE      | FROM | 04-01     | TO 11-30 | .10 AF/A           |
| A55-07033                           | STOCKWATER FROM STORAGE | FROM | 04-01     | TO 11-30 | .10 AF/A           |
| A55-07033                           | WILDLIFE STORAGE        | FROM | 01-01     | TO 12-31 | .10 AF/A           |
| A55-07033                           | WILDLIFE FROM STORAGE   | FROM | 01-01     | TO 12-31 | .10 AF/A           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                         |      |           |          | .10 AF/A           |

B. WR RECORDED USES:

|                                     | PURPOSES                | FROM | MONTH/DAY | TO       | DIVERSION QUANTITY |
|-------------------------------------|-------------------------|------|-----------|----------|--------------------|
| 55-07033                            | STOCKWATER STORAGE      | FROM | 04-01     | TO 11-30 | .10 AF/A           |
| 55-07033                            | STOCKWATER FROM STORAGE | FROM | 04-01     | TO 11-30 | .10 AF/A           |
| 55-07033                            | WILDLIFE STORAGE        | FROM | 01-01     | TO 12-31 | .10 AF/A           |
| 55-07033                            | WILDLIFE FROM STORAGE   | FROM | 01-01     | TO 12-31 | .10 AF/A           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                         |      |           |          | .10 AF/A           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( ) Explain in notes, below.

NOTES:

*non irrigation use includes wildlife, variable amount*

*period of use changed to licensed period of use*

JUL 19 1994  
MICROFILMED