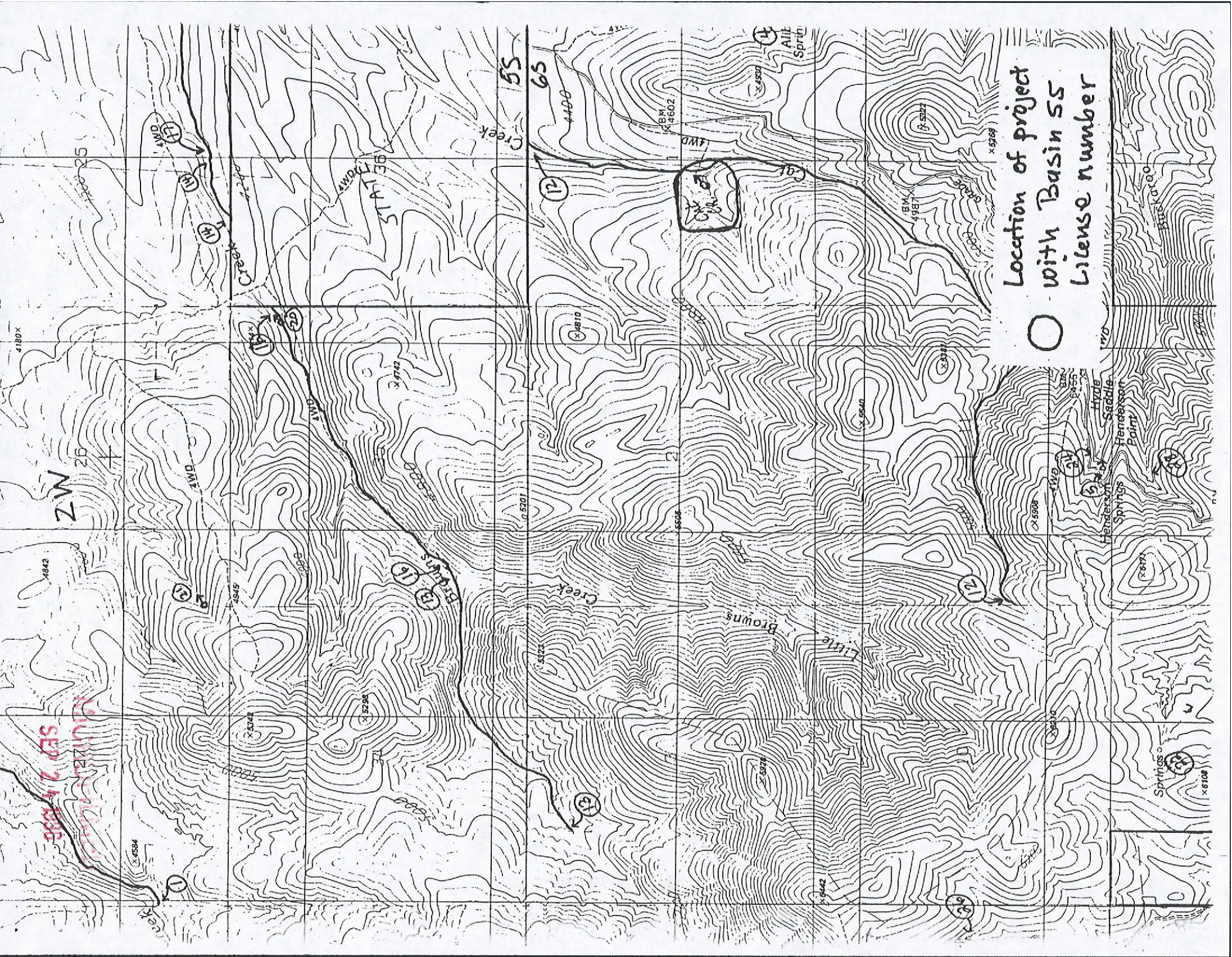




Location of project
with Basin 55
License number



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7016 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7016 issued pursuant to Application for Permit dated April 6, 1972;
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Cat Creek Spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, Twp. 6 S, Rge. 2 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~ _____

~~XXXXXXXXXXXX~~

Description and location of place of use: (Project No. 5117)

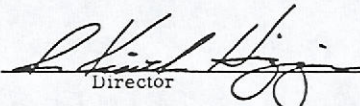
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	2W	6									X								

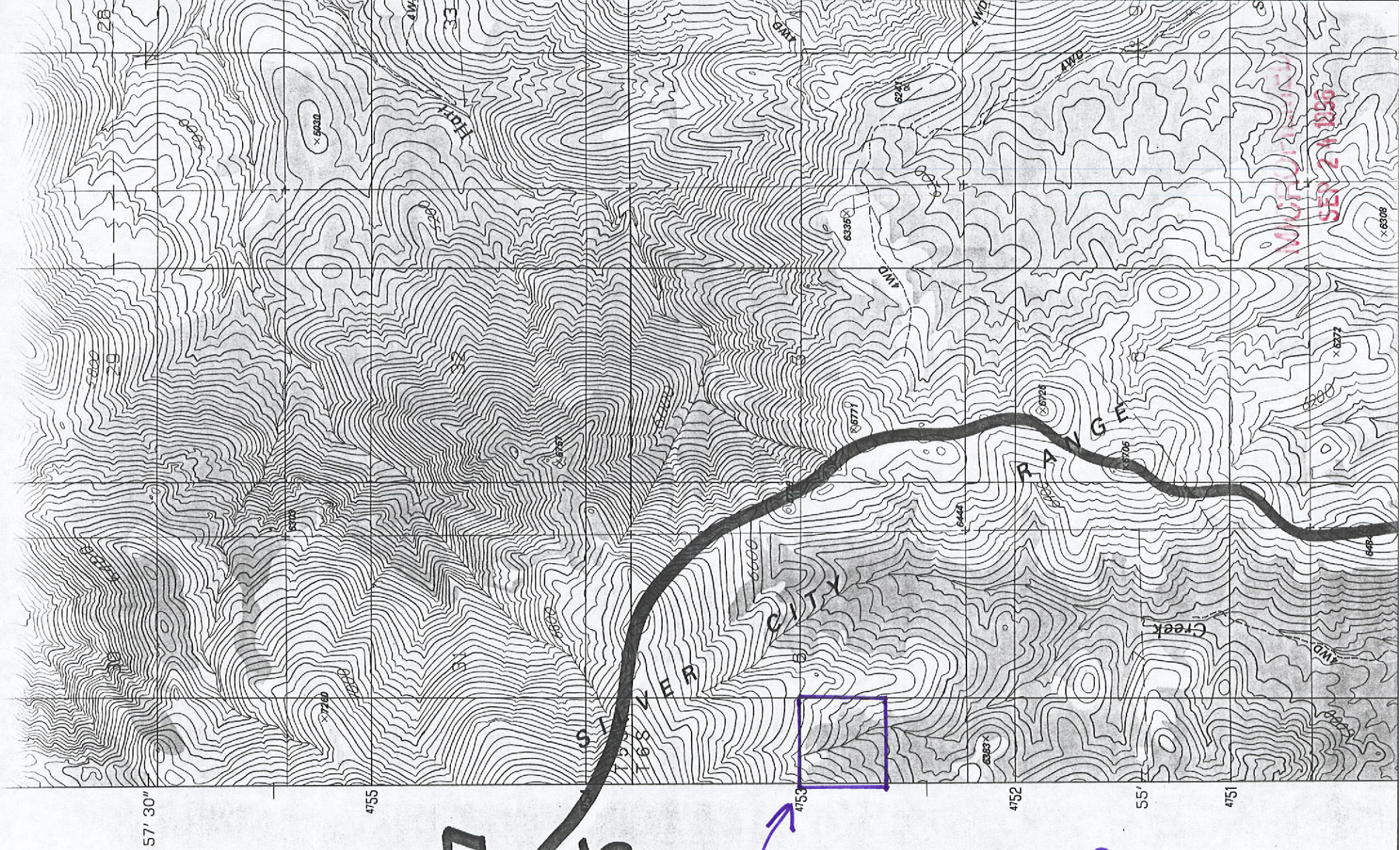
Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.


Director



57

55

NE5W,
S. 6,
Twp. 6S
R6E, 2W
(BASIN 55)
FROM MAP
NO. AA 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-07016**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: APR 6, 1972

3. Source: CAT CREEK SPRING Trib. to: DITCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	02W	6	NE	SW			OWYHEE

5. Description of diverting works:
HEADBOX, PIPELINE AND TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 50 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	02W	6	NE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	02W	6	NE SW		WILDLF	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5501588248
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(OD-5405)
SELECTION FILE: AJ_SELECTION:BLM_B55.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 10

WRN	AGENCY KEY	VALIDATION MESSAGE
A5502430	5501588217	THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 32 SENE
A5502431	5501588218	OTHER RIGHTS IS A REQUIRED ENTRY
A5502431	5501588218	THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 9 NWNW
A5504098	5501588225	THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 29 SWNW
A5507013	5501588245	OTHER RIGHTS IS A REQUIRED ENTRY
A5507015	5501588247	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5507016	5501588248	OTHER RIGHTS IS A REQUIRED ENTRY
A5507016	5501588248	THIS POU AND PREVIOUS ARE IDENTICAL 06S 02W 6 NESW <i>Data Entered "None" Removed extra code. MAM</i>
A5507018	5501588250	OTHER RIGHTS IS A REQUIRED ENTRY
A5507018	5501588250	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 11 NWNE
A5507019	5501588251	OTHER RIGHTS IS A REQUIRED ENTRY
A5507019	5501588251	THIS POU AND PREVIOUS ARE IDENTICAL 07S 02W 19 SESE
A5507020	5501588252	OTHER RIGHTS IS A REQUIRED ENTRY
A5507020	5501588252	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 26 NWSW
A5507021	5501588253	THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 33 NWNE
A5507022	5501588254	OTHER RIGHTS IS A REQUIRED ENTRY
A5507022	5501588254	THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 12 SWNW
A5507023	5501588255	OTHER RIGHTS IS A REQUIRED ENTRY
A5507023	5501588255	THIS POU AND PREVIOUS ARE IDENTICAL 07S 03W 19 SWNE
A5507025	5501588257	POU INVALID RANGE 11S 06S 25 NENW
A5507025	5501588257	POU INVALID RANGE 11S 06S 25 NENW
A5507025	5501588257	THIS POU AND PREVIOUS ARE IDENTICAL 11S 06W 25 NENW
A5507026	5501588258	OTHER RIGHTS IS A REQUIRED ENTRY
A5507027	5501588259	OTHER RIGHTS IS A REQUIRED ENTRY
A5507029	5501588261	OTHER RIGHTS IS A REQUIRED ENTRY
A5507030	5501588262	OTHER RIGHTS IS A REQUIRED ENTRY
A5507031	5501588263	OTHER RIGHTS IS A REQUIRED ENTRY
A5507032	5501588264	OTHER RIGHTS IS A REQUIRED ENTRY
A5507033	5501588265	OTHER RIGHTS IS A REQUIRED ENTRY
A5507034	5501588266	OTHER RIGHTS IS A REQUIRED ENTRY
A5507037	5501588268	OTHER RIGHTS IS A REQUIRED ENTRY
A5507037	5501588268	THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 13 NENE
A5507038	5501588269	OTHER RIGHTS IS A REQUIRED ENTRY
A5507039	5501588270	OTHER RIGHTS IS A REQUIRED ENTRY
A5507039	5501588270	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 19 NESW
A5507041	5501588271	OTHER RIGHTS IS A REQUIRED ENTRY
A5507041	5501588271	THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 12 NESE
A5507043	5501588273	OTHER RIGHTS IS A REQUIRED ENTRY
A5507043	5501588273	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 23 SESW
A5507066	5501588278	OTHER RIGHTS IS A REQUIRED ENTRY
A5507067	5501588279	OTHER RIGHTS IS A REQUIRED ENTRY
A5507070	5501588281	OTHER RIGHTS IS A REQUIRED ENTRY
A5507070	5501588281	THIS POU AND PREVIOUS ARE IDENTICAL 08S 06W 25 SWSW
A5507122	5501588307	OTHER RIGHTS IS A REQUIRED ENTRY
A5507133	5501588309	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A5507133	5501588309	POU INVALID RANGE 06S 05S 9 SWNE
A5507133	5501588309	POU INVALID RANGE 06S 05S 9 SWNE
A5507143	5501588318	OTHER RIGHTS IS A REQUIRED ENTRY
A5507144	5501588319	OTHER RIGHTS IS A REQUIRED ENTRY
A5507145	5501588320	OTHER RIGHTS IS A REQUIRED ENTRY
A5507123	5501588321	OTHER RIGHTS IS A REQUIRED ENTRY
A5507147	5501588322	OTHER RIGHTS IS A REQUIRED ENTRY
A5507149	5501588324	OTHER RIGHTS IS A REQUIRED ENTRY

SEP 24 1996
MICROFILMED

From: DWR03::SCHULTZ 25-MAR-1993 17:14:21.50
To: DWR80::SHURTE,DWR03::MCCARTHY,DWR03::SCHULTZ
CC:
Subj: Objs. not filed with court

Hi Jan & Roxanne,

There are four objections we received but were not filed with the court. The first two, 55-07016 and 55-07334, were not accepted by the court because they are supposedly for Basin 55. The court returned them to the objectors asking them to change the basin number to 57 if that was truly the case. The objectors did not return the objections. The other two, 57-00267 and 57-02333, were never filed with the court and the court will take no action on them until they are filed. If you have any questions, call me at 327-5444.

Jodi

MICROFILMED

SEP 24 1996

NOTE: OBJECTION FILED IN BASIN 57 FILING PERIOD - NOT
VALID UNLESS FILED IN BASIN 55 FILING.

BASIN 57
OBJECTION FILE
CONFIDENTIAL AGENT NOTES

CLAIM NO.: 55-07016 - BLM - no claim filed (B55
PARTIES: claims not yet filed). No
claim filed in B57 report
either.
☐ Individual vs Individual ☐ BLM vs Individual
☐ Individual vs Department ☒ BLM vs Department
☐ Individual vs BLM ☒ General Provisions

SUMMARY OF OBJECTION:

GEN. PROV. #1 - Any rt. req'd to be claimed & wasn't - no longer
Scope of Act, Pg #2 - Defensible P/S includes those rights w/ proof submitted prior to 11-19-87.
Purpose of Right, Pg. 4 - Outlines B57 boundaries.

AGENTS RESPONSE:

☐ NO RESPONSE

GEN. PROV. #1 + Scope Pg. 2 - This right is considered
qualifiable as a defensible right.
Basin 57 Boundaries - This right as it was
filed on the app. for permit, proof of B/U +
license issued lies within Basin 55.
No other right was filed for the same
1/4/4 as proposed by BLM to change
this right to (in Basin 57). After the change
this right then lies within Basin 57 -
BLM should have filed a claim on this if
they needed to or now file a late B57 claim,

AGENT: Jan Thute DATE: 3-15-93

but not under this B55 right?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 55-07016
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED

MAR 0 1 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

SEP 24 1996

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, has a valid water right
which IDWR has recommended be disallowed.

2. Owner of the water right: United States of America
U.S. Department of Interior
Name: Bureau of Land Management
Address: 3380 Americana Terrace
Boise, Idaho 83706

3. If this objection is filed by an attorney:
K. Jack Haugrud
Attorney Name: Daria J. Zane
U. S. Department of Justice
Attorney Address: 500 West Fort Street
P.O. Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☒ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
 - b. ☒ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: The United States objects to General Provision 1, and the Introductory Section page 2, Scope of the Adjudication, and page 4, Purpose of this Report, for the reasons shown on page 4a.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, has a valid water right as reflected in the attached claim. Due to Basin 55 license number, it may have been inadvertently omitted from the Directors Report.

(continued)

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend allowance of this claim with specified corrections, if any.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Copy of USDI claim.

2. Copy of license.

3. Map showing claim.

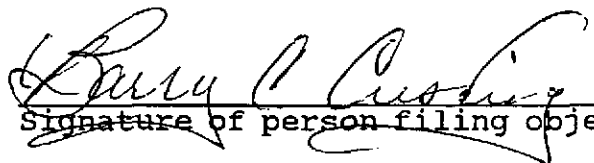
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

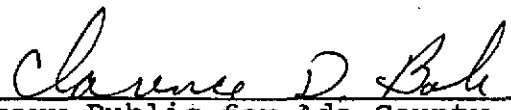


Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 26 day of February,
1993.



Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I mailed the original and ^{two} copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
Owner's address: 3380 AMERICANA TERRACE
BOISE IDAHO 83706

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF CLAIM

TO A

WATER RIGHT

RESERVED UNDER FEDERAL LAW

BUREAU OF LAND MANAGEMENT

BLM CLAIM NO. 8248 550158 ~~5501581078~~ and 5501581550ALLOTMENT NO. 589PROJECT NO. 5117

1. Date of Priority (only one (1) per claim) April 17, 1926
2. Source of Water (a) Cat Creek Spring
which is tributary to (b) Sinks
3. Location of Points of Diversion or Water Source if not Developed:
Township 6S, Range 2W, Section 6, 1/4 of NE 1/4
of SW 1/4, Gov't Lot _____, B.M., County of Owyhee
4. Purpose, Period of Use and Quantity of Water Claimed:
Purpose Stockwater from 7/1 to 10/31 amount .01 cfs/af
Purpose Domestic from 1/1 to 12/31 amount .01 cfs/af
5. Annual Volume of Consumptive Use .01 (cfs or af)
6. Total Flow _____ cfs
7. Action(s) Creating the Federal Reserve PWR 107
8. Boundaries of Reservation T. 6S., R. 2W., sec. 6 NE 1/4 SW
9. Place(s) of Use
Township 6S, Range 2W, Sec 6, NE 1/4 of SW 1/4, gov't Lot _____
Township _____, Range _____, Sec _____, 1/4 of _____ 1/4, gov't Lot _____
Township _____, Range _____, Sec _____, 1/4 of _____ 1/4, gov't Lot _____
10. (State) Acquired or Other Water Rights 55-7016 (license)
PD: 6-Apr-1972

11. Remarks ORA Cat Springs 50 cow Compl. 7-14-71
Triangle Topo. Headbox, pipeline, trough MICROFILMED
SEP 24 1996

CORRECTIONS TO LICENSE

CLAIM NUMBER: 55-07016

POINT OF DIVERSION:

CHANGE: T06S R02W S06 NESW

TO: T06S R02W S01 NESW

PLACE OF USE:

CHANGE: T06S R02W S06 NESW

TO: T06S R02W S01 NESW

MICROFILMED
SEP 24 1996

Department of Water Administration

LICENSE OF WATER RIGHT.

License of Water Right No. 55-7016 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit

No.	55-7016	issued pursuant to Application for Permit dated	April 6, 1972
		and has submitted proof to the Department of Water Administration on	May 21, 1973

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.01 cfs, and that the water has in fact been applied to a beneficial use; a right to the use of water from Cat Creek Spring is hereby confirmed in the following amounts:

tributary of _____, is hereby confirmed in the following amounts:

Amount	0.01 cfs	for	Livestock	from	April 1	to	Nov. 30	(both dates inclusive)
Amount	0.01 cfs	for	Wildlife	from	Jan. 1	to	Dec. 31	(both dates inclusive)
Amount		for		from		to		(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, said waters to be diverted within the _____

NE¹SW¹ Sec. 6, Twp. 6 S, Rge. 2 W, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 0.1 acre feet per year per _____

XXXXXXXXXXXXXXX.

Description and location of place of use:

[illegible]

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August . 19 73 .

[Signature]
Director

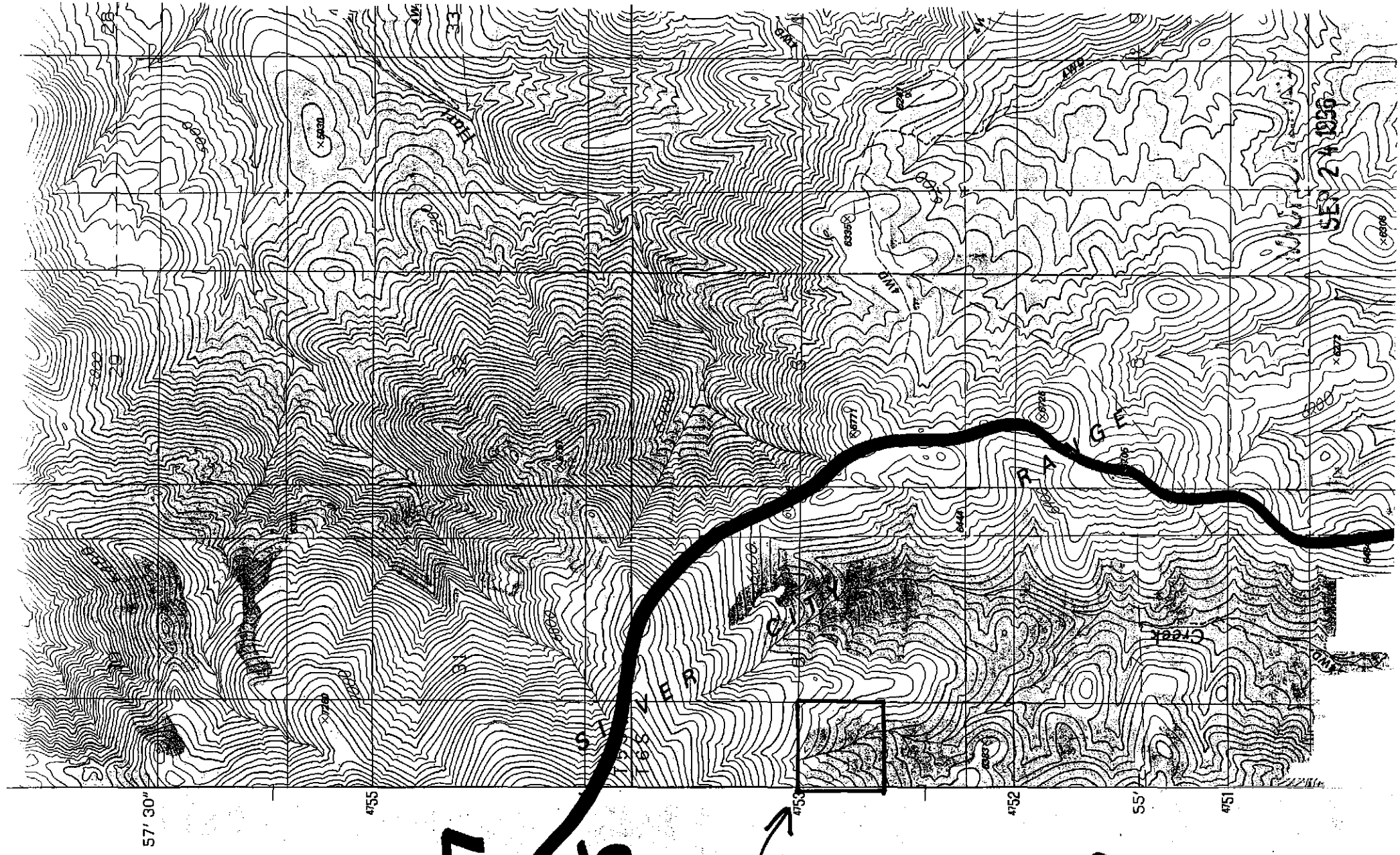
55 2016

SEP 24 1996

REASONS SUPPORTING EACH BOX CHECKED (continued)

Box 14--The water rights contained in the Director's Report do not include (ii) all water right permits for which proof of beneficial use was filed prior to November 19, 1987 (see Intorductory Section, page 2 relating to Scope) beause the United States water right reflected in the attached claim is listed in IDWR's records but not recommended by IDWR. The United States should be decreed a valid existing water right in this adjudication for the water shown on the attached claim but not listed in the Directors' Report.

OBJECTION - 4a



57

55

NE5W,
S. 6,
Twp. 6S
R6E. 2W
(Basin 55)

From MAP
NO. AA 6

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7016 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7016 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Cat Creek Spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, Twp. 6 S, Rge. 2 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~xxx~~

~~XXXXXXXXXXXX~~

Description and location of place of use: (Project No. 5117)

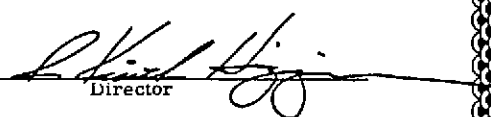
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	2W	6								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.


Director

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1972-04-06
IDWR NUMBER: 5507016 *A55-07016*
BLM NUMBER: 5501588248
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
CAT CREEK SPRING	DITCH CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE AND TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 50 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	-----
06S	02W	06		NE	SW	00	OWYHEE	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
06S	02W	06	NE	SW	00	OWYHEE	YES	0.0
06S	02W	06	NE	SW	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED **MICROFILMED**

JUL 19 1994

BLM NUMBER: 5501588248

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

VERIFIED BY *RME*
 10-25-93
 DATE: 10/21/93
 PAGE: 1

AJ0749NP
 No. R55-07016

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM PROFILE REPORT
 (REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/06/1972	STOCKWATER WILDLIFE	04-01 11-30 01-01 12-31	0.01 CFS 0.01 CFS	0.1 AFA 0.1 AFA
TOTAL DIVERSION:					0.01 CFS	0.1 AFA

Water Source: CAT CREEK SPRING

Tributary to: DITCH CREEK

Stage: LICENSE

Point(s) of Diversion:

T06S R02W S06

SENESE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
06S	02W	6	:				:				:				:
			:				:				:				:

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
06S	02W	6	:				:				:				:
			:				:				:				:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 50 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501588248

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
 Presumption Flag:

Comments: Date: 10/20/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
 PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 10/21/93 SMITH

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 JUL 19 1994

A. AJ CLAIM: # A55-07016 PRIORITY DATE: 04-06-1972 STAGE: L ✓

B. WR RECORD: # 55-07016 PRIORITY DATE: 04-06-1972 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

claim matches license

=====

RECOMMENDED PRIORITY DATE:
04-06-1972

REVIEWED BY

RME

DATE

10-18-93

=====

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JUL 19 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-07016	06S	02W	6	SE	NE	SW		OWYHEE
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE				WR RECORDS IN SAME 40 ACRE TRACT R PREFIX NONE				

SOURCE: CAT CREEK SPRING

TRIB: DITCH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-07016	06S	02W	6		NE	SW		OWYHEE
OTHER WR RECORDS WITH SAME WR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX NONE				

SOURCE: CAT CREEK SPRING

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>Y</u>

NOTES:

*claim matches license; 10-acre tract not confirmable
on BLM map. Lower topog on OQ; most likely
location appears to be SE NESW on OQ A46*

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JUL 19 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
			SE	NE	SW			

SOURCE: _____

TRIB: _____

REVIEWED BY: RMF

DATE: 10-18-93

SYSTEM DESCRIPTION:

MICROFILMED
JUL 19 1994

A. ROOT WATER RIGHT NUMBERS: A55-07016

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	02W	6	NE	SW		US DEPT OF INTERIOR	A55-07016 /	55-07016 /			
06S	02W	6	NE	SW		US DEPT OF INTERIOR	A55-07016 /	55-07016 /			
06S	02W	6	NE	SW		US DEPT OF INTERIOR	A55-07016 /	55-07016 /			
TOTAL ACRES							A55-07016				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: OWYHEE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: RNF

DATE: 10-18-23

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JUL 19 1994

A. AJ CLAIMED USES:

PURPOSES
A55-07016 STOCKWATER
A55-07016 WILDLIFE

4-1 MONTH/DAY 11-30
FROM ~~04-01~~ TO ~~12-31~~
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~.020 CFS~~
~~.020 CFS~~
~~.020 CFS~~

B. WR RECORDED USES:

PURPOSES
55-07016 STOCKWATER
55-07016 WILDLIFE

MONTH/DAY
FROM 04-01 TO 11-30
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.010 CFS .10 AF/A
.010 CFS .10 AF/A
.010 CFS .10 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

season and Q changed to match license

MICROFILMED
JUL 19 1994