

NAAPP

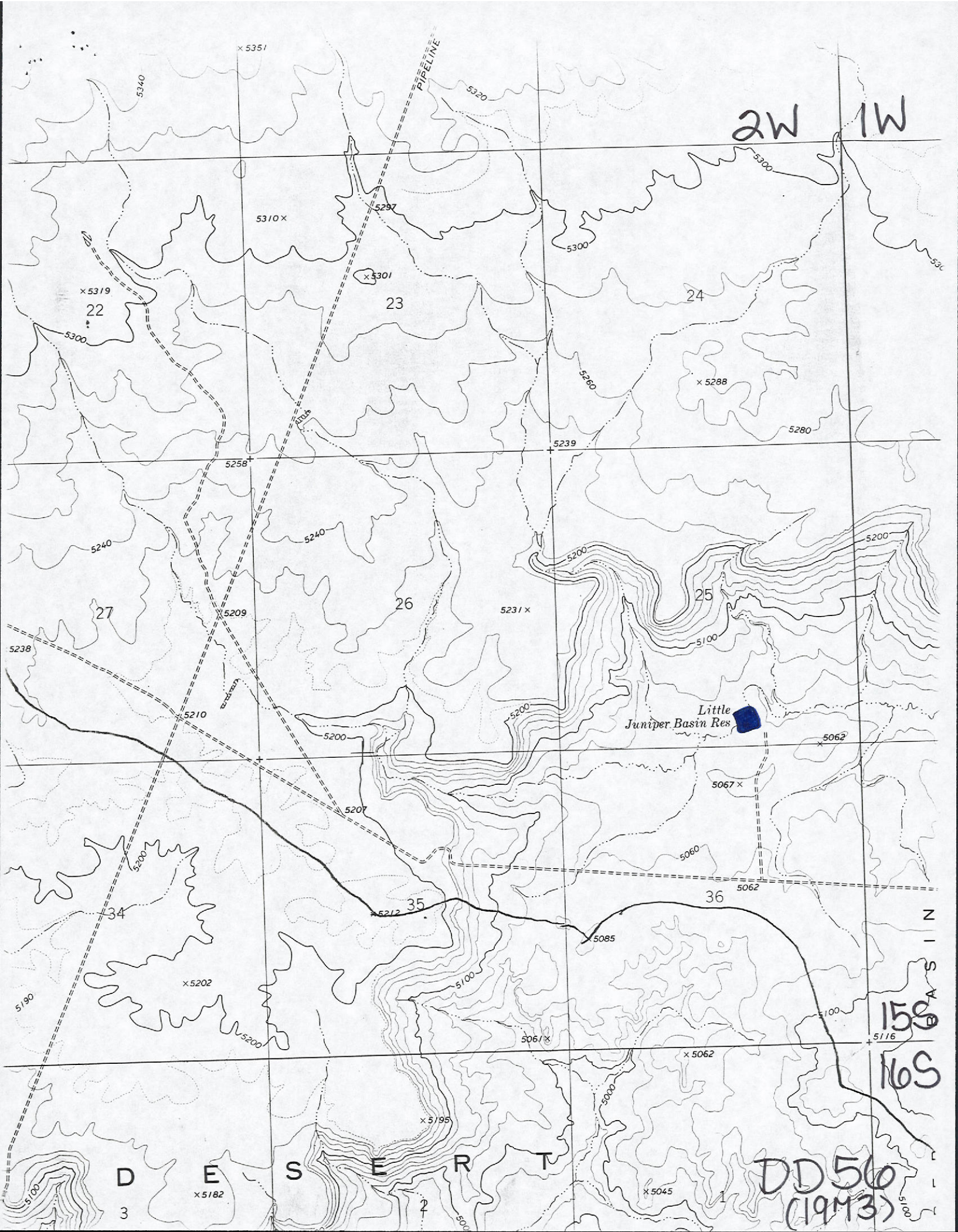
433-119

8-2-87

DD56 NE

Size of
reservoir
on NAAPP.





447

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 21 1992

Ident. Number: A55-07003A
Date Received: 3/ 5/1992
Receipt No: C023750
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETAN COMPANY OF NEVADA INC. 702-756-6512
Address: TUSCARORA NV 89834

2. Date of Priority: JUL 23, 1969

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	02W	25	SE	SW			OWYHEE
			SW	SE			OWYHEE
		36	NE	NW			OWYHEE
			NW	SE			OWYHEE

5. Description of diverting works:
EARTHAN DAM FORMING RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			21.00
STOCKWATER FROM STORAGE	01/01	12/31			21.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 21.00 A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	02W	25	SE	SW		STO FS	
			SW	SE		STO FS	
		36	NW	NE		STO FS	
			NE	NW		STO FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A55-10285

14. Remarks:
BLM GRAZING PERMITS
RES. #1 ALSO KNOWN AS LITTLE JUNIPER BASIN RESERVOIR

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A55-07003A

Date Received

3/5/92

Receipt Number

C023750

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 5 1992
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512
Mailing Address Tuscarora, Nevada Zip 89834

2. Date of Priority (Only one (1) per claim) July 23, 1969

3. Source of water supply (a) Unnamed intermittent stream
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 15S Range 2W Section 25,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25; Sec. 36 NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Res. #1

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Earthen Dam Forming Stockwater

Reservoir #1 - enlargement from original dam on July 23, 1969

with 30.0 a.f. total capacity

MICROFILMED
SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 21.0 Res. #1

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 21.0 (acre feet)

8. Total consumptive use claimed is 21.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 1000 Head of Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	2W	25												S			S		
15S	2W	36		S			S												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

This has an earlier right (priority) also or None ()

14. Remarks:

BLM Grazing Permits

Reservoir #1 known as Little Juniper Basin Res.

POD and POU at the same location

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SEP 29 1992

Last Name Petan Company of Nevada, Inc Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

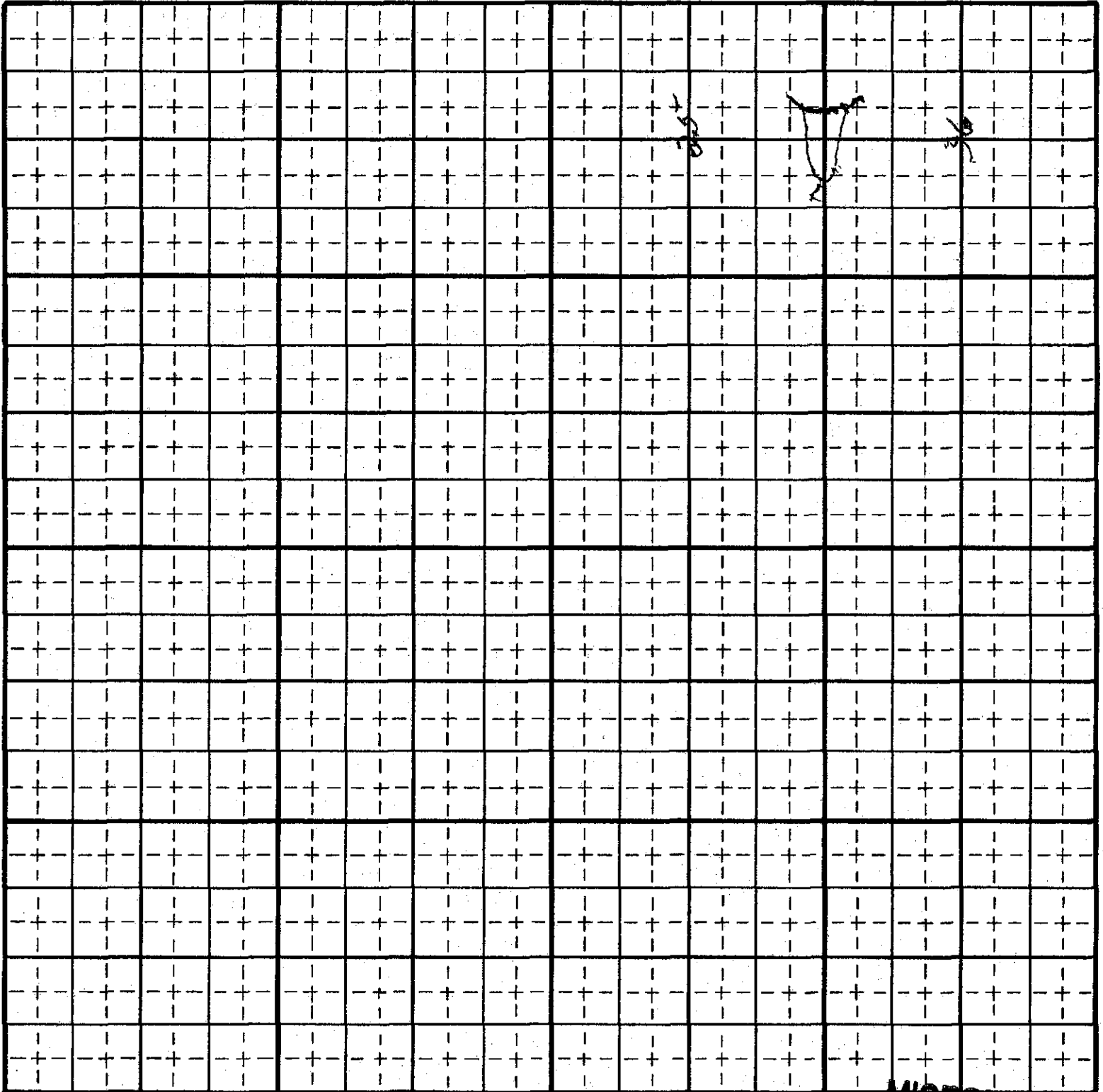
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 15S, RNG 2W, B.M.



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SEP 29 1992

Petan Company of Nevada, Inc.
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 55-7003

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ General Manager

Title

of _____ Petan Company of Nevada, Inc. _____, that I have signed the foregoing

Organization

document in the space below as _____ General Manager _____ of _____ Petan Company of Nevada, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ John C. Jackson

Title and Organization _____ General Manager, Petan Company of Nevada, _____ Date _____ March 3, 1992

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ 3rd _____ day of _____ March _____ 19 _____ 92

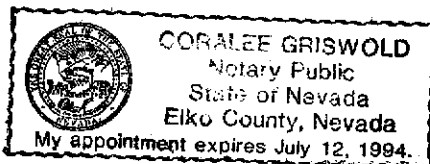
SEAL

Notary Public _____ Coralie Griswold

Residing at _____ Elko, Nevada 89801

My Commission Expires _____ July 12, 1994

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
SEP 29 1992

Petan Company of Nevada, Inc.
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

WR5809NP
No. 55-07003

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/26/92
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN CO. OF NEVADA INC. TUSCARORA NV 89834	✓07/23/1969	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		36.0 AFA 36.0 AFA
O	PETAN CO.				TOTAL DIVERSION:	36.0 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T15S R02W S25 SE SW ✓ SW SE ✓
S32 SE NE NE SE *not claimed*
S36 NW NE ✓ NE NW ✓

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
15S	02W	25	:					:					:					:					:	
15S	02W	32	:					:					:					:					:	
15S	02W	36	:					:					:					:					:	

not claimed *not claimed*

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE

Dates:	App. Received:	Priority Date:	07/23/1969
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		06/21/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 04/30/88 CONVERT 07/20/89 CURTIS

License 36.0

Claim 21.0 other rights has earlier priority

BU claim for 15 AF (A55-10285)

21 license claim

15 BU claim

36 AF

MICROFILMED
SEP 29 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Petan Co. of NevadaCLAIM IDENT. NO. A55-07003ADATE RECEIVED 3/5/92 CK # 0223750 AMOUNT \$ 25 + 50 late fee

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: HHTDate: SEP 29 1992

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒
 Receipt Prepared by: Junior
 Claim data entered by: HHT
 Sent to claimant by: HHT

 Date: 4/10/92
 Date: 4/16/92
 Date: 4/16/92
Checked by: HHT Date: 4/16/92
 Comments: #6 Data Enter as stockwater for storage
 This claim is for a portion of license; balance of license claimed as BU w/earliest priority A55-10285

MICROFILMED

PAGE 1
Jan-25-1999

AJ0749NP
No. R55-07003A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC TUSCARORA NV 89834 (702) 756-6512	07/23/1969	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		21.00 AFA 21.00 AFA
TOTAL DIVERSION:						21.00 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T15S R02W S25
S36

SESW
NWNE

SWSE
NENW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	02W	25	:																
15S	02W	36	:			S				S								S	

POU County: OWYHEE

Other Rights: 55-10285

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

55-02247 A55-02247 A55-07003A A55-10285 R55-10285 - Petan also

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP BLM ALLOTMENT NO. GARAT 0584
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 01/22/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 02/09/1996 User-ID: KWALKER Subject: CHANGE THIS DAY
I CORRECTED THE REMARK ON CLAIM. IT SAID "ALLOWMENT" INSTEAD OF

*diff
priority
date*

AJ0749NP
No. R55-07003A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/98
PAGE: 2

=====

Comments: Date: 02/09/1996 User-ID: KWALKER Subject: CHANGE THIS DAY
ALLOTMENT.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/22/98 KWALKER

AJ5809NP
No. R55-07003A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC TUSCARORA NV 89834 (702) 756-6512	07/23/1969	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		21.00 AFA ✓ 21.00 AFA ✓
TOTAL DIVERSION:						21.00 AFA ✓

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T15S R02W S25 ✓ SESW ✓ SWSE ✓
S36 ✓ NENW ✓ NWSE ✓ **NWNE**

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE												NW												SW												SE																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																				
15S	02W	25																																																													
15S	02W	36																																																													

POU County: OWYHEE

Other Rights: 55-10285

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02247 A55-07003A A55-10285 A55-11426 R55-02247 R55-10285 R55-11426

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP/ BLM ALLOTMENT NO. GARAT 0584
STOCKWATER, 1000 CATTLE ✓

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 02/09/1996 User-ID: KWALKER Subject: CHANGE THIS DAY

NO leave in per. off paid

paid \$25. + 50. late fee

AJ5809NP
No. R55-07003A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 24

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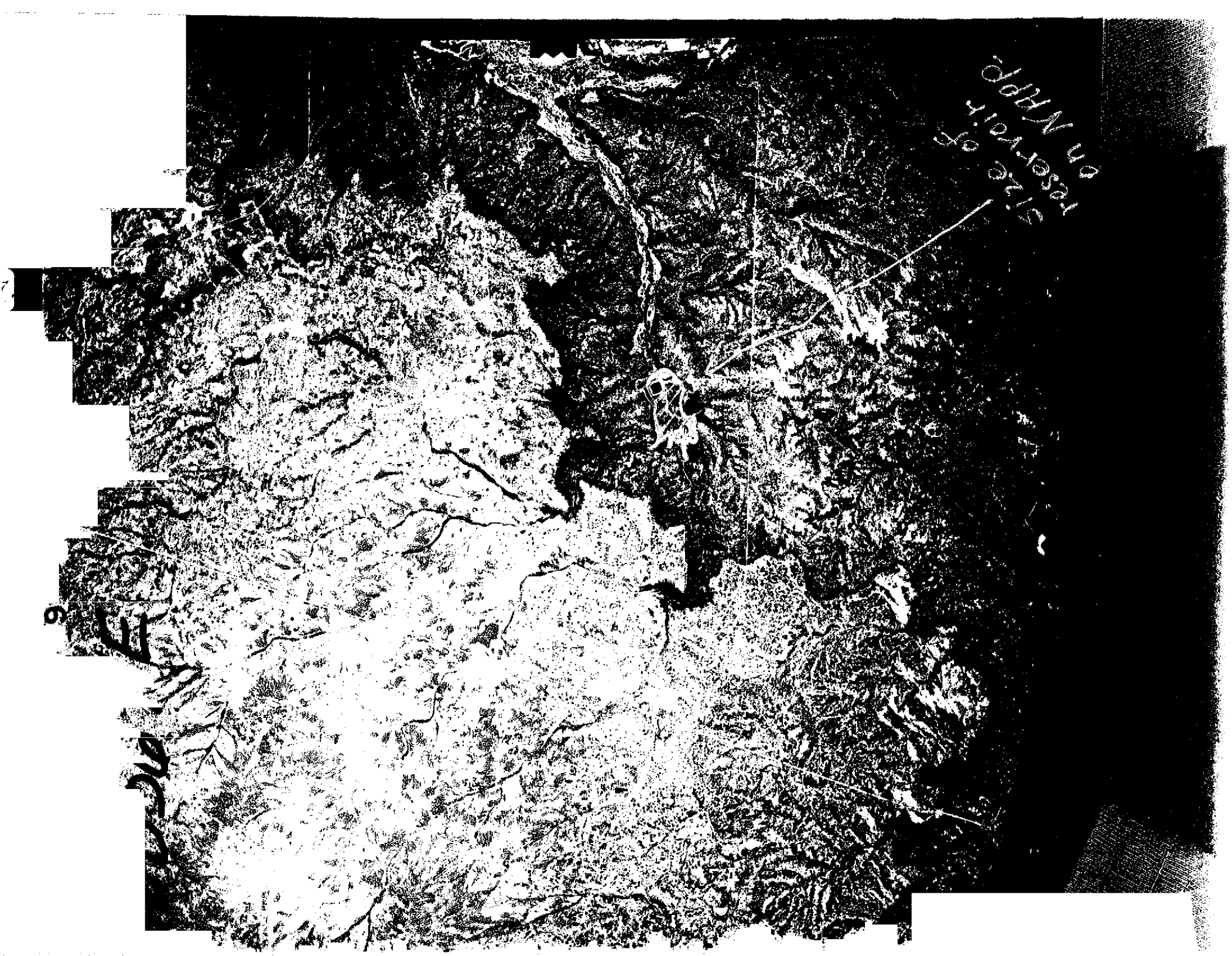
Comments: Date: 02/09/1996 User-ID: KWALKER Subject: CHANGE THIS DAY
I CORRECTED THE REMARK ON CLAIM. IT SAID "ALLOWMENT" INSTEAD OF
ALLOTMENT.

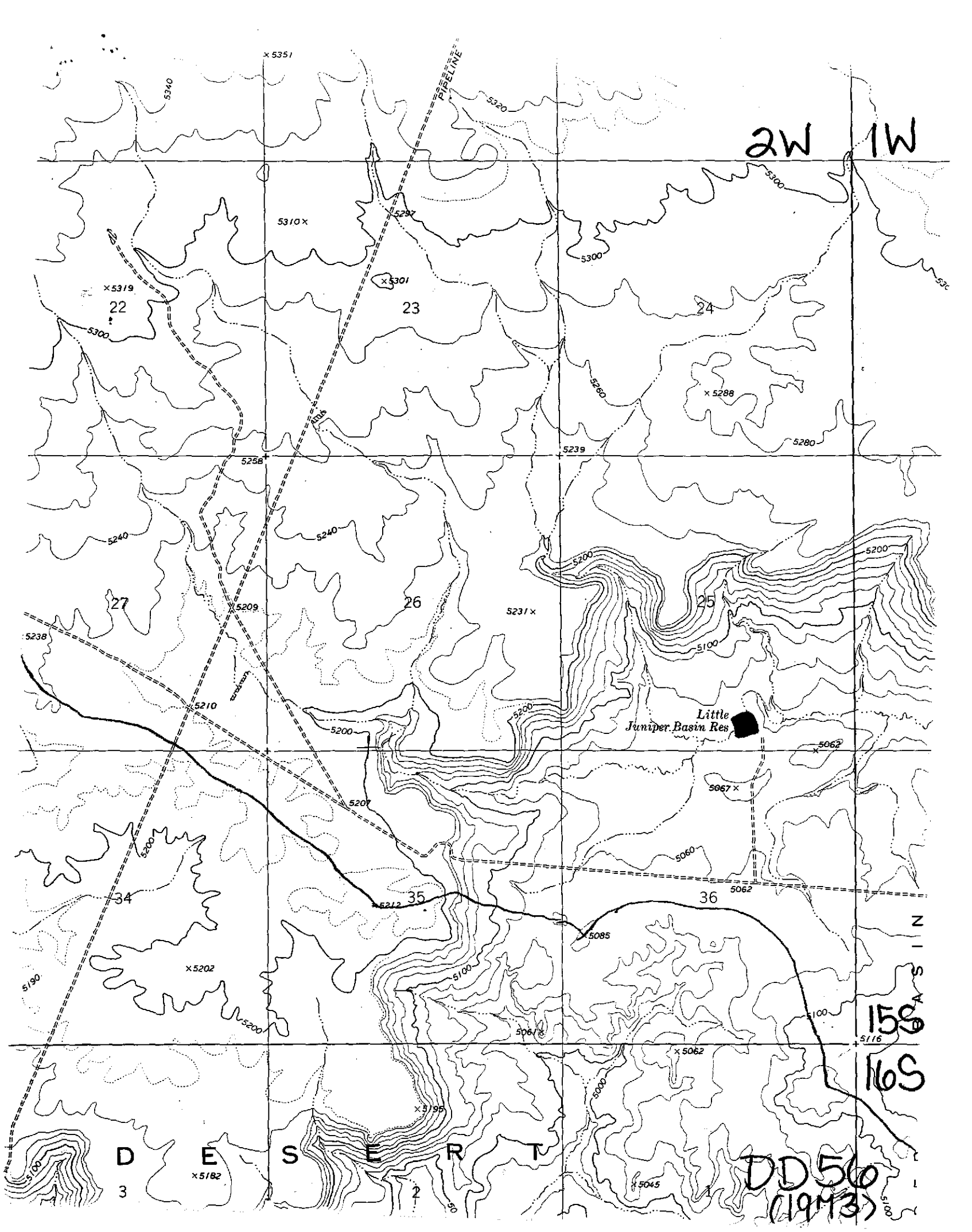
Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/10/92 THORNTON 01/20/94 DUNN1 03/30/95 POST-STD 07/17/95 RMCCARTH
02/09/96 KWALKER 04/03/97 STK-DSHA

Size of
reservoir
on NPP.

9
F
on





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **55-7003** Priority **July 23, 1969** Amount **36 acre feet**

THIS IS TO CERTIFY, that **SETAN COMPANY OF NEVADA, INC.,**

of **Tuscarora, Nevada**

, has complied with the terms and conditions of Permit

No. **55-7003**

July 23, 1969

and has submitted proof to the Department of Water Resources on **January 16, 1974**

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a

capacity for the **storage of 36 acre feet** of water from **unarmed intermittent stream**

tributary to

and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan. 1 to Dec. 31	at - cfs and - cfs and	36 acre feet
	from - to -	at - cfs and - cfs and	
	from - to -	at - cfs and - cfs and	

Subject, however, to the condition that no more than **36 acre feet** of water be stored at any one time, and that the amount of water so stored and to which such right is entitled and beneficial for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

36 acre feet per year, and waters to be diverted within the **SE1/4, NE1/4, Sec. 36, NW1/4, NE1/4, NW1/4, Sec. 36, Twp. 18 N, Rge. 2 W, E. M.** in the County of **Owyhee**

Description and location of place of use:

Twp	R. 1 & 2	Sec 36	Sec 36		Sec 36		Sec 36		Sec 36		Sec 36		Total
			SW 1/4	SE 1/4	SW 1/4	SE 1/4	SW 1/4	SE 1/4	SW 1/4	SE 1/4			
158	2W	26											
		32											
		36											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **23** day of **January**, **1976**

[Signature]
Director

ATTACHED SHEET

RECEIVED
Two dams
(1000 ft) across
24 section
1974

- (1) Location of Point of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25,
Twp. 15 South, Range 2 West;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36,
Twp. 15 South, Range 2 West.
- Capacity of Reservoir: 30 acre feet.
- Area of High Water Line: 30 acres.
- Description of Dam: Top length - 1050 ft.; spillway -
30 ft.; top width - 25 ft.;
Back slope - 8 ft. slope 4-1;
Face - 8 ft. slope 4-1;
Freeboard - 4 ft.
- Backwater: 2640 feet.
- Cost of Reservoir: \$3,200.
- (2) Location of Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32,
Twp. 15 South, Range 2 West.
- Capacity of Reservoir: 6 acre feet.
- Area of High Water Line: 3 acres.
- Description of Dam: Top length - 400 ft.; spillway -
10 ft.; top width - 35 ft.;
back slope - 8 ft. slope 3-1;
Face - 8 ft. slope 4-1;
Freeboard - 4 ft.
- Backwater: 400 ft.
- Cost of Reservoir: \$2,200.

Water Right Number - R55-07003A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PETAN COMPANY OF NEVADA INC1 -
2 -
3 -
City- TUSCARORA State- NV Zip- 89834
Phone - 702-756-6512+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/23/1969 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name
15S 02W 25 SE SW (73) OWYHEE
SW SE (73) OWYHEE
36 NE NW (73) OWYHEE
NW SE (73) OWYHEE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
05 - STOCKWATER STORAGE 01/01 12/31 21.00
06 - STOCKWATER FROM STORAGE 01/01 12/31 21.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
21.00 21.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15S 02W 25 SE SW 06 STOCKWATER FROM STORAGE (73) OWYHEE
15S 02W 25 SW SE 06 STOCKWATER FROM STORAGE (73) OWYHEE
15S 02W 36 NW NE 06 STOCKWATER FROM STORAGE (73) OWYHEE
15S 02W 36 NE NW 06 STOCKWATER FROM STORAGE (73) OWYHEE

+ - - Diversion Means - EARTHAN DAM FORMING RESERVOIR

+ - - Non-Irrigation Use - STOCKWATER, 1000 CATTLE

+ - - Other Rights for Same Use - 55-10285

+ - - - - Remarks - - - - - +
BLEM ALLOWMENT NO. GARAT 0584+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - R55-07003A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/10/92 THORNTON 01/20/94 DUNN1 03/30/95 POST-STD

+ - - - - Comments - - - - -
Date: 01/20/1994 User Id: DUNN1 Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS RES. #1 ALSO KNOWN AS LITTLE JUNIPER BASIN RESERVOIR

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/10/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C023750	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- N	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

OLD (D) NUMBER -

```
+ - - - - - LAST NAME - - - - +          + - FIRST NAME - - +          + - - - - - ADDRESS - - - - - +
```

*** C - CURRENT OWNER ***
PETAN COMPANY OF NEVADA INC.

1 -
2 -
3 -
CITY- TUSCARGRA STATE- NV ZIP- 89834
PHONE - 702-756-6512

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
07/23/1969	14 WESTERN	L - LICENSE	

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
UNNAMED STREAM		SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	DIVERSION NAME
15S	02W	25	SE SW			(73)	OWYHEE
			SW SE			(73)	OWYHEE
		36	NE NW			(73)	OWYHEE
			NW SE			(73)	OWYHEE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
05 -	STOCKWATER STORAGE	01/01	12/31		21.00
06 -	STOCKWATER FROM STORAGE	01/01	12/31		21.00

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
	21.00		21.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
15S	02W	25	SE SW			06	STOCKWATER FROM STORAGE	(73) OWYHEE
15S	02W	25	SW SE			06	STOCKWATER FROM STORAGE	(73) OWYHEE
15S	02W	36	NW NE			06	STOCKWATER FROM STORAGE	(73) OWYHEE
15S	02W	36	NE NW			06	STOCKWATER FROM STORAGE	(73) OWYHEE

+ - - DIVERSION MEANS - EARTHAN DAM FORMING RESERVOIR

+ - - NON-IRRIGATION USE - STOCKWATER, 1000 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - A55-10285

+	- - - - -	REMARKS	- - - - -	+
		BLM GRAZING PERMITS		
		RES. #1 ALSO KNOWN AS LITTLE JUNIPER BASIN RESERVOIR		

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

~~John~~
~~B. M. Stewart - 000584~~

WATER RIGHT NUMBER - A55-07003A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/16/92 THORNTON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/10/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C023750	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BLM Garat 0584

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 1-20-94 AS

CHECKED 7-20-94

VERIFIED

DEC 14 1993

CERTIFIED
DEC 15 1993
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

*Val - yes. also if
we have the claims.
The. Jan*

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1992

Bud Danner
Water Rights Consultant
Chilton Engineering and Surveying, Ltd.
421 Court
Elko, NV 89801

anyhee Co.

*We have package
in Connes. file.*

- Sally

RE: Snake River Basin Adjudication (SRBA)
Petan Company of Nevada, Inc.

Dear Mr. Danner:

In response to your request dated February 13, 1992, I have enclosed the following information:

1. Copy of a page from our "OLD NUMBER BOOK" with a correlation between old and new number covering the sequence you specified.

2. Copy of Field exam for 55-02204, 02205, 02206, 02207, 55-07003, 07004. Water right 55-07005 was reinstated and proof was submitted, and is presently awaiting a field exam. A claim needs to be submitted for 55-07005. You should address a letter to Jim Johnson of our water rights section to see if there is anything further that needs to be done in regards this permit.

3. For all of the above and the legal description from the map, I have enclosed a profile report for each right. I have also enclosed a profile report for each right which has an adjudication claim filed for it. I covered the area by township, and therefore you will need to sort out those you are interested in from those outside the map area.

Claim forms and instructions were sent to you earlier. If I have not addressed all of your questions, please feel free to contact me.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:state:west
Enclosures as Referenced Above