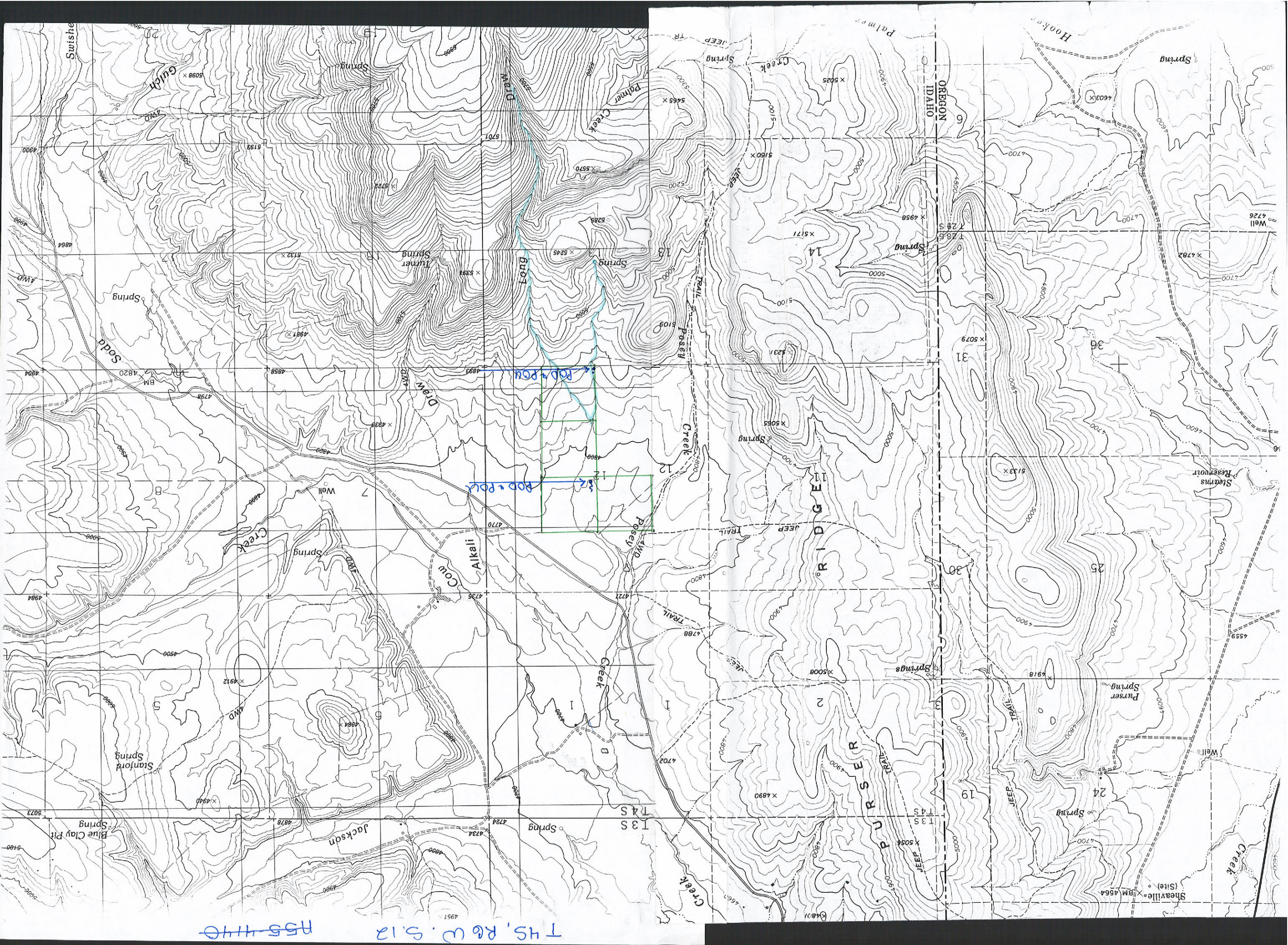




A55-4140

8-31-93



P.O.C. from spring. Spring is located approx. 120' south of trough by fence in standpipe.



8-31-93

Spring in pond

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04140  
Date Received: 12/30/1988  
Receipt No: C004895  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: HERB ISERNHAGEN 208-583-4170  
Address: HC 81  
JORDAN VALLEY OR 97910

AND

Name: MARIE ISERNHAGEN 208-583-4170  
Address: HC 81  
JORDAN VALLEY OR 97910

2. Date of Priority: JUL 1, 1870

3. Source: SPRINGS Trib. to: SINKS  
POSEY CREEK COW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 06W   | 12      | SW     | SW     | NE  |     | OWYHEE |
|          |       |         | SE     | SW     | SW  |     | OWYHEE |
|          |       |         | NW     | NW     | SE  |     | OWYHEE |

5. Description of diverting works:  
SPRINGS FLOW INTO DITCHES THAT TRAVERSE THE 80 ACRES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.110 |      |        |

7. Total Quantity Appropriated is:  
1.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
\*\*\*\*\* S/500 RANGE \*\*\*\*\*

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04S      | 06W   | 12      | SW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | SW  |    | NE  |     | STOCK         |       |
|          |       |         | SE  |    | NW  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 20.0  |
|          |       |         | NW  |    | SE  |     | STOCK         |       |
|          |       |         | SW  |    | SE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       |         |     |    |     |     | Total Acres   | 80.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
\*\*\*\*\* SEE 55-7052 \*\*\*\*\*  
OWNERSHIP CHANGED BY DB 5/6/98.

15. Basis of Claim: STATUTORY CLAIM

RECEIVED

APR 28 1998

WATER RESOURCES  
WESTERN REGION

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 8-1-94

See attached Deed

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet. See attached deed

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) A55-07228, A55-07107, A55-13458, A55-13459
- [ ] Water Right Number(s) 55-4139, 55-4140, 55-4141, 55-4142, 55-4143  
 Assigned by IDWR: 55-7054 and 55-7055 A55-13489, A55-10219
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): David L. Woolfolk and Linda K. Woolfolk  
HC 81, Jordan Valley OR 97910
- [ ] New Owner/Claimant (Purchaser): Herb Isernhagen and Marie Isernhagen
- [ ] New Mailing Address: Star Rt., Box 225 HC 81  
Farmington Ca 95230 Jordan Valley OR 97910
- [ ] New Telephone Number: (208) 583-4170
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A55-04142 and  
 A55-04143 were  
 combined into  
 A55-10219.

- [ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [ ] Signature of New Owner/Claimant(s) Herb Isernhagen Date 7-27-94  
Marie Isernhagen Date 7-27-94
- [ ] Signature of Former Owner/Claimant(s): David L. Woolfolk Date 7-28-94  
Linda K. Woolfolk Date 7-28-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

NOTICE TO BUYER REGARDING WATER RIGHTS  
and TITLE TO WATER

Instructions to Owyhee County Title Company - Re: Escrow No.

Re: Water Claim No.(s)

SELLER: David E. & Linda K. Woolfolk

BUYER: Herb & Marie Isernhagen

Owyhee County Title Company, as Escrow Closing Agent, is authorized to file the attached "Change of Ownership" with the Idaho Department of Water Resources.

Closing Agent is further authorized to file assignment of Water Claims, Licenses and Permit(s) No. ~~55-4139, 55-4140, 55-4141, 55-4142, 44-4143, 55-7054, 55-7055, 55-7051, 55-7056, 55-7058, 55-7228 and 55-7107~~ identified by the Buyer and Seller as being appurtenant to the real property conveyed in this transaction.

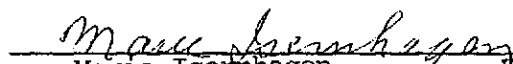
Validity of Water Rights, amount of use, and place of use has been reviewed by Buyer and/or Buyer's legal representative. Buyer assumes full responsibility and liability for perfection and protection of any and all Water Rights. Owyhee County Title Company assumes no liability for the validity of these rights.

Buyer acknowledges that title insurance issued as a part of this transaction specifically excludes from coverage "water rights, claims or title to water ..." as more fully set forth in the Title Policy. In filing the attached transfer(s) Owyhee County Title Company assumes no liability and has not in any way expressed or implied any amendment or alteration in the terms of the title commitment and policy.

No representation of Water Rights has been made by Owyhee County Title Company. Buyer has examined and approves these Water Rights and transfers.

Read, approved and authorized this \_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

  
Herb Isernhagen Buyer

  
Marie Isernhagen Buyer

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, David L. Woolfolk & Linda K. Woolfolk, hereby assign to Herb Isernhagen and Marie Isernhagen  
of, Star Rt. Box 225, Farmington CA 95230  
(Full Address)

All my right, title, and interest in and to Application for Permit  
No. 55-7051, 55-7056 to appropriate the public waters of the State of Idaho.  
~~55-7058, 55-7228 & 55-7107~~

OR (for partial assignments)

The following described portion of my right, title, and interest in and to  
Application for Application for Permit No. \_\_\_\_\_ to appropriate the public  
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre  
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 28<sup>th</sup> day of July, 1994

David L. Woolfolk Linda K. Woolfolk  
Applicant

State of Idaho )  
County of Owyhee ) ss

On this 28<sup>th</sup> day of July, 1994 personally appeared before me the signer of the  
above instrument, duly acknowledged to me that he (she) (they) executed the same.



Jonathan M. Abbott  
Notary Public

My commission expires: 4-25-2000

Residence: Meridian, ID

# WARRANTY DEED

For Value Received, DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, Husband and Wife, the Grantors, do hereby grant, bargain, sell and convey unto HERBERT M. ISERNHAGEN and MARIE T. ISERNHAGEN, Husband and Wife, the Grantees, whose current address is St. Rt. Box 225 Farmington, California 95230, the real estate in Owyhee County, Idaho, more particularly described upon Exhibit "A" which is attached hereto and incorporated herein in full, subject to and/or excepting therefrom:

1. Grantors make no representation or warranty to Grantees that Grantors own any interest in timber or minerals relating to the real property. Any interest that there may be in timber or minerals is conveyed to Grantees.

2. Grantees take the real property "As Is."

3. The exceptions noted in the Title Insurance policy, as follows:

a) Rights or claims of parties in possession not shown by the public records;

b) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records;

c) Easements, or claims of easements, not shown by the public records;

d) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

e) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water, whether or not the foregoing matters are shown by the public records.

f) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

4. Real property taxes and assessments levied for the year 1994 and subsequent years.

5. All easements as reflected in the Title report, including Instruments No.s 81010, 143741, 199724, 105263.

6. Rights and easements in favor of the public over that portion of said land included within the boundaries of Long Draw - Sec. 12; Cow Creek - Sec. 4, 5, 7 & 8; Soda Creek - Sec. 8 & 17;

Jackson Gulch - Sec. 19; Chimney Creek - Sec. 29; Alkali Draw - Sec. 7; County Roads - Sec. 7 & 8.

7. Grantors Woolfolk have retained Section 33, Lot 1, in Township 3 South, Range 5 West of the Boise Meridian, along with appurtenant water rights to said real property. Grantees, and their heirs, successors, assignees, purchasers or vendees, shall guarantee access to said Section 33 for purposes of motor vehicle travel (ingress-egress) and movement of livestock, over presently existing roads or easements. Grantors hereby reserve an easement and right-of-way for said purposes over the real property conveyed hereunto to Grantees.

8. Access to and from the land may be dependent upon rights that may exist to cross public lands and is subject to all rules and regulations as relate thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as stated above, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 28<sup>th</sup> day of July, 1994.

David L. Woolfolk  
DAVID L. WOOLFOLK

Linda K. Woolfolk  
LINDA K. WOOLFOLK

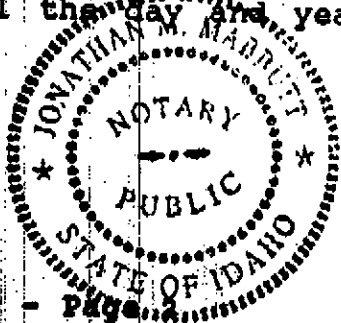
STATE OF IDAHO )

ss:

COUNTY OF Campan)

On this 28<sup>th</sup> day of July, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, Husband and Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 28<sup>th</sup> day of July and year in this certificate first above written.



Jonathan M. Marlett  
Notary Public for Idaho

Residing at: Mandarin, ID

Commission Expires: 4/25/2000

WARRANTY DEED - Page 2  
(7/25/94)

EXHIBIT "A"

LEGAL DESCRIPTION

WOOLFOLK-ISERNHAGEN TRANSACTION

EXCLUDES SECTION 33 PARCEL, RETAINED BY WOOLFOLK  
EXCLUDES SPRING, LICENSE NO. 55-7050 IN SECTION 33

Township 4 South, Range 5 West of the Boise Meridian:

Section 4: SW 1/4 SW 1/4,  
Section 5: S 1/2 SE 1/4, <sup>SW SW</sup>  
Section 6: <sup>SW SW</sup> Lots 6 and 7, SE 1/4, SW 1/4,  
Section 7: Lot 1, E 1/2 NW 1/4, W 1/2 NE 1/4, SE 1/4 NE 1/4,  
Section 8: NW 1/4 NE 1/4, E 1/2 NW 1/4, SW 1/4 NW 1/4, S 1/2  
SW 1/4,  
Section 9: NE 1/4 SE 1/4, S 1/2 NE 1/4, SE 1/4 NW 1/4,  
Section 17: W 1/2 NE 1/4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, S  
1/2,  
Section 18: S 1/2 NE 1/4, SE 1/4,  
Section 19: E 1/2 NE 1/4, SE 1/4 SW 1/4, SE 1/4,  
Section 29: NW 1/4 NW 1/4,  
Section 30: NE 1/4, E 1/2 NW 1/4, N 1/2 SE 1/4,

Township 4 South, Range 6 West of the Boise Meridian:

Section 12: SW 1/4 NE 1/4, SE 1/4 SW 1/4, W 1/2 SE 1/4,

Together with all irrigation pumps and all buildings and other improvements, all water and water rights and ditch and ditch rights appertaining to the above described tracts of land, or parts thereof.

FILED-RECORDED

SEP 11 PM 1 17

RECORDS

IDAHO COUNTY RECORDER

DEPUTY

*Douglas M. Co.*



**Farm Credit Services**

411 Blaine Street  
P.O. Box 730  
Caldwell, Idaho 83606-0730  
800/819-3312  
FAX 208/459-4858

**FAX COVER PAGE**

Date: 5-5-98

Time: 2:30 P.M.

To: DEPT. WATER RESOURCES  
ATTN: MEL SHUTE

From: FARM CREDIT SERVICES  
Vernon Dennis

Total Number of Pages (including this page) 4

Special instructions or comments:

Re: Herbert M. Isernhagen  
P.O. Box 8C-81  
JORDAN VALLEY, OREGON 97910  
208-583-4170  
WARRANTY DEED - WOOLEY TO ISERNHAGEN

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04140  
Date Received: 12/27/1988  
Receipt No: C004895  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID WOOLFOLK 208-583-2245  
Address: HC 81  
JORDAN VALLEY, OR 97910  
AND/OR  
Name: LINDA WOOLFOLK 208-583-2245  
Address: HC 81  
JORDAN VALLEY, OR 97910  
AND/OR  
Name: LYN AKERS 208-583-2245  
Address: HC 81  
JORDAN VALLEY, OR 97910  
AND/OR  
Name: SHERI AKERS 208-583-2245  
Address: HC 81  
JORDAN VALLEY, OR 97910

2. Date of Priority: JUL 01, 1870

3. Source: SPRINGS Trib. to: SINKS  
POSEY CREEK COW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 06W   | 12      | SW     | SW     | NE  |     | OWYHEE |
|          |       |         | SE     | SW     | SW  |     | OWYHEE |
|          |       |         | NW     | NW     | SE  |     | OWYHEE |

5. Description of diverting works:  
SPRINGS FLOW INTO DITCHES THAT TRAVERSE THE 80 ACRES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |

A55-04140

Page 1

Date: 01/05/89

**MICROFILMED**

SEP 29 1992

6. Water is used for the following purposes: Continued

| Purpose    | From  | To    | C.F.S (and/or) | A.F.A. |
|------------|-------|-------|----------------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.110          |        |

7. Total Quantity Appropriated is:  
1.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
\*\*\*\*\* S/500 RANGE \*\*\*\*\*

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 06W   | 12      | SW     | NE  |     | IRR           | 30.0  |
|          |       |         | SW     | NE  |     | STOCK         |       |
|          |       |         | SE     | NW  |     | IRR           | 10.0  |
|          |       |         | NW     | SE  |     | IRR           | 20.0  |
|          |       |         | NW     | SE  |     | STOCK         |       |
|          |       |         | SW     | SE  |     | IRR           | 20.0  |
|          |       |         | SW     | SE  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       |         |        |     |     | Total Acres   | 80.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
\*\*\*\*\* SEE 55-7052 \*\*\*\*\*

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 55-04140Date Received 12-27-88Receipt Number C004895

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
DEC 27 1988

Department of Water Resources

Please type or print clearly

for Linda Woolfolk

1. Name of Claimant (s) Lyn & Sheri A Kers for David Phone (208) 583-2245Mailing Address H.C. 81 Gordon Valley, Oregon Zip 979102. Date of Priority (Only one (1) per claim) 7/1/18703. Source of water supply (a) unnamed springs (+ Rosey creek)  
which is tributary to (b) seeps cow creek4. a. Location of existing point of diversion is: Township 4S Range 6W Section 12,NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot,      B.M., County of OWYH & CAdditional points of diversion if any: SW NE Sec 12 T4S R6W SE SW SW Sec 12 T4S R6W

b. If instream flow, beginning point of claimed instream flow is:

Township      Range      Section     ,      1/4 of      1/4 of      1/4,Govt. Lot      B.M., County of     ending point is: Township      Range      Section     ,      1/4 of      1/4 of     1/4, Govt. Lot      B.M., County of     5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Spring flow intoditches that traverse the 80 acresRosey creek is also diverted to cover 80 acre  
tract.

MICROFILMED

SEP 29 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 1,000 or \_\_\_\_\_

For stockwater purposes from \_\_\_\_\_ to \_\_\_\_\_ amount 11 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1,071 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 45  | 64  | 12  |        |       | 30    |       |        |       | 10    |       |        |       |       |       |        | 20    | 20    |       | 80     |
|     |     |     |        |       | 5     |       |        |       |       |       |        |       |       |       |        | 5     | 5     |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Lawrence

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (←)

14. Remarks:

MICROFILMED

SEP 29 1992

Last Name \_\_\_\_\_ Ident No. 65-04140

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNRECORDED

Scale: 2 inches equals 1 mile

[illegible]

~~MICROFILMED~~

SEP 29 1992

Last Name Woolfolk Ident No. 55-04140

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 55-04140

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) David L Woolfolk Date 12-19-88  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of canyon ) SS.

Subscribed and sworn (or affirmed) before me this 19 day of December 19 88

SEAL

Notary Public John H. Poyser

Residing at 15470 Homedale Rd  
Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**SEP 29 1992**

Last Name Woolfolk Ident. Number 55-04140

Copies White-State, Yellow-Claimant

Water Right Number - 55-07052 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FERRIS DONALD J. 1 -  
2 -  
3 -  
City- State- Zip-  
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
00/00/0000 14 WESTERN R - RELINQUISHED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No comments Found

+ - - Audit Fields - 00/00/00

SEP 29 1992

MICROFILMED

Water right number - 55-07052

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       |                              |                     |

MICROFILMED  
SEP 29 1992

10/27/1998

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Woolfolk CLAIM IDENT. NO. A55-04140DATE RECEIVED 12-27-88 CK # 1559 AMOUNT \$ 967 (12)1. Is the name and address complete with zip code? . . . . . YES ☒ NO ☐2. Is a priority date entered? . . . . . YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? . . . . . YES ☒ NO ☐(b) Is a tributary to entered? (if required) . . . . . N/A ☒4. Is the legal description of the p.d. sufficient? . . . . . YES ☒ NO ☐5. Is there a description of the diverting works? . . . . . YES ☒ NO ☐6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . . YES ☒ NO ☐Is the period of use included? . . . . . YES ☒ NO ☐ commentIs a quantity claimed for each use? . . . . . YES ☒ NO ☐7. Is a total quantity claimed entered? . . . . . YES ☒ NO ☐8. If required is a consumptive use entered? . . . . . N/A ☒Is the consumptive use correct? . . . . . N/A ☒9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A ☒10. Is (are) the place(s) of use and purpose(s) indicated? . . . . . YES ☒ NO ☐11. Is (are) the county(ies) entered? . . . . . YES ☒ NO ☐12. Is the ownership of p.u. checked? . . . . . YES ☒ NO ☐13. Are other water rights listed or "none" indicated? . . . . . YES ☒ NO ☐14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A ☒15. Is the basis of the claim indicated? . . . . . YES ☒ NO ☐16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . . YES ☒ NO ☐Has the claim been signed, sealed, and dated by a notary? . . . . . YES ☒ NO ☐Was this claim filed on time, or was an extension granted? . . . . . YES ☒ NO ☐Is the fee enclosed correct? . . . . . Exempt ☒If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A ☒Should this claim be receipted and data entered? . . . . . YES ☒ NO ☐\$130<sup>00</sup>

Claim checked by:

MICROFILMED  
SEP 29 1992Comments: Assume irrigation season

AJ0749NP  
No. R55-04140

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/06/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | HERB ISERNHAGEN        | 05/09/1887       | STOCKWATER | 01-01 12-31           | 0.11 CFS          |                     |
| C             | MARIE ISERNHAGEN       |                  |            |                       |                   |                     |
|               | HC 81                  |                  |            |                       |                   |                     |
|               | JORDAN VALLEY OR 97910 |                  |            |                       |                   |                     |
|               | (208) 583-4170         |                  |            |                       |                   |                     |
|               |                        |                  |            | TOTAL DIVERSION:      | 0.11 CFS          |                     |

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06W S12

SWSWNE

SWSWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04S | 06W | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-04140 A55-13459

Other Water Rights Listing Overlapping Place(s) of Use:

A55-04140 A55-13459 R55-13459

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: 08/31/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 04/18/1994 User-ID: WERNER Subject: COPIED FROM REMARKS  
PERMIT ABANDONED  
WATER RIGHT DATA INDICATES THE USAGE WAS ABANDONED. HOWEVER,

AJ0749NP  
No. R55-04140

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/06/98  
PAGE: 2

=====  
Comments: Date: 04/18/1994 User-ID: WERNER Subject: COPIED FROM REMARKS  
THE SPRINGS ARE STILL USED FOR STOCK.

Date: 05/06/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 05/06/98 DBUFFING



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 6, 1998

Re: Notice of Claim to a Water Right No. A55-07228, A55-07107,  
A55-13458, A55-13459, A55-04139, A55-04140, A55-04141, A55-13489,  
A55-10219

HERB ISERNHAGEN  
MARIE ISERNHAGEN  
HC 81  
JORDAN VALLEY OR 97910

Dear Mr. & Mrs. Isernhagen:

Enclosed are copies of the above referenced claims which reflect the changes in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region Office

DB:d

Enclosure

AJ0749NP  
No. R55-04140

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/27/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DAVID WOOLFOLK      | 05/09/1887       | STOCKWATER | 01-01 12-31           | 0.11 CFS          |                     |
| C             | LINDA WOOLFOLK      |                  |            |                       |                   |                     |
|               | 2885 HIGHWAY 20     |                  |            |                       |                   |                     |
|               | HARPER OR 979065033 |                  |            | TOTAL DIVERSION:      | 0.11 CFS          |                     |

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06W S12

SWSWNE

SWSWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04S | 06W | 12 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    | S  | :  |   |

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: 08/31/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 04/18/1994 User-ID: WERNER Subject: COPIED FROM REMARKS  
PERMIT ABANDONED  
WATER RIGHT DATA INDICATES THE USAGE WAS ABANDONED. HOWEVER,  
THE SPRINGS ARE STILL USED FOR STOCK.

Audit: 02/27/98 LHARRIS

AJ0749NP  
No. R55-04140

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/26/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVID WOOLFOLK                                                | 05/09/1887       | STOCKWATER | 01-01 12-31           | 0.11 CFS          |                     |
| C                | LINDA WOOLFOLK<br>2885 HIGHWAY 20 — HC<br>HARPER OR 979065033 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                               |                  |            |                       | 0.11 CFS          |                     |

Water Source: SPRINGS

Tributary to: SINK S

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06W S12

SWSWNE

SWSWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|
| T   | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac |
| 04S | 06W | 12 | :       |       |       | S     | :       |       |       |       | :       |       |       |       | S       | :     |       |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-04140 A55-13459

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-04140 A55-13459 R55-13459

Remarks: EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: 08/31/1993 Verified Date: 01/26/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 04/18/1994 User-ID: WERNER Subject: COPIED FROM REMARKS  
PERMIT ABANDONED  
WATER RIGHT DATA INDICATES THE USAGE WAS ABANDONED. HOWEVER,  
THE SPRINGS ARE STILL USED FOR STOCK.

Audit: 01/26/98 MSCHULTE

March 6, 1998

**NOTICE OF ERROR  
REPLY**

RECEIVED  
APR 28 1998

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

**NOTICE OF ERROR REPLY IS:** March 30, 1998

Water right number:

55-04140

DAVID WOOLFOLK  
LINDA WOOLFOLK  
2885 HWY 20  
HARPER OR 97906-5033

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Mar 28, 98

SIGNATURE:

Please print your name:

David L Woolfolk

## ADJUDICATION CLAIM C LIST

NOTICE OF CLAIM NO. A55-0414.0

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                        |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|-----------------------------------|
| PRIORITY*             |                                                       | Linda Werner                                            | Affidavit                                   | Y                      | Y                                  | L. Werner                        |                                   |
| PT. OF DIV.           |                                                       | 8-31-93                                                 | 1, 4, 5                                     | Y                      | Y                                  | 4-18-94                          | DATA ENTRY COMPLETED              |
| SOURCE                |                                                       |                                                         | 1, 4, 5                                     | Y                      | Y                                  |                                  | BY <u>LRW</u> DATE <u>4-18-94</u> |
| PL. OF USE            |                                                       |                                                         | 1, 4, 5                                     | Y                      | Y                                  |                                  | FINAL RECOMMENDATION              |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | 5                                           | Y                      | Y                                  |                                  | BY _____ DATE _____               |
| CONSUMPTIVE<br>USE    |                                                       |                                                         | N/A                                         |                        |                                    |                                  |                                   |
| NATURE OF<br>USE      |                                                       |                                                         | 1, 4, 5                                     | Y                      | Y                                  |                                  |                                   |
| PERIOD OF<br>USE      |                                                       |                                                         | 5                                           | Y                      | Y                                  |                                  |                                   |
| BASIS OF<br>CLAIM     |                                                       |                                                         | J                                           |                        |                                    |                                  |                                   |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                   |

## VERIFICATION CODES

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_. N/A

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

## COMMENTS:

Claimant contact necessary - sent & response received.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:19:22  
05/22/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A55-04140

LAST: FERRIS  
ADDRESS: STAR RT.  
CITY: JORDAN VALLEY  
PHONE NUMBER: 208-000-0000

FIRST: DONALD J.  
STATE: OR ZIP: 979100000

OWNER CODE: O

LAST: WOOLFOLK  
ADDRESS: HC 81  
CITY: JORDAN VALLEY  
PHONE NUMBER: 208-583-2245

FIRST: DAVID  
STATE: OR ZIP: 97910

OWNER CODE: C

LAST: WOOLFOLK  
ADDRESS: HC 81  
CITY: JORDAN VALLEY  
PHONE NUMBER: 208-583-2245

FIRST: LINDA  
STATE: OR ZIP: 97910

OWNER CODE: C

LAST: AKERS  
ADDRESS: HC 81  
CITY: JORDAN VALLEY  
PHONE NUMBER: 208-583-2245

FIRST: LYN  
STATE: OR ZIP: 97910

OWNER CODE: C

LAST: AKERS  
ADDRESS: HC 81  
CITY: JORDAN VALLEY  
PHONE NUMBER: 208-583-2245

FIRST: SHERI  
STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: \*\*\*\*\* SEE 55-7052 \*\*\*\*\*

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: Linda Woolfolk

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo in A55-4139.

A. AJ CLAIM: # A55-04140 PRIORITY DATE: 07-01-1870 STAGE: S  
B. WR RECORD: # 55-04140 PRIORITY DATE: 01-01-1896 STAGE: A

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ☒ ) N( ☐ )  
IF YES EXPLAIN.

REMARKS: Water right data indicates the usage was abandoned. However, spring is still used for stock. With recommendation such using priority date of 5-9-1887 which is the date of filing for the Posey co. water right I submitted as evidence of priority for irrigation. Claimant does not use Posey co. for irr. this piece of land; however, he does have a P.O.D. in Long Draw creek. Claimant needs to file a claim on this. The affidavit of water right submitted almost supports the irr. usage but lists source as Spring creek. Will do claimant contact for claim on Long Draw & more evidence supporting source.

RECOMMENDED PRIORITY DATE:

5-9-1887

REVIEWED BY

Linda Wimmer

DATE

9-13-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-04140 | 04S  | 06W  | 12   | NW  | NW  | SE  |     | OWYHEE |
| A55-04140 | 04S  | 06W  | 12   | SW  | SW  | NE  |     | OWYHEE |
| A55-04140 | 04S  | 06W  | 12   | SE  | SW  | SW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SPRINGS  
POSEY CREEK

TRIB: SINKS  
COW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-04140 | 04S  | 06W  | 12   |     | NE  | SE  |     | OWYHEE |
| 55-04140 | 04S  | 06W  | 12   |     | SW  | NE  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: SPRINGS

TRIB: SINKS

C. FIELD EXAM REQUIRED? Due To Type of Claim

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  | Y                             | Y                                | Y        | X              |

REMARKS:

There is also a spring on the line of SW 1/4 SE 1/4 & SE 1/4 SW 1/4 of Sec. 12. This spring in vertical culvert & hhp pipeline to stock tank. Claimant did not claim this particular P.O.D. on this claimant Linda Woolfolk said they do want to file on it. It seems plausible that since the only water right supports wd. back to 1887, from a or from a P.O.U. in the E 1/2 of Sec. 12, that stock would be present & would drink out of any accessible spring source.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| 4S   | 6W   | 12   | SW  | SW  | NE  | N/A | OWY    |
| 4S   | 6W   | 12   | SW  | SW  | SE  | N/A | OWY    |

SOURCE: Springs

TRIB: Sinks

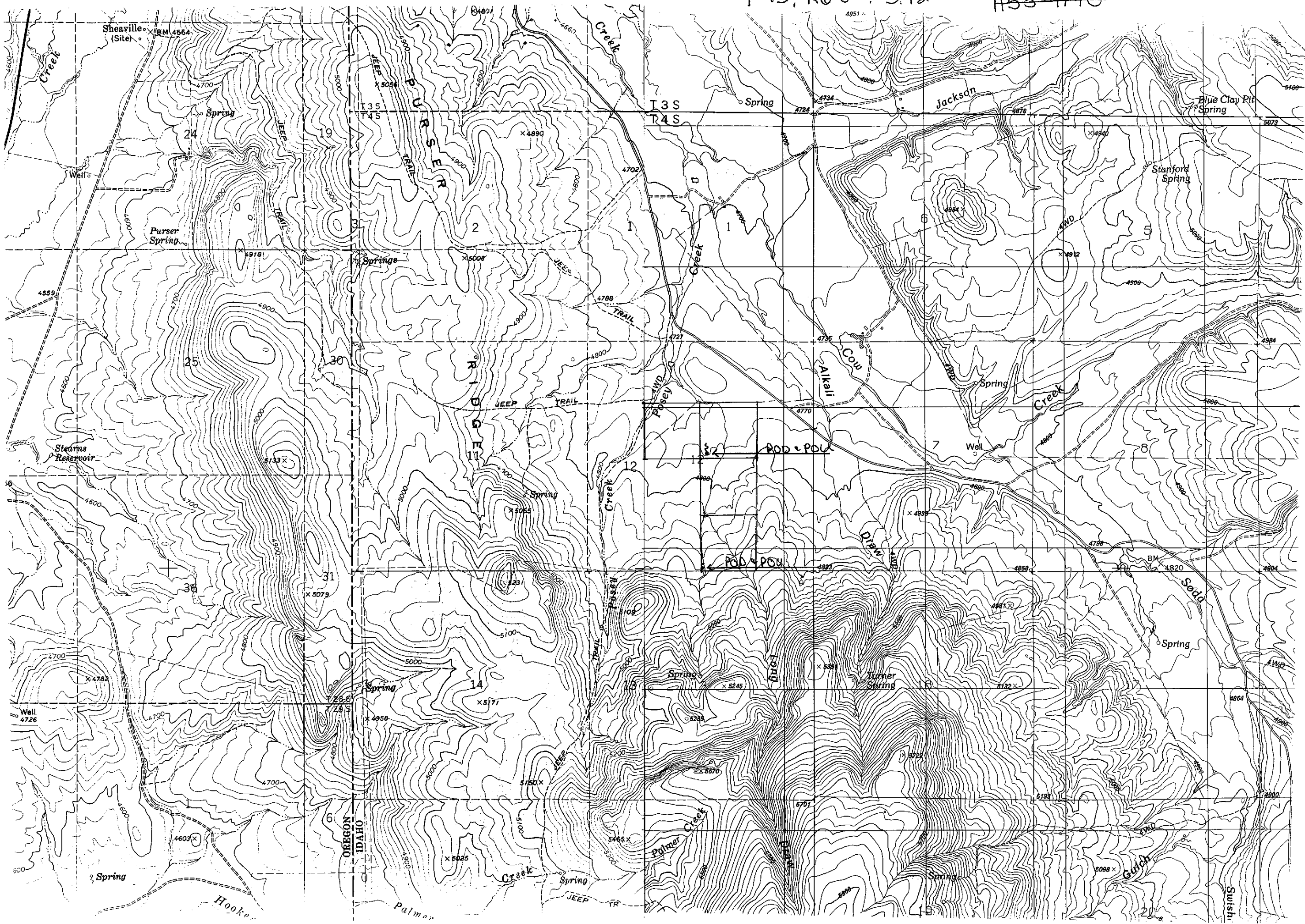
REVIEWED BY: Shirley Wimmer

DATE: 9-13-93

Spring in pond, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S. 12  
Spring in culvert, 2" PVC to stock tank

T 4 S, R 6 W, S. 12

A554440



A. ROOT WATER RIGHT NUMBERS: A55-04140

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES   | WR<br>#/ACRES             | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|-----------------|---------------------------|-----------------|----------------|------------------|
| 04S         | 06W | 12  | SW  | NE  |     | WOOLFOLK , DAVID | A55-04140 /30.0 | 55-04140 /30.0            | 19.0            |                |                  |
| 04S         | 06W | 12  | NW  | SE  |     | WOOLFOLK , DAVID | A55-04140 /20.0 | 55-04140 /30.0            | 3.0             |                |                  |
| 04S         | 06W | 12  | SW  | SE  |     | WOOLFOLK , DAVID | A55-04140 /20.0 | 55-04140 /20.0            |                 |                |                  |
| 04S         | 06W | 12  | SE  | NW  |     | WOOLFOLK , DAVID | A55-04140 /10.0 | - /                       | 5.0             |                |                  |
| 04S         | 06W | 12  | SW  | NE  |     | WOOLFOLK , DAVID | A55-04140 /     | 55-04140 <del>/30.0</del> | <del>19.0</del> | Stock          |                  |
| 04S         | 06W | 12  | NW  | SE  |     | WOOLFOLK , DAVID | A55-04140 /     | 55-04140 /30.0            | 3.0             |                |                  |
| 04S         | 06W | 12  | SW  | SE  |     | WOOLFOLK , DAVID | A55-04140 /     | 55-04140 <del>/20.0</del> |                 | Stocks         |                  |
| TOTAL ACRES |     |     |     |     |     |                  | A55-04140       | 80.00                     | 160.00          | 49.00          |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

PRESUMPTION FLAG:

REMARKS:

*Not recommended for irr. A claim needs to be filed for irr. out of Longhorn cr. P.O. U. for stock as noted above.*

RECOMMENDATIONS:

TOTAL ACRES:

*Stock 500 cattle*  
REVIEWED BY *Linda Werner*

DATE: *9-13-93*

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A55-04140 IRRIGATION                | FROM 04-01 TO 11-01 | 1.600 CFS          |
| A55-04140 STOCKWATER                | FROM 01-01 TO 12-31 | .110 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.710 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 55-04140 IRRIGATION                 | FROM 03-01 TO 10-01 | 1.600 CFS          |
| 55-04140 STOCKWATER                 | FROM 01-01 TO 12-31 | .110 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.710 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>Y</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>Y</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( X ) N( ~~X~~ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(    ) N(    ) Explain in remarks, below.

REMARKS:

1-1 to 12-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

N/A

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 1.710 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.710 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

FO4: Point of diversion is on line dividing SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> + SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 12,  
T4S, R6W.

1b. CALCULATIONS

Stockwater for  
500 cattle = 0.11 cfs  
500 x .00022 = 0.11 cfs

RECOMMENDATIONS:

| REC.<br>PURPOSES      | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|-----------------------|------------------------|----------------------|-----------------------|-------------------|
|                       |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| <del>IRRIGATION</del> | <del>04-01 11-01</del> | <del>1.600</del>     |                       | 0.0               |
| STOCKWATER            | 01-01 12-31            | 0.110 <u>0.11</u>    |                       |                   |

TOTAL FOR THIS RIGHT

~~1.710~~ 0.11

REVIEWED BY:

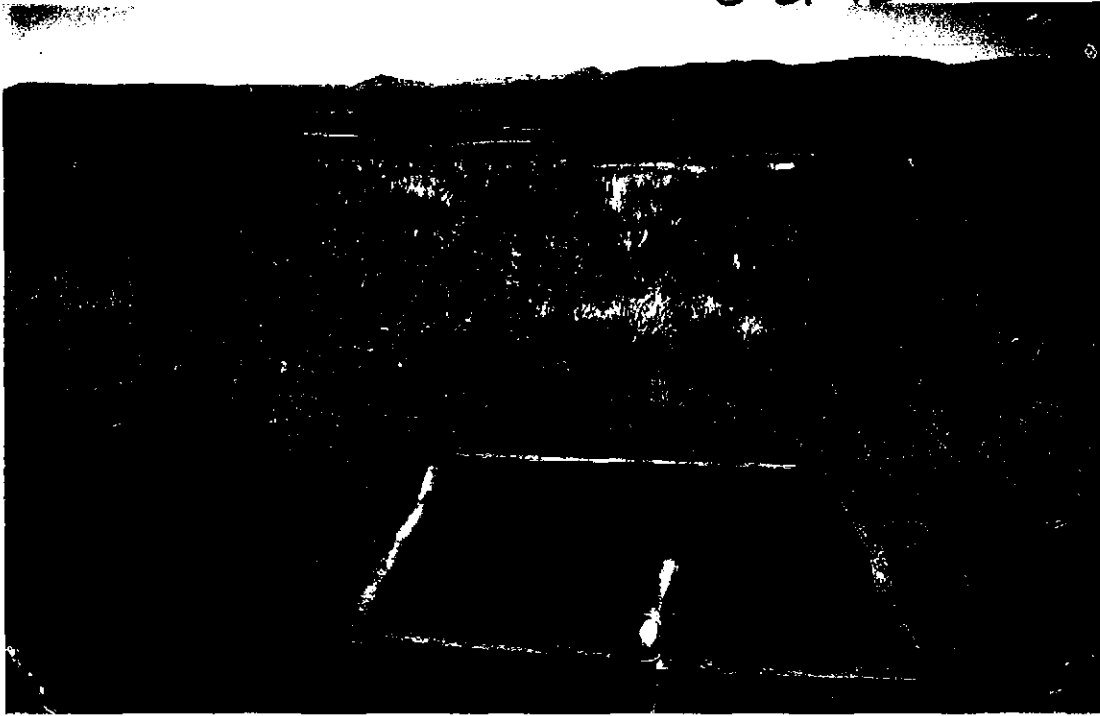
Linda Wimmer

DATE:

9-13-93

A55-4140

8-31-93



P.O.U. from spring. Spring is located approx.  
120' south of trough by fence in standpipe.



8-31-93

Spring in pond

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | (X)             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

*Partnership dissolved  
See A55-04139 for  
agreement.*

B. SPLIT WATER RIGHT REVIEW

*N/A*

ROOT WATER RIGHT NUMBER: 55-04140

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.710

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A55-04140                | 1.710             | -                         |                  | 55-04140            | 1.710             |
| TOTAL CFS            |                          | 1.710             |                           |                  |                     | 1.710             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION

SIGNATURE: Linda Werner

DATE: 9-13-93 & 4-18-94

NAME OF FIELD EXAMINER: L. Werner

TITLE: Sr. WR Agent

Spring in Sec. 12, SWSE of Iowa filing, if not - they will want to file.

Posy Cr. -

No ditch taken from claimed POB on Posy cr. to deliver H<sub>2</sub>O to found acres in Sec. 12.

There is a ditch from Posy cr. to lands lying along the creek. This is on BLM ground. \* no claim has been filed.

The actual diversion is on Long Draw cr. which Dave Woolfolk thought was called

Posy cr. There is a dirt dam in NWSE  $\frac{1}{2}$  very short ditches ( $\approx 4'$  long) on either side but water can only sub out from there.

The ditch from the actual POB follows contour & runs along the west side of irr field. Some lands lying on east side of draw may actually be sub. irr.

Spring

The spring listed as source is located in SWNE, Sec. 12 & this is used as a stock pond only.

Another spring in SWSE, Sec. 12 is in a vertical culvert<sup>kw</sup> underground pipeline to tank for stock.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

MAILING DATE: September 15, 1993  
RESPONSE DATE: October 15, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

David or Linda Woolfolk  
HC 81  
Jordan Valley, OR 97910

RE: NOTICES OF CLAIM TO A WATER RIGHT

Dear Mr. or Mrs. Woolfolk;

We are currently in the process of preparing the above referenced Notice(s) of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose. The following claims require the information or changes listed:

A55-04139-Swisher creek

94 acres were found irrigated from Swisher creek. They are outlined on the enclosed map. Please review this map to determine if this is correct and if there is any overlap from Soda creek. Note that I found 8 acres irrigated in the SE1/4NW1/4 of section 17 that were not claimed. Is this irrigated, sub-irrigated, and do you own this piece of ground? *NO*

Also, the diversion claimed in section 17, NE1/4SE1/4 will not be recommended as I did not see this during the exam. *? NONE*

A55-04141-Soda creek

*some from  
WRONG*  
The diversion point found during the exam is located in section 16, SW1/4SW1/4. This is different then what was claimed in the Adjudication. That location is the NW1/4SW1/4 of the same section. The diversion used at the original filing of the statutory claim was located in the NE1/4SE1/4 of section 17.

*NE1/4 SW1/4 CORRECT ONE*  
Please send me some information regarding the Soda creek diversions. When was your diversion first used? If there has been a change please state when the change occurred. We will also need some information supporting that date. *never changed  
same ditch as  
by the swisher*

The same map I referred to above also includes the Soda creek irrigated lands. Please review this for accuracy and overlap. There were 48 acres found irrigated rather than the 30 acres originally claimed. Has there been an expansion in irrigated acres? If so, please send information regarding the date the change occurred and evidence to support it.

*NO EXPANSION ACRES INCORP  
ON ORIGINAL CLAIM*

## A55-04140-Springs &amp; Posey creek

The original statutory claim was filed with a source of springs and Posey creek for irrigation and stockwater. This claim was listed as "abandoned". However, the adjudication claim was filed for irrigation and stock. During the field exam I found stockwater usage from a spring and pond and also the spring south of this one located by the fence which has the pipeline to tank. This claim will be recommended for stockwater usage from these two springs.

## Long Draw Creek

There is a dirt dam located on Long Draw creek which diverts water through a ditch that runs along the western side of the meadow. No claim has been filed on this source. I am enclosing a Notice of Claim, along with instructions, should you wish to file a claim. By doing so you are asserting that there is irrigation from this source and there has not been a period of five years or more of non-usage (not including non-usage due to drought). The fee for filing this claim will be \$50.00. No variable acreage fee is due because the acreage was paid for under A55-04140. I am enclosing a map showing the location of the springs.

You have already given me a copy of the water right referring to the source of water for this place of use as Spring creek. The date of filing was May 9, 1887. As we discussed earlier, the maps I have here at the office do not show Spring creek running through section 12 at the place of use, only Posey creek, Long Draw creek and an unnamed stream. Is this unnamed stream also known as Spring creek? *I believe so*

## X Harper creek

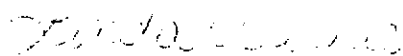
A dirt dam and ditch was also found at Harper creek. There has been no adjudication claim filed on this source. I am enclosing a Notice of Claim should you wish to file. As stated above for Long Draw creek, a claim will assert that you have been irrigating and there has been no five year period of non-use. Again, the cost will be \$50.00 but there will also be a variable fee of \$1.00 per irrigated acre. I will send a copy of a map to help you determine the diversion point and number of irrigated acres.

9/15/93

Please send me a copy of the warranty deed showing that the Akers have sold their portion to you and the legal description of your property.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact me at 208-334-2190.

Sincerely,

  
Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosures: 4 maps  
2 Notice of Claim forms with instructions

| RIGHT<br>NUMBER | NAME & ADDRESS                                                                                  | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | MAXIMUM<br>DIVERSION | STAGE           |
|-----------------|-------------------------------------------------------------------------------------------------|------------------|--------------------------|----------------------------|----------------------|-----------------|
| A55-04140       | DAVID WOOLFOLK<br>LINDA WOOLFOLK<br>LYN AKERS<br>SHERI AKERS<br>HC 81<br>JORDAN VALLEY OR 97910 | 07/01/1870       | IRRIGATION<br>STOCKWATER | 04-01 11-01<br>01-01 12-31 | 1.60 CFS<br>0.11 CFS | STATUTORY CLAIM |

1.71 CFS TOTAL  
0.00 AFA TOTALSOURCE: SPRINGS  
POSEY CREEK  
OTHER RIGHTS: NONE  
CONDITIONS OF APPROVAL:TRIBUTARY: SINKS  
COW CREEK

REMARKS: \*\*\*\*\* SEE 55-7052 \*\*\*\*\*

POINT OF DIVERSION:  
T04S R06W S12SWSWNE  
SESWW  
NWNWSEPLACE OF USE: IRRIGATION  
T04S R06W S12  
80.0 ACRES TOTAL

SWNE 30.0

SENW 10.0

NWSE 20.0

SWSE 20.0

PLACE OF USE: STOCKWATER  
T04S R06W S12

SWNE

NWSE

SWSE

9.8.93: Recommend this  
for spring only &  
stockwater.  
Long Drew - AKA as Spring cr. Need to file a claim on  
Long Drew (AKA Posey)  
Added source - When? Since WR was filed  
(listed as Posey cr.)  
Chg. & added POD  
proof report listed as "abandoned"  
Need evidence of priority

What is the source in NWNWSE?

Chg. in POU.

Under W.R. 187 took H<sub>2</sub>O out of Cow cr. & ran it over to  
Sec. 12.  
Spring is used for stock only & spring pond  
SWNE &  
own spring in SWSE  
piped to tank

MICROFILMED  
SEP 29 1992

Water Right Number - 55-04140

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FERRIS

DONALD J.

1 - STAR RT.

2 -

3 -

City- JORDAN VALLEY

State- OR Zip- 979100000

Phone -

+ - - Priority Date - - +  
01/01/1896

+ - - Region - - - +  
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +  
A - ABANDONED

+ - - Source - - - - - +  
SPRINGS

+ - - Tributary - - - - - +  
SINKS

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

04S 06W 12 SW NE (73) OWYHEE  
NE SE (73) OWYHEE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/01 10/01 1.600  
04 - STOCKWATER 01/01 12/31 0.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.710

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

04S 06W 12 SW NE 30.0 01 IRRIGATION (73) OWYHEE  
04S 06W 12 NW SE 30.0 01 IRRIGATION (73) OWYHEE  
04S 06W 12 SW SE 20.0 01 IRRIGATION (73) OWYHEE

Total Acres: 80.0

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use - S/500 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

SEE 55-7052.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

SEP 29 1992  
MICROFILMED

Water right number - 55-04140

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       |                              |                     |

MICROFILMED  
SEP 29 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-04139  
LYN AKERS  
SHERI AKERS  
HC 81  
JORDAN VALLEY

JUNE 28, 1991

RE: Claim No(s): A55-04139 04140

04141 10219

OR 97910

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte  
Water Rights Supervisor  
Adjudication Section

MICROFILMED  
SEP 29 1992

JS:lh  
Enclosures

A55-07157 et al

63026  
Idaho Department of water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

*This is a duplicate mailing.  
Please remove this one and continue sending the  
other one to our new address. Thank you,  
Linda Woolfolk*

RECEIVED

MAY 17 1995

Department of Water Resources

LINDA WOOLFOLK  
DAVID WOOLFOLK  
HC 81  
JORDAN V

RECEIVED

MAY 18 1995

WATER RESOURCES  
WESTERN REGION

WOOLFOLK 979102020 1A94 04/19/95  
NOTIFY SENDER OF NEW ADDRESS  
WOOLFOLK  
2885 HIGHWAY 20  
HARPER OR 97906-5033

|||||

68988  
Idaho Department of water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
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*We still own property with a water right  
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Department of Water Resources

DAVID WOOLFOLK  
LINDA WOOLFOLK  
HC 81  
JORDAN V

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WATER RESOURCES  
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NOTIFY SENDER OF NEW ADDRESS  
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