

7.5 MINU

504

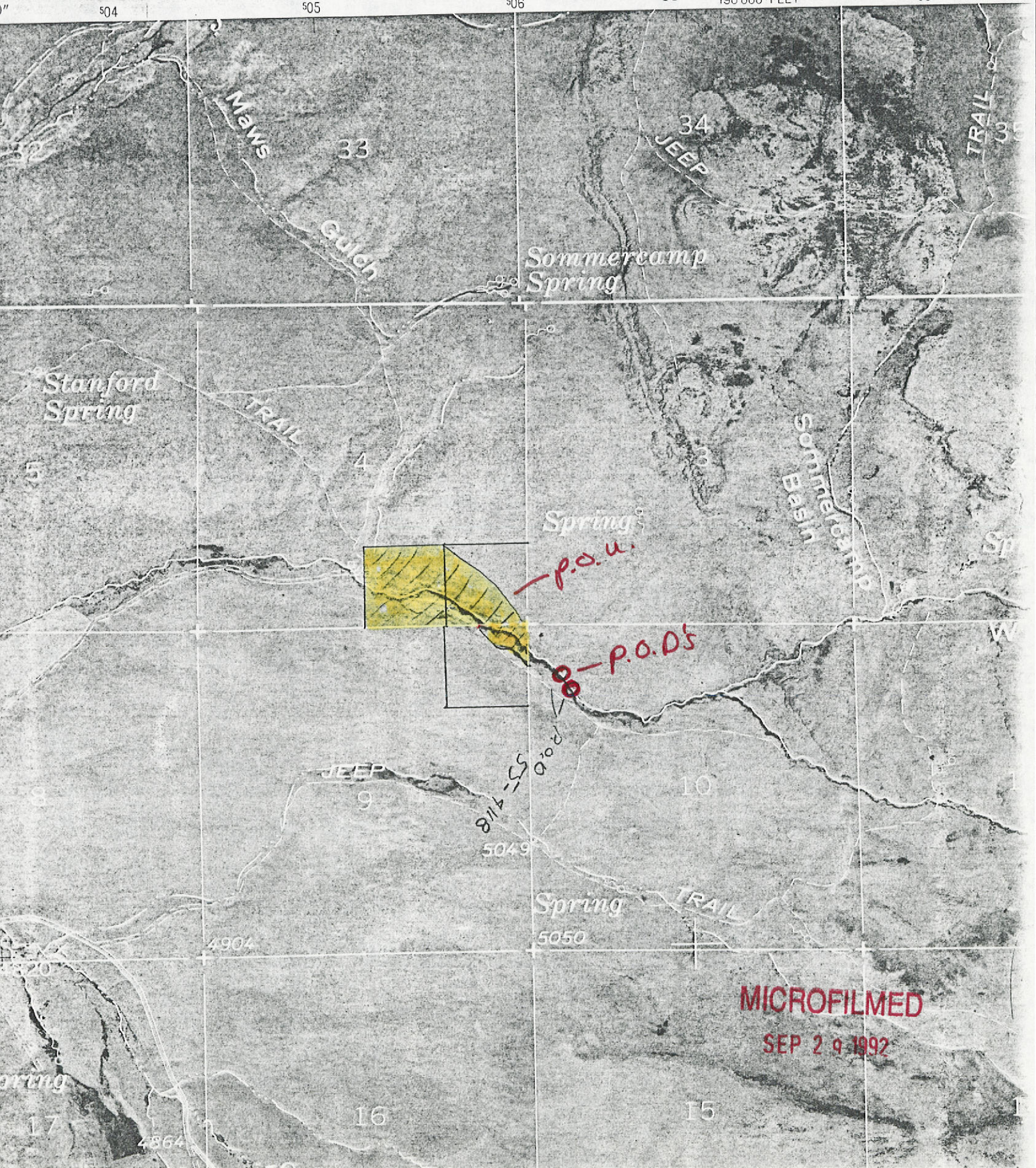
505

506

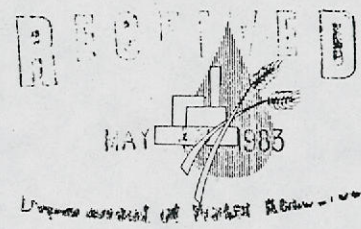
55'

190 000 FEET

508



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LS PATTLE CO. and John D. Stanford
(Name of Claimant)
303344 211107 1290 0000 72010 Telephone No. 583-2459
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cow Creek tributary to Douglas River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1-4</u>	Use	<u>IRRIGATION</u>	Period of Use From <u>APR 15</u>	To <u>Aug 15</u>
Quantity		Use	<u>Stock water</u>	Period of Use From <u>APR 15</u>	To <u>9</u>
Quantity	<u>.05</u>	Use	<u>Stock water</u>	Period of Use From <u>JAN 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1-45 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 10 Twp. 45 Rge. 3W B.M., County of Douglas
Additional points of diversion: SE 1/4, SE 1/4, Sec 7 Twp 45 Rge 3W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Diversion dam - Ditch 1/4 mi. south side of road south side of section 10

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	54	7	5																5
45	54	7															40 35		65

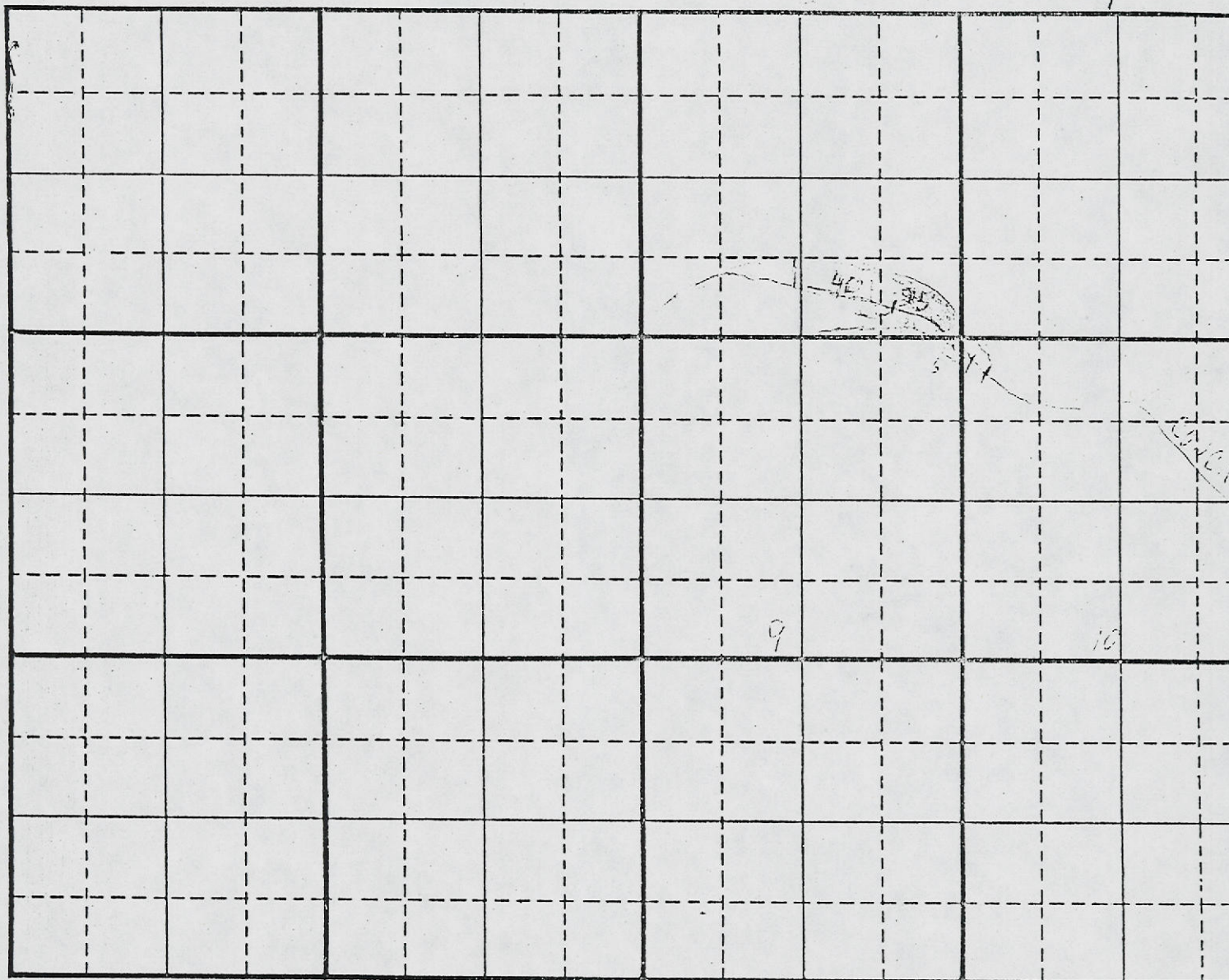
No. of acres 70

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
watering of 2000 acres

NOTE: Include here the type and number of stock watered: cow - 400 - 4000 head

(7) If you are claiming water as a member of an organization, list name of organization: WICBOLIFIED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Owyhee

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

11th

day of

May

19 83.

LS cattle co & Jerry D. Stanford
& by Jerry D. Stanford
(Claimant)

Notary Public

Residing at

Dampa

My commission expires

4-27-87

5-1283 FOR DEPARTMENT USE ONLY

Received by

SRL

Date

5/12/83

Exception filed by:

Forwarded to

Date

Prelim. check by

JP

Date

6/9/83

\$30.00 fee received by

JP

Date

5/13/83 2:22:30

claimant by:

Published in

Owyhee Democrat

Dates

4/30

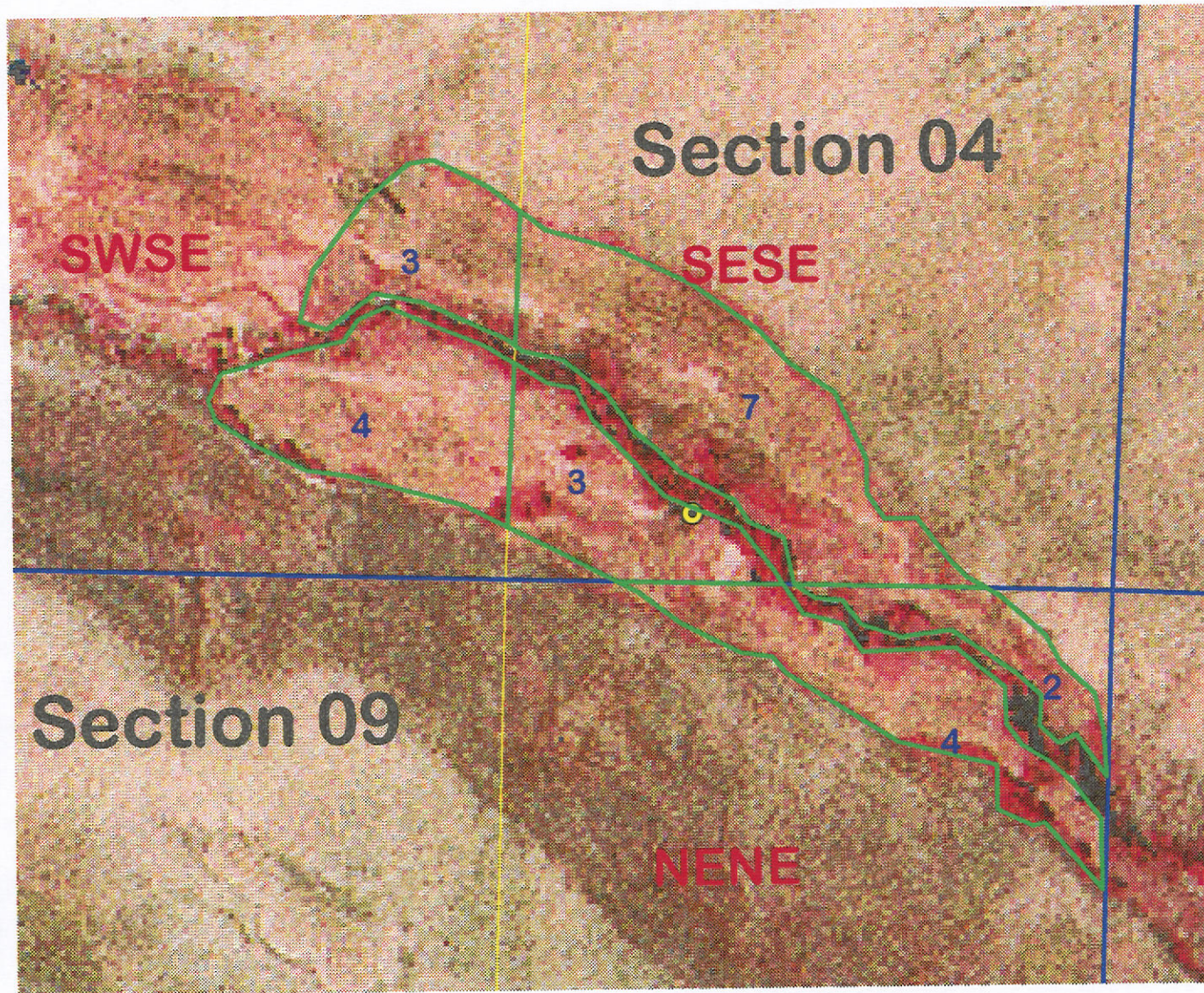
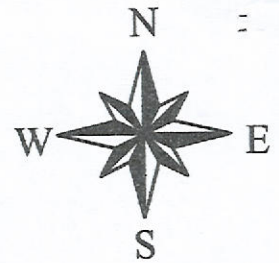
4/7/83

266 5 8 1983

NOT RECORDED

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R05W, S04 & S09



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

 ACRES

CLAIM(S) : 55-04118

OWNER(S): LS CATTLE

Prepared by: Ron Howerton

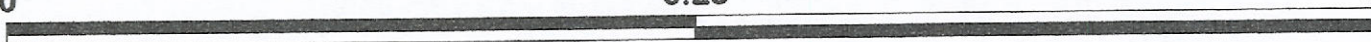
Date: 03/31/1998

TOTAL ACRES = 23

0

0.25

0.5 Miles





Coal only
Oil and Gas
Oil, Gas, and
Other
No symbols
Federal m

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overpr
and m
and m
patent
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acquis
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on an
BLM
Burea
the m

47°00'00"N

T 4 S

500 000
FEET (IDAHO)

T 5 S

43°00'

(TRIANGLE)

ROAD CLASSIFICATION

MAP Z53

CLAIM A55-04118

1974 ORTHO QUAD

T4S R5W SEC 4-9-10

ROOSTER COMB PEAK

IDAHO

7.5 MINUTE SERIES (O

505

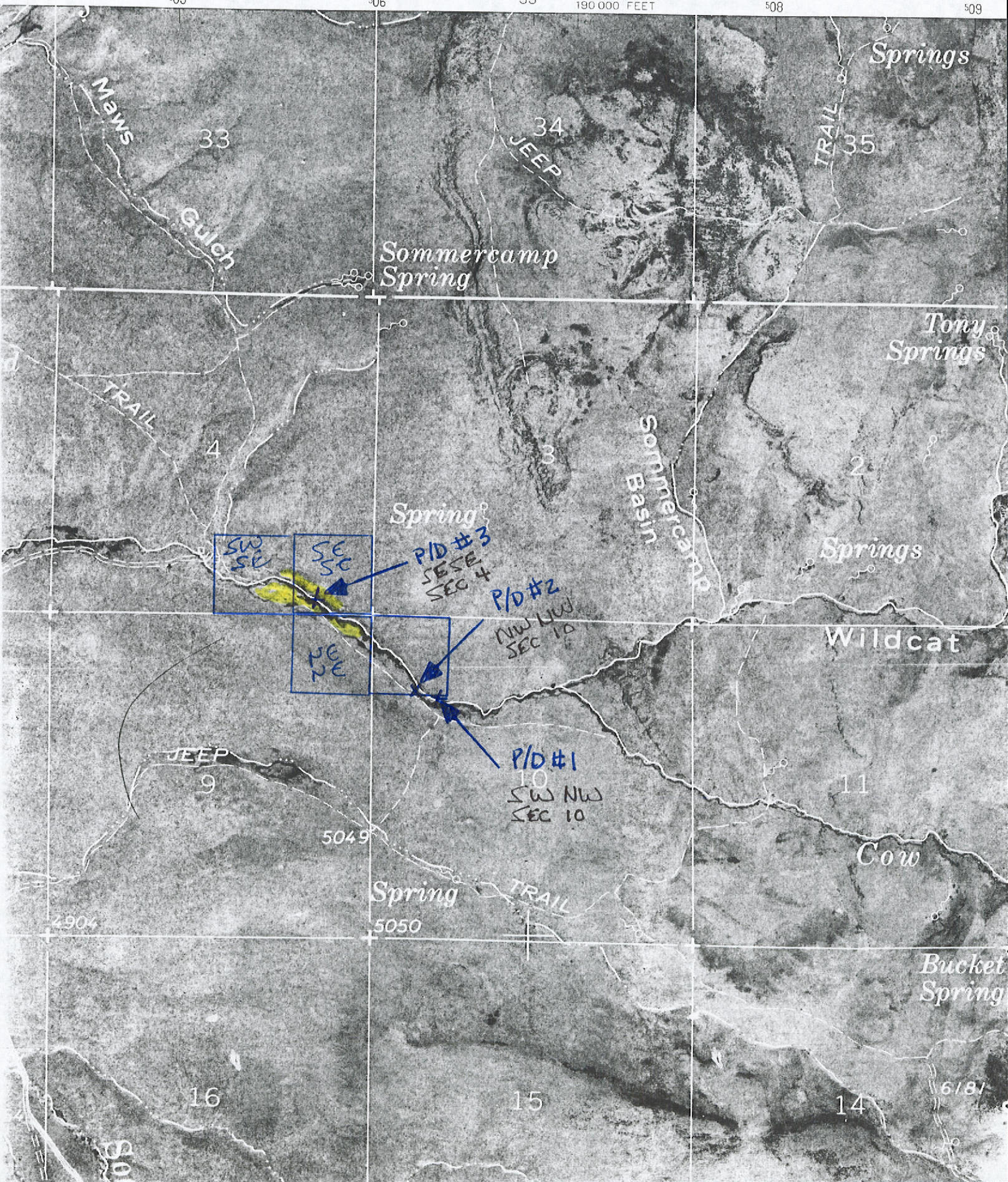
506

55'

190 000 FEET

508

509



486
T1188

8.1

6.1

9.9

40

83

SWSE

SESE

6.5

5.3

#1

PD

SESE

SEC 4

6.2

8.5

2.9

NENE

4.3

9.10

NORTH DITCH

SOUTH DITCH

LOT 11

LOT 12

LOT 13

LOT 14

LOT 15

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LOT 17

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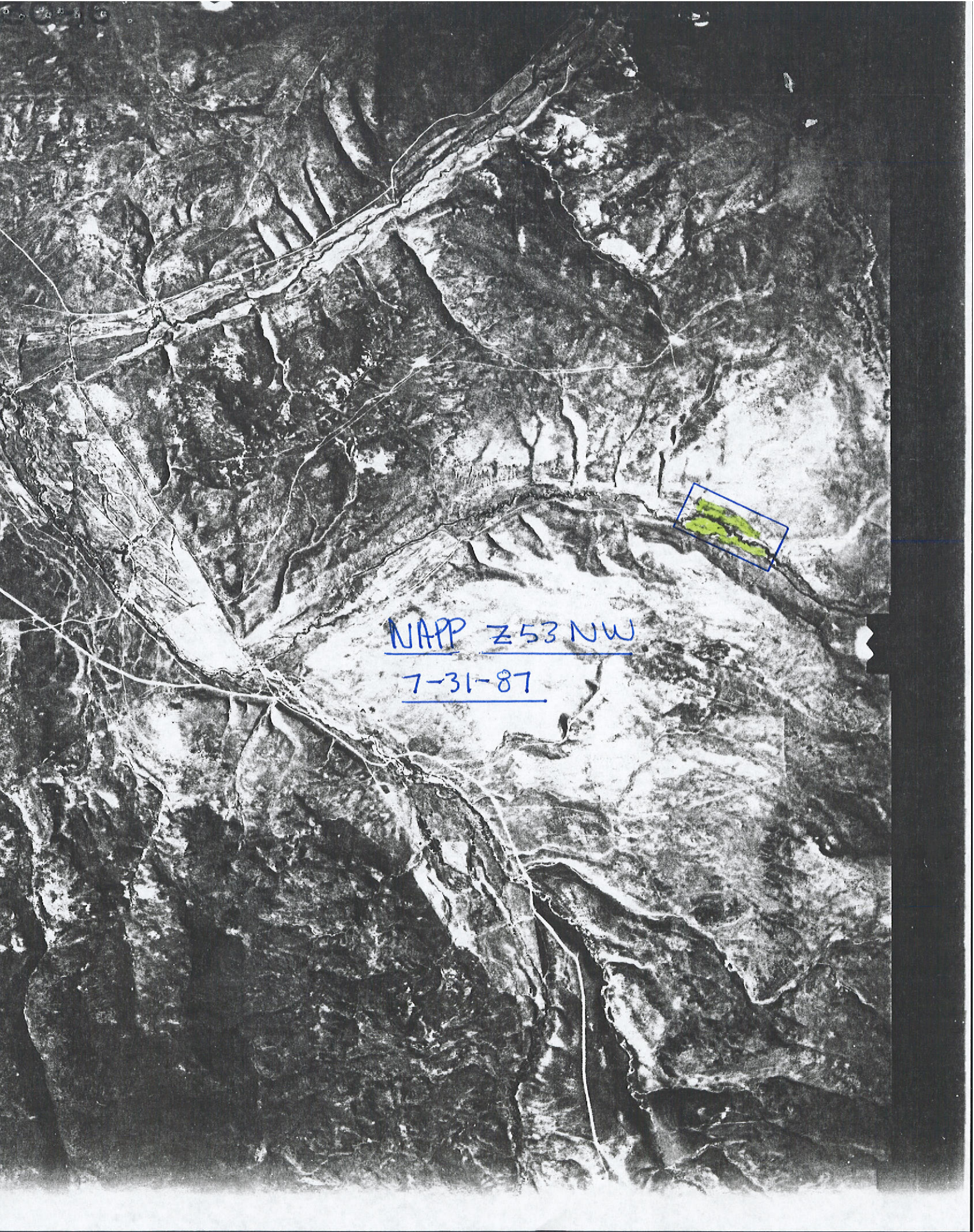
LOT 313

LOT 314

LOT 315

LOT 316

LOT 317



NAPP Z53 NW

7-31-87

Photo's By
RDH

APR 19 1993



P/D #1 WOOD GATE ACROSS COW CREEK,
NORTH DITCH.



P/D #2 Rock DAM, SOUTH DITCH.

A55-04118



P/D #3 MIDDLE DITCH, TRASH IN OPENING NR
FENCE POST.



NORTH DITCH, UPSTREAM CROSS-SECTION.
LOOKING DOWNSTREAM, TOWARDS LEVEL.



NORTH DITCH, DOWNSTREAM SECTION.
LOOKING UPSTREAM TOWARDS LEVEL.



SOUTH DITCH, UPSTREAM LOCATION, END OF
GOOD X-SECTION FOR MANNING, LOOKING UPSTREAM.

Photo's By
RDH

APR 19 1983



SOUTH DITCH. DOWNSTREAM CROSS SECTION.
GOOD EXAMPLE OF DITCH, LOOKING UPSTREAM
TOWARDS LEVEL.

A55-04112

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04118
Date Received: 1/12/1989
Receipt No: W001941
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: L S CATTLE CO. 208-583-2454
Address: BOX 281
JORDAN VALLEY OR 97910
OR
Name: JERRY D. STANFORD 208-583-2454
Address: BOX 281
JORDAN VALLEY OR 97910

2. Date of Priority: JAN 1, 1915

3. Source: COW CREEK Trib. to: OWYHEE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05W	10	NW	NW			OWYHEE

5. Description of diverting works:
STONE DAM IN CREEK TO DITCH TO FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

MICROFILMED

SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05W	4	SW	SE		IRR	40.0
			SE	SE		IRR	25.0
						Section Acres	65.0
		9	NE	NE		IRR	5.0
						Section Acres	5.0
						Total Acres	70.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO POINTS OF DIVERSION IN NWNW OF SECTION 10.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

MICROFILMED

SEP 29 1992

LG cattle co + Jerry D. Stanford

By Jerry D. Slanica
Title

Organization _____ of
document in the space below as _____ of

Organization
foregoing document are true and correct.

Jerry J. Stanford
Signature of Authorized Agent

9-12-91 Date

State of Idaho)
County of Ada) SS.

of September 19 91

Kathlyn A. Walker
Notary Public

Residing at Boise, Idaho
My Commission Expires 2-14-1993

Residing at Boise, Idaho
My Commission Expires 2-14-1993

SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04118
Date Received: 1/12/1989
Receipt No: W001941
Received By: E-JL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L S CATTLE CO. 208-583-2454
Address: BOX 281
JORDAN VALLEY, OR 97910

OR
Name: JERRY D. STANFORD 208-583-2454
Address: BOX 281
JORDAN VALLEY, OR 97910

2. Date of Priority: JAN 01, 1890

3. Source: COW CREEK Trib. to: OWYHEE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	05W	10	NW NW		OWYHEE

5. Description of diverting works:
STONE DAM IN CREEK TO DITCH TO FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

A55-04118

Page 1

Date: 01/12/89

MICROFILMED
SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05W	4	SW	SE		IRR	40.0
			SE	SE		IRR	25.0
					Section Acres		65.0
		9	NE	NE		IRR	5.0
					Section Acres		5.0
					Total Acres		70.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO POINTS OF DIVERSION IN NWNW OF SECTION 10.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jenny D. Stanford Date: 1/12/89
Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 12 day
of Jan 19 89

Elden J. Boush
Notary Public

Seal

Residing at Boise
My Commission Expires 09/02/1999

A55-09118

ROOSTER C

7.5 MINUT

504

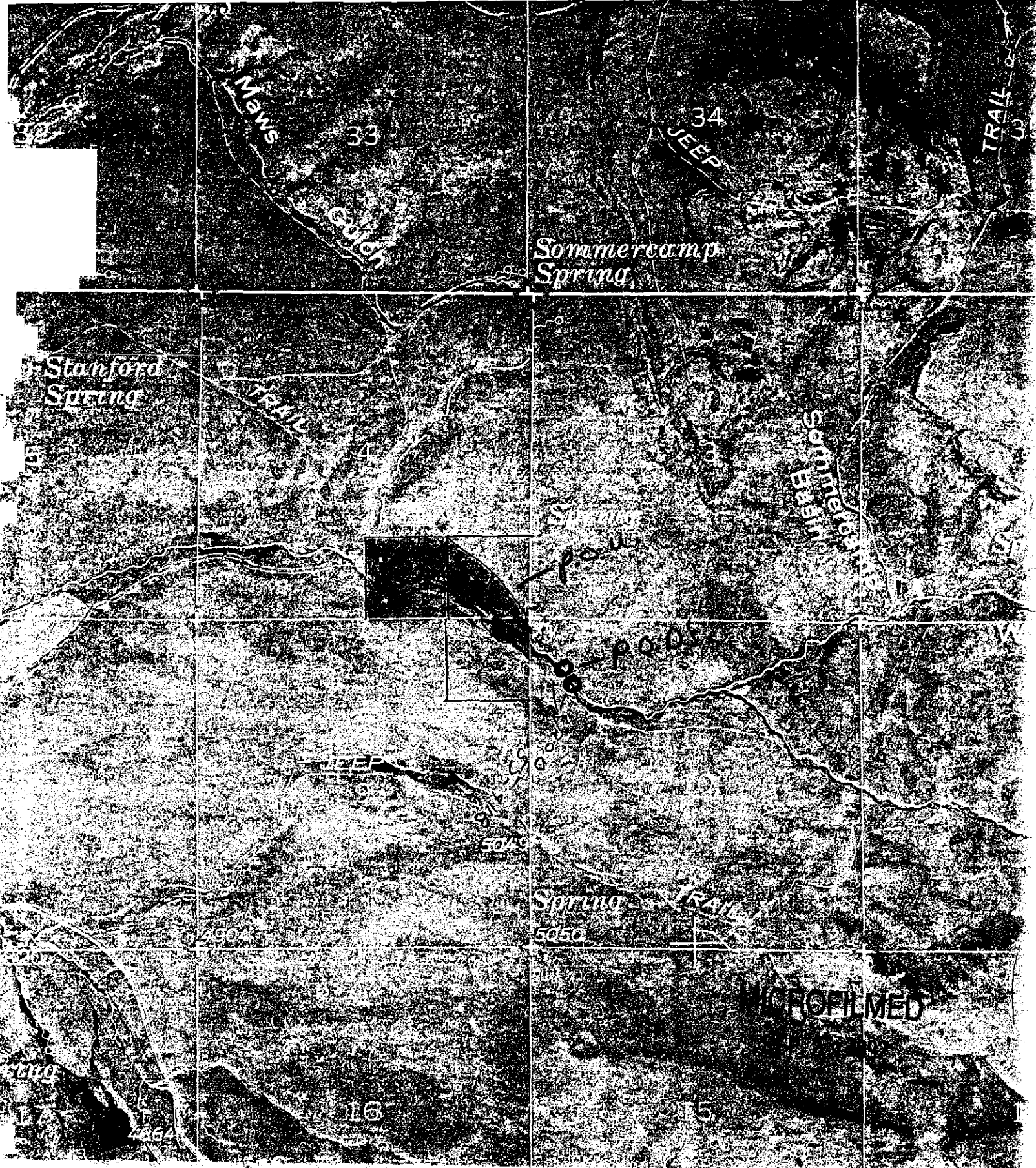
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190 000 FEET

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LS PATTIE CO. 4th Street & N. 3rd Street
(Name of Claimant)
3000 N. Valley (Mailing Address) 77011 (Zip Code) Telephone No. 583-2459

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cow Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>1-4</u>	Use <u>IRRIGATION</u>	Period of Use From <u>April 15</u>	To <u>Aug 15</u>
Quantity _____	Use <u>Stock Water</u>	Period of Use From <u>April 15</u>	To <u>8</u>
Quantity <u>.05</u>	Use <u>Stock Water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1-45 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 Sec 10, Twp. 45, Rge. 2W, B.M., County of Blaine
Additional points of diversion: SE 1/4, Sec 4, Twp. 45, Rge. 2W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Diversion dam - Ditch 1/4 Sec 10, Twp. 45, Rge. 2W
1/4 Sec 10, Twp. 45, Rge. 2W

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	54	9	5																5
45	54	9														40	35		65

No. of acres 70

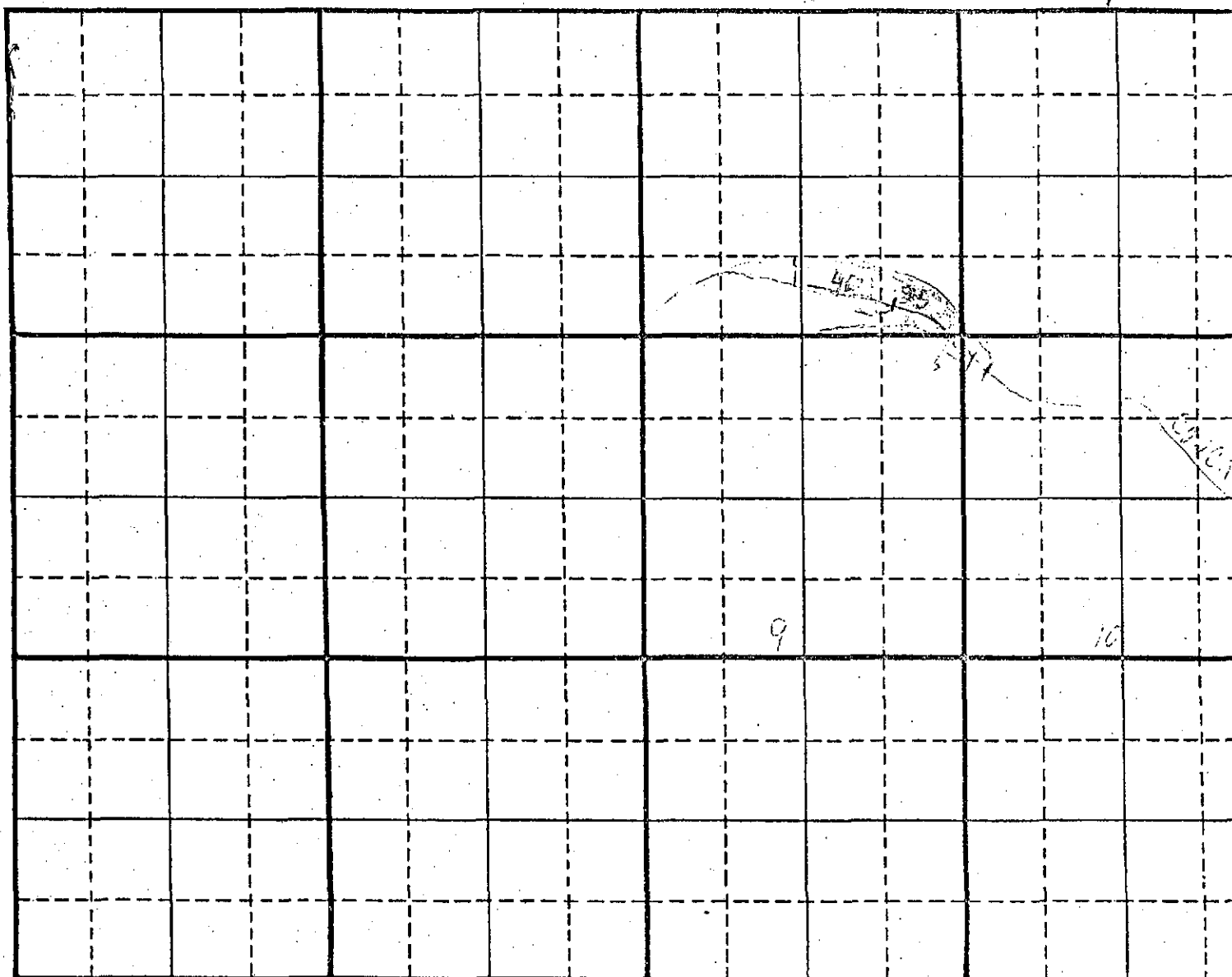
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water used for livestock

NOTE: Include here the type and number of stock watered: 100 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Owyhee) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LS cattle co + Jerry D. Stanford
+ by Jerry D. Stanford
(Claimant)

Sworn to before me this 11th day of May, 1983.

Deanna L. Kees
Notary Public
Residing at Trumpa

My commission expires 4-27-87

5-1243 FOR DEPARTMENT USE ONLY			
Received by <u>SRC</u>	Date <u>5/12/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>JS</u>	Date <u>6/9/83</u>		claimant by:
\$30.00 fee received by <u>JP</u>	Date <u>5/13/83</u>	<u>22230</u>	
Published in <u>Owyhee Nugget</u>			
Dates <u>4/30</u> <u>5/7/83</u>			

Water Right Number - 55-04118

Prefix Translation: WATER RIGHT

Old (D) Number -

- - - - - Last Name - - - - - + - - - - - First Name - - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
L S CATTLE CO.

1 -
2 -
3 -
City- JORDAN VALLEY State- OR Zip- 97910
Phone -
1 -
2 -
3 -
City- JORDAN VALLEY State- OR Zip- 97910
Phone -

STANFORD

JERRY D.

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1890 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
COW CREEK OWYHEE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
04S	05W	4	SE SE			(73) OWYHEE		
04S	05W	10	NW NW			(73) OWYHEE		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/15	08/15		1.400	
04 -	STOCKWATER	01/01	12/31		0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.450

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
04S	05W	4	SW SE		40.0	01	IRRIGATION		(73) OWYHEE
04S	05W	4	SE SE		25.0	01	IRRIGATION		(73) OWYHEE
04S	05W	9	NE NE		5.0	01	IRRIGATION		(73) OWYHEE

Total Acres: 70.0

+ - - Diversion Means - DAM & DITCH

+ - - Non-Irrigation Use - S/400 RANGE

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

Water right number - 55-04118

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 01/17/86 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000

Approved/Denied - 00/00/0000

Proof Made Date - 00/00/0000

Start Work Date - 00/00/0000

Order Show Cause - 00/00/0000

Licensed Date - 00/00/0000

Decree Date - 00/00/0000

Field Exam Made - 00/00/0000

Protested Date - 00/00/0000

Hearing Date - 00/00/0000

Verified Date - 01/17/1986

Receipt Number -

Appl Received - 00/00/0000

Microfilm Roll No -

Field Exam Fee -

Swan Falls -

Temporary Right - P

DLE/Carey Act -

Water District -

Transfer/Amended -

Presumption Flag -

AJ0749NP
No. R55-04118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/31/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LS CATTLE CO	01/01/1915	IRRIGATION	04-15 10-15	0.46 CFS	
C	JERRY D STANFORD		STOCKWATER	01-01 12-31	0.05 CFS	
	PO BOX 281					
	JORDAN VALLEY OR 97910					
	(208) 583-2454			TOTAL DIVERSION:	0.46 CFS	

Water Source: COW CREEK

Tributary to: MAHOGANY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R05W S04
S10

SESE
NWNW

SWNW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05W	4	:															07	10	17.0
04S	05W	9	:			06														6.0
TOTAL ACRES																			23.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	05W	4	:															S	S	
04S	05W	9	:			S														

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

AJ0749NP
No. R55-04118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/31/98
PAGE: 2

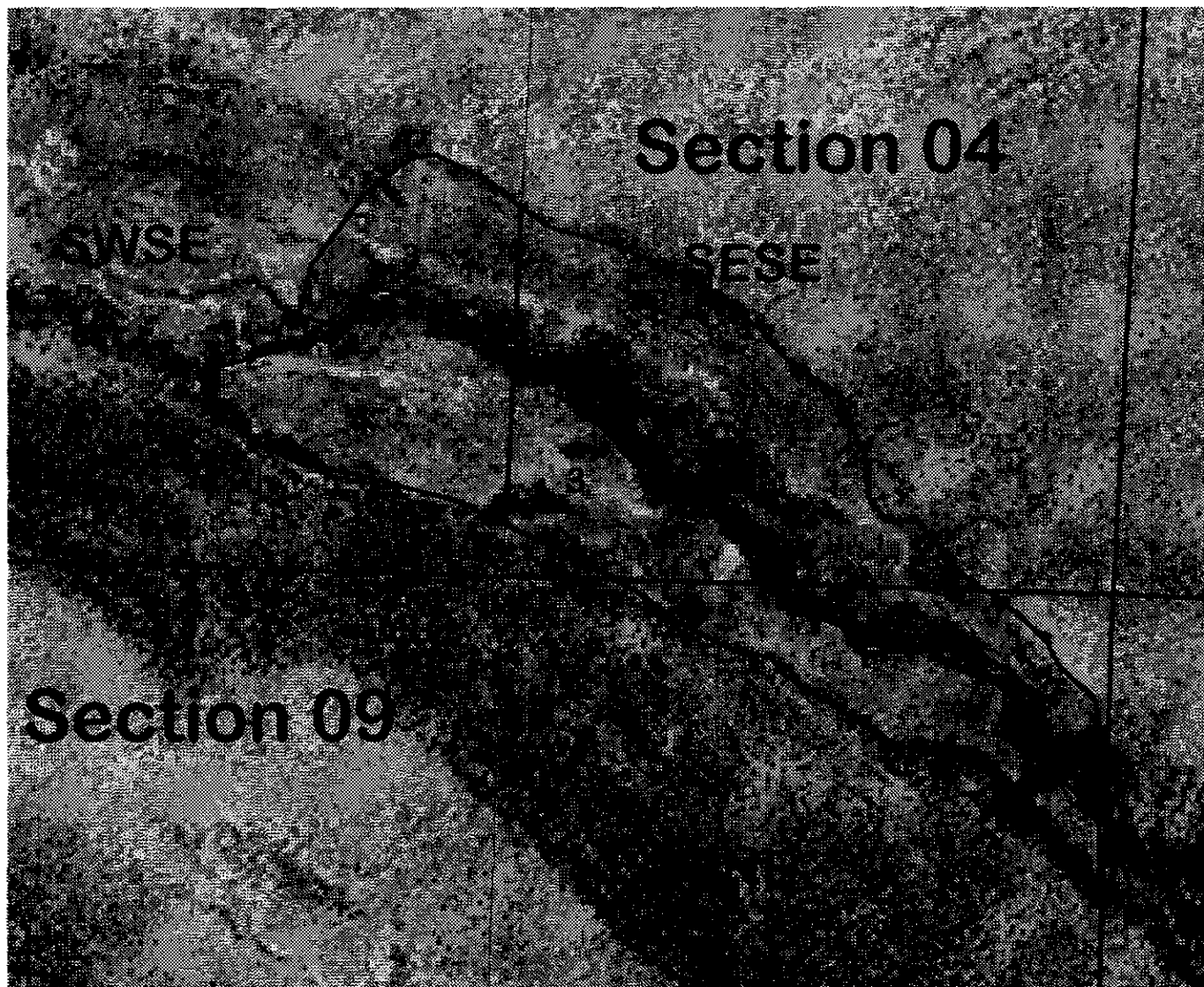
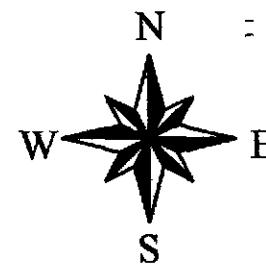
=====

Dates:	Exam Made Date: 04/19/1993	Verified Date: 03/31/1998	Objection Filed Date:
--------	----------------------------	---------------------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R05W, S04 & S09

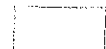


1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

 ACRES

CLAIM(S) : 55-04118

OWNER(S): LS CATTLE

Prepared by: Ron Howerton

Date: 03/31/1998

TOTAL ACRES = 23

0 0.25 0.5 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 31, 1998

PHILIP E. BATT
GOVERNOR

JERRY STANFORD
LS CATTLE CO
PO BOX 281
JORDAN VALLEY OR 97910

KARL J. DREHER
DIRECTOR

Ref: NEW Maps for 55-04118 & PROFILE REPORT

Dear Jerry,

- * Here are copies of the maps for 55-04118 that I have re-done showing 23 acres of irrigation.
- * Glad you made it to Marsing, I enclosed two copies so you can give one the Tax people to, hopefully reduce your tax payments, a nice benefit!

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CLAIM NO. 55 - 04118

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☐ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change
☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change
☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

SEE GIS MAP DATED 3/31/98

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS AGREED with claimant REC DONE
GIS MAP

CONDITIONS MA

Reviewer Ron Inverton Date 3/30/98

AJ0749NP
No. R55-04118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L S CATTLE CO	01/01/1915	IRRIGATION	04-15 10-15	0.38 CFS	
C	JERRY D STANFORD PO BOX 281 JORDAN VALLEY OR 97910 (208) 583-2454		STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.38 CFS	

23
102
146

Water Source: COW CREEK

Tributary to: MAHOGANY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R05W S04
S10

SESE
NWNW

SWNW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05W	4	:															7	06	15.0
04S	05W	9	:															10	09	4.0
TOTAL ACRES																			19.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: 04/19/1993 Verified Date: 02/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/15/98 RHOWERTO

CHUD
PER
NOTICE OF
ERROR
MEETING
3/30/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY STANFORD
LS CATTLE CO
PO BOX 281
JORDAN VALLEY OR 97910

Ref: Maps for 55-04118

Dear Jerry,

* Here are copies of the maps I have in my file showing the irrigation use for this claim.

1. Satellite photo, showing place of use outlines with acres calculated.
2. Map of Cow Creek, showing tributary to Mahogany Creek.
3. ASCS map with place of use highlighted and acres plotted.
4. Ortho quad with place of use highlighted.

* Look these over, see you at Marsing.

Sincerely,

A handwritten signature in cursive script that reads 'Ron Howerton'.

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

The overpriced and misleading patent availability acquisition omitted private records. Land agency on an BLM Bureau the n



ROAD CLASSIFICATION

AJ0749NP
No. R55-04118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/23/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C L S CATTLE CO 01/01/1915 IRRIGATION 04-15 10-15 0.29 CFS
C JERRY D STANFORD STOCKWATER 01-01 12-31 0.05 CFS
PO BOX 281
JORDAN VALLEY OR 97910
(208) 583-2454

TOTAL DIVERSION: 0.34 CFS

Water Source: COW CREEK Tributary to: ~~OWYHEE RIVER~~ *matocany CREEK*

Point(s) of Diversion: T04S R05W S04 SESE NWNW SWNW SWNW

Stage: BENEFICIAL USE
OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05W	4	:															06	05	11.8
04S	05W	9	:																	2.9
TOTAL ACRES																			14.7	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: 04/19/1993 Verified Date: 01/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 01/23/98 RHOWERTO

*PER C+S
map
1/30/98*

(19)(.02) = 0.38 CFS

19

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-04118

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	Edh/4/19/93	6	N	N		
PT. OF DIV.			1,2,4	Y			DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			6	N			
PL. OF USE			1,2,4,5	Y			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			5	Y			
CONSUMPTIVE USE			5	NA			
NATURE OF USE			6	N			
PERIOD OF USE			5	Y			
BASIS OF CLAIM			5	STAT-J Y			
REMARKS			5	N			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: SAME AS CLAIM, (CLAIMANT IS AWARE OF LESS ACRES FOUND)

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:09:26
04/12/93

PAGE: 1
GENERAL INFORMATION

28
CLAIM NUMBER: A55-04118

LAST: L S CATTLE CO.
ADDRESS: BOX 281
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2454

FIRST:
STATE: OR ZIP: 97910

OWNER CODE: C

LAST: STANFORD
ADDRESS: BOX 281
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2454

FIRST: JERRY D.
STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TWO POINTS OF DIVERSION IN NWNW OF SECTION 10.

CONTACT PERSON: JERRY D STANFORD

PHONE NUMBER: () -

DATE OF FIELD EXAM: 4/19/03

APPOINTMENT MADE: Y(X) N()

TIME: : A() P()

ACCOMPANIED BY: SAME

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE TELEPHONE CONU.

A. AJ CLAIM: # A55-04118 PRIORITY DATE: 01-01-1915 STAGE: S

B. WR RECORD: # 55-04118 PRIORITY DATE: 01-01-1890 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Rah

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

01-01-1890

REVIEWED BY Rah

DATE 4/21/93

=====

A55-04118

AFFIDAVIT FOR PRIORITY OF WATER RIGHT

SEP 12 1991

Department of Water Resources
Western Regional Office

To those who may be concerned, Lorenzo Martinez filed on this land under the Homestead Act in 1915. He then hired Clyde Stults to put in the ditches and diversions in 1916, which he did. These ditches and points of diversion are still in use.

My mother, Lily A. Stanford can attest to these facts as Mr. Martinez was still living there in 1924 when she first came here.

Also, my father, Omer N. Stanford, told me that he and my uncle did the haying for Mr. Martinez.

To those it may concern:

Due to the passing of years and there being no persons alive that remembers John A. Maysonholder, I shall rely upon what my father, Omer N. Stanford, has written and told me.

Omer and Ralph Stanford are both gone, but they were recognized as historian for⁴part of Owyhee County.

This

Their grandfather, Ben Nelson, homesteaded on Jackson Creek in 1872. Said creek joins Cow Creek on my place which is still known as the Maysonholder place.

I was born on Jackson Creek in 1936 and have lived here my entire life, and have heard these facts repeated many times.

My mother, Lily A. and brother, Jeff Stanford, still own and operate the Ben Nelson homestead along with my father's and uncle's and my mother's homesteads.

J. A. Maysonholder came to Cow Creek with his brother-in-law, Alonzo McIntyre, on McIntyre's second or third cattle drive from Texas in the years of 1878 or 1879.

At this time McIntyre had homesteaded on Cow Creek in Section 7 T4S: R5W. Mayson holder then filed on a agricultural homestead 160 acres in 1880, section 1 T4S: R6W. Which is located west of and bordering McIntyre's land on Cow Creek.

Ben Nelson, my great great grandfather, built a milk house out of logs for J. A. Maysonholder who milked cows and sold this product along with grain and hay to places and persons in Silver City, and DeLamar, Idaho.

When I bought this place from Richard S. Bennett in 1970, Omer Stanford told me that the diversions listed in my water

MICROFILMED

SEP 29 1992

were the original diversions, as McIntyre and Maysonholder raised a large garden on what is now the southeast edge of my place. I believe this is right as I found a old walking plow buried on this site and the ground does not produce much even now.

This place has had different families living on it continually since Maysonholder filed and patented.

These statements are as factual as I can make them, and do attest that they are true.

Also enclosed is a water right filing by Maysonholder on waters from Soda Springs Creek claimed March 13, 1888.

State of Oregon

County of Malheur

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~, ~~they~~ subscribed the foregoing claim to a water right, together with all information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jerry D. Stanford
Claimant

Sworn to before me this 11th day of September, 1991.

Clayton Wilson
Notary Public
Residing at Jordan Valley, Or
47910

My commission expires

February 22, 1992

MICROFILMED

SEP 29 1992

RECEIVED

SEP 12 1991

COMPANAL

Department of Water Resources
Western Regional Office

No. 12630.

(Lorenzo Martinez)

Boise 07177.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of LORENZO MARTINEZ has been established and duly consummated, in conformity to law, for the

Northeast quarter of the northeast quarter of Section nine and the south half of the southeast quarter and the southeast quarter of the southwest quarter of Section four in Township four south of Range five west of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Ninth day of August in the year of our Lord one thousand nine hundred and Fifteen and of the Independence of the United States the one hundred and Fortieth.

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary,

(G. L. O. Seal)

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 486269.

RECORDED

Filed Sept. 15th, 1915, at 4 o'clock P. M., at request of Lorenzo Martinez.

J. H. Cair
Ex-Officio Recorder.

Fees, \$1.00 Pd

30
The United States of America

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 621.

Application 1340. } Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bowen City, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, John A. Mayson settlers on the Public Domain and the act supplemental thereto, the claim of John A. Mayson holder has been established and duly consummated, in conformity to law, for the North East quarter of the South East quarter; the South East quarter of the North East quarter and the Lot numbered one and two of Section one, in Township four South, of Range six West of Bowen Meridian in Idaho Territory, containing one hundred and sixty acres, and twelve hundredths of an acre according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

Now Knowye That therefore, — granted by the United States unto the said John A. Mayson holder the tract of Land — above described:

To Have and to Hold the said tract of Land, with the improvements thereof, unto the said John A. Mayson holder and to his heirs and assigns forever; subject — to any vested and accrued water rights for mining

agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove the ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony whereof I Benjamin Harrison, President of the United States of America, have caused these letters to be made, signed, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty fifth day of March, in the year of our Lord one thousand eight hundred and ninety, and of the Independence of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. M. Keam, Secretary.

J. M. Townsend, Recorder of the General Land Office.
Recorded, Vol. 2 Page 148.

Filed Jan. 6th 1891 at 5 O'clock, P. M.

James Lynam, County Recorder.

By August Grete,
Deputy.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-04118	04S	05W	10		NW	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: COW CREEK

TRIB: OWYHEE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-04118	04S	05W	10		NW	NW		OWYHEE
55-04118	04S	05W	4		SE	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: COW CREEK

TRIB: OWYHEE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Rch

NOTES:

PD#1 ACTUAL LOCATION IN SWNW SEC 10

PD#2 WITHIN CLAIMED NWNW SEC 10

PD#3 THIS P/D WAS NOT CLAIMED, HOWEVER, DUE TO THE GRAVITY FLOW, THIS P/D APPEARS TO BE NECESSARY TO IRRIGATE THE MAJORITY OF THE LAND IN THE SWSE AS CLAIMED POW IN OLD STATUTORY CLAIM. CLAIMANT SAYS ITS THE ONLY WAY THIS LOWER SOUTH PART CAN EASILY GET WATER ON IT AND HAS BEEN THERE FOR THE 22 YEARS HE HAS LIVED THERE. HE SAID HE WONDERED IF HE SHOULD HAVE CLAIMED IT IN ADDITION TO THE OTHERS. I DIDN'T SEE ANY REASON WHY I COULDN'T RECOMMEND IT BASED UPON OTHER P/D'S NOT BEING REAL CLEAR ON THE ACTUAL LOCATIONS AND REAL P/D'S, FROM DECREED RTS THAT I LOOKED AT ON LS CATTLE/STANDARD OTHER RIGHTS, WERE NOT LISTED ACUATELY EITHER.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
45	5W	10		SW	NW		OWY	COW CREEK
45	5W	10		NW	NW		OWY	" "
45	5W	4		SE	SE		OWY	" "

SOURCE: COW CREEK

TRIB: OWYHEE RIVER

REVIEWED BY: Rch DATE: 4/21/93

SYSTEM DESCRIPTION:

- GRAVITY FLOWS FROM FARTH DITCHES, ROCK/EARTH AND WOODEN HEADGATES ARE USED.
- DURING THE TX ONLY 1 WOODEN HEADGATE WAS FOUND AT P/D #1. (3 FT WIDE)
- THE LANDS IRRIGATED ARE PASTURE GRASS.
- THE DITCHES HAVE A GOOD SLOPE TO THEM, IRRIGATION SETTINGS ARE SHORTENED DUE TO FAST FLOWS. SEE MANNINGS ATTACHED.
- THE DITCHES FLOW ANY EXCESS BACK INTO COW CREEK.

MAP Z53

CLAIM A55-04118

1974 ORTHO QUAD

T4S R5W SEC 4-9-10

ROOSTER COMB PEAK

IDAHO

7.5 MINUTE SERIES (O

505

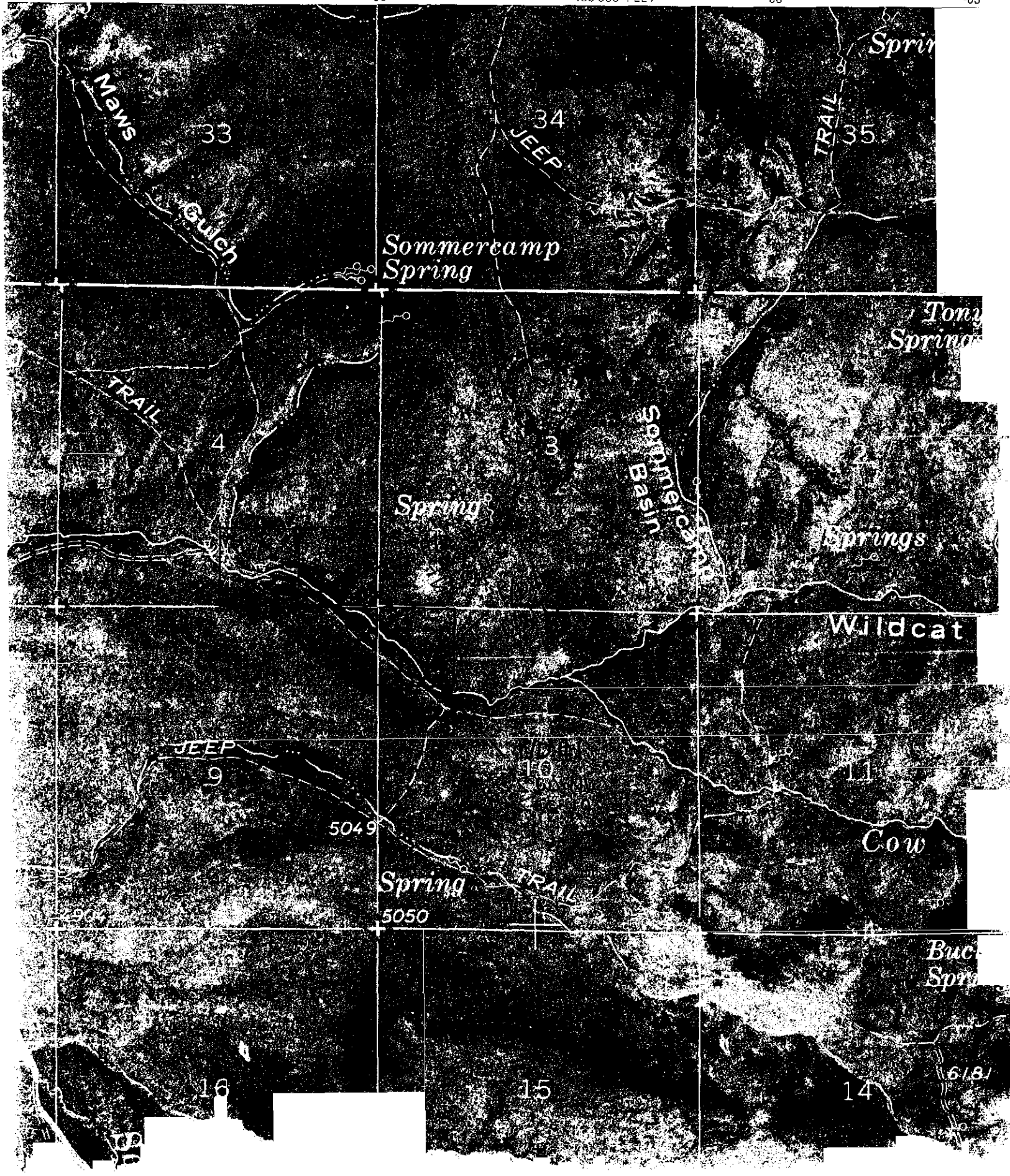
506

55'

190 000 FEET

508

509



T4S

ASSS
1986-1987
EIGHT

ASCS FLIGHT 1986-1987
OWNER - JERRY D. STANFORD

FX DATE 4/19/1993

A55-04118

T4S R5W
SECTIONS 4-9 = POW
SECTION 10 = P/D

4118



NIAPP Z53NW

7-31-87

3/91

PLANIMETER ACRESCLAIM NUMBER: A55-04118ADJ/WR AGENT: RAL

SIGNATURE

FX
DATE: 4-19-1993

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
45	5W	4															65	53

SECTION ACRES 11.8

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
45	5W	9	2.9															

SECTION ACRES 2.9

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

SECTION ACRES _____

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

SECTION ACRES _____

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

SECTION ACRES _____

PLANIMETER ACRES TOTAL:14.7

A. ROOT WATER RIGHT NUMBERS: A55-04118

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05W	4	SW	SE		L S CATTLE CO.	A55-04118 /40.0	55-04118 /40.0	26.0		
04S	05W	4	SE	SE		L S CATTLE CO.	A55-04118 /25.0	55-04118 /25.0	11.0		
04S	05W	9	NE	NE		L S CATTLE CO.	A55-04118 / 5.0	55-04118 / 5.0	15.0		
TOTAL ACRES							A55-04118	70.00	70.00	52.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Rdh

POU COUNTY: OWYHEE

PRESUMPTION FLAG:

NOTES:

- RECOMMENDED ACRES PER ASCS MAP, FLIGHT 1986-87.
- NAPP MAPS ARE ALSO ACCURATE IN SHOWING POU, 7-31-87 FLIGHT.
- ORTHO PHOTO QUAD Z53 (1974) SHOWS OUTLINED AREAS OF SMALL FIELDS AS RECOMMENDED, NOT AS CLAIMED ORIGINAL 70.

RECOMMENDATIONS:

TOTAL ACRES:

19

REVIEWED BY:

Rdh

DATE:

4/21/93

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-04118	IRRIGATION	FROM 04-01 TO 10-01	1.400 CFS
A55-04118	STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			1.450 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
55-04118	IRRIGATION	FROM 04-15 TO 08-15	1.400 CFS
55-04118	STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			1.450 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Row</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

- USED "NEW SEASON" OF USE MAP FOR AREA "B"
IRRIGATION - 4/15 - 10/15
- STOCKWATER - RECOMMENDED SAME AS CLAIMED 1-1 to 12-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.450 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** if an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

REL

B.

FLOW MEASUREMENT

MEASUREMENT METHOD mapping, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Claim No(s): A55-04118Name of Claimant: JERRY D. STANFORD OR LS CATTLE CO.Name of Ditch, Canal, or Stream Name: CW CR (UPPER) NORTH DITCHDate of Measurement: 4/19/93 Data Collected By: RON HOWERTONMeasurement Location: NW 1/4 NW 1/4 Section 10 T 4S R 5W

General Description and Comments

Cross-section Data

UPSTREAM SECTION **DOWNSTREAM SECTION**

Basis: High water mark (☒) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.25</u>	<u>.5</u>	12. <u>.45</u>	<u>.5</u>
3. <u>.4</u>	<u>1.0</u>	13. <u>.6</u>	<u>1.0</u>
4. <u>.45</u>	<u>1.5</u>	14. <u>.6</u>	<u>1.5</u>
<u>.6</u>	<u>2.0</u>	15. <u>.7</u>	<u>2.0</u>
6. <u>.8</u>	<u>2.5</u>	16. <u>.75</u>	<u>2.5</u>
7. <u>.8</u>	<u>3.0</u>	17. <u>.6</u>	<u>3.0</u>
8. <u>.45</u>	<u>3.5</u>	18. <u>.4</u>	<u>3.5</u>
9. <u>.20</u>	<u>4.0</u>	19. <u>.3</u>	<u>4.0</u>
10. <u>0</u>	<u>4.5</u>	20. <u>0</u>	<u>4.2</u>

Slope Data

Basis: High water mark (☒) Channel bottom () Land surface ()Channel length from cross section: Upstream 140 Downstream 164Total channel length used for slope measurement: 304Rod reading at engineers level: NAUpstream rod reading 1.10 - High Water Mark(if taken from channel bottom) _____ = _____Downstream rod reading 6.12 - High Water Mark(if taken from channel bottom) _____ = _____N : The downstream rod reading must be higher than the upstream rod reading.Are maps and/or photos attached? Yes ☒

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	X	(1)	low	.005	X	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
				VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

04-21-1993

File Number: A55-04118

Claimant: JERRY D STANFORD OR LS CATTLE CO

Channel measured: COW CREEK (UPPER) NORTH DITCH

Date of measurement: 04/19/1993

Measurement location:

T4S R5W SEC 10 NWNW

Calculation prepared by: RON HOWERTON

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 304 feet.

The upstream and downstream rod readings are 1.10 and 6.12 feet.

The channel cross section is 2.07 ft-sq.

The wetted perimeter is 4.74 feet.

The hydraulic radius is 0.44 feet.

The slope is 0.0165

The roughness coefficient is 0.0250

The flow velocity is 4.398 ft/sec.

The rate of flow is 9.08 cfs.

CROSS SECTION NUMBER 1

For File Number A55-04118 for the COW CREEK (UPPER) NORTH DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.25	0.25	0.50
3	0.40	0.40	1.00
4	0.45	0.45	1.50
5	0.60	0.60	2.00
6	0.80	0.80	2.50
7	0.80	0.80	3.00
8	0.45	0.45	3.50
9	0.20	0.20	4.00
10	0.00	0.00	4.50

The area for this cross section is 1.97 square feet
and the wetted perimeter is 4.85 feet.

CROSS SECTION NUMBER 2

For File Number A55-04118 for the COW CREEK (UPPER) NORTH DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.45	0.45	0.50
3	0.60	0.60	1.00
4	0.60	0.60	1.50
5	0.70	0.70	2.00
6	0.75	0.75	2.50
7	0.60	0.60	3.00
8	0.40	0.40	3.50
9	0.30	0.30	4.00
10	0.00	0.00	4.20

The area for this cross section is 2.15 square feet
and the wetted perimeter is 4.64 feet.

Claim No(s): A55-04118Name of Claimant: JERRY D. STANFORD OR LS CATTLE CO.Name of Ditch, Canal, or Stream Name: COW CR (UPPER) NORTH DITCHDate of Measurement: 4/19/93 Data Collected By: RON HOWERTONMeasurement Location: NW 1/4 NW 1/4 Section 10 T 45 R 5W

General Description and Comments

UPSTREAM SECTION

Cross-section Data

DOWNSTREAM SECTION

Basis: High water mark (☒) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.55</u>	<u>.5</u>	12. <u>.5</u>	<u>.5</u>
3. <u>.52</u>	<u>1.0</u>	13. <u>.61</u>	<u>1.0</u>
4. <u>.55</u>	<u>1.5</u>	14. <u>.73</u>	<u>1.5</u>
<u>.57</u>	<u>2.0</u>	15. <u>.68</u>	<u>2.0</u>
6. <u>.54</u>	<u>2.5</u>	16. <u>.67</u>	<u>2.5</u>
7. <u>.52</u>	<u>3.0</u>	17. <u>.65</u>	<u>3.0</u>
8. <u>0</u>	<u>3.5</u>	18. <u>.62</u>	<u>3.5</u>
9. <u></u>	<u></u>	19. <u>.5</u>	<u>4.0</u>
10. <u></u>	<u></u>	20. <u>.35</u>	<u>4.5</u>
		<u>0</u>	<u>4.8</u>

Slope Data

Basis: High water mark (☒) Channel bottom () Land surface ()Channel length from cross section: Upstream 110 Downstream 143Total channel length used for slope measurement: 253Rod reading at engineers level: NAUpstream rod reading 5.32 - High Water Mark(if taken from channel bottom) = Downstream rod reading 9.04 - High Water Mark(if taken from channel bottom) =

N : The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ☒

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	X	(1)	low	.005	X	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	X	(1)	minor	1.00	X	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

04-21-1993

File Number: A55-04118

Claimant: JERRY D STANFORD OR LS CATTLE CO

Channel measured: COW CREEK (UPPER) NORTH DITCH

Date of measurement: 04/19/1993

Measurement location:

T4S R5W SEC 10 NWNW

Calculation prepared by: RON HOWERTON

Comments about the measurement:

BOTH THE NORTH AND SOUTH DITCHES REALLY HAVE A LOT OF FALL

The results of the calculation are:

The length of the channel measured is 253 feet.

The upstream and downstream rod readings are 5.32 and 9.04 feet.

The channel cross section is 2.12 ft-sq.

The wetted perimeter is 4.60 feet.

The hydraulic radius is 0.46 feet.

The slope is 0.0147

The roughness coefficient is 0.0250

The flow velocity is 4.315 ft/sec.

The rate of flow is 9.16 cfs.

CROSS SECTION NUMBER 1

For File Number A55-04118 for the COW CREEK (UPPER) NORTH DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.55	0.55	0.50
3	0.52	0.52	1.00
4	0.55	0.55	1.50
5	0.57	0.57	2.00
6	0.54	0.54	2.50
7	0.52	0.52	3.00
8	0.00	0.00	3.50

The area for this cross section is 1.63 square feet
and the wetted perimeter is 3.97 feet.

CROSS SECTION NUMBER 2

For File Number A55-04118 for the COW CREEK (UPPER) NORTH DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.50	0.50	0.50
3	0.61	0.61	1.00
4	0.73	0.73	1.50
5	0.68	0.68	2.00
6	0.67	0.67	2.50
7	0.65	0.65	3.00
8	0.62	0.62	3.50
9	0.50	0.50	4.00
10	0.35	0.35	4.50
11	0.00	0.00	4.80

The area for this cross section is 2.62 square feet
and the wetted perimeter is 5.23 feet.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 14.7 .. 0.02 CFS/ACRE = .38 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 14.7 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 36.8 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

STOCKWATER - RECOMMEND AS CLAIMED. - 0.05 + ^{.38} 2.9 (IRRAW) = 0.34 TOTAL

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ <u>4-15</u> ~~10-01~~ <u>10-15</u>	DATABASE EXAMINER 1.400 <u>0.38</u>	DATABASE EXAMINER	DATABASE EXAMINER
STOCKWATER	01-01 12-31	0.050 <u>0.05</u>	<u>NA</u>	0.0 <u>348</u>
TOTAL FOR THIS RIGHT		1.450 <u>0.38</u>		
REVIEWED BY: <u>Rdh</u>		DATE: <u>4/21/93</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-04118

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	1.450	<u>Ran</u>	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-04118	1.450	-		55-04118	1.450
TOTAL CFS		1.450				1.450

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

NOTES:

NO-SPLITS.

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

Ron Howerton 4/21/93
Ron Howerton SR. WR. RIGHT AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:09:26
04/12/93

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QUICKLOOK INFORMATION

39
CLAIM NUMBER: A55-04118

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:17:43
04/12/93
40

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PROFILE REPORT

CLAIM NUMBER: A55-04118

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L S CATTLE CO.	01/01/1915	IRRIGATION	04-01 10-01	1.40 CFS	
C	JERRY D. STANFORD BOX 281 JORDAN VALLEY OR 97910 (208) 583-2454		STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					1.45 CFS	

Water Source: COW CREEK

Tributary to: OWYHEE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04S R05W S10 NWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	05W	4	:																	:	
04S	05W	9	:	05																:	65.0
																			:	5.0	
TOTAL ACRES																			:	70.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: S/400 RANGE

Other Rights: NONE

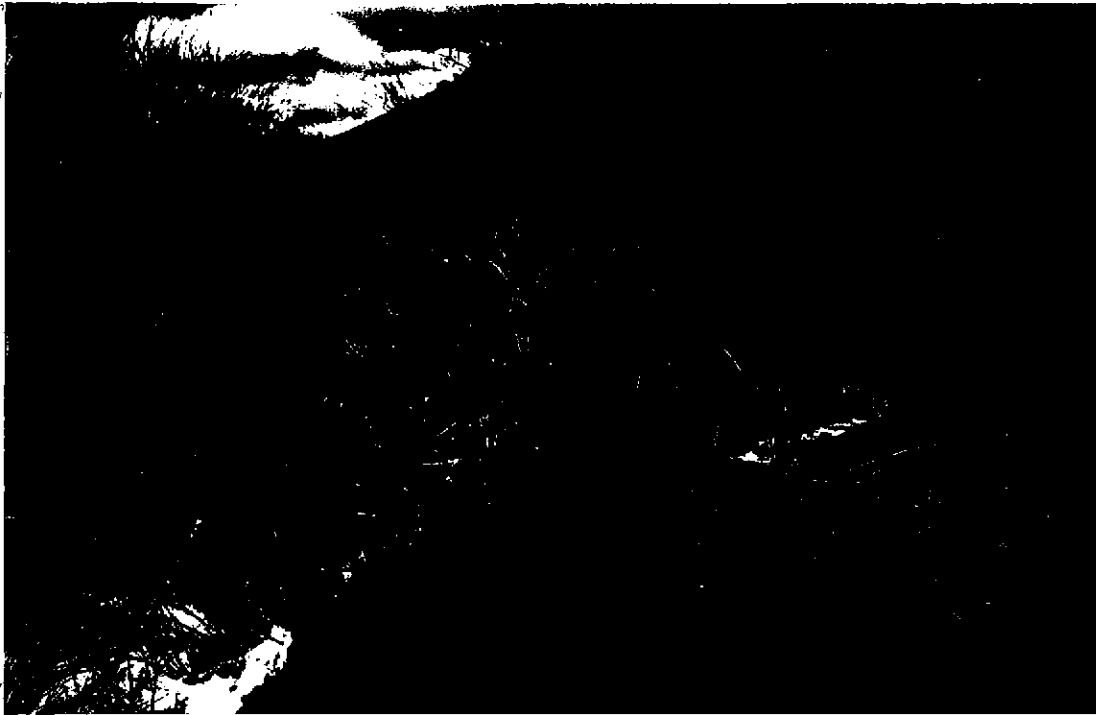
Remarks: TWO POINTS OF DIVERSION IN NWNW OF SECTION 10.

Dates: Exam Made Date: Verified Date:

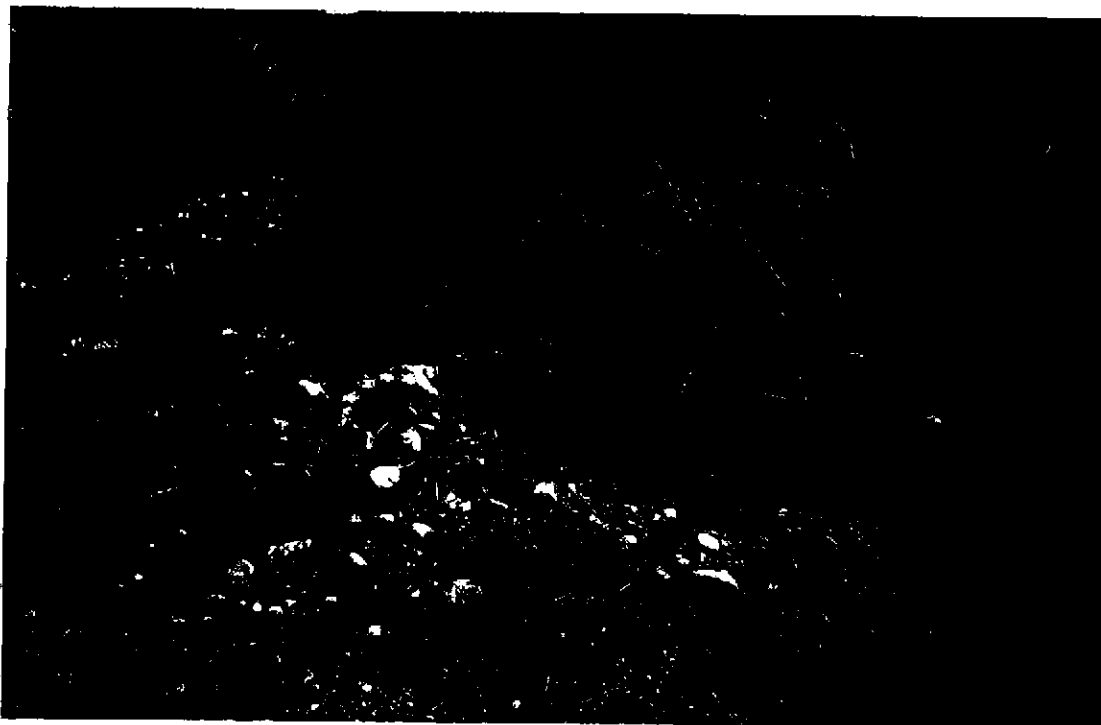
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Photo's By
RDH

APR 19 1993



P/D #1 WOOD GATE ACROSS COW CREEK,
NORTH DITCH.



P/D #2 Rock DAM, SOUTH DITCH.

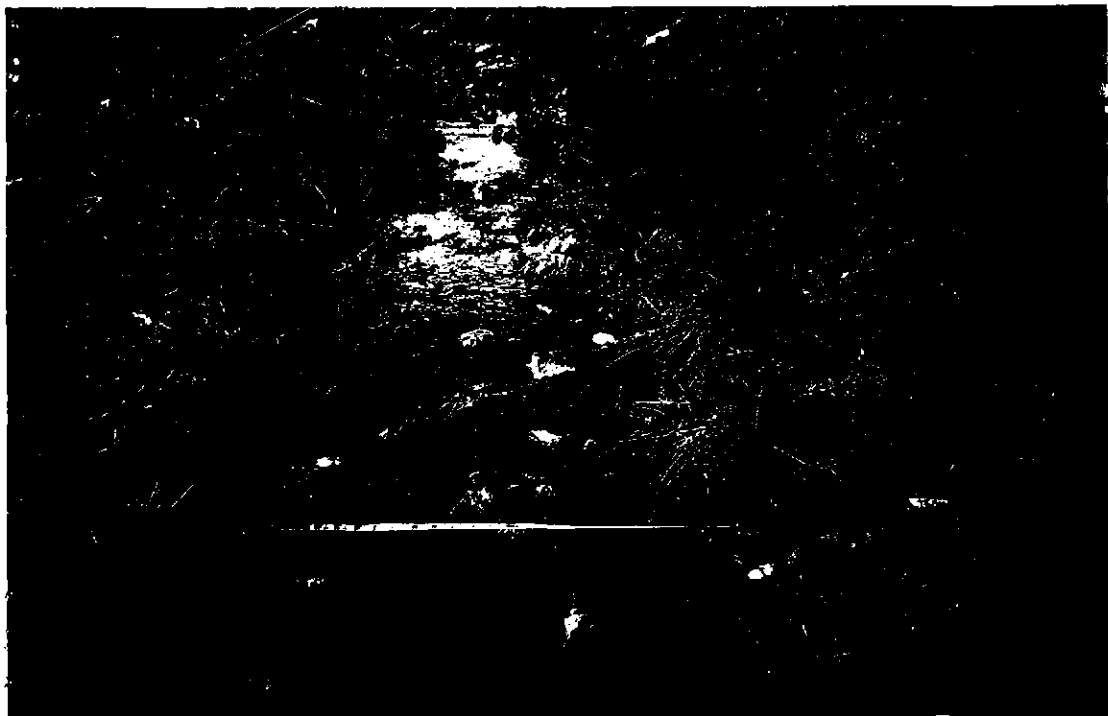
A55-04118

Photo's By
RDH

APR 19 1993



P/D #3 MIDDLE DITCH, TRASH IN OPENING NR
FENCE POST.



NORTH DITCH, UPSTREAM CROSS-SECTION.
LOOKING DOWNSTREAM, TOWARDS LEVEL.

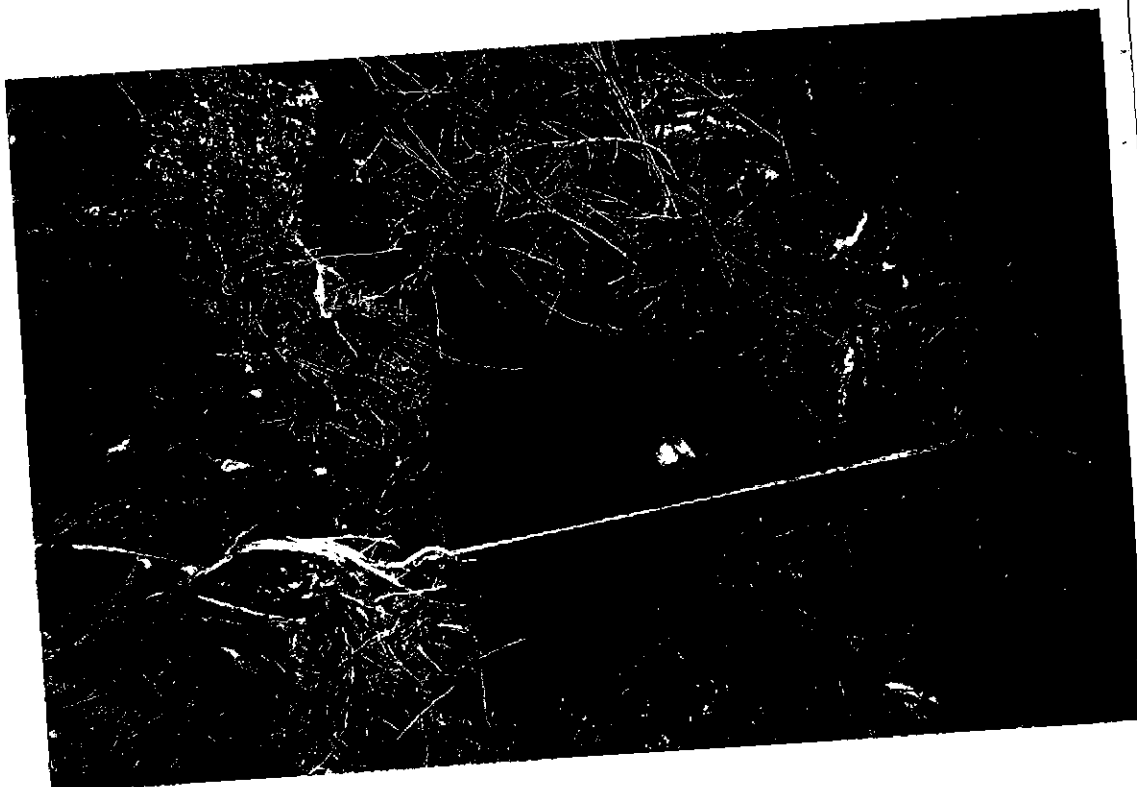
A55-04118

Photo's By
RDH

APR 19 1983



NORTH DITCH, DOWNSTREAM SECTION,
LOOKING UPSTREAM TOWARDS LEVEL.



SOUTH DITCH, UPSTREAM LOCATION, END OF
GOOD X-SECTION FOR MANNING, LOOKING UPSTREAM.

A55-04118

Photo's By
RON

APR 19 1982



SOUTH DITCH. DOWNSTREAM CROSS SECTION.
GOOD EXAMPLE OF DITCH, LOOKING UPSTREAM
TOWARDS LEVEL.

A55-04118

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER L5 CATTLE CO. ASS-00001,2,3,4,5,2050,4113,4118

NAME OF CONTACT JERRY STANFORD

PHONE NO. 583-2454 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM I TOLD JERRY THAT I
WILL CALL BACK NX WK TO SET-UP APPOINTMENT 4/8/93

LOCATION AFTER REVIEWING CLAIMS. GOOD TIME TO CALL HIM BACK
BETWEEN 6-7 AND 5 PM - ETC.

GO ON HWY 95 UNTIL YOU REACH COW-CREEK ROAD (SILVER
CITY DELAMAR RD) THEN 4.5 MILES UP ROAD, HIS HOUSE
IS A LONG BROWN ONE, WITH SEVERAL TIN BLDG'S. AROUND IT,
ON THE LEFTSIDE OF ROAD (EASTSIDE) APPROX 1 1/2 TO 2 HR DRIVE.
APPOINTMENT SET FOR 10 AM THURS APRIL 15TH, 1993

Diverting at full rates? NOT YET

Type of measuring devices? NONE

Places to make measurements? _____

Type of system? (pipeline, ditches) DITCHES

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? NA

Estimate of depth to water? NA

Pressure at well? NA

Pressure at sprinkler head? NA

COMMENTS JERRY SAID THAT WE COULD SEE THE LOWER PART
HOWEVER, NOT UPPER PART W/O ATU 4WHEELER. JUST TO LOOK
AT WOULD TAKE 4 HRS, WITHOUT MAKING ANY OTHER PAPER/MEASUREMENTS
ETC. ALL WATER IS CR WATER NO WELLS. (ESTIMATED)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 1, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JERRY STANFORD
LS CATTLE CO
BOX 281
JORDAN VALLEY OR 97910

RE: Claims filed in the Snake River Basin Adjudication.

Dear Mr. Stanford;

The Department of Water Resources will be conducting beneficial use and water right claim verification examination in your area beginning in April. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at (208) 334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be appreciated.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact one of the following water resource agents in our office.

RON HOWERTON

KAY WALKER

LINDA WERNER

CONVERSATION MEMORANDUM

DATE 8/13/1991

FILE A55-04113

NAME OF PARTY Jerry Stanford

A55-04118 ✓

EMPLOYEE D. Tuthill

RE: Evidence of Priority Letter

Mr. Stanford visited the office to say that he is gathering
evidence of priority but needs additional time. The letter he
rec'd states an Aug 1, 1991 deadline. He requested that
his deadline be extended until Sept 15, 1991. I advised
him that this extended time is approved.

DTS

MICROFILMED

SEP 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

A55-04113 JUNE 28, 1991 RE: Claim No(s): A55-04113
L S CATTLE CO.
JERRY D. STANFORD
BOX 281
JORDAN VALLEY OR 97910

A55-04118

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 29 1992

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 04/13/93
Time: 13:55:44

Rec/No - W001941 AR/No -
From: - STANFORD, JERRY

Receipt Type - CK Doc/No - 267
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/12/1989

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		443.00

Total Due - 443.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A5504113	223.00	A5504118	120.00	A5500001	50.00
A5510070	25.00	A5510071	25.00		

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

Quality
Photo Finishing