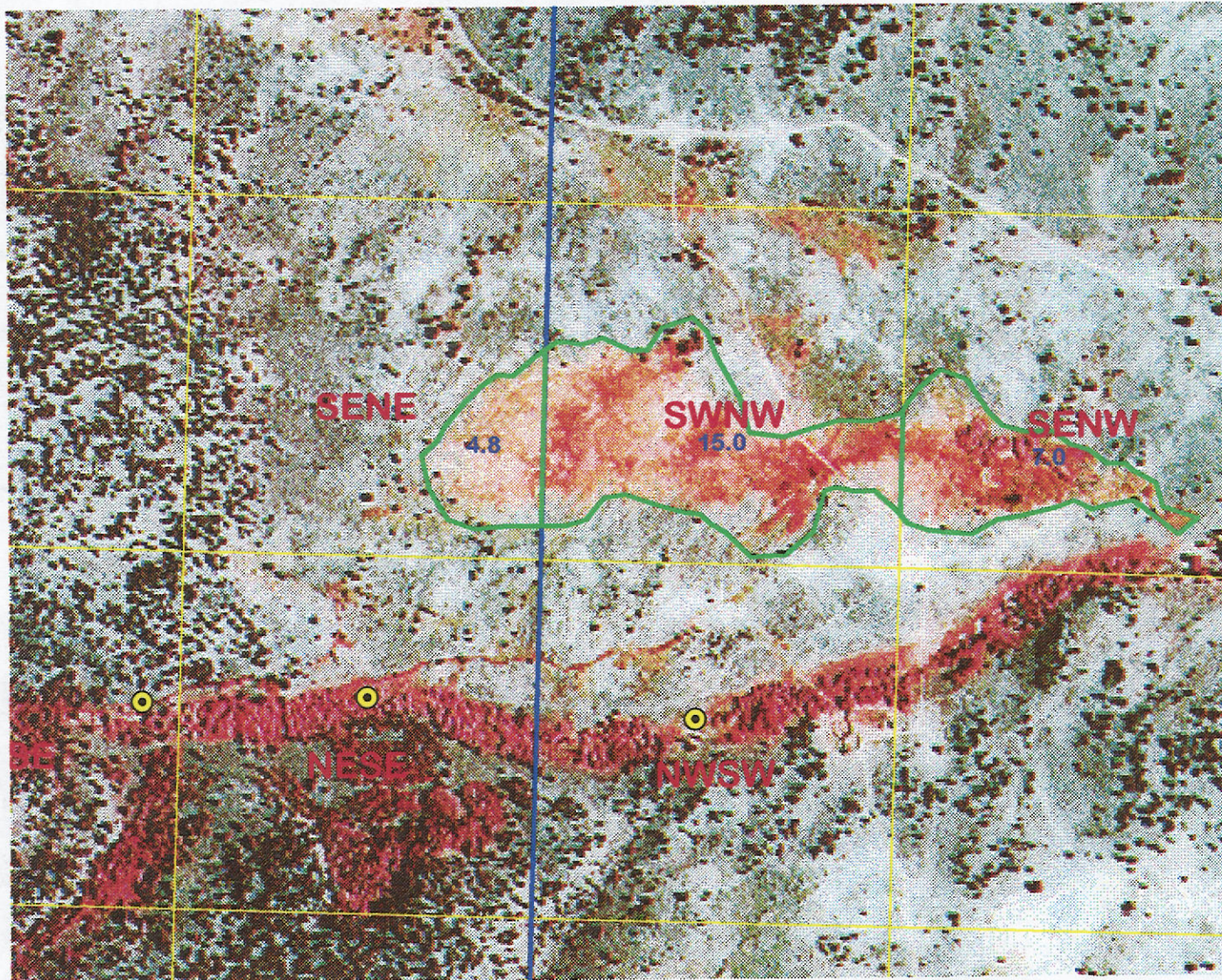
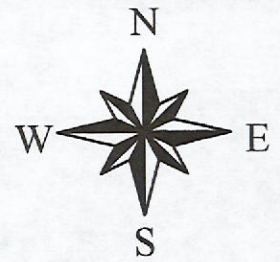


IDAHO DEPARTMENT OF WATER RESOURCES

T11S, R04W, S8 & S9

5b



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

 ACRES

CLAIM(S) : 55-04114

OWNER(S): 06 LIVESTOCK

Prepared by: Mel Schulte

Date: 4/21/1998

TOTAL ACRES = 26.8

0.25

0.5

0.75 Miles



A55-04114



7-16-93 LRO

POD 1 - Thomas creek, brush & limbs dam



7-16-93 LRO

POD 2 - Thomas creek

A55-04114



7-16-93 LRW

Ditch from POD 2



7-16-93

POD 3 - Thomas creek

A55-04114

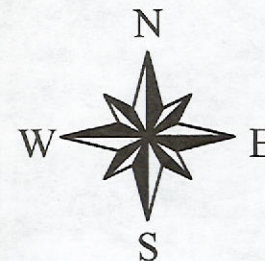


Place of use- Sec. 9, SWNW, looking west

IDAHO DEPARTMENT OF WATER RESOURCES

T11S, R04W, S8 & S9

Extra



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

 ACRES

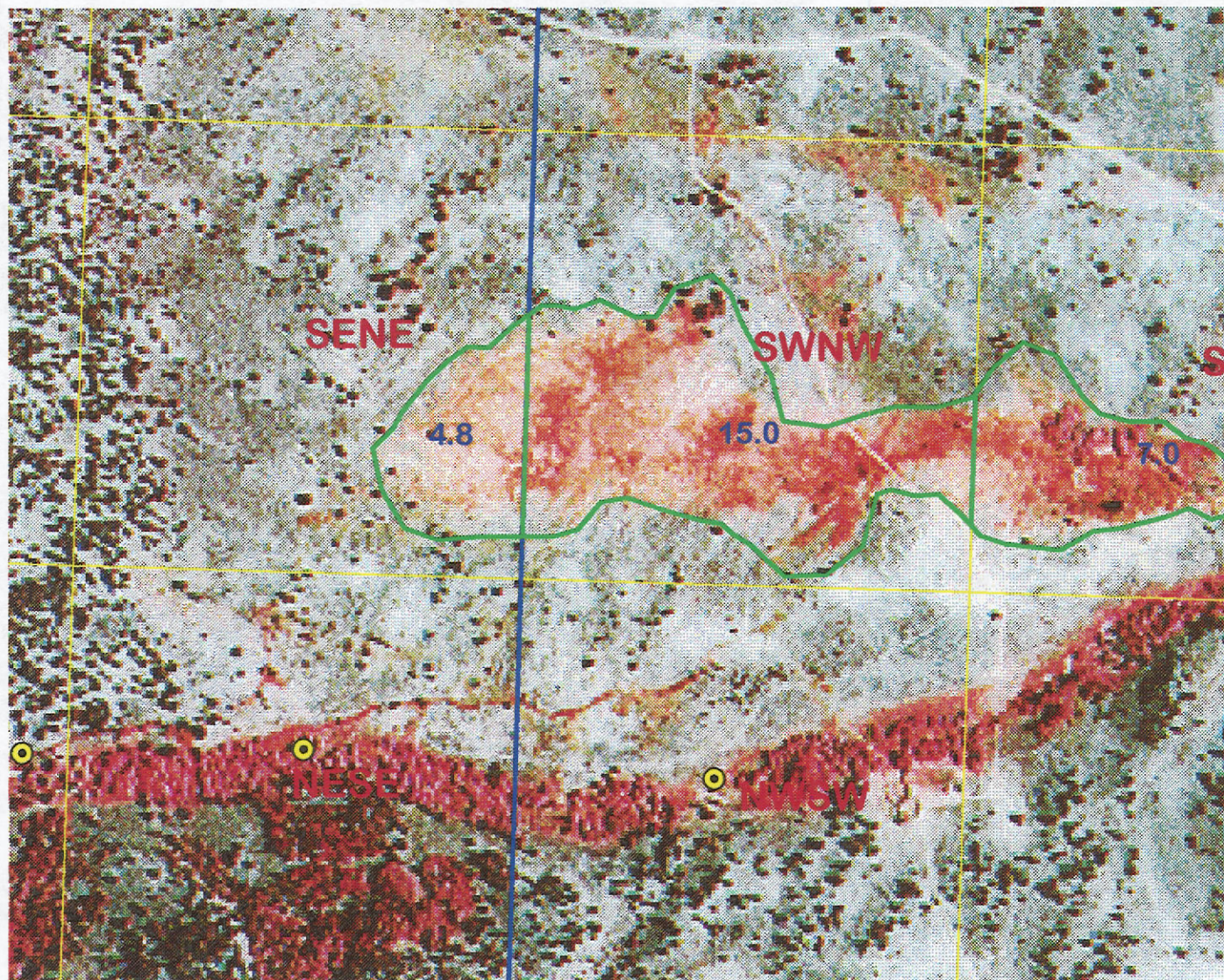
CLAIM(S) : 55-04114

OWNER(S): 06 LIVESTOCK

Prepared by: Mel Schulte

Date: 4/21/1998

TOTAL ACRES = 26.8



0.25

0.5

0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04114

Date Received: 11/14/1988

Receipt No: W001417 ⁸⁷⁹ ✓ _{EM}

Received By: DET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: 06 LIVESTOCK 208-583-2278
Address: P.O. BOX 167
JORDAN VALLEY, OR 97910

2. Date of Priority: MAR 15, 1920

3. Source: THOMAS CREEK Trib. to: SMITH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	04W	8	NE	SE			OWYHEE
			NW	SE			OWYHEE
		9	NW	SW			OWYHEE

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.470		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 500 HEAD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	04W	8	SE	NE		IRR	8.0
					Section Acres		8.0
		9	SW	NW		IRR	20.0
			SE	NW		IRR	4.0
			NE	SW		IRR	1.0
			NW	SW		IRR	16.0
					Section Acres		41.0
					Total Acres		49.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 06 Investors (Partner)
By Dennis L. Stanford Date: 11/14/88
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 14 19 88 David R. Tuttle Jr.
Notary Public

Seal

Residing at Boise Id
My Commission Expires 9/14/1994

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A55-04114	06 LIVESTOCK P.O. BOX 167 JORDAN VALLEY OR 97910	03/15/1920	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.47 CFS 0.12 CFS	STATUTORY CLAIM
					1.47 CFS TOTAL 0.00 AFA TOTAL	

SOURCE: THOMAS CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY: SMITH CREEK

REMARKS:

POINT OF DIVERSION:
T11S R04W S08

NESE
NWSE
NWSW

S09

PLACE OF USE: IRRIGATION

T11S R04W S08 SENE 8.0
S09 SNNW 20.0

SENW 4.0

NESW 1.0

NWSW 16.0

49.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

JUL 16 1991

RECEIVED PROOF OF DOP
FOR THE ABOVE. RLH

MICROFILMED
SEP 29 1992

JUL 16 1931

United States, : Character of Instrument,
Grantor, : Patent.
to : Date of Instrument,
William Peter McDonald, : Sept. 8th, 1920.
Grantee. : Date of Record,
: March 12th, 1926, at 9:10 o'clock A.M.
: Book 9 of Patents, page 11,
: Owyhee County Records.

Boise 019063.

Issued according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891.

Executed by the President: Woodrow Wilson,

By E. D. Bouldin, Assistant Secretary.

L. Q. C. Lamar,

Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded: Patent Number 771814.

Description---The northeast quarter of the southwest quarter, the north half of the southeast quarter and the southeast quarter of the southeast quarter of Section nine in Township eleven south of Range four west of the Boise Meridian, Idaho, containing one hundred sixty acres.

Covenants---Subject to the usual water right reservations. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

Department of the Interior
bearing date of Feb. 11, 1926
graph is a true and correct copy
in this office.

MURPHY, IDAHO

RECORDED

Water Right Number - 55-04114

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
06 LIVESTOCK

1 - P.O. BOX 65
2 -
3 -
City- JORDAN VALLEY State- OR Zip- 97910
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1920 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
THOMAS CREEK SMITH CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 04W 8 NE SE (73) OWYHEE
11S 04W 8 NW SE (73) OWYHEE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.470

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.470

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 04W 8 SE NE 8.0 01 IRRIGATION (73) OWYHEE
11S 04W 9 SW NW 20.0 01 IRRIGATION (73) OWYHEE
11S 04W 9 SE NW 4.0 01 IRRIGATION (73) OWYHEE
11S 04W 9 NE SW 1.0 01 IRRIGATION (73) OWYHEE
11S 04W 9 NW SW 16.0 01 IRRIGATION (73) OWYHEE

Total Acres: 49.0

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers found.

SEP 29 1992
MICROFILMED

Water right number - 55-04114

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/17/86 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/17/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

MICROFILMED
SEP 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-10010
06 LIVESTOCK
P.O. BOX 167

June 28, 1991

RE: Claim No(s): A55-10010, 04114,

04116, 10218

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

JORDAN VALLEY

OR 97910

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 29 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-04114

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED
SOURCE							BY _____ DATE _____
PL. OF USE							FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF							BY _____ DATE _____
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat. Claim</u>						
REMARKS	<u>1</u>						

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: When was P/D in Section 9 added to system?
When was stockwater use added?

MICROFILMED
SEP 9 1992

AJ0749NP
No. R55-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	06 LIVESTOCK PO BOX 167 JORDAN VALLEY OR 97910 (208) 583-2278	04/15/1920	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	0.54 CFS 0.12 CFS	
TOTAL DIVERSION:					0.66 CFS	
Water Source: THOMAS CREEK		Tributary to: SMITH CREEK		Stage: BENEFICIAL USE		
Point(s) of Diversion:		T11S R04W S08 S09	NESE NWSW	NWSE	OWYHEE County OWYHEE County	

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
11S	04W	8	:					04	:									:	4.8	
11S	04W	9	:						:	15		07	:					:	22.0	
TOTAL ACRES																			26.8	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-04114

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04114

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

Remarks: EXP STOCKWATER, 500 RANGE CATTLE

DATE: 04/22/98
PAGE: 2

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-4114

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*		<u>L. Werner</u>					
T. OF DIV.	<u>Y</u>	<u>7-16-93</u>	<u>5</u>	<u>Y</u>	<u>N</u>		DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			<u>1, 4, 5</u>				
P.L. OF USE	<u>Y</u>		<u>1, 4, 5</u>	<u>Y</u>	<u>N</u>		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			<u>5</u>	<u>Y</u>	<u>N</u>		
CONSUMPTIVE USE							CC 4 NW
NATURE OF USE			<u>1, 4, 5</u>				
PERIOD OF USE			<u>Dept. Std.</u>	<u>Y</u>	<u>N</u>		
BASIS OF CLAIM	<u>Stat. claim</u>						
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO X 7-21-93
Insufficient

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 2-24-98 - No evidence of priority received for this claim. No
response to last letter dated 12-23-1997.
4-21-98 - Affidavit of priority received 4-21-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOGRAPH

DATE OF PHOTO

1979

YOUR ID NO. CC4

Y(☒) N(☐) 5a

☐ TOPOGRAPHIC

DATE FIELD CHECKED

4-21-98

YOUR ID NO. _____

Y(☐) N(☐)

~~☒~~ GTS

DATE OF PHOTO

4-21-98

YOUR ID NO. _____

Y(☒) N(☐) 5b

☐ ASCS AERIAL PHOTO

DATE OF PHOTO

YOUR ID NO. _____

Y(☐) N(☐)

☐ ASCS COLOR SLIDE

DATE OF PHOTO

YOUR ID NO. _____

Y(☐) N(☐)

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

YOUR ID NO. _____

Y(☐) N(☐)

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

YOUR ID NO. _____

Y(☐) N(☐)

☐ SCS SOIL SURVEY MAP

DATE ISSUED

YOUR ID NO. _____

Y(☐) N(☐)

☐ SUBDIVISION PLAT MAP

DATE OF MAP

YOUR ID NO. _____

Y(☐) N(☐)

☒ OTHER GTS Table

DATE 4-21-98

YOUR ID NO. _____

Y(☒) N(☐) 5c

☒ OTHER Priority Evidence

DATE 4-21-98

YOUR ID NO. _____

Y(☒) N(☐) 2a e 2b

☐ OTHER _____

DATE _____

YOUR ID NO. _____

Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

YOUR ID NO. _____

Y(☐) N(☐)

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

YOUR ID NO. _____

Y(☐) N(☐)

☐ YOUR APPROVED TRANSFER

DATE TRANSFER APPROVED

YOUR ID NO. _____

Y(☐) N(☐)

☐ SYSTEM DESCRIPTION

DATE DRAWN

YOUR ID NO. _____

Y(☐) N(☐)

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

7-16-93

YOUR ID NO. 3

Y(☐) N(☐)

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

YOUR ID NO. _____

Y(☐) N(☐)

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

YOUR ID NO. _____

Y(☐) N(☐)

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

YOUR ID NO. _____

Y(☐) N(☐)

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

7-16-93

YOUR ID NO. _____

Y(☐) N(☐)

☐ OTHER _____

DATE _____

YOUR ID NO. _____

Y(☐) N(☐)

☐ OTHER _____

DATE _____

YOUR ID NO. _____

Y(☐) N(☐)

Page 1a-2

02/24/98 15:09:58
Page 1

Old (D) Number -

+ - - - - + Last Name - - - - +	+ - First Name - - +	+ - - - - Address ~ - - - - - +
---------------------------------	----------------------	---------------------------------

*** C - CURRENT OWNER ***
06 LIVESTOCK

1 - PO BOX 167
2 -
3 -
City- JORDAN VALLEY
Phone - 208-583-2278

State- OR Zip- 97910

Priority	Date	Region	Stage	Status
03/15/1920	14	WESTERN		DISALLOWED

Source	Tributary
THOMAS CREEK	SMITH CREEK

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
11S	04W	8	NE SE			(73) OWYHEE	
			NW SE			(73) OWYHEE	
		9	NW SW			(73) OWYHEE	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		4-15	10-15			
04 - STOCKWATER		01/01	12/31			
+ - Total Div. Rate - +					1.470	154
1.470					0.120	166
+ - Total Div. Volume - +					+ - Total Consumptive Use - +	
					0.0	
					+ - KW Usage - +	

+	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	+
	11S	04W	8	SE NE		~~8.0~~ 4.8	01	IRRIGATION	(73) OWYHEE	
	11S	04W	9	SW NW		~~20.0~~ 15	01	IRRIGATION	(73) OWYHEE	
	11S	04W	9	SE NW		~~4.8~~ 7	01	IRRIGATION	(73) OWYHEE	
	11S	04W	9	NE SW		~~1.8~~	01	IRRIGATION	(73) OWYHEE	
	11S	04W	9	NW SW		~~16.0~~	01	IRRIGATION	(73) OWYHEE	

Total Acres: ~~49.0~~ 26.8

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use - ^{EXP.} STOCKWATER, FOR 500 HEAD RANGE CATTLE.

+ - - Other Rights for Same Use - NONE

+-----Remarks-----+

~~GEN NO LAWFUL APPROPRIATION SHOWN.~~

H03 + H05 + N05 + N08

Water right number - R55-04114

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/24/98 MSCHULTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 11/14/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - W001417
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A55-04114	06 LIVESTOCK P.O. BOX 167 JORDAN VALLEY OR 97910	03/15/1920	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.47 CFS 0.12 CFS	STATUTORY CLAIM <i>added</i>
TOTAL DIVERSION RATE:					1.47 CFS	
TOTAL DIVERSION VOLUME:					0.00 AFA	

SOURCE: THOMAS CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY: SMITH CREEK

REMARKS:

POINT OF DIVERSION:
T11S R04W S08

NESE
NWSE
NWSW

S09

added - Closed since 1959

PLACE OF USE: IRRIGATION
T11S R04W S08

SENE 8.0
SWNW 20.0

SENW 4.0

NESW 1.0

NWSW 16.0

49.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

500 hd

MICROFILMED
SEP 29 1992

11-5-92 AM - No answer

118 3W 8,20

2:10 - " "
3:00 - " "

Thomas Cr.

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A55-04114-Stanford & A55-04120-Swisher

NAME OF CONTACT Linnis D. Stanford

PHONE NO. 583-2278 ADJ. AGENT Linda W. Winer

DATE SET FOR EXAM 8:30 - 11-17-92 Cancelled 900-7-16-93

LOCATION Stone house -

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS _____

(AA2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:26:39
05/23/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-04114

LAST: 06 LIVESTOCK
ADDRESS: P.O. BOX 167
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2278

FIRST:
STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo.

A. AJ CLAIM: # A55-04114 PRIORITY DATE: 03-15-1920 STAGE: S

B. WR RECORD: # 55-04114 PRIORITY DATE: 03-15-1920 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
X

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS:

The evidence submitted which is a copy of desert land patent does not include all of the lands claimed to be irr. The only 1/4 it shows is the NE 1/4 SW 1/4, Sec. 9 & no irr. is run on the O-P (1979) for this area.

On 7-16-93 during field exam I advised Dennis Stanford that proof of priority was needed on the place of use. He said he would send it in. 7-21-93 J.R.W.

RECOMMENDED PRIORITY DATE: 4-15-1920
03-15-1920

REVIEWED BY

Mel Schulte

DATE

4-22-98

The only evidence submitted was the claimants affidavit that to the best of his knowledge the 1920 priority is valid and a deed that confirms the land is privately owned. It is weak but has to be recognized.

IN THE MATTER OF)
 NOTICE OF CLAIM TO)
 A WATER RIGHT NO. (S))

R55-04114)
)
)
)
)
)

AFFIDAVIT

State of Idaho)
 County of Owyhee)

Dennis S Stanford being first duly sworn,
 deposes and says: To the best of my knowledge
water from Thomas Creek has always
been used in the manner stated
on said claim. Ditches were hand
dig around most of this land.
The posts in the hay corrals have
long since ~~rotted~~ rotted off. This
would ~~(used)~~ indicate that the
water was used on this land as
early as 1920.

Dennis S Stanford
 (Signature)

Subscribed and sworn to before me this
 day 21st of April, 1998.

SEAL

Melvin J. Schulte
 (Notary Public)

Residing at Boise, Idaho.

My Commission Expires 7-24-2001.

26

William Peter McDonald, : Character of Instrument,
a single man, : Warranty Deed.
Grantor, : Date of Instrument,
to : August 28th, 1920.
Edward A. Stauffer, : Date of Record,
Grantee. : Sept. 3rd, 1920, at 9:15 o'clock A.M.
: Book 14 of Deeds, pages 487 & 488,
: Owyhee County Records.

Consideration---Ten & No/100ths Dollars, to him paid.

Signature--- William Peter McDonald (SEAL)

Witnesses---J. E. McDonnell and D. D. Joslyn.

Date of Acknowledgment---August 28th, 1920.

Before Whom Acknowledged---D. D. Joslyn, a Notary Public in
and for the County of Malheur, State of Oregon. Idaho form.
Seal. Exp. of Com. November 16th, 1920.

Granting Words---Has bargained and sold, and by these presents
does grant, bargain, sell and convey unto said Edward A. Stauffer,
his heirs and assigns.

Description---All the following bounded and described real
property, situated in the County of Owyhee and State of Idaho.

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section
9, Township 11 South, Range 4 West, Boise Meridian, together with
all water rights thereto belonging or appertaining and together
with all and singular the tenements, hereditaments and appurten-
ances thereto belonging or in anywise appertaining, and also all
his estate, right, title and interest and to the same, in-
cluding dower and claim of dower.

Covenant---Usual covenants of warranty.

(\$3.00 Doc. Rev. Stamps duly cancelled).

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-04114	11S	04W	8		NE	SE		OWYHEE
A55-04114	11S	04W	8		NW	SE		OWYHEE
A55-04114	11S	04W	9		NW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: THOMAS CREEK

TRIB: SMITH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-04114	11S	04W	8		NW	SE		OWYHEE
55-04114	11S	04W	8		NE	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: THOMAS CREEK

TRIB: SMITH CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y

REMARKS:

The diversion in Sec. 9 has been used since 1959, & possibly before.
It was there when they bought the property

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>11S</u>	<u>4W</u>	<u>8</u>	—	NW	SE	N/A	OWY.
<u>11S</u>	<u>4W</u>	<u>8</u>	—	NE	SE	"	"
<u>11S</u>	<u>4W</u>	<u>9</u>	—	NW	SW	"	"

SOURCE: THOMAS CREEK TRIB: SMITH CREEK

REVIEWED BY: Linda Warner

DATE: 7-21-93

A. ROOT WATER RIGHT NUMBERS: A55-04114

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	G-P NAPP	FIELD EXAM.	RECOMM. ACRES
11S	04W	8	SE	NE	06	LIVESTOCK	A55-04114 / 8.0	55-04114 / 8.0		4	4	4 4.8
11S	04W	9	SW	NW	06	LIVESTOCK	A55-04114 / 20.0	55-04114 / 20.0		15	15	15
11S	04W	9	SE	NW	06	LIVESTOCK	A55-04114 / 4.0	55-04114 / 4.0		6	6	6 7
11S	04W	9	NE	SW	06	LIVESTOCK	A55-04114 / 1.0	55-04114 / 1.0		0		
11S	04W	9	NW	SW	06	LIVESTOCK	A55-04114 / 16.0	55-04114 / 16.0		0		
TOTAL ACRES							A55-04114	49.00	49.00	25	25	25 * 26.8

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Dot grid used to determine numbers of acres
* Based on GIS

RECOMMENDATIONS:

TOTAL ACRES:

25 26.8

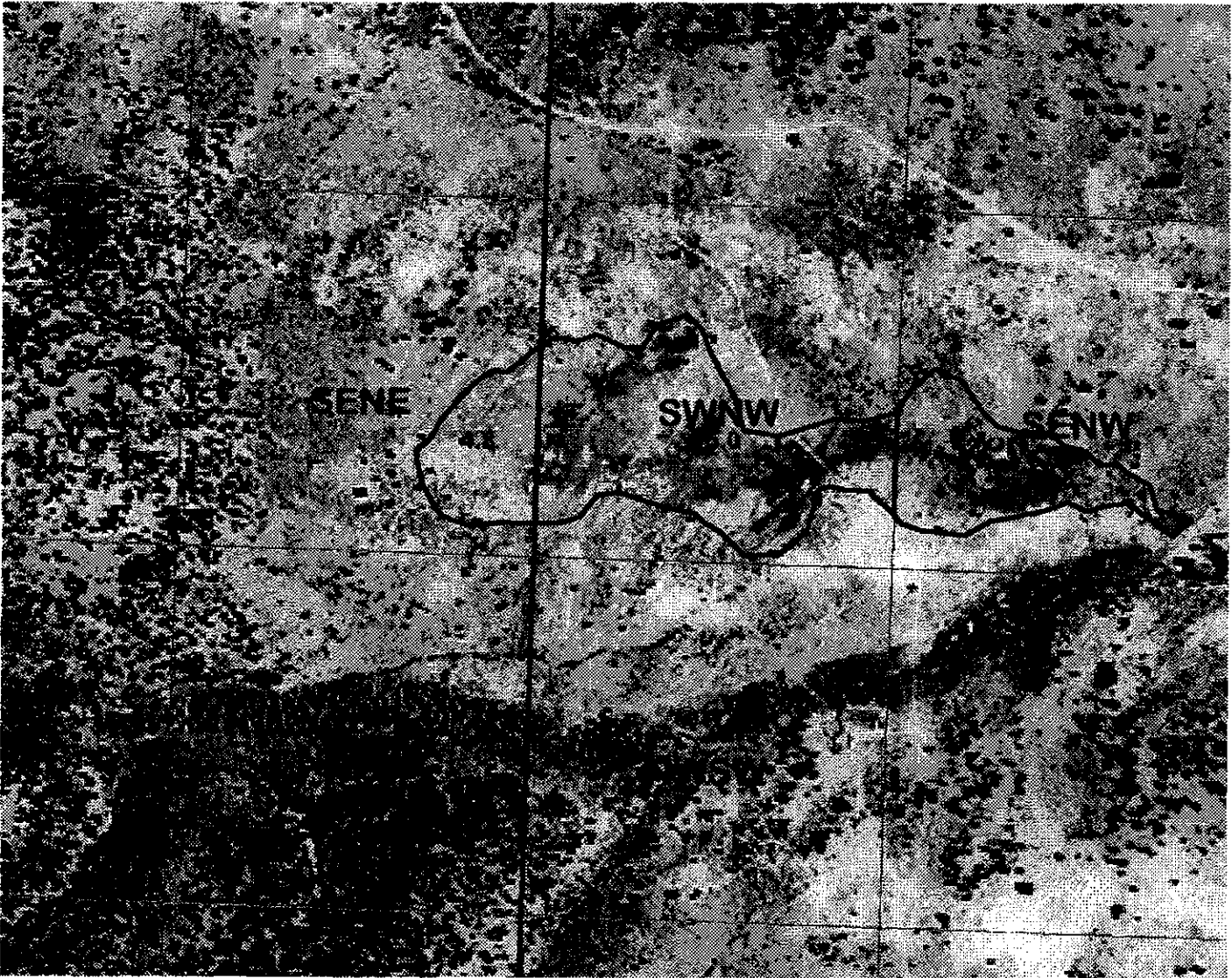
REVIEWED BY:

Linda (W) Wron
Mel Schulte

DATE:

7-21-93

5b



SECTION LINES

1000

POU



1/4 1/4 LINES

1

ACRES

OWNER(S): 06 LIVESTOCK

Date: 4/21/1998

TOTAL ACRES = 26.8

0.75 Miles

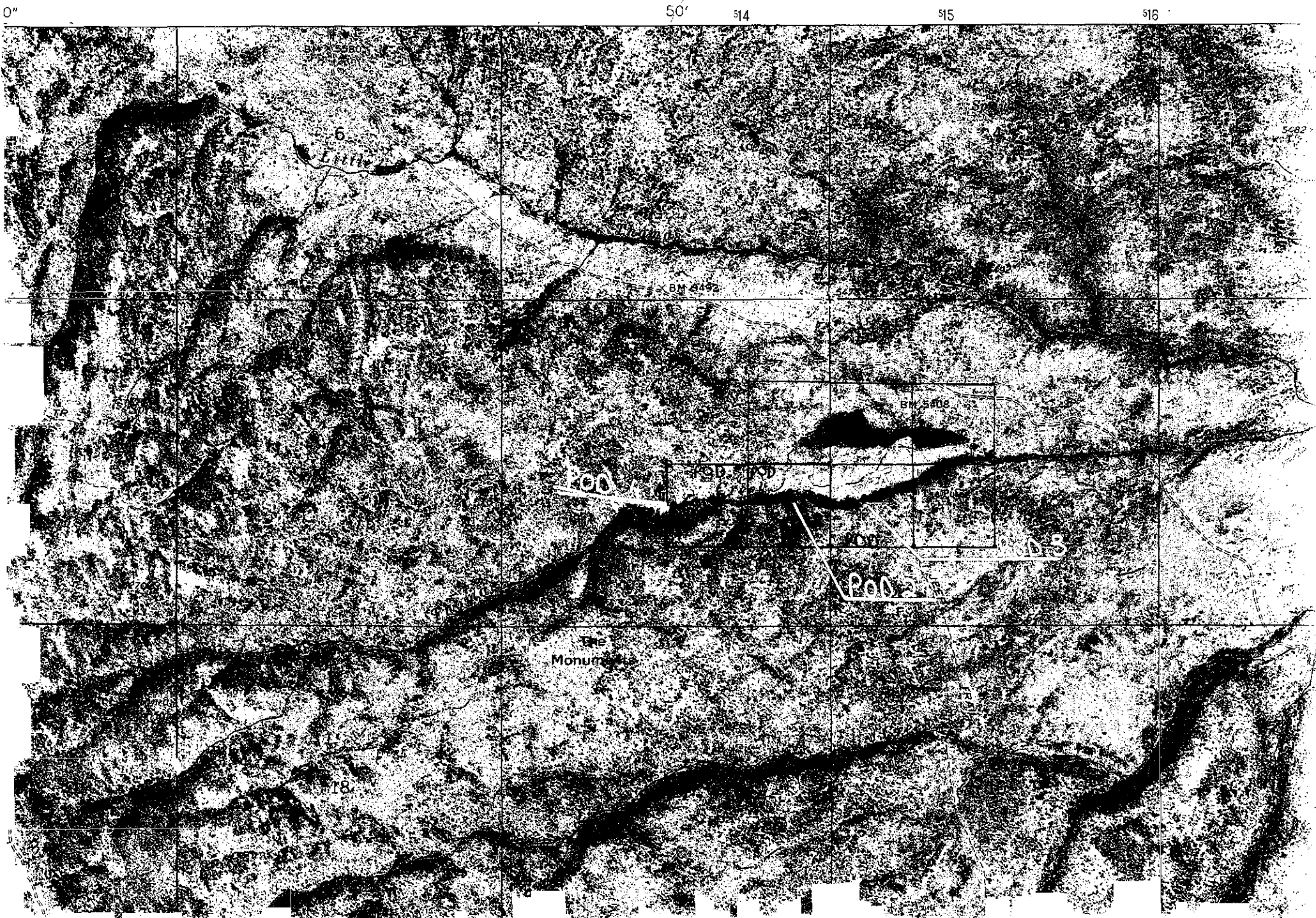
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T11S
R4W

Thomas cr.
A55-4114

CC4

5a



5c

WESTERN REGION

CLAIM NUMBERS A51-04114

AGENT MS DATE 4-22-98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES 26.8

READY FOR DECREE ☒ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	115	4W	8				4.8												4.8
GIS			9							15	7								22.0
RECOM																			26.8
GIS																			

POLYGON CREATED ON 80 3

POLYGON # () () () () MS UPDATED BY

ATTRIBUTES OF B55-POU.SHP (450) () () () ()

ATTRIBUTES OF B55-POD.SHP (266) (267) (268) () ()

B55-DBPOU.DBF _____ UPDATED BY ~~MS~~ MS

B55-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-04114 IRRIGATION	FROM 03-15 TO 11-15	1.470 CFS
A55-04114 STOCKWATER	FROM 01-01 TO 12-31	.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.470 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
55-04114 IRRIGATION	FROM 03-15 TO 11-15	1.470 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.470 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.470 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.470 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Mannings, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

7a

MANNING EQUATION CHANNEL CAPACITY RESULTS

07-21-1993

File Number: A55-04114

Claimant: DENNIS STANFORD

Channel measured: DITCH FROM THOMAS CR. POD 1

Date of measurement: 7/16/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 160 feet.

The upstream and downstream rod readings are 4.74 and 5.39 feet.

The channel cross section is 0.78 ft-sq.

The wetted perimeter is 2.33 feet.

The hydraulic radius is 0.33 feet.

The slope is 0.0041

The roughness coefficient is 0.0340

The flow velocity is 1.343 ft/sec.

The rate of flow is 1.04 cfs.

CROSS SECTION NUMBER 1

7b

For File Number A55-04114 for the DITCH FROM THOMAS CR. POD 1

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.59	0.59	0.35
3	0.61	0.61	0.70
4	0.62	0.62	1.30
5	0.00	0.00	1.60

The area for this cross section is 0.78 square feet
and the wetted perimeter is 2.33 feet.

MANNING EQUATION-DATA COLLECTION

Claim No(s): A55-4114

Name of Claimant: D. Stanford

Name of Ditch, Canal, or Stream Name: POD #1 Thomas Cr.

Date of Measurement: 7-16 Data Collected By: L. RA

Measurement Location: NW 1/4 SE 1/4 Section 8 T 11S R 4W

General Description and Comments

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. _____	_____
2. <u>.59</u>	<u>.35</u>	12. _____	_____
3. <u>.61</u>	<u>.70</u>	13. _____	_____
4. <u>.62</u>	<u>1.3</u>	14. _____	_____
5. <u>0</u>	<u>1.6</u>	15. _____	_____
6. _____	_____	16. _____	_____
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 77' Downstream 83'

Total channel length used for slope measurement: 160'

Rod reading at engineers level: _____

Upstream rod reading 4.74 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 5.39 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

U.S. T 5.13
m 4.74
B 4.36
77'

D.S. T 5.80
M 5.39
B 4.97
83'

83
77
160'

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

07-21-1993

7d

File Number: A55-04114

Claimant: DENNIS STANFORD

Channel measured: DITCH FROM THOMAS CR. POD 2

Date of measurement: 7/16/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 212 feet.

The upstream and downstream rod readings are 5.06 and 6.16 feet.

The channel cross section is 1.02 ft-sq.

The wetted perimeter is 2.74 feet.

The hydraulic radius is 0.37 feet.

The slope is 0.0052

The roughness coefficient is 0.0340

The flow velocity is 1.639 ft/sec.

The rate of flow is 1.68 cfs.

7e

CROSS SECTION NUMBER 1

For File Number A55-04114 for the DITCH FROM THOMAS CR. POD 2

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.40	0.40	0.40
3	0.72	0.72	0.90
4	0.72	0.72	1.40
5	0.40	0.40	1.80
6	0.00	0.00	2.20

The area for this cross section is 1.02 square feet
and the wetted perimeter is 2.74 feet.

MANNING EQUATION-DATA COLLECTION

Claim No(s): A55-4114Name of Claimant: D. StanfordName of Ditch, Canal, or Stream Name: POD 2 - T.C. (Thomson)Date of Measurement: 7-16 Data Collected By: LRWMeasurement Location: NE 1/4 SE 1/4 Section 8 T 11S R 4W

General Description and Comments

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>REP</u> <u>0</u>	<u>0</u>	11. _____	_____
2. <u>.40</u>	<u>.40</u>	12. _____	_____
3. <u>.72</u>	<u>.90</u>	13. _____	_____
4. <u>.72</u>	<u>1.4</u>	14. _____	_____
5. <u>.40</u>	<u>1.8</u>	15. _____	_____
6. <u>0</u>	<u>2.2</u>	16. _____	_____
7. <u>LED</u>	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 82' Downstream 130'Total channel length used for slope measurement: 212'

Rod reading at engineers level: _____

Upstream rod reading 5.06 - High Water Mark(if taken from channel bottom) _____ = _____Downstream rod reading 6.16 - High Water Mark(if taken from channel bottom) _____ = _____Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

U.S. T 5.46
 m 5.06
 B 4.64
82'

D.S. T 6.82
 m 6.16
 B 5.52
1.30

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

07-21-1993

79

File Number: A55-04414

Claimant: DENNIS STANFORD

Channel measured: DITCH FROM THOMAS CR. POD 3

Date of measurement: 7/16/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 201 feet.

The upstream and downstream rod readings are 4.77 and 5.66 feet.

The channel cross section is 0.83 ft-sq.

The wetted perimeter is 2.63 feet.

The hydraulic radius is 0.32 feet.

The slope is 0.0044

The roughness coefficient is 0.0350

The flow velocity is 1.313 ft/sec.

The rate of flow is 1.09 cfs.

MANNING EQUATION-DATA COLLECTION

Claim No(s): A55-4114

Name of Claimant: D. Stamford

POJO 3 - ditch

Name of Ditch, Canal, or Stream Name: T. homas cr.

Date of Measurement: 7-16

Data Collected By: ARU

Measurement Location: NW 1/4 SW 1/4 Section 9 T 11S R 4W

General Description and Comments

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>RED 0</u>	<u>0</u>	11. _____	_____
2. <u>.35</u>	<u>.7</u>	12. _____	_____
3. <u>.69</u>	<u>1.1</u>	13. _____	_____
4. <u>.73</u>	<u>1.4</u>	14. _____	_____
5. <u>.40</u>	<u>1.8</u>	15. _____	_____
6. <u>0</u>	<u>2.1</u>	16. _____	_____
7. <u>LED</u>	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 92' Downstream 109'

Total channel length used for slope measurement: 201'

Rod reading at engineers level: _____

Upstream rod reading 4.77 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 5.66 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

U.S. T 5.23
M 4.77
B 4.31
92'

D.S. T. 6.21
m. 5.66
B. 5.12
109'

109
92
201'

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000	/	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	/	(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015	/	(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	/	(1)	minor	1.00	/	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

75

CROSS SECTION NUMBER 1

For File Number A55-04414 for the DITCH FROM THOMAS CR. POD 3

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.35	0.35	0.70
3	0.69	0.69	1.10
4	0.73	0.73	1.40
5	0.40	0.40	1.80
6	0.00	0.00	2.10

The area for this cross section is 0.83 square feet
and the wetted perimeter is 2.63 feet.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 25 x 0.02 CFS/ACRE = 0.50 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 25 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 62.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap

Stockwater - 500 cattle
= 0.12 cfs

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irrigation</u>	<u>4-15 10-15</u>	<u>0.50</u>	<u>—</u>	<u>62.5</u>
<u>Stockwater</u>	<u>1-1 12-31</u>	<u>0.12</u>	<u>—</u>	<u>—</u>
TOTAL FOR THIS RIGHT		<u>0.62</u>	<u>—</u>	<u>62.5</u>

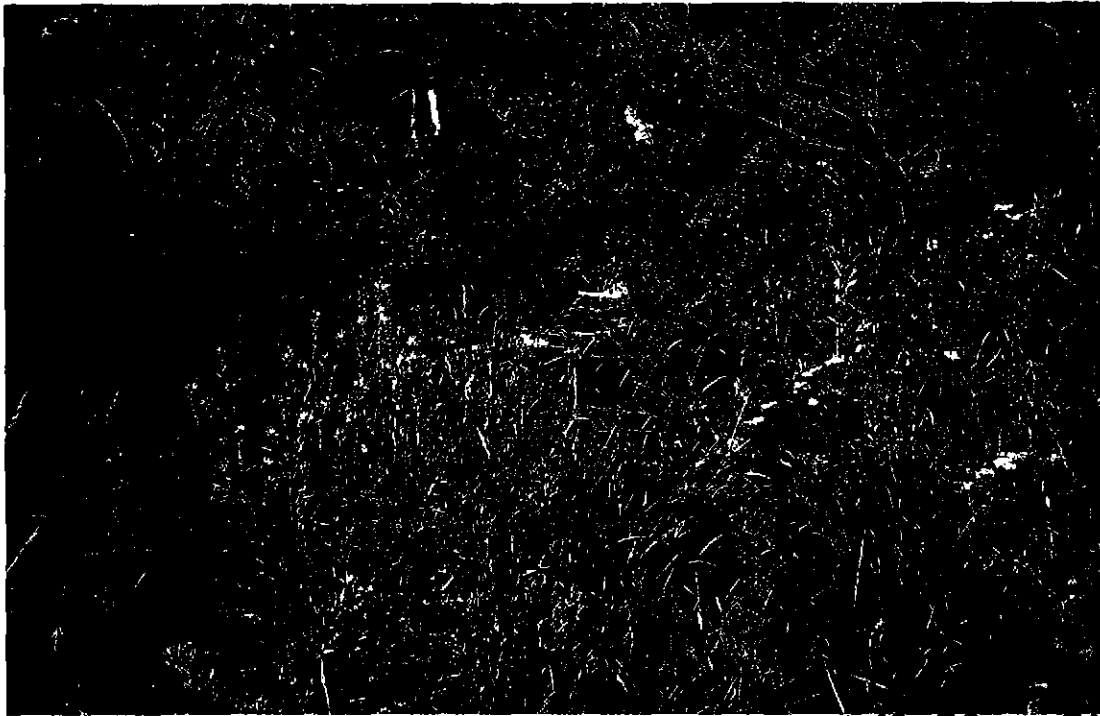
REVIEWED BY:

Linda Werner

DATE:

7-21-93

A55-04114



7-16-93 LRD

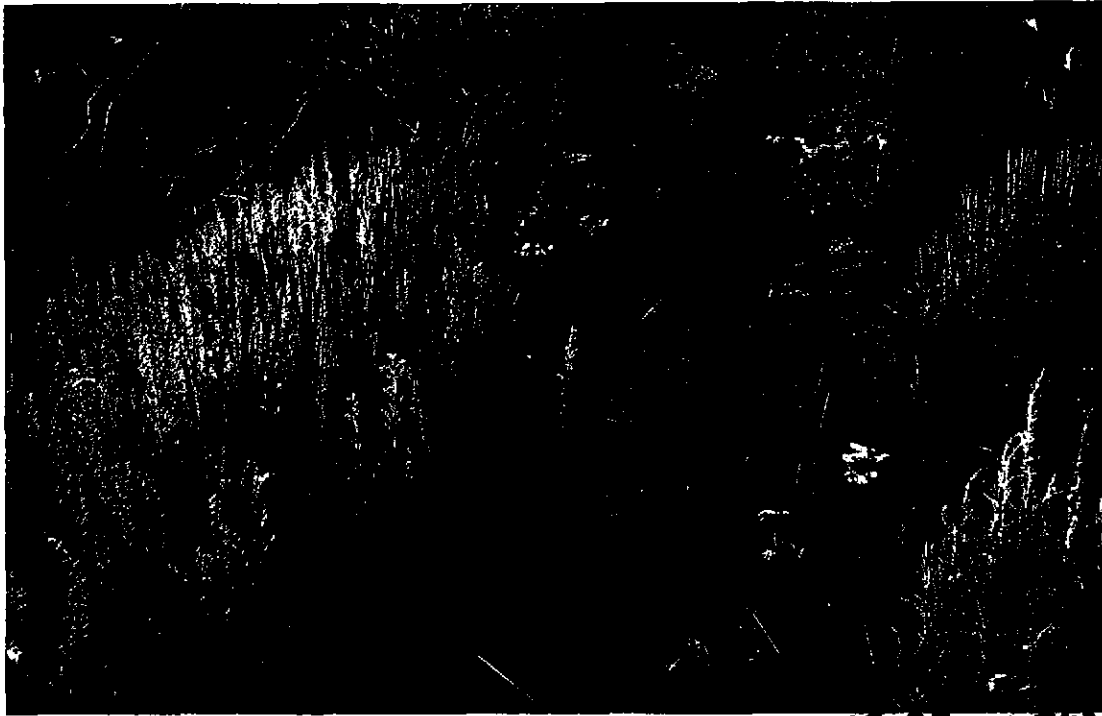
POD 1- Thomas creek, brush & limbs dam



7-16-93 LRD

POD 2- Thomas creek

A55-04114



7-16-93 LRW

Ditch from POD 2



7-16-93

POD 3 - Thomas creek

A55-04114



7-16-98 LKW

Place of use- Sec. 9, SWNW, looking west

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-04114

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.470

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-04114	1.470	-		55-04114	1.470
TOTAL CFS		1.470				1.470

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

4-22-98

7-21-93

Sr. WR Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DENNIS STANFORD
06 LIVESTOCK
PO BOX 167
JORDAN VALLEY OR 97910

RE: Snake River Basin Adjudication claims

Dear Mr. Stanford:

I am writing to bring you up to date concerning our review of the claims you filed in the Snake River Basin Adjudication (SRBA). As described below, some of your claims have been recommended and some require additional information.

1. CLAIM A55-04116--This claim has been recommended for 104 acres of irrigation from Trout Creek. 102 acres are overlapped by groundwater using right 55-02154.
2. CLAIM A55-02154--Recommended for 102 acres of irrigation from groundwater. The same acres also receive Trout Creek water under right 55-04116.
3. CLAIM A55-10010--This is your storage and stockwater claim from an Unnamed Stream with a September 1, 1970 priority date. The file lacks sufficient information to support the 1970 priority date. Documentation in the file indicates the pond was either constructed or enlarged in 1976. If this is true, this use should be covered by an application for a new water right rather than the filing in the Snake River Basin Adjudication. If you can provide us with evidence to support the pond existed for stockwater use prior to May 1971 we can recommend SRBA claim A55-10010.
4. CLAIM A55-04114--Claims a March 15, 1920 priority date for irrigation and stockwater from Thomas Creek. This file also lacks sufficient evidence to support the priority date claimed. The only document we have is a Patent but it does not include the land that is irrigated. The field exam by Linda Werner found irrigation in the SENE, Sec. 8 and the S2NW, Sec. 9, T11S, R4W. We need evidence to support the earliest date water was beneficially used on these parcels.
5. CLAIM A55-10218--Combines claims 55-04115 and 55-04044. It claims irrigation of 288 acres in Idaho and 71 acres in Oregon from Jordan Creek and a priority date of March 15, 1871. We have copies of deeds and patents in file that convey property in Sec. 35, T05S, R06W and the Oregon land. However, we have no documentation that covers the land in Sections 26, 27 & 34 nor do we have any evidence that addresses when water was first applied to any of the land. If you have an Oregon water right that describes the Idaho land irrigated from Jordan Creek we may be able to use that information in the recommendation for claim A55-10218.

December 23, 1997

Page 2

Our current schedule dictates that we have our recommendations for your claims completed by March 1, 1998. I need evidence to support your priority dates before that date. Without it my only alternative is to recommend the claims be disallowed. Enclosed is a pamphlet titled "Evidence of Priority" and copies of several Affidavits for you to use as needed. Call me at the number below if you have any questions or want to discuss this matter in more detail.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DENNIS STANFORD
06 LIVESTOCK
PO BOX 167
JORDAN VALLEY OR 97910

RE: 55-10218, 55-02154, 55-04116 & 55-04114

Dear Dennis:

Enclosed are copies of new maps and profile reports for the above referenced SRBA claims. These documents reflect the changes I made to the recommendations after you filed the Notices of Error and additional priority evidence on 4/21/1998. Please review the enclosed and call me at the number below if you have any questions.

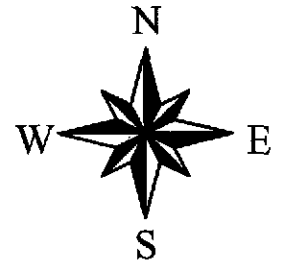
Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

IDAHO DEPARTMENT OF WATER RESOURCES

T11S, R04W, S8 & S9



Epld

1987 NAPP PHOTO

 **SECTION LINES**

 **POD**

 **POU**

 **1/4 1/4 LINES**

6 ACRES

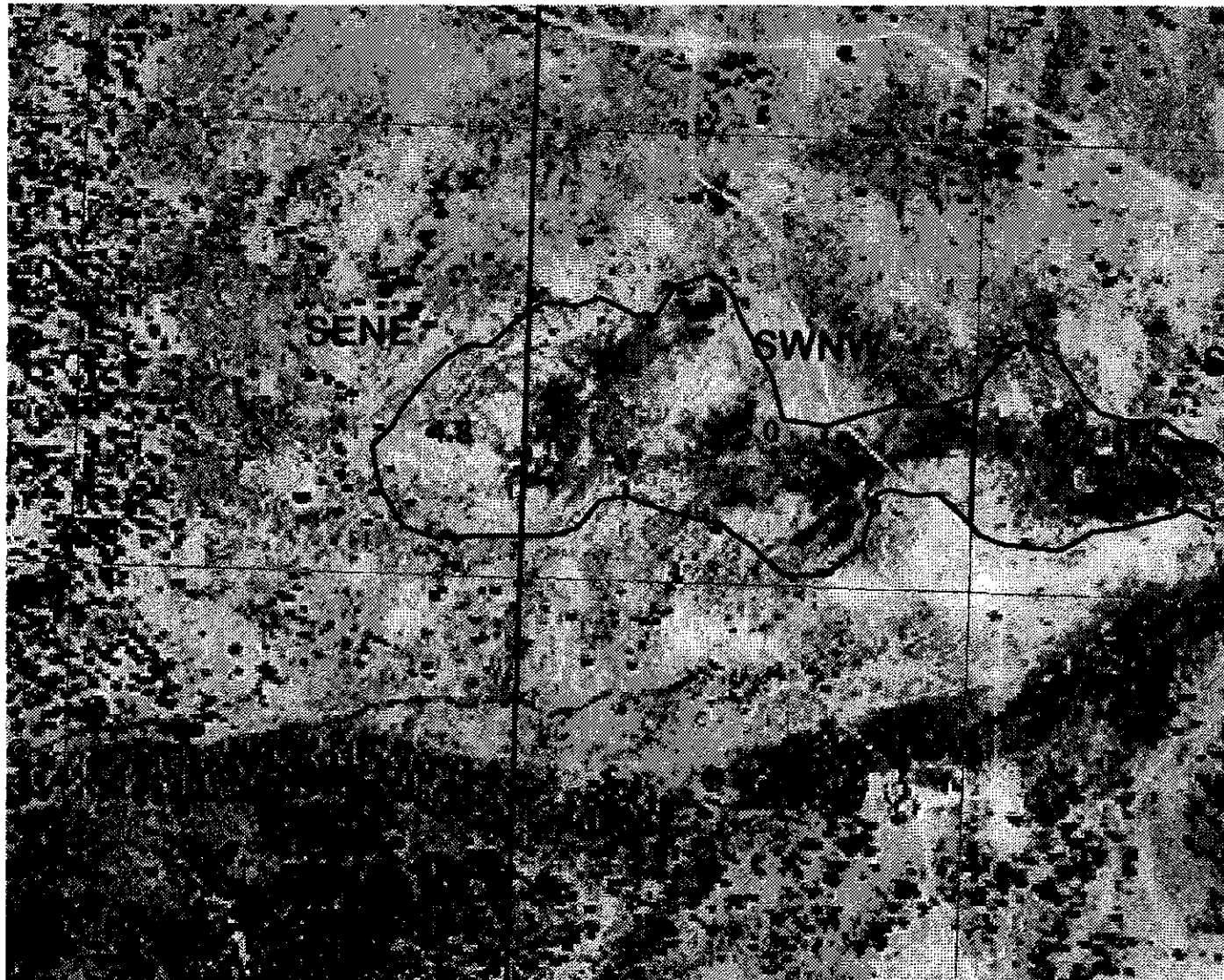
CLAIM(S) : 55-04114

OWNER(S): 06 LIVESTOCK

Prepared by: Mel Schulte

Date: 4/21/1998

TOTAL ACRES = 26.8



0.25

0.5

0.75 Miles