

CONTOUR INTERVAL 80 FEET
 DOTTED LINES REPRESENT 40-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Light-duty ——— Unimproved dirt - - - - -

ROOSTER COMB PEAK, IDAHO
 N4300—W11645/15

1965

AMS 2670 III—SERIES V793

MICROFILMED

SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10206
Date Received: 1/26/1990
Receipt No: W007992
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON PEDRACINI 208-523-9515
Address: P.O. BOX 533
SUMPTER, OR 97877

2. Date of Priority: APR 01, 1900

3. Source: JORDON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04W	35	NE	NW			OWYHEE

5. Description of diverting works:
INSTREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04W	35	NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: OWYHEE

A55-10206

Page 1

Date: 04/10/90

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SEP 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
INSTREAM FLOW BEGINNING AT PROPERTY BOUNDARY OF JORDON CREEK
NE1/4 OF NW1/4 AND ENDING NW1/4 OF NW1/4 PROPERTY BOUNDARY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A55-10206Date Received Jan 26, 1990Receipt Number W007992**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) DON PEDRACINI Phone (503) 523-9515
Mailing Address P.O. Box 533, Sumpter, Oregon Zip 97877
- Date of Priority (Only one per claim) 4-1-1900 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) JORDON Creek
Name or kind of source
which is tributary to (b) Snake River
- Location of point of diversion is: Township 04S Range 04W
BEGINNING NE 1/4 OF NW 1/4; ENDING NW 1/4 OF NW 1/4
Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.,
County of Owyhee
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IN STREAM FLOW
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1/1 Month/Day to 12/21 Month/Day amount .05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .05 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER: INSTREAM 200 hd. Cattle

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SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 04S Range 04W
Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 3-17-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17 day of MARCH 19 90

SEAL

Notary Public [Signature]
Residing at Grainfield, OR - Grant Co
My Commission Expires 8-21-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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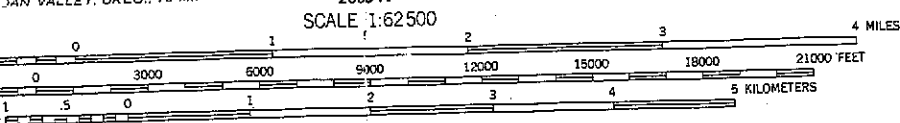
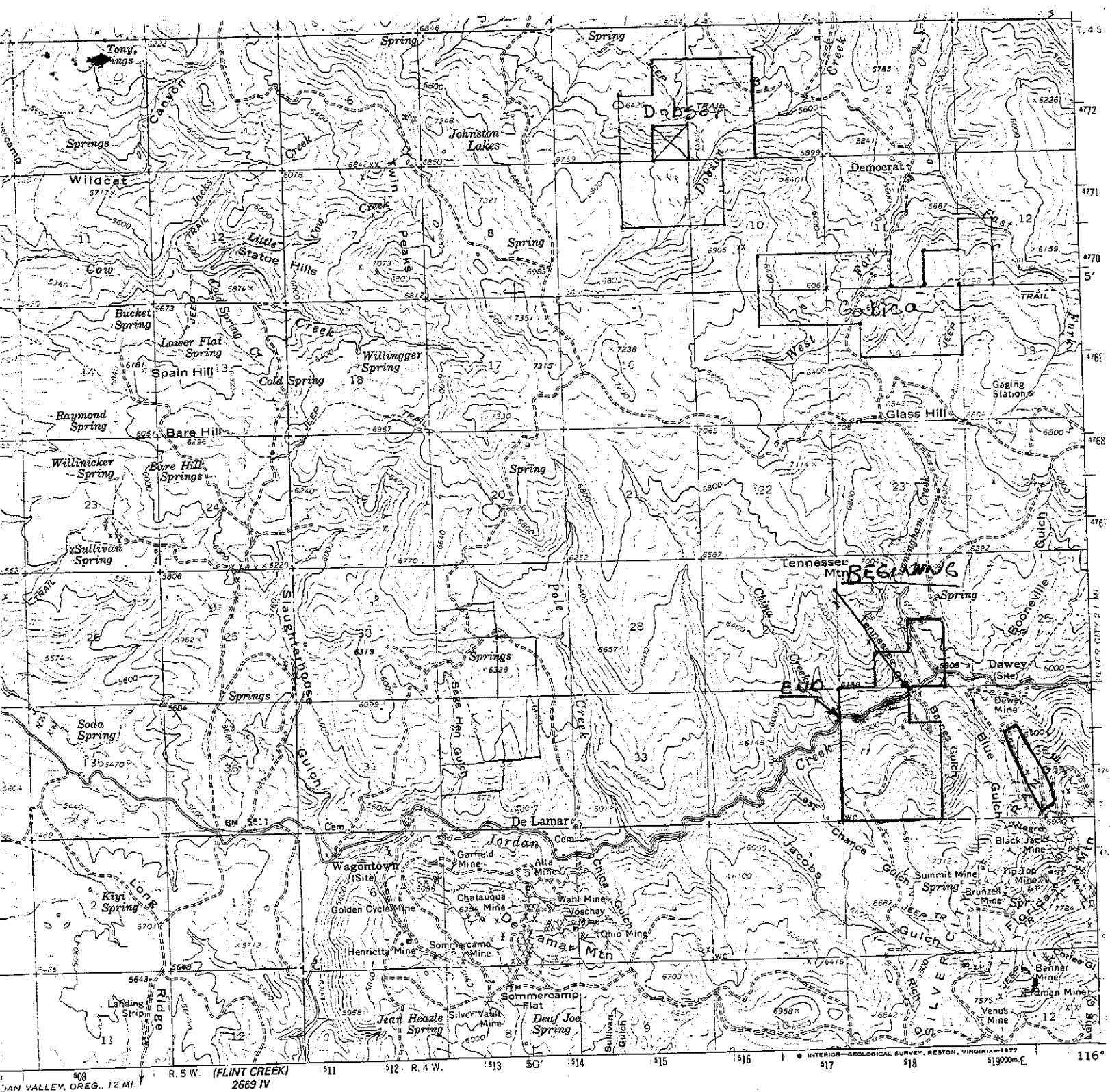
SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



CONTOUR INTERVAL 80 FEET
 DOTTED LINES REPRESENT 40-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

ROAD CLASSIFICATION

Light-duty ——— Unimproved dirt - - - - -



ROOSTER COMB PEAK, IDAHO
 N4300—W11645/15

1965

AMS 2670 III—SERIES V793

MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AJ0749NP
No. R55-10206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON PEDRACINI PO BOX 533 SUMPTER OR 97877 (208) 523-9515	04/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: JORDAN CREEK

Tributary to: OWYHEE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R04W S35 NENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	04W	35	:																	:
			:																	:

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0106902
STOCKWATER, 200 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 07/14/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/30/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
INSTREAM FLOW BEGINNING AT PROPERTY BOUNDARY OF JORDON CREEK
NE1/4 OF NW1/4 AND ENDING NW1/4 OF NW1/4 PROPERTY BOUNDARY.

Date: 07/18/1995 User-ID: RMCCARTH Subject: CORRECTION
CORRECTED SPELLING OF SOURCE

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.

MICROFILMED
JAN 14 1999

AJ0749NP
No. R55-10206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/97
PAGE: 2

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/23/1997 User-ID: RHOWERTO Subject: INSTREAM STOCK
LIMITED TO 0.02 CFS FOR INSTREAM STOCK PER BASIN WIDE ISSUE.

Audit: 07/14/97 RHOWERTO

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON PEDRACINI PO BOX 533 SUMPTER OR 97877 (208) 523-9515	04/01/1900	STOCKWATER	01-01 12-31	0.05 CFS 0.05 CFS	0.02
TOTAL DIVERSION:					0.05 CFS	0.02

Water Source: JORDAN CREEK

Tributary to: SNAKE RIVER
OWYHEE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R04W S35

NENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	04W	35	:																	:
			:																	:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10206

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0106902
STOCKWATER, 200 HEAD CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/30/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
INSTREAM FLOW BEGINNING AT PROPERTY BOUNDARY OF JORDON CREEK
NE1/4 OF NW1/4 AND ENDING NW1/4 OF NW1/4 PROPERTY BOUNDARY.

Date: 07/18/1995 User-ID: RMCCARTH Subject: CORRECTION
CORRECTED SPELLING OF SOURCE

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-8LM UPDATE

INSTREAM
LIMITED
TO 0.02
CFS PER
BASIN WIDE
ISSUE

JAN 14 1999
MICROFILMED

RD
4/23/99

AJ5809NP
No. R55-10206

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 26

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/30/92 SMITH 03/30/95 POST-STD 07/18/95 RMCCARTH 04/03/97 STK-DSHA

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/12/95
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON PEDRACINI PO BOX 533 SUMPTER OR 97877 (208) 523-9515	04/01/1900	STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: JORDAN CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R04W S35 NEWW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	

04S 04W 35 :																																	
: S S :																																	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 200 HEAD CATTLE

Other Rights: NONE

Remarks: PARCEL NO. RP0106902

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/30/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
INSTREAM FLOW BEGINNING AT PROPERTY BOUNDARY OF JORDON CREEK
NE1/4 OF NW1/4 AND ENDING NW1/4 OF NW1/4 PROPERTY BOUNDARY.

Date: 07/18/1995 User-ID: RMCCARTH Subject: CORRECTION
CORRECTED SPELLING OF SOURCE

Audit: 01/30/92 SMITH 03/30/95 POST-STD 07/18/95 RMCCARTH

MICROFILMED
SEP 24 1998

JUL-12-1995
0382

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10206	DON PEDRACINI PO BOX 533 SUMPTER OR 97877	04/01/1900	STOCKWATER	01-01 12-31	0.05 CFS	BENEFICIAL USE

TOTAL QUANTITY: 0.05 CFS

NON-IRRIGATION USES:

STOCKWATER, 200 HEAD CATTLE

INSTREAM STOCKWATER/200 HEAD CATTLE

SOURCE: JORDON CREEK TRIBUTARY: SNAKE RIVER

POINT OF DIVERSION:

T04S R04W S35 NENW

PLACE OF USE: STOCKWATER

T04S R04W S35 NENW

REMARKS: PARCEL NO. RP0106902

NWNW

*corrected 7-18-95
RNF*

MICROFILMED
SEP 24 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

RECEIVED
APR 09 1990

Department of Water Resources
Western Regional Office

Feb. 22, 1990

RECEIVED
APR 09 1990

Department of Water Resources
Western Regional Office

Mr. Don Pedracini
P.O. Box 533
Sumpter, OR 97877

Dear Mr. Pedracini:

I have received the map which outlines your property boundaries in Owyhee County. Thank you. In reviewing the claim some additional information is needed, and I would appreciate your help.

In reviewing the map, you could consider filing on one the creeks if the springs flow into a creek. Please indicate which creek you would like to file on if this would be better. If you would like to stay with the springs, please mark the spring locations on your property, so I am able to obtain the legal descriptions from the map (a clear map is attached). Only one source can be listed per claim, all creeks and springs on the property can not be included under one claim.

Also, the attached claim form needs to be signed and dated by you.
(see yellow sticker).

I appreciate your help and cooperation. Please contact me if you have any questions.

Sincerely,

John Westra
John Westra
Western Region

*John,
SORRY I AM SO LATE ON RETURNING
THIS TO YOU. WILL FILE ON JORDAN
CREEK FOR NOW. SOMETIME MAY AT A
LATER DATE MAY WANT TO FILE ON
OTHER STREAMS. THANKS VERY MUCH
Don Pedracini*

Don't really know where spring are.

MICROFILMED

SEP 29 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-523-9515

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - +
SNAKE RIVER

- - - MICROFILMED
 JUL 19 1994
 + - DECREE DATE +
 00/00/0000

WATER RIGHT NUMBER - A55-10206

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 04/11/90 WESTRA

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/26/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W007992 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | | |

RP0106902

DATA ENTRY

ENTERED

CHECKED

1-30-92 *WMS*

7/3/92 *AB*

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 24 1991

PROOF
JUN 01 1991

CERTIFIED
JUL 27 1991
WATER EXAMINER

MICROFILMED
JUL 19 1994