

No Color

Documents

In File

90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10197
Date Received: 7/10/1989
Receipt No: C008120
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 31, 1890

3. Source: SPRING

Trib. to: BATTLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	01E	2	NW	NW	NW		OWYHEE

5. Description of diverting works:
UNDEVELOPED SPRING, INSTREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
250 RANGE CATTLE AND VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	01E	2	NW	NW		STOCK	

11. Place of use in counties: OWYHEE

A55-10197

Page 1

Date: 07/11/89

MICROFILMED
SEP 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A55-10197

Page

My Commission Expires

2

Date: 07/11/89

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SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. ASS-10197
Date Received 7/10/89
Receipt Number C008120

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 31 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Dept. of Lands Phone () 334-2933

Mailing Address Statehouse Mail Boise Zip 83720

2. Date of Priority (Only one per claim) 1890 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) unnamed spring

which is tributary to (b) Battle Creek Name or kind of source

4. Location of point of diversion is: Township 13S Range 1E

Section 2, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Owyhee

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. undeveloped spring

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For livestock purposes from 1-1 to 12-31 amount 0.040 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.040 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 250 range cattle - various wildlife

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

UNRECORDED

SEP 5 2 1988

10. Place of use is: Township: 13S Range 1E

Section 7 , NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Owyhee for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

N/A

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief, Bureau of Range Management

of Idaho Department of Lands _____ Title _____

that I have signed the foregoing _____

document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David E. Both Date 5/31/89

Title and Organization Chief, Bureau of Range Management Idaho Department of Lands

State of Idaho for _____ } SS.

County of Ada }

Subscribed and sworn (or affirmed) before me this 31 day of May 19 89

SEAL

Notary Public Virginia M. Peters

Residing at Boise, ID

My Commission Expires 3/15/94

Last Name LANDS Ident No. 455-10197

Copies: White-State, Yellow-Claims

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SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STATE OF IDAHO - DEPT. LANDS CLAIM IDENT. NO. ASS-10197DATE RECEIVED 5/31/89 CK # 2176732 AMOUNT \$ 882

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: JP Date: 4/13/89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: JP Date: 7/10/89
 Claim data entered by: JP Date: 7/11/89 Checked by: JP Date: 7/11/89
 Sent to claimant by: JP Date: 7/11/89
Comments: APPEARS TO BE INSTREAM STOCK

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SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 55-10197

1.30
1998 JAN 30 PM 4:35
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: SPRING TRIBUTARY: BATTLE CREEK
QUANTITY: 0.02 CFS

RECEIVED
FEB 03 1998

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Department of Water Resources
Adjudication Bureau

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T13S R01E S02 NWNW Within Owyhee County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 01-01 12-31 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T13S R01E S02 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

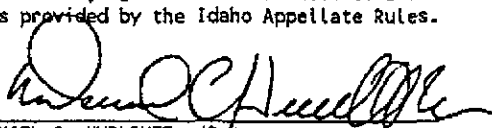
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECEIVED

FEB 02 1998

OFFICE OF THE
ATTORNEY GENERAL


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MAIL12449



DATE: 06/05/97
PAGE: 1

Audit: 06/05/97 RHOWERTO

MICROFILMED
JAN 14 1999

AJ5809NP
No. R55-10197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	12/31/1890	STOCKWATER	01-01 12-31	0.04 CFS	0.02
TOTAL DIVERSION:					0.04 CFS	0.02

Water Source: SPRING

Tributary to: BATTLE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R01E S02

NWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac
13S	01E	2	:					:					:					:					:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10197 N & BLM

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. G6595
STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

undveloped
limit to 0.02
CFS per
Basin with
issue
for
INSTREAM

JAN 14 1999
MICROFILMED

Rd
4/23/97

AJ5809NP
No. R55-10197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 16

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/30/92 SMITH 07/17/95 RMCCARTH 04/03/97 STK-DSHA

MICROFILMED

JAN 14 1999

AJ5809NP
No. R55-10197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	12/31/1890	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: BATTLE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R01E S02

NWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	01E	2	:													:									:							:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: PARCEL NO. G6595

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Audit: 01/30/92 SMITH 07/17/95 RMCCARTH

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SEP 24 1996

JUL-12-1995
0326

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10197	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	12/31/1890	STOCKWATER	01-01 12-31	0.04	CFS BENEFICIAL USE
				TOTAL QUANTITY:	0.04	CFS
	NON-IRRIGATION USES: STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE 250 RANGE CATTLE AND VARIOUS WILDLIFE					
	SOURCE: SPRING		TRIBUTARY: BATTLE CREEK			
	POINT OF DIVERSION: T13S R01E S02		NWNW			
	PLACE OF USE: STOCKWATER T13S R01E S02		NWNW			
	REMARKS: PARCEL NO. G6595 (STATE)					

*added Cont. 212
7-17-95 RMF*

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SEP 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 12, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Claims #A55-10187/#A55-10188/#A55-10189/#A51-10301/
#A51-10300/#A55-10190/#A57-10809/#A57-10810/
#A57-10811/#A57-10812/#A55-10191/#A55-10192/
#A55-10193/#A55-10194/#A55-10195/#A55-10196/
#A55-10197/#A55-10198/#A55-10199 - Owyhee County
Claim #A43-10565 - Cassia County

Dear Mr. Hobbs:

We have received payment (Check #2176732) in the amount of \$882.00, on July 10, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the water right claims referenced above and on Receipt #C008120 (enclosed).

We are also enclosing a copy of your original filing (yellow copy) and a data-entered copy of claims referenced above. These are copies for your files; please review the data-entered copies to assure that they are in agreement with your water rights.

Please phone if you have any questions or concerns.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claims (20) - Referenced above
Receipt #C008120

MICROFILMED

SEP 29 1992

WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

11-71	
Date	June 26
Code	18 00 00

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Lands

Document No. 2176732	
Pre-Audit	Date JUN 29 1989
Warrant No.	

PAY

Department of Water Resources

TO

BUILDING MAIL

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

— PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 01 002	1101	01	11	Water Filings	\$982.00	
TOTAL						\$982.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

SEP 29 1992

STANLEY F. HAMILTON
DIRECTOR

June 27, 1989

RECEIVED
JUN 27 1989

Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

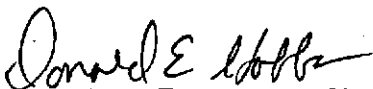
Enclosed you will find 47 Notice of Claim to a Water Right for filing.

Also enclosed we are returning A51-07291 and 39576 with the explanation that spring is close to line between 2-40 acre parcels. Can not locate closer.

The \$54.00 fee for A65-00718 has been included in a DA-8 that is being sent to the State Auditor's office today. The total of that DA-8 came to \$882.00. You should be receiving a warrant for those claims in a few days.

Please let us know the cost of the 47 claims we are sending with this letter and we will submit the appropriate fees.

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management & Surface Leasing.

DEH:vp

enc

c: Area Supervisor, South Central Area

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
JOE R. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public
Instruction



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
State of Idaho
Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Claims #A65-18131/#A65-18132/#A65-18133/#A65-18142/
#A65-18152/#A65-18153/#A65-18154/#A65-18156/
#A65-18157/#A65-18159/#A65-18161/#A65-18162/
#A65-18163/#A65-18164/#A65-18165/#A65-18166/
#A65-18167/#A65-18168/#A65-18169/#A65-18170/
#A51-07028 - Boise County/Owyhee County

Dear Mr. Hobbs:

We have received payment (Check #21634441) in the amount of \$575.00, on June 9, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the 21 above-referenced claims submitted with your letter of May 25, 1989, and 2 claims submitted with your letter of May 31, 1989. Receipt #C007377 has been enclosed for your files.

We are returning Claim #A65-18160 concerning the Nazarene Church Camp. Water Right #65-00718 was decreed in the Payette Adjudication for the Nazarene Church Camp. A claim based on this water right has been prepared and enclosed. If you wish to claim this water right, please return it with your notarized signature. There will be a \$54.00 filing fee since the claim has been modified in relation to the original decreed right.

We are also returning three of the other claims submitted with your letter of May 31, 1989 giving you the opportunity to withdraw these claims. Any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. We have enclosed three applications for permit and instructions for your use. If you wish to submit the claims as filed, please return them to this office with a cover letter for processing.

MICROFILMED

SEP 29 1992

Mr. Donald E. Hobbs
Page 2
June 21, 1989

We are also returning one additional claim submitted with your letter of May 31, 1989. Items #4 and #10 of the claim forms require legal descriptions to the nearest 40 acre parcel.

The remaining claims submitted with your letter of May 31, 1989 are acceptable. There are 17 claims which require payment of \$25.00 each.

Please return the required documents along with the appropriate filing fees before your filing deadline of July 5, 1989, to avoid a late filing fee. Do not hesitate to call if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A65-18160/#A65-00718
Notice of Claims (4)
Permit Applications (3) w/Instructions
Receipt #C007377

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SEP 29 1992

STANLEY F. HAMILTON
DIRECTOR

May 31, 1989

RECEIVED

MAY 31 1989

BOARD OF LAND
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Department of Water Resources
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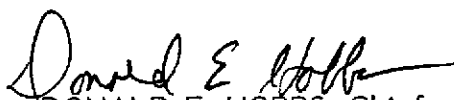
Enclosed you will find twenty-three (23) "Notice of Claim to a Water Right".

We have submitted a DA-8 to the State Auditor in the amount of \$575.00 in payment of these claims.

Our records show that the Nazerene Church Camp located in lot 7, Sec 34, Twp. 19 N., Rge. 3 E., was filed on in January 4, 1978 by this department and was assigned No. by your agency.

465-18160

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.

OLD (O) NUMBER -

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED +
JUL 19 1994

WATER RIGHT NUMBER - A55-10197

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/11/89 PEPPERSA 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/10/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C008120	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

66595

DATA ENTRY

ENTERED

CHECKED

1-30-92 DWS

7/3/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL - 1991

CERTIFIED
JUL 27 1991
WATER EXAMINER

PROOF
JUN 01 1991

MICROFILMED

JUL 19 1994