

No Color

Documents

In File

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10193  
Date Received: 7/10/1989  
Receipt No: C008120  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF LANDS  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: DEC 31, 1890

3. Source: SPRING Trib. to: LITTLE BLUE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S      | 03E   | 15      | SE     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
SPRING DEVELOPMENT

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
250 RANGE CATTLE AND VARIOUS WILDLIFE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 13S      | 03E   | 15      | SE     | NE  |     | STOCK |       |

11. Place of use in counties: OWYHEE

A55-10193

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Date: 07/11/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

A55-10193

Page

My Commission Expires  
2

Date: 07/11/89

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**CIVIL CASE NUMBER: 39576**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

Identification No.

ASS-10193

Date Received

7/10/80

Receipt Number

0009/20

# NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

**For Domestic and/or Stockwater Purposes**

**Where Daily Use is less than 13,000 gallons per day.**

MAY 31 1989

Department of Water Resources

**Filing Fee \$25**

**Please type or print clearly**

1. Name of Claimant (s) Idaho Dept. of Lands Phone ( ) 334-2933

**Mailing Address** Statehouse Mail Boise **Zip** 83720

2. Date of Priority (Only one per claim) 1890 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) surface

Name or kind of source

which is tributary to (b) Little Blue Creek

4. Location of point of diversion is: Township 13S Range 3E

Section 15, 1/4 of SE 1/4 of NE 1/4, Govt. Lot       , BM.       

County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_ spring development

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For livestock purposes from 1-1 <sup>Month/Day</sup> to 12-31 <sup>Month/Day</sup> amount 0.040 <sup>(cfs)</sup>

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.040 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 250 range cattle - various wildlife

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## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

CLERK OF DISTRICT COURT

SEP 5 1988

10. Place of use is: Township: 13S Range 3E

Section 15, SE 1/4 of NE 1/4, Govt. Lot Owyhee, B.M.,

County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

N/A

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Chief, Bureau of Range Management

of Idaho Department of Lands Title \_\_\_\_\_

that I have signed the foregoing

document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands

and that the statements contained in the foregoing document are true and correct. Title \_\_\_\_\_ Organization \_\_\_\_\_

Signature of Authorized Agent Donald E. Horba Date 5/31/89

Title and Organization Chief, Bureau of Range Management Idaho Department of Lands

State of Idaho for )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 31 day of May 1989

SEAL

Notary Public Virginia M. Peters

Residing at Boise ID

My Commission Expires 3/15/94

Last Name LANDS

Ident No. ASS-10193

Copies: White-State, Yellow-Claims

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

from agricultural use to urban? 10/88

to be used for agricultural use?

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STATE OF IDAHO - DEPT. LANDS CLAIM IDENT. NO. ASS-10193

DATE RECEIVED 5/31/89 CK # 2176732 AMOUNT \$ 882

|                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * SPRINK       |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A *          |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Exempt *       |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: 97 Date: 6/13/89

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: 97 Date: 7/10/89

Claim data entered by: 97 Date: 7/12/89 Checked by: 97 Date: 7/14/89

Sent to claimant by: 97 Date: 7/12/89

Comments: \_\_\_\_\_

MICROFILMED

SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 55-10193

1998 JUN 30 PM 4:35

DISTRICT COURT - SRBA  
TWIN FALLS, IDAHO

NAME & ADDRESS: STATE OF IDAHO  
DEPT OF LANDS  
STATEHOUSE  
BOISE ID 83720

SOURCE: SPRING TRIBUTARY: LITTLE BLUE CREEK  
QUANTITY: 0.04 CFS

RECEIVED  
FEB 03 1998

Department of Water Resources  
Adjudication Bureau

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T13S R03E S15 SENE Within OWYHEE County

|                               |                              |                              |                      |
|-------------------------------|------------------------------|------------------------------|----------------------|
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE<br>STOCKWATER | PERIOD OF USE<br>01-01 12-31 | QUANTITY<br>0.04 CFS |
|-------------------------------|------------------------------|------------------------------|----------------------|

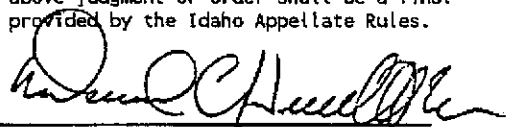
PLACE OF USE: STOCKWATER Within OWYHEE County  
T13S R03E S15 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RECEIVED

FEB 02 1998

OFFICE OF THE  
ATTORNEY GENERAL

MAIL12445



PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 55-10193

PAGE 1  
JAN-15-1998

AJ0749NP  
No. R55-10193

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/05/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720<br>(208) 334-2933 | 12/31/1890       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                   |                  |            |                       | 0.04 CFS          |                     |

Water Source: SPRING

Tributary to: LITTLE BLUE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R03E S15

SENE

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 13S | 03E | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. G6594  
STOCKWATER, 250 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 06/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION  
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/05/97 RHOWERTO

JAN 14 1999  
MICROFILMED

AJ5809NP  
No. R55-10193

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE    | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|--------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720<br>(208) 334-2933 | 12/31/1890       | STOCKWATER ✓ | 01-01 12-31           | 0.04 CFS          | DEVELOPED<br>F ok   |
| TOTAL DIVERSION: |                                                                                   |                  |              |                       | 0.04 CFS          |                     |

Water Source: SPRING ✓

Tributary to: LITTLE BLUE CREEK ✓

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R03E S15

SENE ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW                        |                           |                           |   | SW |  |  |  | SE |  |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|--|--|--|----|--|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |  |  |  |    |  |  |  |
| 13S | 03E | 15 | : S ✓                     | :                         | :                         | :                         | : |    |  |  |  |    |  |  |  |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10193 NO BLM

Conditions of Approval:

- out
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
  - N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
  - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. G6594  
STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION  
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

JAN 14 1999  
MICROFILMED

Ref  
2/22/97

AJ5809NP  
No. R55-10193

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 8

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/30/92 SMITH 07/14/95 RMCCARTH 04/03/97 STK-DSHA

MICROFILMED

JAN 14 1999

AJ5809NP  
No. R55-10193

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95  
PAGE: 6

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720<br>(208) 334-2933 | 12/31/1890       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                   |                  |            |                       | 0.04 CFS          |                     |

Water Source: SPRING

Tributary to: LITTLE BLUE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R03E S15 SENE

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 13S | 03E | 15 | : |      |      |      | S    | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: PARCEL NO. G6594

Dates: Exam Made Date: Verified Date:

Misc: Water District Numbers: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION  
ADDED CONDITION L12

Audit: 01/30/92 SMITH 07/14/95 RMCCARTH

MICROFILMED  
SEP 24 1996

JUL-12-1995  
0322

1

| RIGHT<br>NUMBER | NAME & ADDRESS                                                                                                             | PRIORITY<br>DATE | PURPOSE OF USE               | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------|----------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|--------------------------|---------------------|--------------------|
| 55-10193        | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720                                                            | 12/31/1890       | STOCKWATER                   | 01-01 12-31              | 0.04                | CFS BENEFICIAL USE |
|                 |                                                                                                                            |                  |                              | TOTAL QUANTITY:          | 0.04                | CFS                |
|                 | NON-IRRIGATION USES:<br>STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE<br><del>250 RANGE CATTLE AND VARIOUS WILDLIFE</del> |                  |                              |                          |                     |                    |
|                 | SOURCE: SPRING                                                                                                             |                  | TRIBUTARY: LITTLE BLUE CREEK |                          |                     |                    |
|                 | POINT OF DIVERSION:<br>T13S R03E S15                                                                                       | SENE             |                              |                          |                     |                    |
|                 | PLACE OF USE: STOCKWATER<br>T13S R03E S15                                                                                  | SENE             |                              |                          |                     |                    |
|                 | REMARKS: PARCEL NO. G6594 (STATE)                                                                                          |                  |                              |                          |                     |                    |

*added Cond. H12  
7-14-95 RTF*

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SEP 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 12, 1989

Mr. Donald E. Hobbs, Chief  
Bureau of Range Management  
Idaho Department of Lands  
Statehouse Mail  
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA  
Claims #A55-10187/#A55-10188/#A55-10189/#A51-10301/  
#A51-10300/#A55-10190/#A57-10809/#A57-10810/  
#A57-10811/#A57-10812/#A55-10191/#A55-10192/  
#A55-10193/#A55-10194/#A55-10195/#A55-10196/  
#A55-10197/#A55-10198/#A55-10199 - Owyhee County  
Claim #A43-10565 - Cassia County

Dear Mr. Hobbs:

We have received payment (Check #2176732) in the amount of \$882.00, on July 10, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the water right claims referenced above and on Receipt #C008120 (enclosed).

We are also enclosing a copy of your original filing (yellow copy) and a data-entered copy of claims referenced above. These are copies for your files; please review the data-entered copies to assure that they are in agreement with your water rights.

Please phone if you have any questions or concerns.

Sincerely,

Jeff Peppersack  
Engineering Specialist

JP:mcc:state

Enclosures:

Claims (20) - Referenced above  
Receipt #C008120

MICROFILMED

SEP 29 1992

STANLEY F. HAMILTON  
DIRECTOR

June 27, 1989

RECEIVED  
JUN 27 1989

Department of Water Resources

Department of Water Resources  
STATEHOUSE MAIL

BOARD OF LAND  
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JIM JONES  
Attorney General

JOE R. WILLIAMS  
State Auditor

JERRY L. EVANS  
Sup't of Public  
Instruction

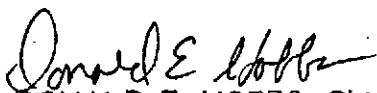
Enclosed you will find 47 Notice of Claim to a Water Right for filing.

Also enclosed we are returning A51-07291 and 39576 with the explanation that spring is close to line between 2-40 acre parcels. Can not locate closer.

The \$54.00 fee for A65-00718 has been included in a DA-8 that is being sent to the State Auditor's office today. The total of that DA-8 came to \$882.00. You should be receiving a warrant for those claims in a few days.

Please let us know the cost of the 47 claims we are sending with this letter and we will submit the appropriate fees.

Sincerely,



DONALD E. HOBBS, Chief  
Bureau of Range Management & Surface Leasing.

DEH:vp

enc

c: Area Supervisor, South Central Area

WHITE - State Auditor  
 BLUE - Purchasing Copy  
 GREEN - Office Distribution  
 YELLOW - Remittance Advice  
 PINK - State Auditor then Agency  
 GOLDENROD - Agency Copy

## EXPENDITURE VOUCHER

STATE OF IDAHO  
 Office of State Auditor

AUDITOR USE

|                                |                            |
|--------------------------------|----------------------------|
| Document No.<br><b>2176732</b> |                            |
| Pre-Audit                      | Date<br><b>JUN 29 1989</b> |
| Warrant No.                    |                            |

AGENCY USE

|                         |
|-------------------------|
| Date<br><b>6/26</b>     |
| Code<br><b>18 00 00</b> |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Lands

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY Department of Water Resources

TO BUILDING MAIL

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

| LINE No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION   | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|---------------|-------------|------------|
|          |           |      | Maj   | Min |               |             |            |
| 1        | 04 01 002 | 1101 | 81    | 11  | Water Filings | \$982.00    |            |
| TOTAL    |           |      |       |     |               | \$982.00    |            |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

SEP 29 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief  
Bureau of Range Management  
State of Idaho  
Department of Lands  
Statehouse Mail  
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Claims #A65-18131/#A65-18132/#A65-18133/#A65-18142/  
#A65-18152/#A65-18153/#A65-18154/#A65-18156/  
#A65-18157/#A65-18159/#A65-18161/#A65-18162/  
#A65-18163/#A65-18164/#A65-18165/#A65-18166/  
#A65-18167/#A65-18168/#A65-18169/#A65-18170/  
#A51-07028 - Boise County/Owyhee County

Dear Mr. Hobbs:

We have received payment (Check #21634441) in the amount of \$575.00, on June 9, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the 21 above-referenced claims submitted with your letter of May 25, 1989, and 2 claims submitted with your letter of May 31, 1989. Receipt #C007377 has been enclosed for your files.

We are returning Claim #A65-18160 concerning the Nazarene Church Camp. Water Right #65-00718 was decreed in the Payette Adjudication for the Nazarene Church Camp. A claim based on this water right has been prepared and enclosed. If you wish to claim this water right, please return it with your notarized signature. There will be a \$54.00 filing fee since the claim has been modified in relation to the original decreed right.

We are also returning three of the other claims submitted with your letter of May 31, 1989 giving you the opportunity to withdraw these claims. Any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. We have enclosed three applications for permit and instructions for your use. If you wish to submit the claims as filed, please return them to this office with a cover letter for processing.

MICROFILMED

SEP 29 1992

Mr. Donald E. Hobbs  
Page 2  
June 21, 1989

We are also returning one additional claim submitted with your letter of May 31, 1989. Items #4 and #10 of the claim forms require legal descriptions to the nearest 40 acre parcel.

The remaining claims submitted with your letter of May 31, 1989 are acceptable. There are 17 claims which require payment of \$25.00 each.

Please return the required documents along with the appropriate filing fees before your filing deadline of July 5, 1989, to avoid a late filing fee. Do not hesitate to call if you have any questions or concerns.

Yours Truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A65-18160/#A65-00718

Notice of Claims (4)

Permit Applications (3) w/Instructions

Receipt #C007377

MICROFILMED

SFP 7 9 1992

STANLEY F. HAMILTON  
DIRECTOR

May 31, 1989

RECEIVED

MAY 31 1989

BOARD OF LAND  
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Governor

PETE T. CENARRUSA  
Secretary of State

JIM JONES  
Attorney General

JOE R. WILLIAMS  
State Auditor

JERRY L. EVANS  
Sup't of Public  
Instruction

Department of Water Resources  
STATEHOUSE MAIL

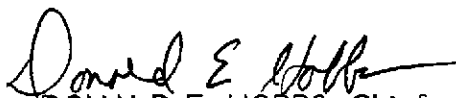
Enclosed you will find twenty-three (23) "Notice of Claim to a Water Right".

We have submitted a DA-8 to the State Auditor in the amount of \$575.00 in payment of these claims.

Our records show that the Nazarene Church Camp located in lot 7, Sec 34, Twp. 19 N., Rge. 3 E., was filed on in January 4, 1978 by this department and was assigned No. \_\_\_\_\_ by your agency.

465-18160

Sincerely,



DONALD E. HOBBS, Chief  
Bureau of Range Management

DEH:vp  
enc.

WATER RIGHT NUMBER - A55-10193

PREFIX TRANSLATION: ADJUDICATION CLAIM

ELD (C) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

1 - DEPT. OF LANDS

2 - STATEHOUSE

3 -

CITY- BOISE 334-2933

STATE- ID ZIP- 83720

PHONE - 208-000-0000

\*\*\* K - ALSO KNOWN AS \*\*\*  
LANDS

1 -

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83720

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/31/1890 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
SPRING LITTLE BLUE CREEK+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

13S 03E 15 SE NE (73) OWYHEE

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13S 03E 15 SE NE 04 STOCKWATER (73) OWYHEE

+ - - DIVERSION MEANS - SPRING DEVELOPMENT

+ - - NON-IRRIGATION USE - 250 RANGE CATTLE AND VARIOUS WILDLIFE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED  
JUL 19 1994

WATER RIGHT NUMBER - A55-10193

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 07/11/89 PEPPERSA 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 07/10/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C008120    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PQU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     |                         |         |

66594

DATA ENTRY

ENTERED 1-30-92 DWS  
CHECKED 7/3/92

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL - 1991

PROOF  
JUN 01 1991

CERTIFIED  
JUL 27 1991  
WATER EXAMINER

MICROFILMED  
JUL 19 1994