

No Color

Documents

In File

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10192
Date Received: 7/10/1989
Receipt No: C008120
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 31, 1950

3. Source: SPRING

Trib. to: PIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	03E	11	NE	SE			OWYHEE

5. Description of diverting works:
STOCK POND, SMALL EARTH DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	03E	11	NE	SE		STOCK	

11. Place of use in counties: OWYHEE

A55-10192

Page 1

Date: 07/11/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A55-10192

Page

My Commission Expires

2

Date: 07/11/89

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 14E Range 3E

Section 11, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Owyhee for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NA ~~XXXXXX~~

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief, Bureau of Range Management

of Idaho Department of Lands _____ Title

that I have signed the foregoing _____

document in the space below as Chief, Bureau of Range Management of _____

and that the statements contained in the foregoing document are true and correct. _____

Signature of Authorized Agent David E. Holtz Date 5/31/89

Title and Organization Chief, Bureau of Range Management Idaho Department of Lands

State of Idaho for _____ } SS.

County of Ada _____

Subscribed and sworn (or affirmed) before me this 31 day of May 1989

SEAL

Notary Public Virginia M. Peters

Residing at Blaine, ID

My Commission Expires 3/15/94

Last Name LANDS Ident No. ASS-10192

Copies: White-State, Yellow-Chief

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SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

- CLAIMANT'S NAME STATE OF IDAHO - DEPT. LANDS CLAIM IDENT. NO. ASS-10192
- DATE RECEIVED 5/31/89 CK # 2176732 AMOUNT \$ 882
- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | "STRING" * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | N/A |
| Is the consumptive use correct? | ☒ | ☐ | N/A |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | N/A * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | N/A |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | N/A |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | Exempt * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | N/A |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 6/13/89

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: [Signature] Date: 7/10/89

Claim data entered by: [Signature] Date: 7/11/89

Sent to claimant by: [Signature] Date: 7/11/89

Checked by: [Signature] Date: 7/11/89

Comments: _____

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1-30

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 55-10192 ^{NO}

1998 JAN 30 PM 4:35

DISTRICT COURT - ORSA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: SPRING TRIBUTARY: PIG CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Department of Water Resources
Adjudication Bureau

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T14S R03E S11 NESE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	------------------------------	------------------------------	----------------------

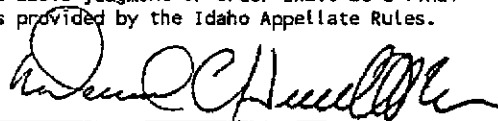
PLACE OF USE: STOCKWATER Within Owyhee County
T14S R03E S11 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RECEIVED

FEB 02 1998

OFFICE OF THE
ATTORNEY GENERAL

MAIL12444



PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 55-10192

PAGE 1
JAN-15-1998

AJ0749NP
No. R55-10192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 1

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=====
OWNER          PRIORITY  WATER USE  USE PERIOD  DIVERSION  DIVERSION
CODE          NAME & ADDRESS  DATE      WATER USE  FROM   TO    RATE    VOLUME
-----
C  STATE OF IDAHO  12/31/1950  STOCKWATER  01-01  12-31    0.04 CFS
  DEPT OF LANDS
  STATEHOUSE
  BOISE ID 83720
  (208) 334-2933
                                     TOTAL DIVERSION:  0.04 CFS
=====
```

Water Source: SPRING

Tributary to: PIG CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R03E S11

NESE

OWYHEE County

Place of use Legal Description for: STOCKWATER

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
14S 03E 11 : : : : : : : S :

```

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. G6593
 STOCKWATER, 200 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 04/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
 ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/23/97 RHOWERTO

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JAN 14 1999

AJ5809NP
No. R55-10192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	12/31/1950	STOCKWATER ✓	01-01 12-31	0.04 CFS	0.04 CFS
TOTAL DIVERSION:					0.04 CFS	

← Improved
etc

Water Source: SPRING ✓

Tributary to: PIG CREEK ✓

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R03E S11

NESE ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE						
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	03E	11																								

POU County: OWYHEE

Other Rights: ~~NONE~~

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10192 No BLM

Conditions of Approval:

- out
- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
 - N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. G6593 ✓
STOCKWATER, 200 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

JAN 14 1999

MICROFILMED

Rec'd
4/23/97

AJ5809NP
No. R55-10192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 6

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/30/92 SMITH 07/14/95 RMCCARTH 04/03/97 STK-DSHA

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JAN 14 1999

DATE: 10/11/95
PAGE: 5

Audit: 01/30/92 SMITH 07/14/95 RMCCARTH

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SEP 24 1986

JUL-12-1995
0321

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10192	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	12/31/1950	STOCKWATER	01-01 12-31	0.04	CFS BENEFICIAL USE
				TOTAL QUANTITY:	0.04	CFS
	NON-IRRIGATION USES: <u>STOCKWATER, 200 RANGE CATTLE</u> <u>200 RANGE CATTLE</u>					
	SOURCE: SPRING		TRIBUTARY: PIG CREEK			
	POINT OF DIVERSION: T14S R03E S11		NESE			
	PLACE OF USE: STOCKWATER T14S R03E S11		NESE			
	REMARKS: PARCEL NO. G6593 (STATE)					

*added Cond. LTR
7-14-95 RPF*

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SEP 24 1996

in each file.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 12, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Claims #A55-10187/#A55-10188/#A55-10189/#A51-10301/
#A51-10300/#A55-10190/#A57-10809/#A57-10810/
#A57-10811/#A57-10812/#A55-10191/#A55-10192/
#A55-10193/#A55-10194/#A55-10195/#A55-10196/
#A55-10197/#A55-10198/#A55-10199 - Owyhee County
Claim #A43-10565 - Cassia County

Dear Mr. Hobbs:

We have received payment (Check #2176732) in the amount of \$882.00, on July 10, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the water right claims referenced above and on Receipt #C008120 (enclosed).

We are also enclosing a copy of your original filing (yellow copy) and a data-entered copy of claims referenced above. These are copies for your files; please review the data-entered copies to assure that they are in agreement with your water rights.

Please phone if you have any questions or concerns.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claims (20) - Referenced above
Receipt #C008120

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SEP 29 1992

STANLEY F. HAMILTON
DIRECTOR

June 27, 1989

RECEIVED
JUN 27 1989

Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

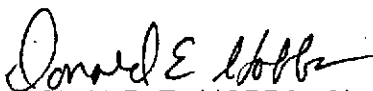
Enclosed you will find 47 Notice of Claim to a Water Right for filing.

Also enclosed we are returning A51-07291 and 39576 with the explanation that spring is close to line between 2-40 acre parcels. Can not locate closer.

The \$54.00 fee for A65-00718 has been included in a DA-8 that is being sent to the State Auditor's office today. The total of that DA-8 came to \$882.00. You should be receiving a warrant for those claims in a few days.

Please let us know the cost of the 47 claims we are sending with this letter and we will submit the appropriate fees.

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management & Surface Leasing.

DEH:vp

enc

c: Area Supervisor, South Central Area

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
JOE R. WILLIAMS
State Auditor
JERRY L. EVANS
Supt of Public
Instruction

WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 2176732	
Pre-Audit	Date JUN 29 1989
Warrant No.	

AGENCY USE

11671
Date June 26
Code 18 00 00

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Lands

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY Department of Water Resources

TO BUILDING MAIL

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 01 002	1101	01	11	Water Filings	\$382.00	
TOTAL						\$382.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

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Date

Head of Agency or Institution

State Auditor

SEP 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
State of Idaho
Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Claims #A65-18131/#A65-18132/#A65-18133/#A65-18142/
#A65-18152/#A65-18153/#A65-18154/#A65-18156/
#A65-18157/#A65-18159/#A65-18161/#A65-18162/
#A65-18163/#A65-18164/#A65-18165/#A65-18166/
#A65-18167/#A65-18168/#A65-18169/#A65-18170/
#A51-07028 - Boise County/Owyhee County

Dear Mr. Hobbs:

We have received payment (Check #21634441) in the amount of \$575.00, on June 9, 1989, for filing fees in the Snake River Basin Adjudication. We have applied this payment to the 21 above-referenced claims submitted with your letter of May 25, 1989, and 2 claims submitted with your letter of May 31, 1989. Receipt #C007377 has been enclosed for your files.

We are returning Claim #A65-18160 concerning the Nazarene Church Camp. Water Right #65-00718 was decreed in the Payette Adjudication for the Nazarene Church Camp. A claim based on this water right has been prepared and enclosed. If you wish to claim this water right, please return it with your notarized signature. There will be a \$54.00 filing fee since the claim has been modified in relation to the original decreed right.

We are also returning three of the other claims submitted with your letter of May 31, 1989 giving you the opportunity to withdraw these claims. Any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. We have enclosed three applications for permit and instructions for your use. If you wish to submit the claims as filed, please return them to this office with a cover letter for processing.

MICROFILMED

SEP 29 1992

Mr. Donald E. Hobbs
Page 2
June 21, 1989

We are also returning one additional claim submitted with your letter of May 31, 1989. Items #4 and #10 of the claim forms require legal descriptions to the nearest 40 acre parcel.

The remaining claims submitted with your letter of May 31, 1989 are acceptable. There are 17 claims which require payment of \$25.00 each.

Please return the required documents along with the appropriate filing fees before your filing deadline of July 5, 1989, to avoid a late filing fee. Do not hesitate to call if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A65-18160/#A65-00718

Notice of Claims (4)

Permit Applications (3) w/Instructions

Receipt #C007377

MICROFILMED

SEP 29 1992

STANLEY F. HAMILTON
DIRECTOR

May 31, 1989

RECEIVED

MAY 31 1989

Water Resources

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Supt of Public
Instruction

Department of Water Resources
STATEHOUSE MAIL

Enclosed you will find twenty-three (23) "Notice of Claim to a Water Right".

We have submitted a DA-8 to the State Auditor in the amount of \$575.00 in payment of these claims.

Our records show that the Nazerene Church Camp located in lot 7, Sec 34, Twp. 19 N., Rge. 3 E., was filed on in January 4, 1978 by this department and was assigned No. by your agency.

465-18160

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.

WATER RIGHT NUMBER - A55-10192

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - STATEHOUSE
3 -
CITY- BOISE 934-2933 STATE- ID ZIP- 83720
PHONE - 208-000-0000

*** K - ALSO KNOWN AS ***
LANDS

1 -
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83720
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1950 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING PIG CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14S	03E	11	NE SE			(73) OWYHEE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14S	03E	11	NE SE			04 STOCKWATER		(73) OWYHEE

+ - - DIVERSION MEANS - STOCK POND, SMALL EARTH DAM

+ - - NON-IRRIGATION USE - 200 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
JUL 19 1994

WATER RIGHT NUMBER - A55-10192

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/11/89 PEPPERSA 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/10/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C008120	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

66593

DATA ENTRY

ENTERED 1-30-92 WMB
CHECKED 7/3/92 AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

PROOF
JUN 01 1991

CERTIFIED
JUL 1991
WATER EXAMINER

MICROFILMED
JUL 19 1991