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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10155

Date Received: 3/28/1989

Receipt No: W002487

Received By: DE MH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIDDLE RANCHES, INC.

Address: BRUNEAU, ID 83604

2. Date of Priority: JUN 01, 1890

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	03E	8	SE	SE			OWYHEE

5. Description of diverting works:
SPRING\ROCK BOX, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D\2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	03E	8	SE	SE		DOMEST	

11. Place of use in counties: OWYHEE

A55-10155

Page 1

Date: 05/04/89

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SEP 29 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SINGLE OWNERSHIP.
PLACE OF USE SAME AS POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

AJ0749NP
No. R55-10155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIDDLE RANCHES INC HC 86 BOX 37 BRUNEAU ID 836049402	06/01/1890	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R03E S08

SESE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	03E	8	:																	:

POU County: OWYHEE

Non-Irrigation Uses: 2 *Homes* HOUSES

Other Rights: *NONE*

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10152 A55-10155 R55-10152

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02032 A55-13479

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0196003

Dates: Exam Made Date: Verified Date: 04/21/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED TRIB.

Date: 04/21/1997 User-ID: MMINICUC Subject: REFORMAT

JAN 0 5 1999
MICROFILMED

AJ0749NP
No. R55-10155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/97
PAGE: 2

=====

Comments: Date: 04/21/1997 User-ID: MMINICUC Subject: REFORMAT
DOM US REFORMATTED. PARCEL NO. TO EXP REMARK.

Audit: 04/21/97 MMINICUC

MICROFILMED
JAN 0 5 1999

Audit: 01/29/92 SMITH 07/22/92 CAN-SHAF 09/01/94 SSHERMAN 03/30/95 POST-STD
07/14/95 RMCCARTH 04/03/97 D&S-DSHA

No BLN overlap

77

JAN 05 1999

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AJ5809NP
No. R55-10155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIDDLE RANCHES INC HC 86 BOX 37 BRUNEAU ID 836049402	06/01/1890	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R03E S08

SESE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	03E	8	:																	:
			:																	:

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOUSES

Other Rights: NONE

Remarks: PARCEL NO. RP0196003

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED TRIB.

Audit: 01/29/92 SMITH 07/22/92 CAN-SHAF 09/01/94 SSHERMAN 03/30/95 POST-STD
07/14/95 RMCCARTH

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SEP 24 1996

JUL-12-1995
0243

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-10155	RIDDLE RANCHES INC HC 86 BOX 37 BRUNEAU ID 83604-9402	06/01/1890	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
				TOTAL QUANTITY:	0.04	CFS
	NON-IRRIGATION USES: DOMESTIC, 2 HOUSES 0X2 HOMES					
	SOURCE: SPRING		TRIBUTARY: <i>sinks</i>			
	POINT OF DIVERSION: T14S R03E S08 SESE					
	PLACE OF USE: DOMESTIC T14S R03E S08 SESE					
	REMARKS: PARCEL NO. RP0196003					

added trib. 7-14-95 RMF

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SEP 24 1996

WATER RIGHT NUMBER - A55-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RIDDLE RANCHES INC.

1 -

2 -

3 -

CITY- BRUNEAU

STATE- ID ZIP- 83604

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
06/01/1890+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14S 03E 8 SE SE (73) OWYHEE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14S 03E 8 SE SE 43 DOMESTIC (73) OWYHEE

+ - - DIVERSION MEANS - SPRING\ROCK BOX, GRAVITY FLOW

+ - - NON-IRRIGATION USE - 0\2 HOMES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
SINGLE OWNERSHIP.
PLACE OF USE SAME AS POINT OF DIVERSION.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

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00/00/0000
JUL 19 1991

+ - - AUDIT FIELDS - 05/04/89 HARRIS 02/04/91 MCCARTHY

WATER RIGHT NUMBER - A55-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/28/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W002487	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 0196003

PROOF
JUN 01 1991

DATA ENTRY

ENTERED

CHECKED

1-29-92 DMB

7/3/92

"Verified By"
Topo Map/Oriho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 23 1991

CERTIFIED
JUL 24 1991
WATER EXAMINER

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JUL 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 55-10155
Date Received: 3-28-89
Receipt No: 362487
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIDDLE RANCHES, INC.
Address: Bruneau, ID 83604
2. Date of Priority: 06/01/1890
3. Source of water supply (a) Spring
which is tributary to (b)
4. Location of existing point of diversion is:
T14S R03E S 08 SE $\frac{1}{4}$ SE $\frac{1}{4}$

County of: Owyhee

Additional points of diversion if any:

5. Description of diverting works:
Spring/rock box, gravity flow
6. Water is used for the following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>C.F.S.</u>	<u>(or) A.F.A</u>
Domestic	01/01	12/31	.04	

7. Total quantity claimed: (a) .04 (cfs) and/or (b) (acre ft)
8. Total consumptive use claimed is: Same as 7
9. Non-irrigation uses:
Two residences
10. Place of Use:

TOTAL ACRES:

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SEP 29 1992

11. In which county(ies) are lands listed above as place of use located? OWYHEE
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: Beneficial Use
IDWR Water Right Number:

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SEP 29 1992

Applicant RRI for _____ Serial No. _____

Township 145, Range 03E, County Dwyker

36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I do solemnly swear or affirm that I am President
of RIDDLE RANCHES, INC., that I have signed the foregoing document
in the space below as President of Riddle Ranches, Inc. and that the
statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Peter S. Johnson

Title and Organization President, Riddle Ranches, Inc. Date: 03/28/89

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 28th day of March
19 89

Laura J. Spangley
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 08/12/95

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SEP 29 1992

42/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Riddle RanchesCLAIM IDENT. NO. 55-10155DATE RECEIVED 3-28-89CK # 20492AMOUNT \$ 9802.00(25)Required
Info?

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A | ☒ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A | ☒ | |
| Is the consumptive use correct? | N/A | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☒ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☒ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A | ☒ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☒ | |

Claim checked by: LW Date: 4-11-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____ Date: _____

Comments: _____

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