

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10154  
Date Received: 3/28/1989  
Receipt No: W002487  
Received By: DE MTH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RIDDLE RANCHES, INC.  
Address: BRUNEAU, ID 83604
2. Date of Priority: JUN 01, 1900
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 02E   | 14      | SE     | NE     |     |     | OWYHEE |
5. Description of diverting works:  
HAND DUG WELL; REPLACED AT AN UNKNOWN DATE WITH 4" CASED WELL;
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 02E   | 14      | SE     | NE  |     | DOMEST |       |
11. Place of use in counties: OWYHEE
12. Do you own the property listed above as place of use? YES

A55-10154

Page 1

Date: 05/04/89

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13. Other Water Rights Used:  
NONE

14. Remarks:  
REPLACED IN 1970 BY 6" CASED WELL. (CONT. FROM #5 - DESCRIPTION  
OF DIVERTING WORKS).  
SINGLE OWNERSHIP.  
PLACE OF USE SAME AS POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

AJ0749NP  
No. R55-10154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/28/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | RIDDLE RANCHES INC<br>HC 86 BOX 37<br>BRUNEAU ID 836049402 | 06/01/1900       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                            |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R02E S14

SENE

OWYHEE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14S | 02E | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Non-Irrigation Uses: 3 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-10154 A55-10181 R55-10181

Other Water Rights Listing Overlapping Place(s) of Use:

A55-02016 A55-13480 R55-02016

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0195602

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 01/29/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
REPLACED IN 1970 BY 6" CASED WELL. (CONT. FROM #5 - DESCRIPTION

JAN 0 5 1999  
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AJ0749NP  
No. R55-10154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/28/97  
PAGE: 2

=====

Comments: Date: 01/29/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
OF DIVERTING WORKS).  
SINGLE OWNERSHIP.  
PLACE OF USE SAME AS POINT OF DIVERSION.

Date: 04/21/1997 User-ID: MMINICUC Subject: REFORMAT  
DOM USE REFORMATTED. PARCEL NO. MOVED TO EXP REMARK.

Audit: 04/28/97 MSCHULTE

MICROFILMED

JAN 0 5 1999

AJ5809NP  
No. R55-10154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 12

| OWNER<br>CODE    | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RIDDLE RANCHES INC<br>HC 86 BOX 37<br>BRUNEAU ID 836049402 | 06/01/1900       | DOMESTIC ✓ | 01-01 12-31           | 0.04 CFS          | ✓                   |
| TOTAL DIVERSION: |                                                            |                  |            |                       | 0.04 CFS          | ✓                   |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R02E S14 ✓

SENE ✓

OWYHEE County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |       |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T   | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 14S | 02E | 14 | ✓       |       |       |       | D ✓     |       |       |       |         |       |       |       |         |       |       |       |

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 3 HOUSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10154 A55-10181 R55-10181

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-02016 A55-13480 R55-02016

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- ✓ N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP0195602

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/29/1992 User-ID: SMITH Subject: COPIED FROM REMARKS

04/21/1997

No BLM overlap

177

JAN 05 1999  
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AJ5809NP  
No. R55-10154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 13

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Comments: Date: 01/29/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
REPLACED IN 1970 BY 6" CASED WELL. (CONT. FROM #5 - DESCRIPTION  
OF DIVERTING WORKS).  
SINGLE OWNERSHIP.  
PLACE OF USE SAME AS POINT OF DIVERSION.

Audit: 01/29/92 SMITH 07/22/92 CAN-SHAF 09/01/94 SSHERMAN 03/30/95 POST-STD  
04/03/97 D&S-DSHA

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JAN 0 5 1999

OLD (D) NUMBER -

STATE- ID ZIP- 83604

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

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-JUL 7 9 1994

WATER RIGHT NUMBER - A55-10154

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/04/89 HARRIS 02/04/91 MCCARTHY

- - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 03/28/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - W002487  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -

RP 0195602

DATA ENTRY

ENTERED

CHECKED

1-29-92 BMS

7/3/92 AD

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

JUL 23 1991

PROOF

JUN 01 1991

CERTIFIED

JUL 24 1991

WATER EXAMINER

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JUL 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: 55-10154  
Date Received: 3-28-89  
Receipt No: \_\_\_\_\_  
Received By:   LW  

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RIDDLE RANCHES, INC.  
Address: Bruneau, ID 83604
2. Date of Priority: 06/01/1900
3. Source of water supply (a) Ground Water  
which is tributary to (b)
4. Location of existing point of diversion is:  
T14S R02E S 14 SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>

County of: Owyhee

Additional points of diversion if any:

5. Description of diverting works:  
Originally a hand dug well; replaced at an unknown date with 4"  
cased well; replaced in 1970 by 6" cased well.
6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|-------------|-----------|---------------|-------------------|
| Domestic       | 01/01       | 12/31     | .04           |                   |

7. Total quantity claimed: (a) .04 (cfs) and/or (b) (acre ft)
8. Total consumptive use claimed is: Same as 7
9. Non-irrigation uses:  
Three residences

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10. Place of Use:

TOTAL ACRES:

11. In which county(ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use  
IDWR Water Right Number: Flying H

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Applicant RBI for \_\_\_\_\_ Serial No. \_\_\_\_\_

Township 14S, Range 02E, County Dewey

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |
| 12 | 7  | 8  | 9  | 10 | 11 | 12 | 7  |
| 13 | 18 | 17 | 16 | 15 | 14 | 13 | 18 |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

I do solemnly swear or affirm that I am President  
of RIDDLE RANCHES, INC., that I have signed the foregoing document  
in the space below as President of Riddle Ranches, Inc. and that the  
statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Peter Sanborn

Title and Organization President, Riddle Ranches, Inc. Date: 03/28/89

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 28th day of March

19 89

Laura J. Spangher  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 08/12/95

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SEP 29 1992

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Riddle Ranches

CLAIM IDENT. NO.

55-10154DATE RECEIVED 3-28-89CK # 20492AMOUNT \$ 9802.-(25-)Required  
Info?

- |                                                                                                                                                                                                                          | YES                                        | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input checked="" type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | Exempt <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>            |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input checked="" type="checkbox"/> |                |

Claim checked by: HW Date: 4-11-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: Single ownership? YES P/U

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