

**IDAHO DEPARTMENT  
OF WATER RESOURCES**

**T08S, R03W, S3 & 4**

**6 = ACRES**

 **Section Lines**

 **PLACE OF USE**

 **1/4 1/4 Lines**

 **POINT OF DIVERSION**

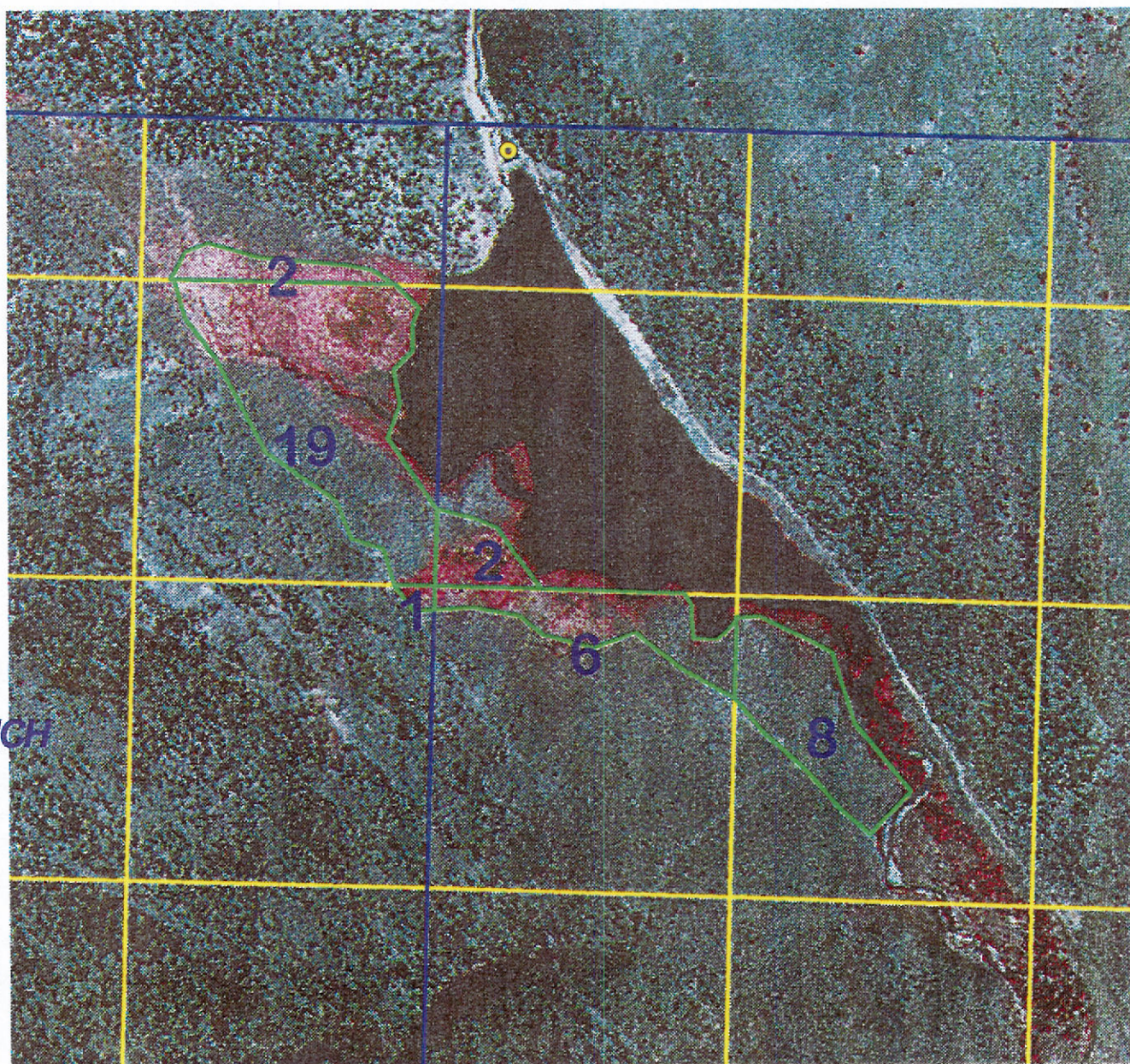
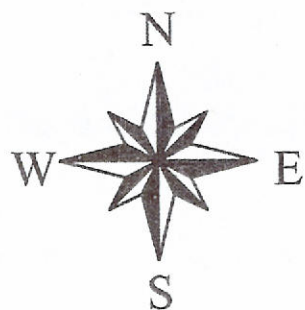
**Claim(s): 55-07342**

**Owner(s): JOSEPHINE CK RANCH**

**Prepared by: KAY WALKER**

**Date: 2/20/1998**

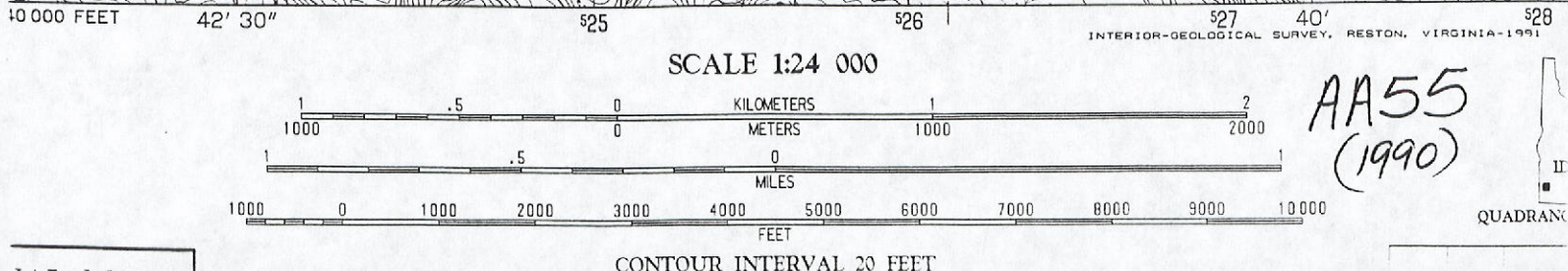
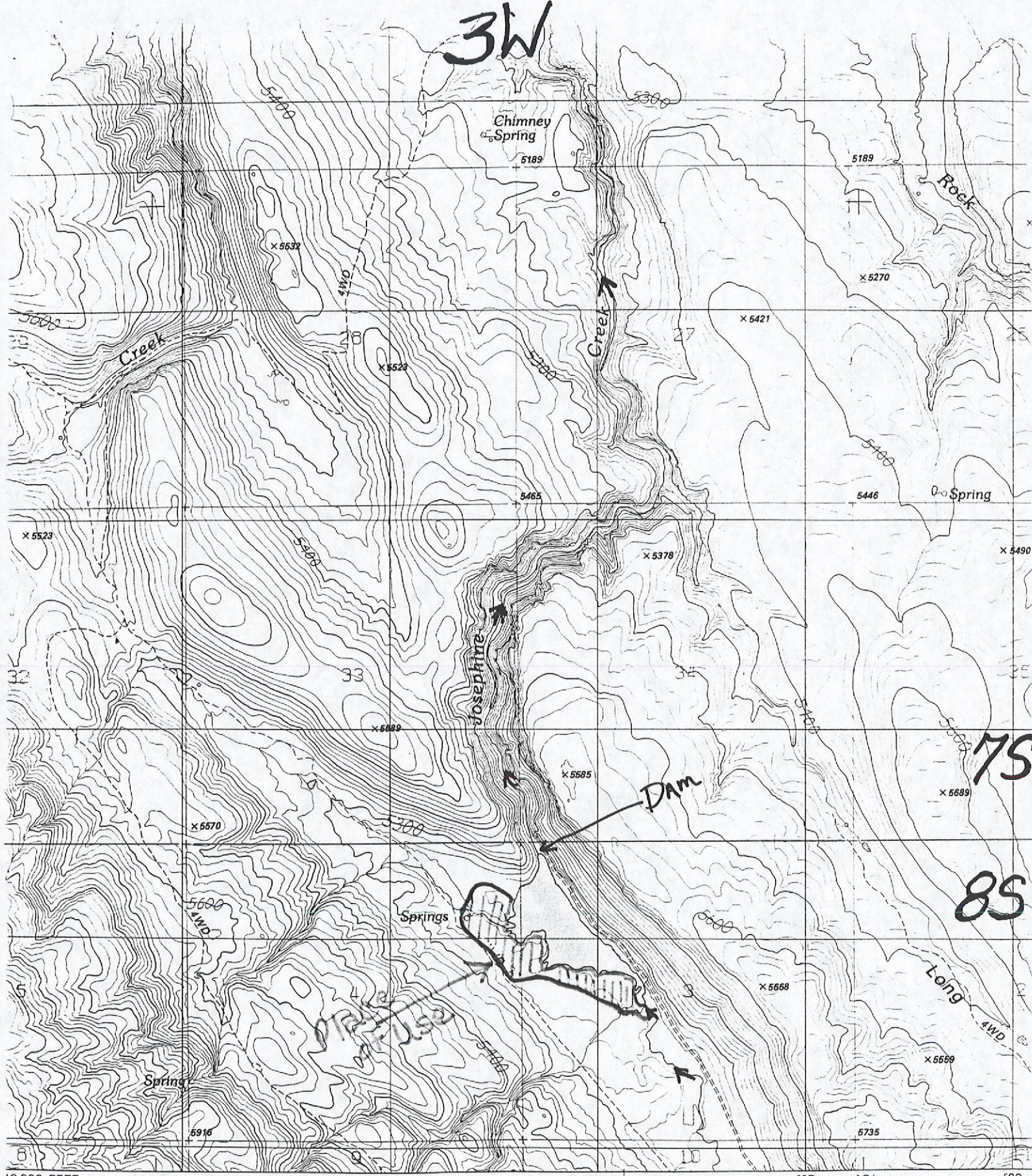
**Total Acres: 37.5**



**1987 NAPP**



3W



connection per topographical quad  
of Hail & Hot reserve for

72

334  
41343



Ditch Flood  
for Flood during  
High

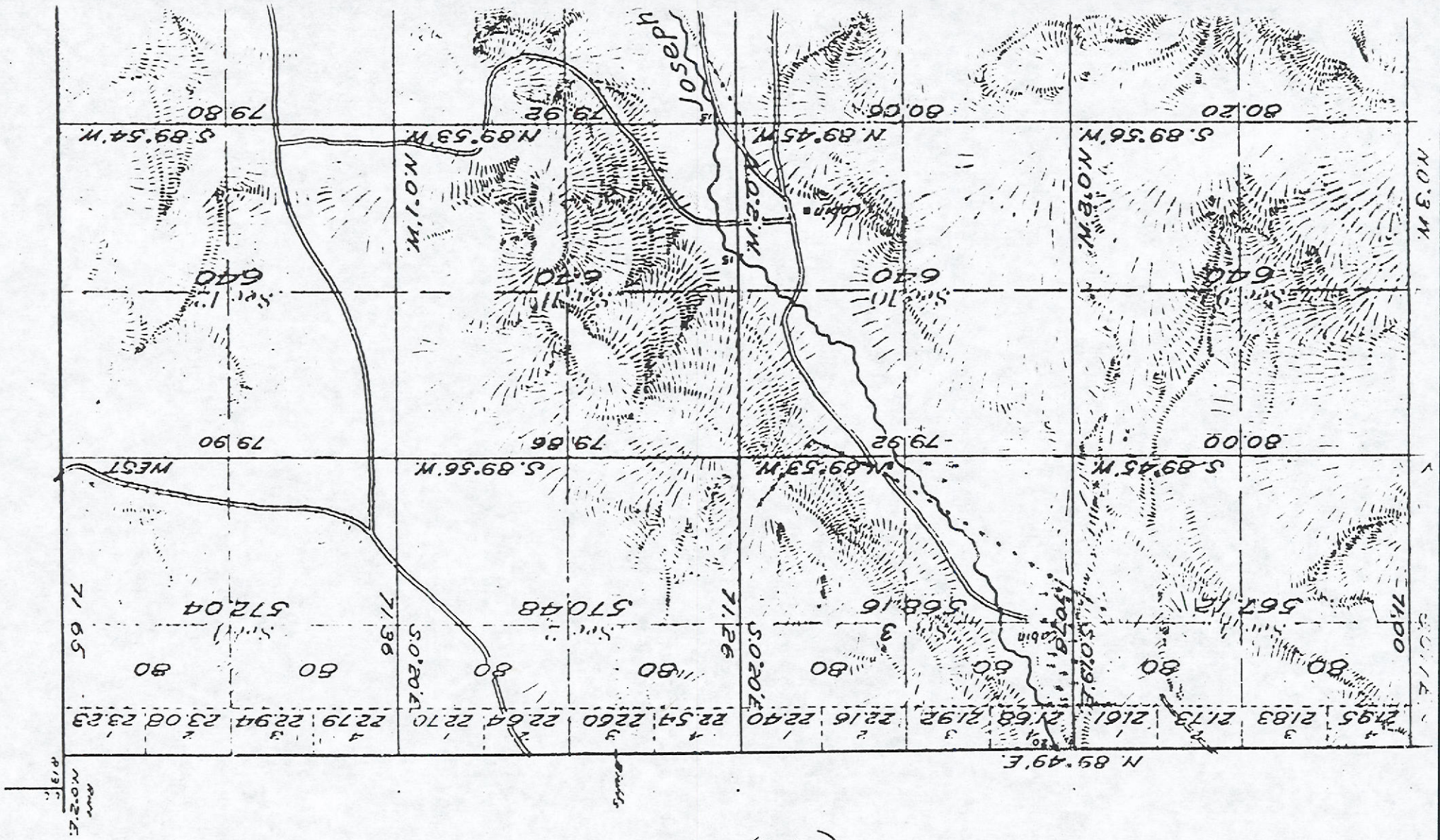
85

341

# Range No. 3 West of the Boise Meridian, Idaho.

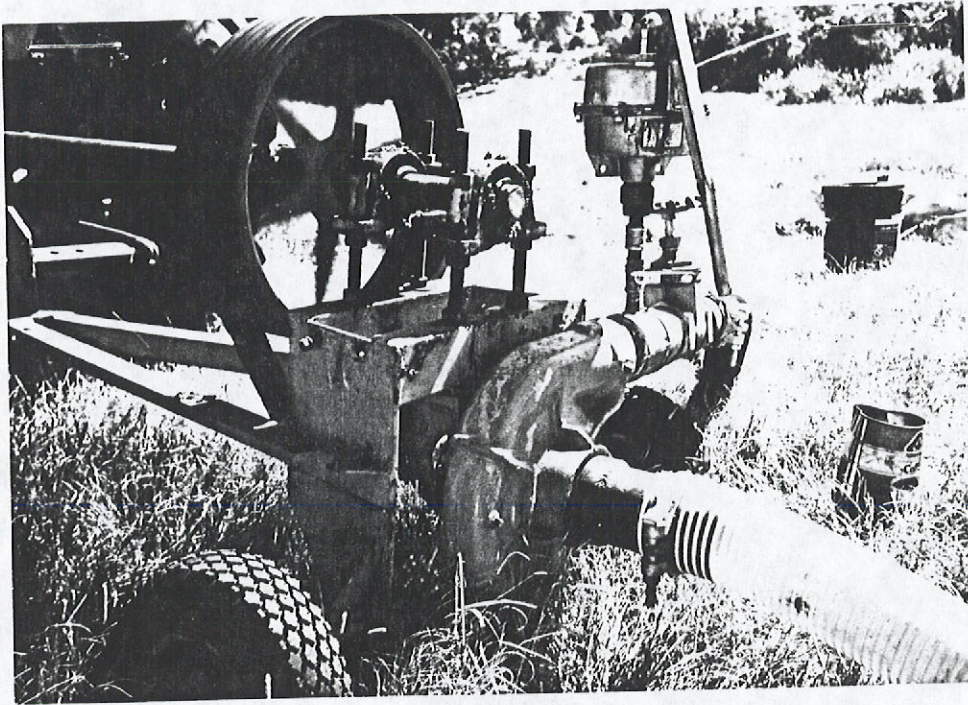
(4-6754)

(1916)



55-07342

Pictures taken  
8/24/93 by kw



Transitory  
Berkley pump,  
4" plastic inlet  
pipe

Gas powered,  
30 HP Ford  
tractor with  
4 cylinder  
engine

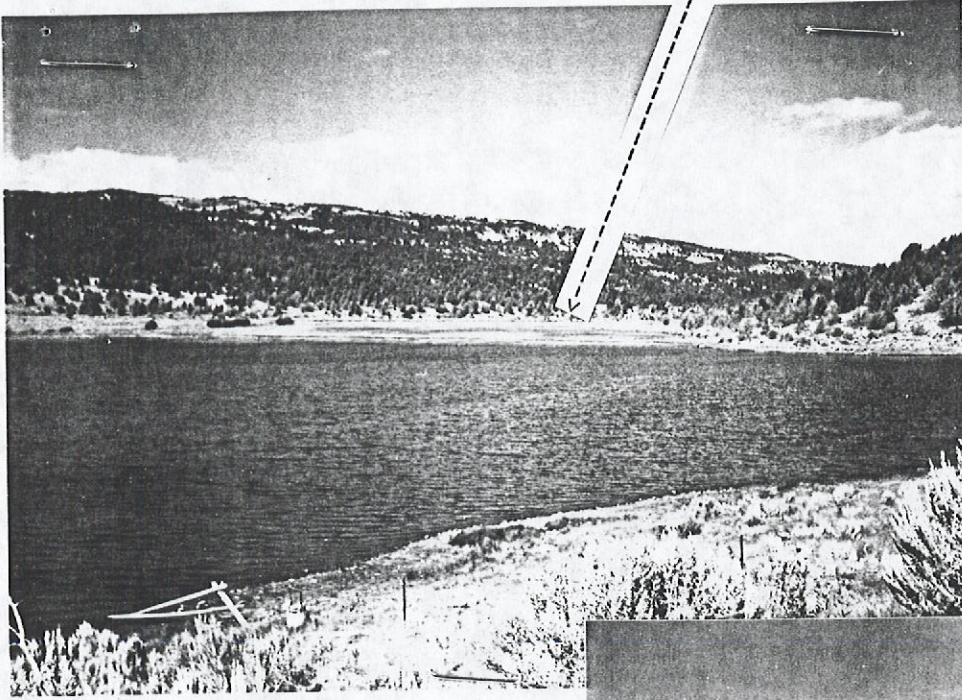


NOTE: At time of exam the tractor  
& pump were being used on field  
south of the reservoir... not place  
of use under permit. See originals in Permit File.

Pictures taken  
8/24/93 by KW

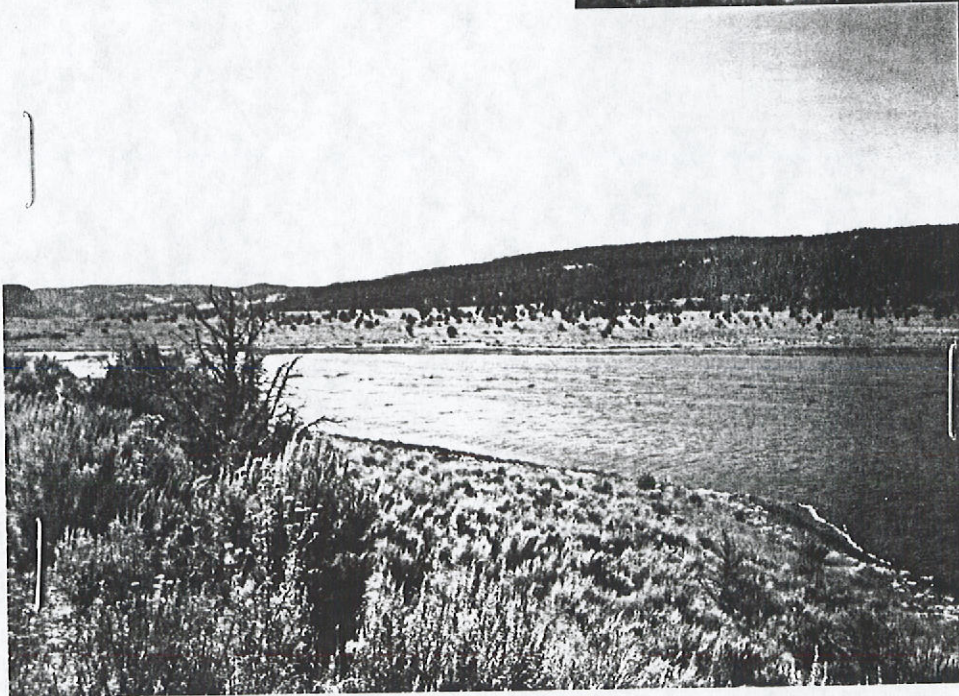
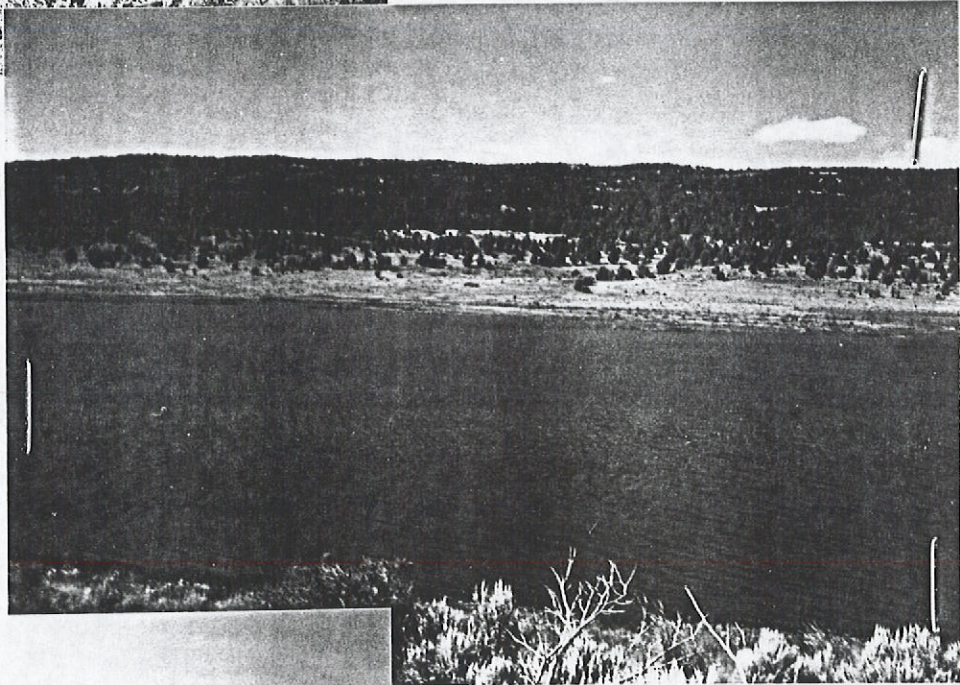
Place of use on  
west side of  
reservoir.

55-07342



Josephine Ck.  
Reservoir →

55-07165  
+ 55-07342 ↓



See originals in Permit file.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-07342**  
Date Received: 1/19/1989  
Receipt No: W002059  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPHINE CREEK RANCH 208-466-7664  
Address: C/O ROBERT K BORRON  
2314 S MIDLAND BLVD  
NAMPA ID 83686-8302

2. Date of Priority: OCT 28, 1983

3. Source: JOSEPHINE CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 03W   | 3       | NW     | NW     |     | 4   | OWYHEE |

5. Description of diverting works:  
EARTH FILLED DAM.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| IRRIGATION              | 04/01 | 11/01 | 0.800  |      |        |
| IRRIGATION STORAGE      | 01/01 | 12/31 |        |      | 45.00  |
| IRRIGATION FROM STORAGE | 04/01 | 11/01 |        |      | 45.00  |
| RECREATION STORAGE      | 01/01 | 12/31 |        |      | 45.00  |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATERING OF VARIABLE AMOUNTS AND BREEDS.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 03W   | 3       | NW     | NW  | 4   | IRR | 20.0  |
|               |       |         | SW     | NW  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
55-7165.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho                    )  
                                  ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

## **NOTICE OF FILING FOR REPORTING AREA 6 (IDWR BASIN 55):**

- ▶ **Conjunctive Management Director's Report**
- ▶ **Irrigation Season Of Use Supplemental Report**

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court his Report for Basin 55 regarding the interconnection of water resources within the Snake River Basin. This Report is the Director's recommendation for the conjunctive management general provision that should be decreed for Basin 55.

Additionally, the Director of IDWR has filed with the SRBA District Court a supplemental report changing his recommendation for the irrigation season of use for the following water rights:

| <u>Right No.</u> | <u>Owner</u>               |
|------------------|----------------------------|
| 55-02154         | 06 Livestock               |
| 55-07342         | Josephine Creek Ranch      |
| 55-07001         | Thomas R. & Anita L. Gluch |

The Court will decide how it will decree a conjunctive management provision in Basin 55 and the irrigation season of use. You are free to agree or disagree with the Director's recommendations in these reports. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

### **INSTRUCTIONS FOR REVIEWING THESE REPORTS**

Attached to this Notice is the complete Conjunctive Management Director's Report for Basin 55. The complete Irrigation Season of Use Supplemental Report for Basin 55 is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing. If you are claiming a right for which the Director has issued a new irrigation season of use recommendation, a complete description of the Director's recommendation for your claim is attached to this Notice. If so, you need to carefully review the new season of use recommended for your irrigation right.

## INSTRUCTIONS FOR TAKING AN ISSUE TO COURT

*What do I do if I disagree with the conjunctive management provision or a season of use recommendation?*

If you disagree with IDWR's conjunctive management provision, or the season of use recommendation for your water right or anyone else's water right, and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court and copies mailed to the parties shown on that form. You may also download a copy of the objection form from the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us) or the IDWR Web Site at [www.idwr.state.id.us/idwr/info/water/srba/main.htm](http://www.idwr.state.id.us/idwr/info/water/srba/main.htm).

Your objection to IDWR's conjunctive management provision, or the irrigation season of use for the rights listed above must be **received** by the SRBA Court on or before **January 29, 1999**.

*What do I do if someone else objects to with the conjunctive management provision or a season of use recommendation?*

If someone files an objection to IDWR's conjunctive management provision, or the season of use recommendation for your water right or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court. Your response must be **received** by the SRBA Court on or before **March 5, 1999**.

*What happens if there are no objections to a water right?*

After the deadline for filing objections, the SRBA Court will hear the uncontested recommendations on **March 9, 1999**, at **10:30 A.M.** at the **SRBA Courthouse**. Any part of the report to which no objections are filed may be decreed by the district court.

*How will I know about the proceedings on water right recommendations to which objections were filed?*

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding the SRBA can be found on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

**Note:** The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

AJD749NP  
No. R55-07342

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/17/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                              | PRIORITY<br>DATE | WATER USE                                                                         | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE | DIVERSION<br>VOLUME                               |
|------------------|-------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|---------------------------------------------------|
| C                | JOSEPHINE CREEK RANCH<br>C/O ROBERT K BORRON<br>2314 S MIDLAND BLVD<br>NAMPA ID 836868302<br>(208) 466-7664 | 12/19/1983       | IRRIGATION<br>IRRIGATION STORAGE<br>IRRIGATION FROM STORAGE<br>RECREATION STORAGE | 04-15 10-15<br>01-01 12-31<br>04-15 10-15<br>01-01 12-31 | 0.75 CFS          | 131.30 AFA<br>45.00 AFA<br>45.00 AFA<br>45.00 AFA |
| TOTAL DIVERSION: |                                                                                                             |                  |                                                                                   |                                                          | 0.75 CFS          | 176.30 AFA                                        |

Water Source: JOSEPHINE CREEK

Tributary to: ROCK CREEK

Stage: LICENSE

Point(s) of Diversion: T08S R03W S03 Lot04( NWNW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |   | NW    |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |      |      |  |
|-------------|-----|---|---|-------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|--|
| T           | R   | S |   | NENE  | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM  |      |  |
|             |     |   |   | Lt    | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | :    |  |
| 08S         | 03W | 3 | : |       |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :    | 15.5 |  |
| 08S         | 03W | 4 | : | 01-02 |      |      | 19   | :  |      |      |      |      | :  |      |      |      |      | :  | 01   |      |      |      |    | :    | 22.0 |  |
| TOTAL ACRES |     |   |   |       |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    | 37.5 |      |  |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Rights: 55-07165

Conditions of Approval:

- C17 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 55 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN BASIN 55:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 55 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN THE SNAKE RIVER BASIN:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- ALL WATER RIGHTS WITHIN BASIN 55 ARE FROM CONNECTED SOURCES  
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.

Remarks: USE

RECREATION USE IS FISHING.  
THE USE OF WATER FOR IRRIGATION OR IRRIGATION FROM STORAGE  
UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE  
TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT  
ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER  
OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS

*[Signature]* 11/17/98

AJ0749NP  
No. R55-07342

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/17/98  
PAGE: 2

Remarks: HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A  
PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED  
FOR THIS RIGHT.

EXP RIGHT NO. 55-07165 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 11/17/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/06/1996 User-ID: KWALKER Subject: RECOMMENDATIONS  
THE RECOMMENDATIONS PREVIOUSLY MADE WERE BASED UPON MY FIELD EXAM  
AND B/U FIELD REPORT. THE CHANGES MADE TODAY WERE BASED UPON THE  
LICENSE ISSUED IN APRIL OF 1994.

Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART  
OF RECORD THRU

Date: 06/10/1998 User-ID: AJU21-JS Subject: AJU21 CONDITION UPDATE  
DELETED CONDITION CODE(S) H03 H04

Date: 06/25/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART  
OF RECORD THRU

Audit: 11/17/98 DSHAFF

March 6, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A  
NOTICE OF ERROR REPLY IS:**

March 30, 1998

Water right number: 55-07342

JOSEPHINE CREEK RANCH  
C/O ROBERT K BORRON  
2314 S MIDLAND BLVD  
NAMP A ID 83686-8302

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-30-98

SIGNATURE: Robert K Borron

Please print your name: ROBERT K BORRON

**IDAHO DEPARTMENT  
OF WATER RESOURCES**

**T08S, R03W, S3 & 4**

**6 = ACRES**

 **Section Lines**

 **PLACE OF USE**

 **1/4 1/4 Lines**

 **POINT OF DIVERSION**

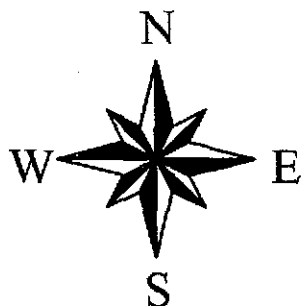
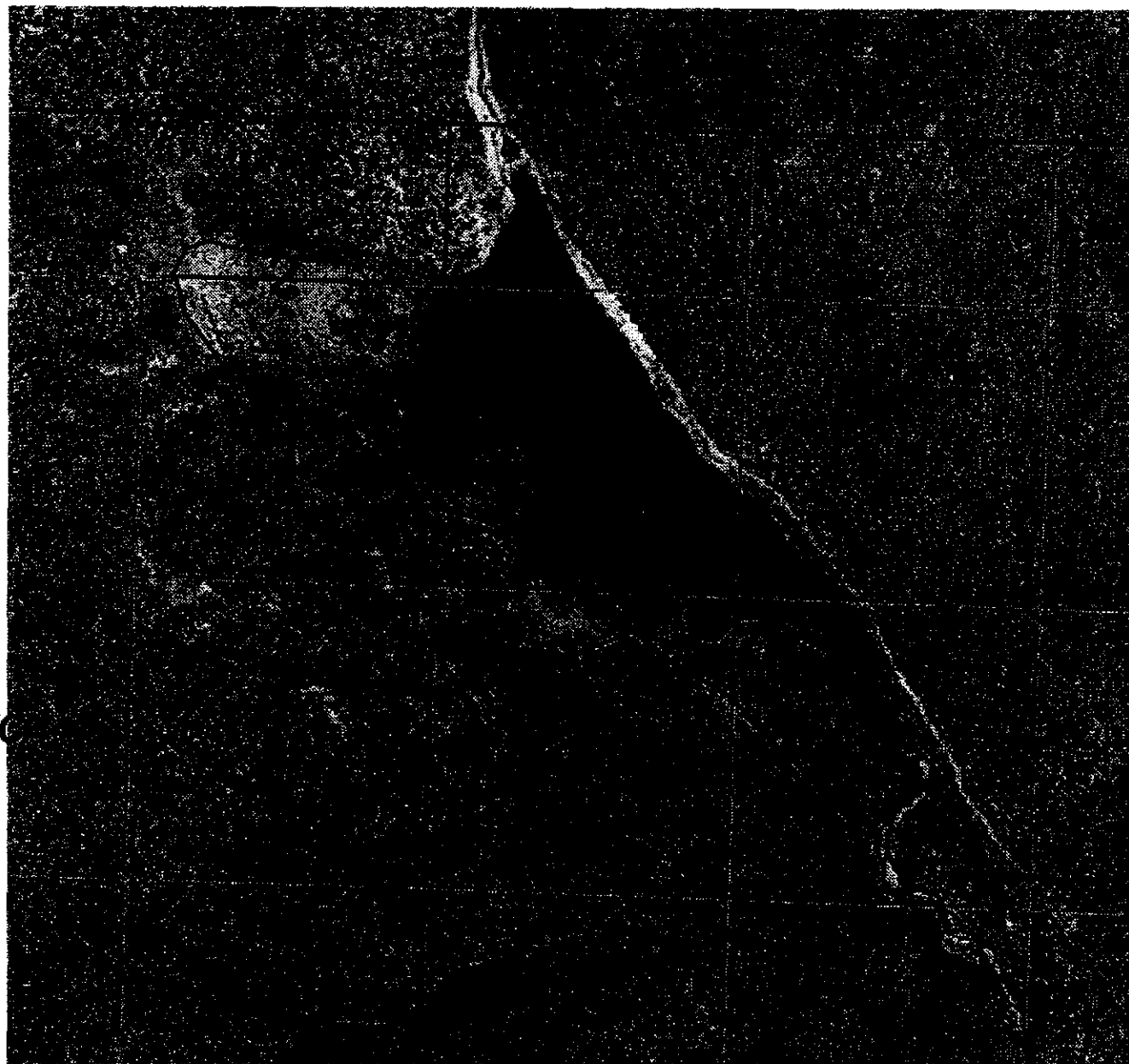
**Claim(s): 55-07342**

**Owner(s): JOSEPHINE CK RANG**

**Prepared by: KAY WALKER**

**Date: 2/20/1998**

**Total Acres: 37.5**



1987 NAPP



AJ0749NP  
No. R55-07342

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/22/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                              | PRIORITY<br>DATE | WATER USE                                                                         | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE | DIVERSION<br>VOLUME                               |
|------------------|-------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|---------------------------------------------------|
| C                | JOSEPHINE CREEK RANCH<br>C/O ROBERT K BORRON<br>2314 S MIDLAND BLVD<br>NAMPA ID 836868302<br>(208) 466-7664 | 12/19/1983       | IRRIGATION<br>IRRIGATION STORAGE<br>IRRIGATION FROM STORAGE<br>RECREATION STORAGE | 04-15 10-15<br>01-01 12-31<br>04-15 10-15<br>01-01 12-31 | 0.75 CFS          | 131.30 AFA<br>45.00 AFA<br>45.00 AFA<br>45.00 AFA |
| TOTAL DIVERSION: |                                                                                                             |                  |                                                                                   |                                                          | 0.75 CFS          | 176.30 AFA                                        |

Water Source: JOSEPHINE CREEK

Tributary to: ROCK CREEK

Stage: LICENSE

Point(s) of Diversion: T08S R03W S03 Lot04( NWNW) ✓

OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |      |       |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |    |      |       |      |
|-------------|-----|---|------|-------|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|------|-------|------|
| T           | R   | S | : Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac   | : SUM |      |
| 08S         | 03W | 3 | :    |       |    |    |    |    |    |    | :    |    |    |    |    |    | 08 | 05 | :    |    |    |    |    |      | :     | 15.5 |
| 08S         | 03W | 4 | :    | 01-02 |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    | 01 |    |    |    |      | :     | 22.0 |
| TOTAL ACRES |     |   |      |       |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    | :  | 37.5 |       |      |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Rights: 55-07165

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
55-13483 A55-07165 A55-07342 A55-13483 R55-07165 R55-13483

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-07342

Remarks: USE ✓ RECREATION USE IS FISHING.

EXP ✓ RIGHT NO. 55-07165 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

Dates: Exam Made Date: 08/24/1993 ✓ Verified Date: 02/22/1998 ✓ Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R55-07342

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/22/98  
PAGE: 2

=====

Comments: Date: 02/06/1996 User-ID: KWALKER Subject: RECOMMENDATIONS  
THE RECOMMENDATIONS PREVIOUSLY MADE WERE BASED UPON MY FIELD EXAM  
AND B/U FIELD REPORT. THE CHANGES MADE TODAY WERE BASED UPON THE  
LICENSE ISSUED IN APRIL OF 1994.

Audit: 02/22/98 KWALKER

AJ0749NP  
No. R55-07342

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/08/96  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C             | JOSEPHINE CREEK RANCH | 12/19/1983       | IRRIGATION              | 04-15 10-15           | 0.75 CFS          | 131.30 AFA          |
|               |                       |                  | IRRIGATION STORAGE      | 01-01 12-31           |                   | 45.00 AFA           |
|               |                       |                  | IRRIGATION FROM STORAGE | 04-15 10-15           |                   | 45.00 AFA           |
|               |                       |                  | RECREATION STORAGE      | 01-01 12-31           |                   | 45.00 AFA           |
|               |                       |                  | TOTAL DIVERSION:        |                       | 0.75 CFS          | 176.30 AFA          |
|               |                       |                  | CONSUMPTIVE USE:        |                       |                   | 93.80 AFA           |

Water Source: JOSEPHINE CREEK

Tributary to: ROCK CREEK

Stage: LICENSE

Point(s) of Diversion: T08S R03W S03 Lot04( NWNW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |   | NW    |    |    |    | SW |    |    |    | SE |    |    |     |    |    |   |                    |
|-----|-----|---|---|-------|----|----|----|----|----|----|----|----|----|----|-----|----|----|---|--------------------|
| T   | R   | S | : | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac  | Lt | Ac | : | SUM                |
| 08S | 03W | 3 | : |       |    |    |    |    |    | 02 |    |    |    | 08 | .05 | 5  |    |   | 15.5               |
| 08S | 03W | 4 | : | 01-02 | ✓  |    |    | 19 | ✓  |    |    |    |    | 01 | ✓   |    |    |   | 22.0               |
|     |     |   |   |       |    |    |    |    |    |    |    |    |    |    |     |    |    |   | TOTAL ACRES 37.5 ✓ |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: RECREATION, FISHING *use*

Other Rights: 55-07165

Remarks: *EXP* RIGHT NO. 55-07165 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 08/24/1993 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/06/1996 User-ID: KWALKER Subject: RECOMMENDATIONS  
THE RECOMMENDATIONS PREVIOUSLY MADE WERE BASED UPON MY FIELD EXAM  
AND B/U FIELD REPORT. THE CHANGES MADE TODAY WERE BASED UPON THE  
LICENSE ISSUED IN APRIL OF 1994.

Audit: 02/08/96 KWALKER

15:14:24  
02/06/96  
33

**CLAIM NUMBER: A55-07342**

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:06:13  
02/06/96

PAGE: 15  
QUICKLOOK INFORMATION

32  
CLAIM NUMBER: A55-07342

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | KW9 ja<br>8-24-93          | Y                      | KW9 ja<br>8-24-93                  | KW<br>2-8-96                     | KW                                   |                               |
| POINT OF DIV              |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | N/A                    |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            | N/A                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:06:13  
02/06/96

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A55-07342 ✓

LAST: JOSEPHINE CREEK RANCH  
ADDRESS: C/O ROBERT K BORRON  
2314 S MIDLAND BLVD  
CITY: NAMPA  
PHONE NUMBER: 208-466-7664

FIRST:  
STATE: ID ZIP: 836868302

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

*X* *Y - B/u exam*

FIELD  
EXAMINER

*kw*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*See next sheet - Field exam telephone  
conversation memorandum of 8/16/93.  
kw 2/8/96*

FIELD EXAM  
TELEPHONE CONVERSATION MEMORANDUM

Per Robert  
Borson, partner

NAME OF CONTACT Harry Staples, Manager 8/16/93

PHONE NUMBER 495-2000 ADJ. AGENT Kay

DATE SET FOR EXAM Tues., Aug. 24th at 10:30

LOCATION/DIRECTIONS Go thru Okeana; at fork by

Catholic Church go right (Triangle Rd.) - go 25 miles;  
at 2nd fork go straight (not towards Jordan  
Valley); go 1 1/2 mile to red metal gate (snap on -

Diverting at full rates? yes, pumping at present

Type of measuring devices? \_\_\_\_\_

Places to make measurements? \_\_\_\_\_

Type of System? (pipelines, ditches) \_\_\_\_\_

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

Size of motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? \_\_\_\_\_

Pressure at sprinkler heads? \_\_\_\_\_

COMMENTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OVER (for more  
directions)



back of it); go straight 1 mile over 1 cattle  
guard and 1 creek; road then forks - go  
straight, not left,  $\frac{1}{2}$  mile to wire gate -  
go thru, follow road & at Josephine Cr.  
Ranch - yellow metal gate - Mr. Staples  
may meet us here - if not keep following  
road to ranch.

Priority Advanced  
Due to Late Proof.

A. AJ CLAIM: # A55-07342 PRIORITY DATE: 10-28-1983 ✓ STAGE: P

B. WR RECORD: # 55-07342 PRIORITY DATE: 12-19-1983 ✓ STAGE: L ✓

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y(✓) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(✓) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N(✓)

NOTES:

Stage now license - License issued  
4-22-94.

RECOMMENDED PRIORITY DATE:

12-19-1983

REVIEWED BY

KW

DATE

2-8-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A55-07342 | 08S  | 03W  | 3    |     | NW  | NW  | 4   |             | OWYHEE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
A55-13483  
R PREFIX  
R55-07165  
R55-13483

WR RECORDS IN SAME 40 ACRE TRACT

55-07165

*Stockwater  
Same claimant*  
*Rec Stor  
Lic -  
same dam*

SOURCE: JOSEPHINE CREEK ✓

TRIB: ROCK CREEK ✓

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 55-07342 | 08S  | 03W  | 3    |     | NW  | NW  | 4   |             | OWYHEE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

55-07165 ✓

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX  
A55-13483  
R PREFIX  
R55-07165  
R55-13483

SOURCE: JOSEPHINE CREEK ✓

TRIB: ROCK CREEK ✓

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(✓) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8/24/93)

AJ FIELD EXAM (DATE OF FIELD EXAM 8/24/93

NAME OF EXAMINER Ray Walker

OTHER (DESCRIBE IN NOTES BELOW)

Y(✓) N( )

Y(✓) N( )

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP.<br>08S | RGE.<br>03W | SEC.<br>3 | 1/4   | 1/4<br>NW | 1/4<br>NW | LOT<br>4 | POD<br>FLAG | COUNTY<br>OWYHEE | DIVERSION NAME       | DIVERSION NBR |
|-------------|-------------|-----------|-------|-----------|-----------|----------|-------------|------------------|----------------------|---------------|
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | Josephine Creek Dam. | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | _____                | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | _____                | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | _____                | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | _____                | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____    | _____       | _____            | _____                | _____         |

SOURCE: JOSEPHINE CREEK ✓

TRIB: ROCK CREEK ✓

REVIEWED BY: KW

DATE: 2-8-96

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (✓)

See B/U field report below CVR.

A. ROOT WATER RIGHT NUMBERS: A55-07342  
R55-07342

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|------------------|----------------|-----------------|----------------|------------------|
| 08S | 03W | 3   | NW  | NW  | 4   | JOSEPHINE CREEK RANCH | A55-07342 / 20.0 | - /            |                 | 0              | 0                |
|     |     |     | NW  | NW  |     | JOSEPHINE CREEK RANCH | A55-13483 /      | - /            |                 |                |                  |
|     |     |     | NW  | NW  |     | JOSEPHINE CREEK RANCH | R55-13483 /      | - /            |                 |                |                  |
|     |     |     | NW  | NW  | 4   | JOSEPHINE CREEK RANCH | A55-07165 /      | 55-07165 /     |                 |                |                  |
|     |     |     | NW  | NW  | 4   | JOSEPHINE CREEK RANCH | R55-07165 /      | - /            |                 |                |                  |
| 08S | 03W | 3   | SW  | NW  |     | JOSEPHINE CREEK RANCH | A55-07342 / 20.0 | 55-07342 / 2.0 | 1.0             | 2              | 2                |
|     |     |     | SW  | NW  |     | JOSEPHINE CREEK RANCH | R55-07165 /      | - /            |                 |                |                  |
|     |     |     | SW  | NW  |     | JOSEPHINE CREEK RANCH | R55-07342 / 2.0  | - /            |                 |                |                  |

ADDITIONAL POU FOUND  
08S 3W 3 NESW 8 ac.  
NWSW 5.5 ac.

08S 3W 4 Lot 1 (NENE) 2 ac  
SENE 19 ac  
NESE 1 ac.

TOTAL ACRES A55-07342

40.00

2.00

~~1.00~~

37.5

POU COUNTY: OWYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(✓) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET (✓)

See B/U field exam of 8/24/93.

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE          | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|-----------------------|-----------|----------------|-----------|----------------|
| A55-07342 | JOSEPHINE CREEK | JOSEPHINE CREEK RANCH | 0.800     | 0.020          | 45.00     | 1.12           |
| R55-07342 | JOSEPHINE CREEK | JOSEPHINE CREEK RANCH | 0.430     | 0.011          | 45.00     | 1.20           |

This claim

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES                | NAME                  | MONTH/DAY           | RATE      | VOLUME      |
|-----------|-------------------------|-----------------------|---------------------|-----------|-------------|
| A55-07342 | RECREATION STORAGE      | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 |           |             |
| A55-13483 | STOCKWATER              | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 | 0.140 CFS |             |
| R55-13483 | STOCKWATER              | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 | 0.140 CFS |             |
| A55-07165 | STOCKWATER              | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 | 0.020 CFS |             |
| A55-07165 | STOCKWATER STORAGE      | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 |           | 200.00 AF/A |
| A55-07165 | STOCKWATER FROM STORAGE | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 |           | 200.00 AF/A |
| A55-07165 | RECREATION STORAGE      | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 |           | 200.00 AF/A |
| R55-07165 | RECREATION STORAGE      | JOSEPHINE CREEK RANCH | FROM 01-01 TO 12-31 |           | 165.00 AF/A |

*same of dam*

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(✓) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 55-7165. ✓

*55-7165 is for recreation storage of 165. AF  
This Rt. adds 45. AF for recreation storage*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(1) N(✓)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y(✓) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(✓) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N(✓)

*Capacity of Reservoir is 230 AF per dam safety report & certificate issued in 1991.  
(see ~~inlet~~ attached to B/U field report)*

[illegible]

TOTAL ACRES: 37.5 N/A( )

REVIEWED BY: KW DATE: 2-8-96

## A. AJ CLAIMED USES:

| PURPOSE OF USE                    | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------------|---------------------------|------------------------|------------------------|
| A55-07342 IRRIGATION              | FROM 04-01 TO 11-01       | 0.800 CFS              |                        |
| A55-07342 IRRIGATION STORAGE      | FROM 01-01 TO 12-31       |                        | 45.00 AF/A             |
| A55-07342 IRRIGATION FROM STORAGE | FROM 04-01 TO 11-01       |                        | 45.00 AF/A             |
| A55-07342 RECREATION STORAGE      | FROM 01-01 TO 12-31       |                        | 45.00 AF/A             |
| TOTAL DIVERSION RATE/VOLUME       |                           | 0.800 CFS              | 45.00 AF/A             |

## B. WR RECORDED USES:

| PURPOSE OF USE                   | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------------------------|---------------------------|------------------------|------------------------|
| 55-07342 IRRIGATION              | FROM 04-15 TO 10-15       | 0.750 CFS              | 131.30 AF/A            |
| 55-07342 IRRIGATION STORAGE      | FROM 01-01 TO 12-31       |                        | 45.00 AF/A             |
| 55-07342 IRRIGATION FROM STORAGE | FROM 04-15 TO 10-15       |                        | 45.00 AF/A             |
| 55-07342 RECREATION STORAGE      | FROM 01-01 TO 12-31       |                        | 45.00 AF/A             |
| TOTAL DIVERSION RATE/VOLUME      |                           | 0.750 CFS              | 176.30 AF/A            |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Claimed as permitted

Y( ) N(✓)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N(✓)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(✓) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

- standard irrig. season is 4-15 to 10-15

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(✓) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y(✓) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N(✓)

CVR Sheet ~~page 9~~ not used & discarded. kw

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS *AS permitted*  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.750 CFS *AS licensed*

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N( )

E. FLOW MEASUREMENT  
MEASUREMENT METHOD See B/U field exam below & memo of 4/23/94 by Jim Johnson. SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 37.5 x 0.02 CFS/ACRE = 0.75 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 45.00 AF/A  
ACRES 37.5 x DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 131.3 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES 37.5 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 93.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT (☒)

*See Dam Safety Report attached to B/U exam below.*

*CVR Page 11 not used & discarded.*

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE  | REC. PERIOD      |                  | REC. DIV                  |                      | REC. DIV         |                       | REC. CONS. |             |
|-------------------------|------------------|------------------|---------------------------|----------------------|------------------|-----------------------|------------|-------------|
|                         | FROM             | TO               | RATE CFS                  |                      | VOL. AF/A        |                       | USE        |             |
| IRRIGATION              | <del>04-01</del> | <del>11-01</del> | DATABASE <del>0.800</del> | EXAMINER <u>0.75</u> | DATABASE         | EXAMINER <u>131.3</u> | DATABASE   | EXAMINER    |
| IRRIGATION STORAGE      | 01-01            | 12-31            |                           |                      | 45.00            |                       | 0.0        | <u>93.8</u> |
| IRRIGATION FROM STORAGE | <del>04-01</del> | <del>11-01</del> |                           |                      | 45.00            |                       | 0.0        |             |
| RECREATION STORAGE      | 01-01            | 12-31            |                           |                      | 45.00            |                       | 0.0        |             |
|                         |                  |                  |                           |                      |                  |                       |            |             |
|                         |                  |                  |                           |                      |                  |                       |            |             |
|                         |                  |                  |                           |                      |                  |                       |            |             |
|                         |                  |                  |                           |                      |                  |                       |            |             |
| TOTAL FOR THIS RIGHT    |                  |                  | <del>0.800</del>          | <u>0.75</u>          | <del>45.00</del> | <u>176.3</u>          | 0.0        | <u>93.8</u> |

NON-IRRIGATION USES CLAIMED: INSTREAM STOCKWATERING OF VARIABLE AMOUNTS AND BREEDS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: kw

DATE: 2-8-96

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

F

STANDARD REMARKS (CODE):

F05 (55-07165)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-07342

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A55-07342                | 0.800             | R55-07342                 | 0.430            | 55-07342            | 0.750             |
| TOTAL CFS            |                          | 0.800             |                           | 0.430            |                     | 0.750             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: Kay Walker DATE: 2-8-96  
NAME OF FIELD EXAMINER: Kay Walker TITLE: Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION    | COPY INCLUDED IN FILE?                        |
|-----------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                     | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED <u>8-24-93</u> IDWR ID NO. <u>AA55</u> | Y( <input checked="" type="checkbox"/> ) N( ) |
| <input checked="" type="checkbox"/> NAPP                              | DATE OF PHOTO <u>8-2-87</u> IDWR ID NO. <u>BB5 NE</u>     | Y( ) N( <input checked="" type="checkbox"/> ) |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO <u>~ 1987</u>                               | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS COLOR SLIDE                                                  | DATE OF PHOTO _____                                       | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                                          | DATE OF PHOTO _____                                       | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY <u>1916</u>                                | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) SCS SOIL SURVEY MAP                                               | DATE ISSUED _____                                         | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                                              | DATE OF MAP _____                                         | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                            | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                                |
|--------------------------------------------------------------------|---------------------------------------------|--------------|--------------------------------------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM           | DATE OF FIELD EXAM <u>8-24-93</u>           | <u>4</u>     |                                      |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE            | DATE LICENSE SIGNED <u>4-22-94</u>          | <u>2</u>     |                                      |
| ( ) IDWR APPROVED TRANSFER                                         | DATE TRANSFER APPROVED _____                |              |                                      |
| <input checked="" type="checkbox"/> SYSTEM DESCRIPTION             | DATE DRAWN _____                            |              |                                      |
| <input checked="" type="checkbox"/> PHOTOGRAPHS                    | DATE(S) PHOTOS TAKEN <u>8-24-93</u>         | <u>2</u>     | <u>(Originals in WR File)</u>        |
| ( ) SPLIT RIGHT REVIEW                                             | DATE REVIEW COMPLETED _____                 |              |                                      |
| ( ) HUBBLE ANALYSIS                                                | DATE ANALYSIS COMPLETED _____               |              |                                      |
| ( ) CONVEYANCE LOSS ANALYSIS                                       | DATE ANALYSIS COMPLETED _____               |              |                                      |
| <input checked="" type="checkbox"/> FLOW MEASUREMENT CALCULATIONS  | DATE SYSTEM MEASURED <u>8-24-93</u>         |              | <u>See Bill field exam attached.</u> |
| <input checked="" type="checkbox"/> OTHER <u>Dam Safety Report</u> | DATE <u>12-4-91</u>                         | <u>1</u>     |                                      |
| ( ) OTHER _____                                                    | DATE _____                                  |              |                                      |

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 55-07342

Priority: December 19, 1983

Maximum Diversion Rate:

0.75 CFS

Maximum Diversion Volume:

176.3 AF

This is to certify, that JOSEPHINE CREEK RANCH  
C/O ROBERT K BORRON  
2314 S MIDLAND BLVD  
NAMPA ID 83686

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated October 28, 1983; and  
has submitted Proof of Beneficial Use on February 22, 1989. An examination indicates  
that the works have a diversion capacity of .750 cfs of water from:

JOSEPHINE CREEK

tributary to ROCK CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| IRRIGATION              | 04/15 to 10/15       | 0.75 CFS                 | 131.3 AF             |
| IRRIGATION STORAGE      | 01/01 to 12/31       |                          | 45.0 AF              |
| IRRIGATION FROM STORAGE | 04/15 to 10/15       |                          | 45.0 AF              |
| RECREATION STORAGE      | 01/01 to 12/31       |                          | 45.0 AF              |
|                         | Totals               | 0.75 CFS                 | 176.3 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 4( NWNW), Sec. 3, Township 08S, Range 03W  
OWYHEE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------|--------------|--------------|--------------|
| 08S        | 03W        | 3          | SWNW 2        | NESW 8       | NWSW 5.5     | 15.5         |
|            |            | 4          | Lot 1(NENE) 2 | SENE 19      | NESE 1       | 22           |

Total number of acres irrigated: 37.5

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

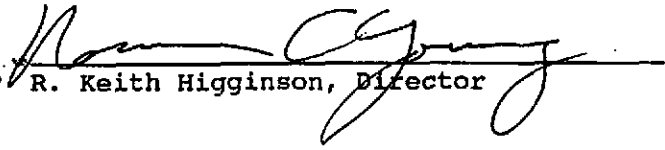
WATER RIGHT NO. 55-07342

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>ND</sup> day of April, 1994.

Acting for

  
R. Keith Higginson, Director

MEMORANDUM

Date: April 23, 1994  
From: Jim Johnson  
To: File  
Subject: Field Exam Review

=====

During the review of this file for licensing I noted that the rate of diversion recommended by the field examiner was only based on the discharge of the PTO driven pump and did not include the diversion rate into the small ditch also used in certain times of flow. The ditch was not flowing water at the time of the examination. I don't believe it necessary to return the exam to determine the flow in the ditch and I don't believe the rate diverted by the PTO pump reflects total water diverted. I recommend the rate be adjusted to 0.02 cfs/ac or 0.75 cfs.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                                                              | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C             | JOSEPHINE CREEK RANCH<br>C/O ROBERT K BORRON<br>2314 S MIDLAND BLVD<br>NAMPA ID 836868302<br>(208) 466-7664 | 12/19/1983       | IRRIGATION              | 04-15 10-15           | 0.43 CFS          |                     |
|               |                                                                                                             |                  | IRRIGATION STORAGE      | 01-01 12-31           |                   | 45.00 AFA           |
|               |                                                                                                             |                  | IRRIGATION FROM STORAGE | 04-15 10-15           |                   | 45.00 AFA           |
|               |                                                                                                             |                  | RECREATION STORAGE      | 01-01 12-31           |                   | 45.00 AFA           |
|               |                                                                                                             |                  | TOTAL DIVERSION:        |                       | 0.43 CFS          | 45.00 AFA           |
|               |                                                                                                             |                  | CONSUMPTIVE USE:        |                       |                   | 93.80 AFA           |

Water Source: JOSEPHINE CREEK

Tributary to: ROCK CREEK

Stage: PERMIT

Point(s) of Diversion: T08S R03W S03 Lot04( NWNW)  
Point(s) of Re-diversion: T08S R03W S03 S04 SENE

NESW

NWSW

OWYHEE County  
OWYHEE County  
OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE    |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |             |   |      |
|-----|-----|---|---|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T   | R   | S | : | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM  |
| 08S | 03W | 3 | : |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : | 15.5 |
| 08S | 03W | 4 | : | 01-02 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : | 22.0 |
|     |     |   |   |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : | 37.5 |
|     |     |   |   |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |   |      |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: RECREATION, FISHING

Other Rights: 55-07165

Other Water Rights with Same Point(s) of Diversion and Source:  
A55-07165 A55-07342

Other Water Rights Listing Overlapping Place(s) of use:  
A55-07342

Remarks: RIGHT NO. 55-07165 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
THE POINTS OF REDIVERSION LISTED ABOVE ARE ALL POINTS ALONG  
THE RESERVOIR WHICH THE CLAIMANT COULD USE TRANSITORY PUMP TO  
DIVERT WATER.

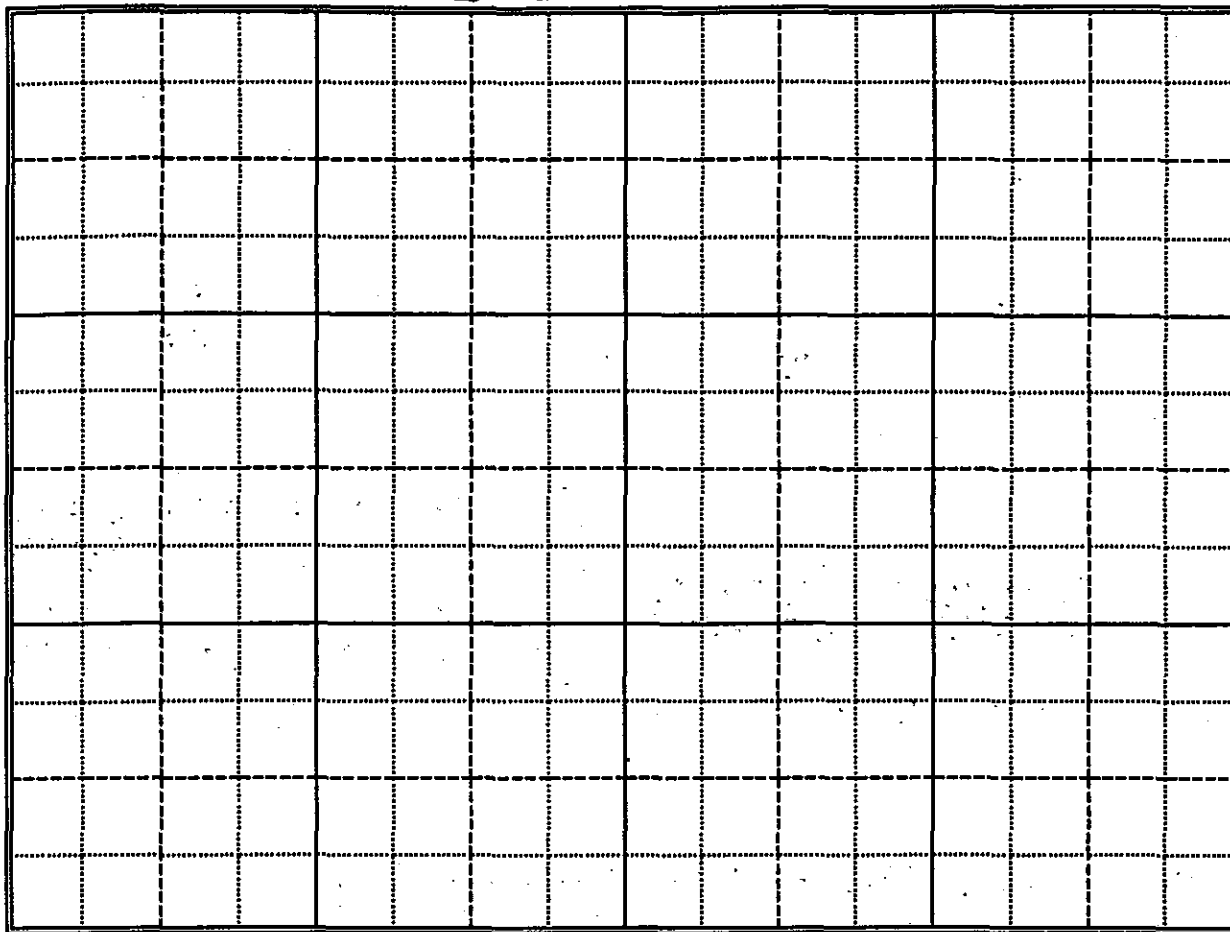
Dates: Exam Made Date: 08/24/1993 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

*See attachments -*



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:  $GPM = \left(\frac{7}{32}\right)^2 (\sqrt{20 \text{ psi}}) (29.82) = 6.38 \text{ gpm}$   
*per sprinkler head.*  
 $30 \text{ heads} \times 6.38 \text{ gpm} = 191.44 \text{ gpm}$   
 $(\div 448.8) = 0.43 \text{ cfs.}$

Land is irrigated by gravity flow from ditch during high flow; <sup>①</sup>pumped into sprinklers when high flow ~~diminishes~~ diminishes.

E. NARRATIVE/REMARKS/COMMENTS

① System consists of a gas powered, 30 HP Ford tractor with a 4 cylinder engine connected to a Berkley pump with a 4" ~~inlet~~ plastic inlet pipe; thence into a 3" mainline to one line of 30 rainbird #30 sprinkler heads with  $5/32$ " nozzles drilled out to  $7/32$ ". The pressure was measured at 20 psi when the tractor was reved up to  $1/4$  throttle.

The performance chart for Rainbird #30 sprinklers did not include a reading for 20 psi so I calculated the discharge as shown in item D(2) above.

② Ditch running along field for flood irrigation during high water.

Recreation use is for fishing in the reservoir.

Dam safety records show reservoir can hold 230 AF. Permit 55-07165, for recreation storage only, is for 165 AF. Both permits will not exceed capacity of reservoir when licensed. See attached dam safety summary sheet.

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

Discharge from sprinkler nozzles -  

$$GPM = \sqrt{P} \times D^2 \times 29.82$$
 $P$  = pressure in lbs. per square inch $D$  = Diameter of nozzle in inches(see item)  
D2**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37.5 \times 3.5 = 131.3 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.43 \times 184 \times 1.9835 = 156.9 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 131.3$$

## 2. Volume Calculations for Other Uses:

Consumptive use:

$$37.5 \text{ ac.} \times 2.5 = 93.8 \text{ AF}$$

2.5  
B  
3.5**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use    | Period of Use<br>From | To      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|---------|------------------------------|--------------------------|
| Irrigation        | 4-15                  | 10-15   | 0.43                         | 131.3                    |
| Irrig. Storage    | 1-1                   | 12-31   | -                            | 45.0                     |
| Irrig. from Stor. | 4-15 ✓                | 10-15 ✓ | -                            | 45.0                     |
| Recreation Stor.  | 1-1                   | 12-31   | -                            | 45.0                     |
| Totals:           |                       |         | 0.43                         | 176.3                    |

## 2. Recommended Amendments

☐ Change P.D. as reflected above☒ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Ray Walker

Date

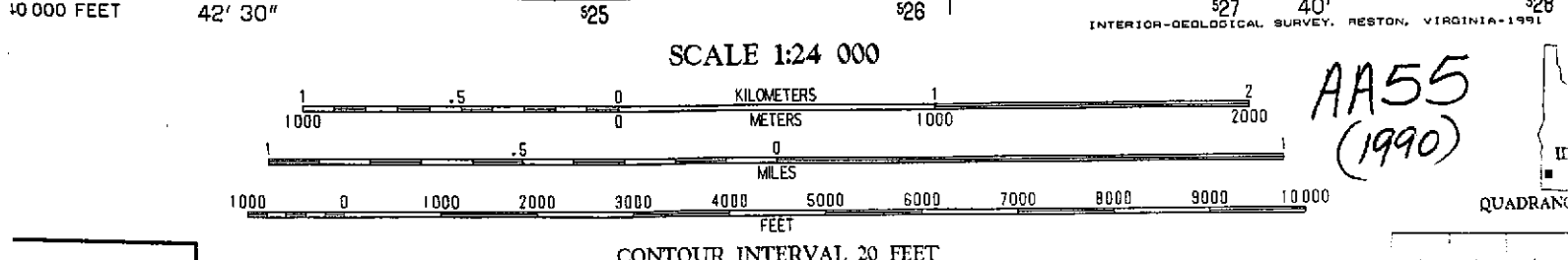
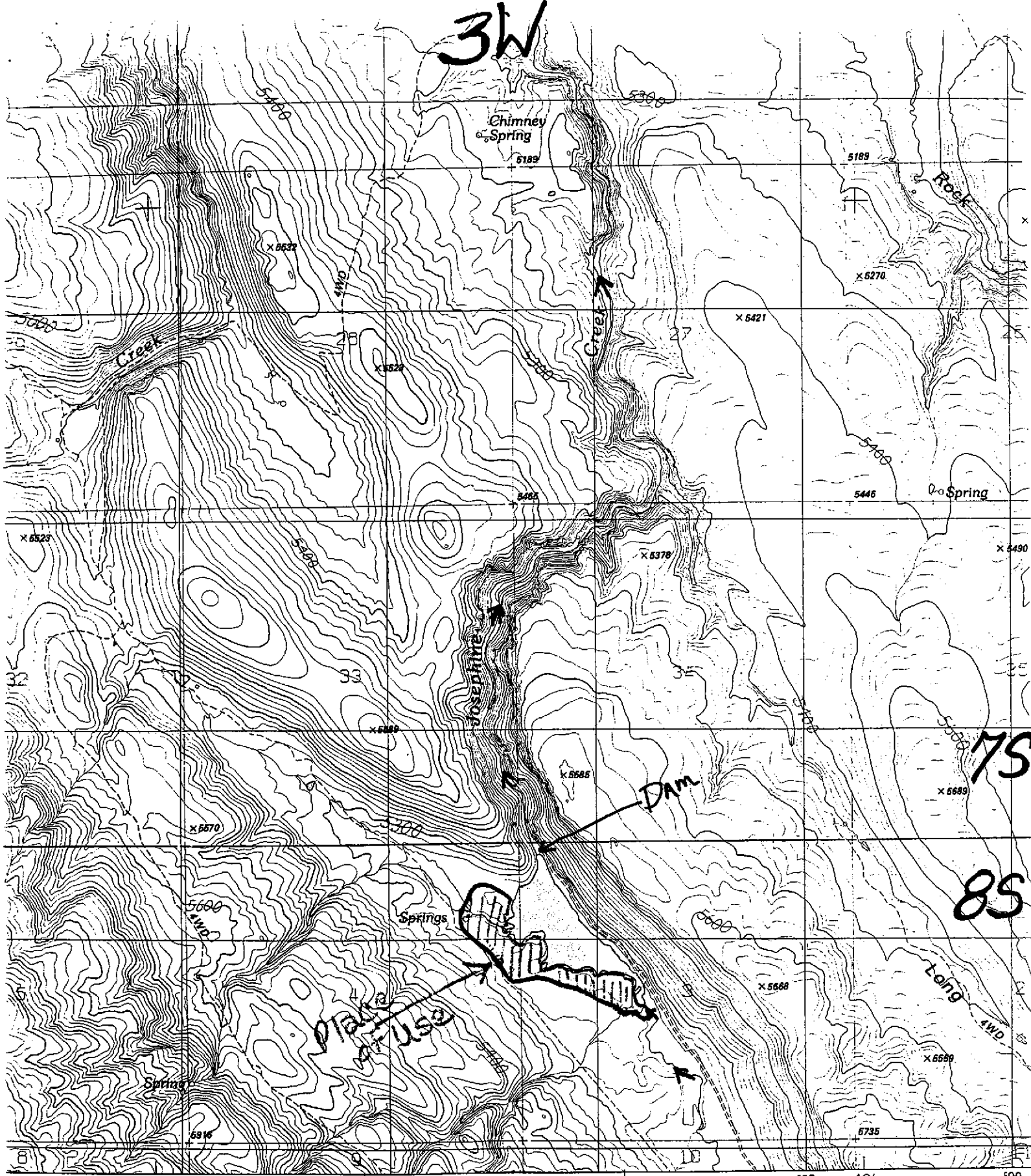
2/2/1994

Reviewer

Date

SEAL

3W



correction per topographical quad  
of Gov't Lot reviews, etc.

72

4343

85

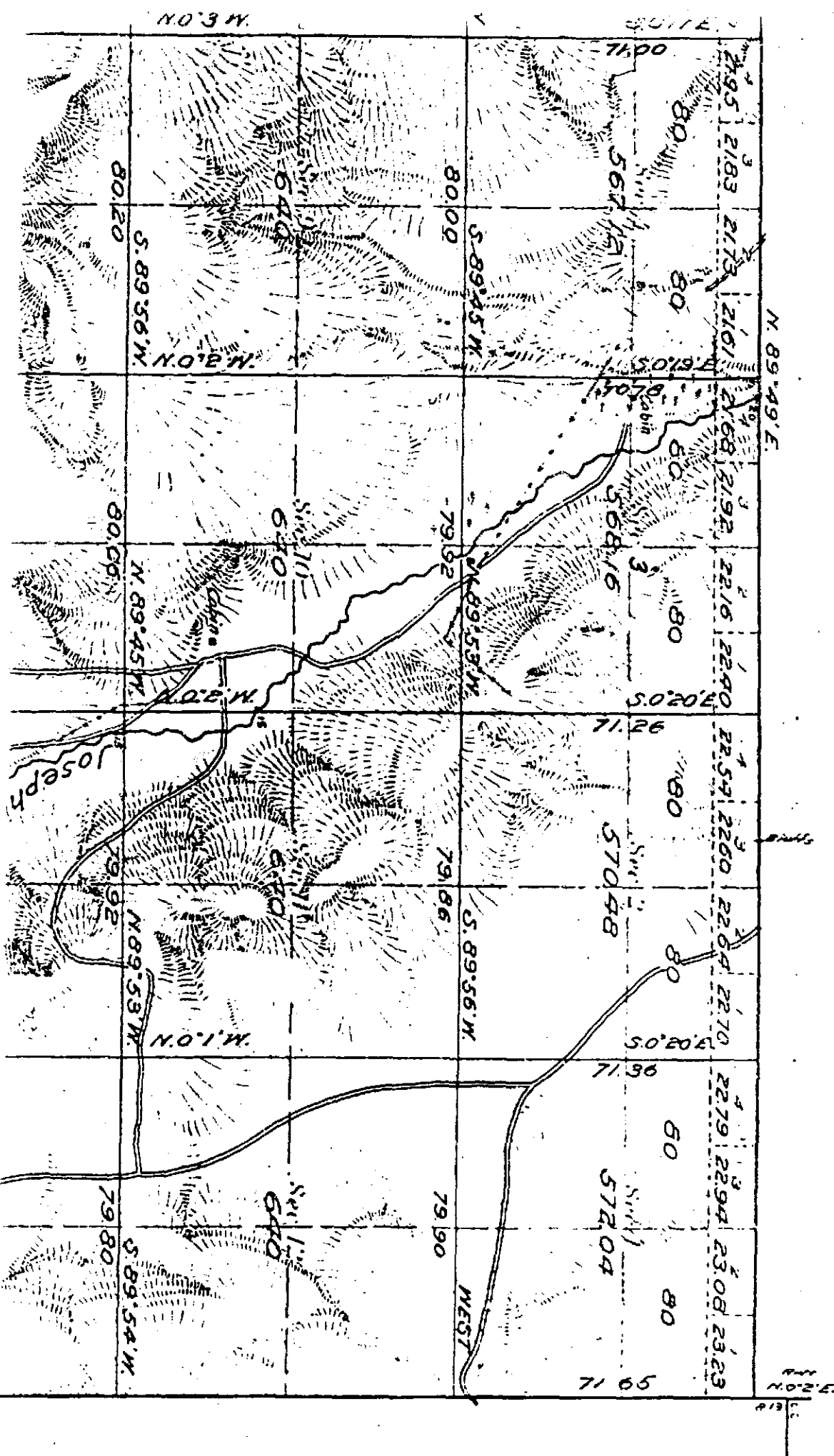
Ditch  
for Flood  
irrig. during  
high flow.

34

(4-1774)

Range No. 3 West of the Boise Meridian, Idaho.

(1916)



## SUMMARY SHEET

BASIN : 55  
DAM\_NUMBER : 7165  
NAME\_OF\_DAM : JOSEPHINE CREEK  
COUNTY : OWYHEE  
STREAM : JOSEPHINE CREEK  
REGION : W  
PURPOSE : IR  
RISK\_CATEGORY : 3  
SIZE\_CATEGORY : 2  
QUARTER\_QUARTER\_SEC : NWNW  
SECTION : 03  
TOWNSHIP : 08S  
RANGE : 03W  
LATITUDE : 42.7637  
LONGITUDE : 116.6860  
MAP\_CODE : ' 55-7165'54000x  
DAM\_TYPE : EARTH  
STORAGE\_AC-FT : 230  
HEIGHT\_FT : 21.0  
DRAINAGE\_SQ\_MI : 28.0  
RES\_AREA\_ACRES : 31  
YEAR\_COMPLETED : 1983  
CREST\_ELEV\_MSL : 5244  
CREST\_LENGTH\_FT : 123  
SPILL\_TYPE : GLHOLE  
SPILL\_DEPTH\_FT : 9.2  
SPILL\_CAP\_CFS : 900  
OUTLET\_TYPE : RNFCNP  
OUTLET\_SIZE\_IN : 21  
OUTLET\_CAP\_CFS : 40  
INFLOW\_DESIGN\_FLOOD : Q100  
IDF\_MAGNITUDE\_CFS : 400  
RELEASE\_CAPACITY\_CFS : 940  
CONDITION : GD  
INSPECTION\_DATE : 0990  
CERT\_EXPIRATION : 1192  
LAST\_RISK\_EVALUATION : 0786  
REPAIR\_UP\_DATE :  
NEXT\_ISSUE\_DATE : 19-Apr-91  
INSPECTION\_INTERVAL :  
RESTRICTED : Y  
PHASE1\_INSPECT\_DATE :  
OPERATIONS\_PLAN : N  
SEISMIC\_ANALYSES : N  
ORDERS\_ISSUED\_DATE :  
JOINT\_INSPECTION :  
QUADRANGLE\_NUMBER : AAS5  
QUADRANGLE\_NAME : TRIANGLE  
QUADRANGLE\_SCALE : 062500  
DAM\_OWNER : JOSEPHINE CREEK RANCH \*  
ADDRESS\_LINE\_1 : C/O JOHN TYSON SR  
ADDRESS\_LINE\_2 : GENERAL DELIVERY  
CITY : MURPHY  
STATE : ID  
ZIP\_CODE : 83650 0000  
PHONE\_NUMBER : 8342344  
AREA\_CODE : 208

GENERAL\_REMARKS : NO. CHANGED FROM 55-XX08. SPILLWAY & RELEASE CAP ARE WITH 3.0' FB & FLASHBOARDS REMOVED.

TECHNICAL\_REMARKS : ALSO HAS AUXILIARY SPILLWAY 8.8' DEEP X 24' WIDE. SPILLWAY CAP IS TOTAL THRU BOTH SPILLWAYS WITH FLASHBOARDS REMOVED. STORAGE CAP & RESV & AREA ARE AT NORMAL POOL LEVEL = 5237' WITH FLASHBOARDS REMOVED.

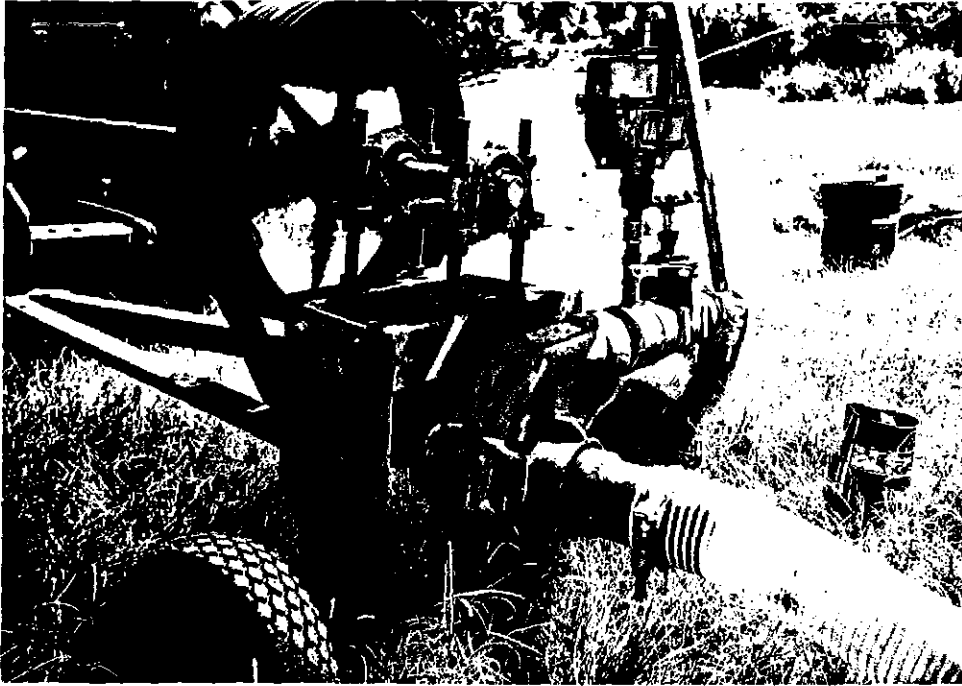
MAINTENANCE : ROUTINE : SEE LATEST APPROVAL LETTER.

RESTRICTIONS : FLAP GATES AND FLASHBOARDS SHALL BE LOWERED ON OR BEFORE 1ST OF NOVEMBER EACH YEAR AND SHALL NOT BE RAISED UNTIL AFTER EXCESS SPRING RUNOFF HAS PASSED, IN ACCORDANCE WITH OPERATIONS AND MAINTENANCE PLAN.

ALTERNATE\_CONTACTS :

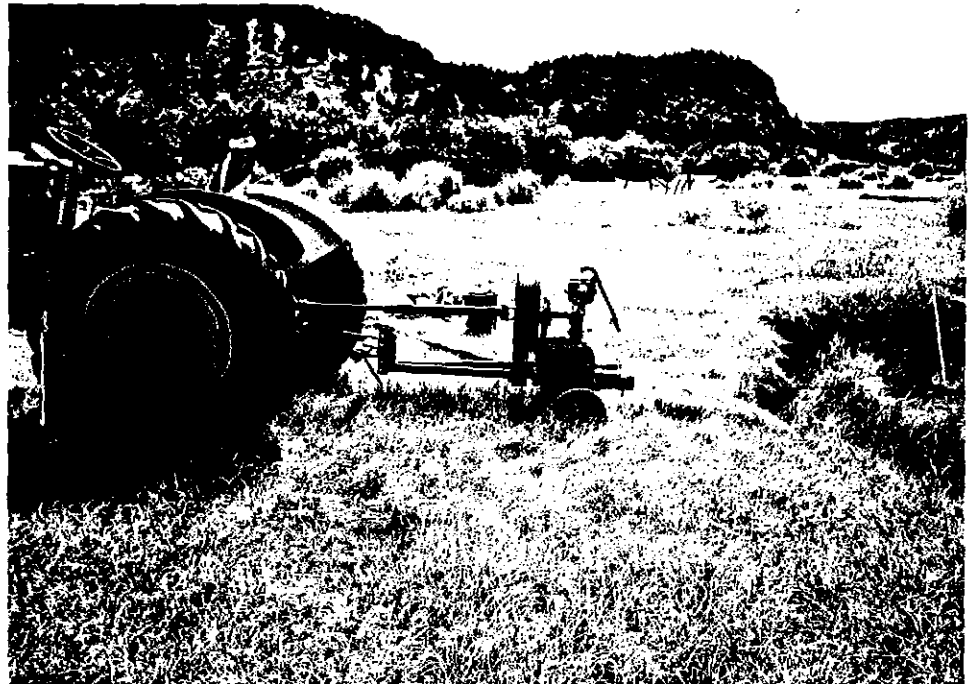
55-01342

Pictures taken  
8/24/93 by kw



Transitory  
Berkley pump,  
4" plastic inlet  
pipe

Gas powered,  
30 HP Ford  
tractor with  
4 cylinder  
engine



NOTE: At time of exam the tractor  
& pump were being used on field  
south of the reservoir... not place  
of use under permit. See originals in Permit File.

lines line.  
8/24/93 by KW

Place of use on  
west side of  
reservoir.

55-07342



Josephine Ck.  
Reservoir →

55-07165  
+ 55-07342 ↓



See originals in Permit file.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 31, 1994

RE: Notice of Claims to Water Rights

Josephine Creek Ranch  
c/o Robert K. Borron  
2314 S. Midland Blvd.  
Nampa, ID 83686-8302

Dear Mr. Borron:

Enclosed you will find the claims we discussed over the telephone. I found that you need to submit two additional claims to cover the lands that are being irrigated. I have prepared the claims with the information I had available. There are some items on the forms that you will need to complete prior to their submittal. I have highlighted these items.

There will be a \$50.00 claim fee along with a \$1.00 per acre claimed, for each of these claims. The claim on Josephine Creek will require a \$161.00 fee. The second claim will require a \$58.00 fee.

I also need to have you sign Claim A55-07165 in the presence of a notary. We seem to have misplaced the original signed claim that was submitted in January of 1989. Please note that I have changed the mailing address on this claim form. In order to change the address on Claim A55-07342 I need you to sign the enclosed "Change in Address of Notice of Claim" form. This will insure that all the correspondence in regard to these claims will be sent to your address.

If you have any questions or comments in regard to the enclosed, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 55-7342 IN THE )  
NAME OF JOSEPHINE CREEK RANCH ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 22, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 55-7342 be REINSTATED and the priority advanced to December 19, 1933.

Dated this 7<sup>th</sup> day of March, 1989.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

Form 2  
03/86

RECORDED

FEB 22 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

Refunded \$25.00  
For Office Use Only \$100.00  
Fee Received ~~\$125.00~~  
Date 2/23/89  
Receipt # W002246  
Receipt by CP  
Reviewed by CP  
Sent to region 10

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. <sup>55</sup> RE-07347

Name(s) of Permit Holder: JOSEPHINE CREEK RANCH

Post Office Address: 10 JOHN FRASER, TREASURER, 444 E. POWERLINE RD, NAMPA ID 83651

Telephone No. 467-7110

Source of Water: Josephine Creek, a tributary of ROCK CREEK

Extent of Use: See attached claim.

Domestic \_\_\_\_\_ (number of households) Stockwater Cattle 300-400 (number and type of stock)

Irrigation 40 (acres) Other/Remark IRR. STORAGE 45 AFA / REG. STOR. 45 AFA  
IRR. FROM STOR. 45 AFA

Reservoir storage is 200 AFA w/stock account used for stock and recreation CWB 2/28/89

Total rate and/or volume for which proof is submitted 2.90 cts 200 AFA acre-feet/yr

Show the date water was first diverted and beneficially used under this permit: 1985

Measuring Device: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No  
Fee enclosed \$ 100.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:  
above or JOHN TYSON JR, RANCH MGR. 834-2344  
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/18/89 John R. Tyson TREASURER  
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Josephine Creek Ranch Phone 834-2545  
834-2344  
Post office address Murphy, ID 83650

2. Source of water supply Josephine Creek which is a tributary of Rock Creek

3. Location of point of diversion is (Lot 4)  
NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 8S  
Range 3W B.M. Dwyhee County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 45 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) Storage  
Amount 45 for Irrigation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) Storage  
Amount 45 for from storage purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum) Irrigation  
Amount 0.80 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum) Irrigation

5. Total quantity to be appropriated:

a. 0.80 cubic feet per second and/or b. 45 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 22 ft. high earth filled dam with  
flashboards in spillway

b. Height of storage dam 22 feet, active reservoir capacity 245 acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Lot 4)  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 8S

Range 3W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe:

Recreational uses: hunting and fishing

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S  | 3W    | 3    |        |        |        |        | 20     | 20     |        |        |        |        |        |        |        |        |        |        | 40     |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Permit No. 55-7165 for 200 AF - same dam, this filing is for additional  
storage capacity

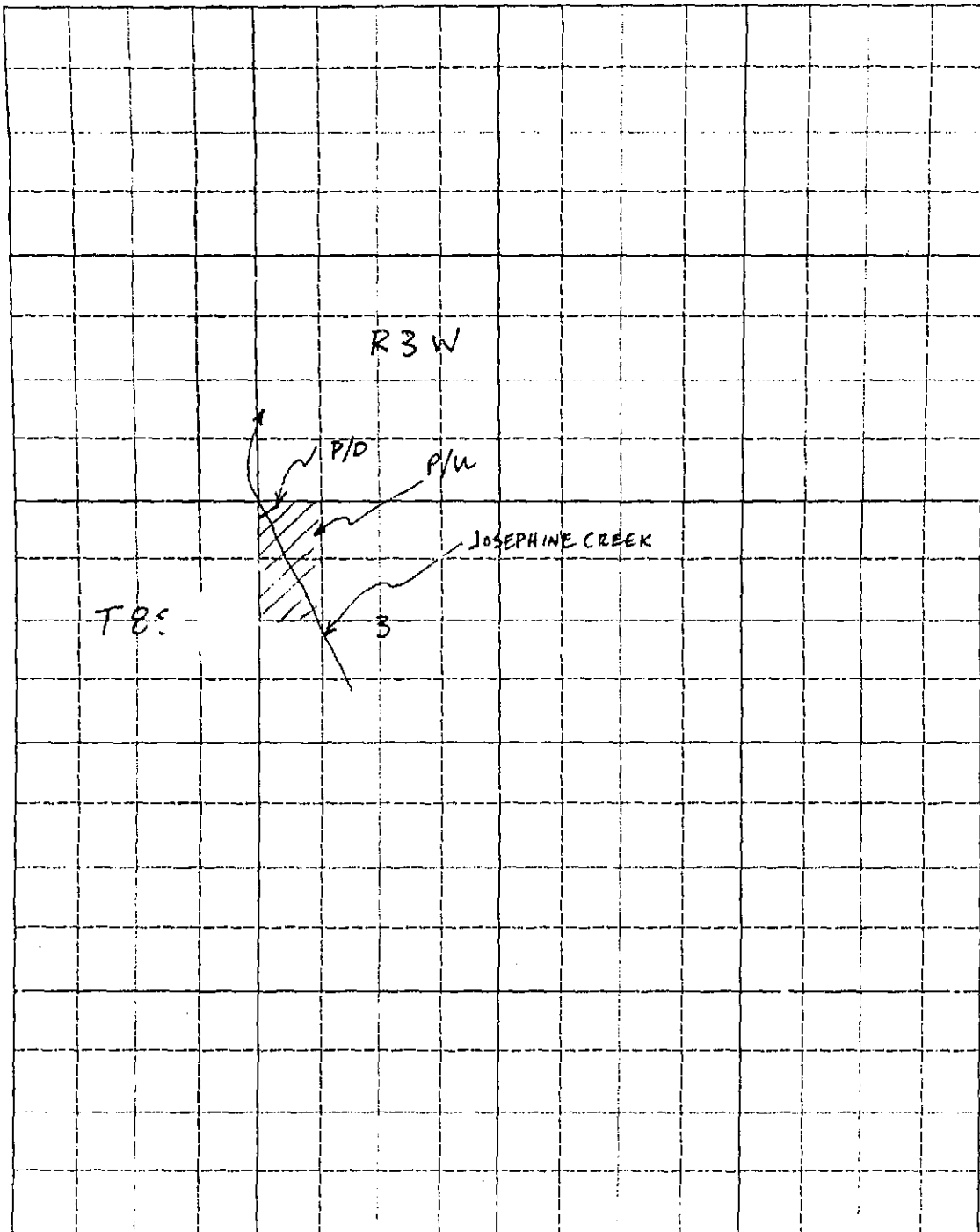
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks The irrigation component of this water right is intended to be used  
to irrigate grains and grasses around the reservoir.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John W. Hartman*  
(Applicant)  
*Hartman, Josephine Creek Ranch*

10/28/83

Received by DRT Date Oct 28, 1983 Time 3:20 pm  
Preliminary check by RG Fee \$ 45.00 # 32757  
Receipted by RG Date Oct 28, 1983  
Publication prepared by A Date 10/28/83  
Published in Idaho Waterways  
Publication dates 12/1 & 12/8/83  
Publication approved OK Date 12/13/83  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DPB EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.  
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3<sup>rd</sup> day of January, 1984.

A. Glen Saylor  
Chief, Operations Bureau

Water Right Number - 55-07342

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOSEPHINE CREEK RANCH ✓1 -  
2 -  
3 -City- MURPHY  
Phone - 208-834-2545

State- ID Zip- 83650

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
12/19/1983 14 WESTERN P - PERMIT ✓+ - - Source - - - - - + + - - Tributary - - - - - +  
JOSEPHINE CREEK ✓ ROCK CREEK ✓+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
08S ✓ 03W ✓ 3 ✓ NW NW ✓ 4 ✓ (73) OWYHEE ✓+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION ✓ 04/01 11/01 ✓ 0.800 ✓  
02 - IRRIGATION STORAGE ✓ 01/01 12/31 ✓ 45.00 ✓  
03 - IRRIGATION FROM STORAGE ✓ 04/01 11/01 ✓ 45.00 ✓  
47 - RECREATION STORAGE ✓ 01/01 12/31 ✓ 45.00 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.800 ✓ 45.00 ✓+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S ✓ 03W ✓ 3 ✓ NW NW ✓ 4 ✓ 20.0 ✓ 01 IRRIGATION ✓ (73) OWYHEE ✓  
08S ✓ 03W ✓ 3 ✓ SW NW ✓ 20.0 ✓ 01 IRRIGATION ✓ (73) OWYHEE ✓

Total Acres: 40.0 ✓

+ - - Diversion Means - EARTH FILLED DAM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 55-7165. ✓

+ - - - - - Remarks - - - - - +  
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.Josephine Ck. Dam  
D55-7165  
Storage Capacity  
= ~~105~~ AF  
230

Water right number - 55-07342

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- 01C - A flow measurement port or other device as specified by the
  - Department shall be installed by the right holder to provide for
  - the installation of measuring equipment and the determination of
  - the rate of diversion by the Department.
- 18B - The storage of water under this right is contingent upon the
  - certification of the dam and authorization of storage per the dam
  - safety provisions of the Idaho Code.
- 026 - Permit holder shall commence the excavation or construction of
  - diverting works within one year of the date this permit is issued
  - and shall proceed diligently until the project is complete.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 02/27/84 04/30/88 CONVERT 12/13/88 CURTIS 03/14/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 01/01/1989    | Field Exam Made - 00/00/0000 | Field Exam Fee - R  |
| Approved/Denied - 01/03/1984   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 02/22/1989   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000     | Appl Received - 10/28/1983   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Presumption Flag -           |                     |



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 27, 1993

RE: Claims filed in the Snake River Basin Adjudication for  
Josephine Creek Ranch

Harry Staples  
10733 Missouri Ave.  
Nampa, ID 83686

Dear Mr. Staples:

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in the Triangle area during the third week of August. An examination is needed to verify the water use in order to issue a water right license and/or decree. I was advised by Robert Borron that you may be able to accompany me on the examinations since you are familiar with the water systems.

Information on the permits or claims which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the points of diversion and/or place of use. Although it is not mandatory that you accompany us, it does insure that an accurate description of the system will be made.

In order to complete these field examinations, we request that you contact our office at 334-2190 to schedule a day and time during the third week of August that would be convenient for you. The examinations should only take a couple of hours to complete. If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

SD-33

Last Name: JOSEPHINE CREEK RANCH

STATE

| S<br>E<br>L | First<br>Name   | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc                               |
|-------------|-----------------|-------------|--------------------|------------------|-------------|--------------------|------------------------------------------------|
|             | JOSEPHINE CREEK | RANCH       |                    |                  |             |                    |                                                |
|             |                 | C A55-07165 |                    | 03/01/1982       | JOSEPHINE C | 0.020              | 04 STOCK<br>05 STOC S<br>06 STO FS<br>47 REC S |
|             |                 | C A55-07342 |                    | 10/28/1983       | JOSEPHINE C | 0.800              | 01 IRR<br>02 IRR S<br>03 IRR FS<br>47 REC S    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

Contact Harry  
Staples for exam-  
manages ranch per  
phone con. w/ Robert Bouson(?) see also  
7/27/92 - will send in A55-02432.  
copy of legal descriptions kw  
for ranch to research  
old existing rights  
that may not  
have been  
claimed.

MICROFILMED

SEP 30 1992

| SD-33                 | Last Name: JOSEPHINE CREEK RANCH |           |            |             |  |           | STATE |        |
|-----------------------|----------------------------------|-----------|------------|-------------|--|-----------|-------|--------|
| S                     | O                                |           |            |             |  |           |       |        |
| E                     | W                                | Water     | Priority   |             |  | Total     | Use   |        |
| L                     | N                                | Right No. | Date       | Source      |  | Diversion | Code  | Desc   |
| -----                 |                                  |           |            |             |  |           |       |        |
| JOSEPHINE CREEK RANCH |                                  |           |            |             |  |           |       |        |
|                       | C                                | 55-07165  | 03/01/1982 | JOSEPHINE C |  | 200.000   | 06    | STO FS |
|                       |                                  |           |            |             |  |           | 47    | REC S  |
|                       | C                                | 55-07342  | 12/19/1983 | JOSEPHINE C |  | 0.800     | 01    | IRR S  |
|                       |                                  |           |            |             |  |           | 02    | IRR S  |
|                       |                                  |           |            |             |  |           | 03    | IRR FS |
|                       |                                  |           |            |             |  |           | 47    | REC S  |

(Enter=Continue)

(GOLD 7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

SEP 30 1982

Water Right Number - 55-07342

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOSEPHINE CREEK RANCH ✓

1 -  
2 -  
3 -  
City- MURPHY  
Phone - 208-834-2545

State- ID Zip- 83650

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
12/19/1983 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
JOSEPHINE CREEK ROCK CREEK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
08S 03W 3 NW NW ✓ 4 (73) OWYHEE

| Code                           | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|--------------------------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION ✓              |             | 04/01       | 11/01     | 0.800          |                  |
| 02 - IRRIGATION STORAGE ✓      |             | 01/01       | 12/31     |                | 45.00            |
| 03 - IRRIGATION FROM STORAGE ✓ |             | 04/01       | 11/01     |                | 45.00            |
| 47 - RECREATION STORAGE ✓      |             | 01/01       | 12/31     |                | 45.00            |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.800 ✓ 45.00 ✓

| Twn | Rng | Sec | Tract   | Lot | Acres | Code | Description | County      |
|-----|-----|-----|---------|-----|-------|------|-------------|-------------|
| 08S | 03W | 3   | NW NW ✓ | 4   | 20.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 08S | 03W | 3   | SW NW ✓ |     | 20.0  | 01   | IRRIGATION  | (73) OWYHEE |

Total Acres: 40.0 ✓

+ - - Diversion Means - EARTH FILLED DAM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 55-7165.

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Conditions of Approval - - - - - +  
01C - A flow measurement port or other device as specified by the  
- Department shall be installed by the right holder to provide for

RECORDED  
SEP 30 1992

Water right number - 55-07342

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

(Condition continued from previous page)

- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.
- 18B - The storage of water under this right is contingent upon the
- certification of the dam and authorization of storage per the dam
- safety provisions of the Idaho Code.
- 026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 01/01/1989   | Field Exam Made - 00/00/0000 | Field Exam Fee - R  |
| Approved/Denied - 01/03/1984  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 02/22/1989  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000    | Appl Received - 10/28/1983   | Transfer/Amended -  |
| Decree Date - 00/00/0000      |                              |                     |

| RIGHT<br>NUMBER | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE                                                                         | USE PERIOD<br>FROM TO                                    | MAXIMUM<br>DIVERSION                                                                 | STAGE  |
|-----------------|-----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|--------|
| A55-07342       | JOSEPHINE CREEK RANCH<br>% JOHN FRASER<br>4421 E. POWERLINE RD.<br>NAMPA ID 83651 | 10/28/1983       | IRRIGATION<br>IRRIGATION STORAGE<br>IRRIGATION FROM STORAGE<br>RECREATION STORAGE | 04-01 11-01<br>01-01 12-31<br>04-01 11-01<br>01-01 12-31 | 0.80 CFS<br>45.00 AFA<br>45.00 AFA<br>45.00 AFA<br>0.80 CFS TOTAL<br>45.00 AFA TOTAL | PERMIT |

SOURCE: JOSEPHINE CREEK  
OTHER RIGHTS: 55-7165.  
CONDITIONS OF APPROVAL: 01C

TRIBUTARY: ROCK CREEK

REMARKS:

POINT OF DIVERSION:  
T08S R03W S03 LOT 4 ( NWNW)

PLACE OF USE: IRRIGATION  
T08S R03W S03 Lot 4 (NWNW) 20.0 SWNW 20.0  
40.0 ACRES TOTAL

PLACE OF USE: IRRIGATION STORAGE  
SAME AS OTHER USE

PLACE OF USE: IRRIGATION FROM STORAGE  
SAME AS OTHER USE

PLACE OF USE: RECREATION STORAGE  
SAME AS OTHER USE

709 08 DES  
SEP 30 1994  
RECEIVED  
DEPARTMENT OF WATER RESOURCES



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

May 22, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JOSEPHINE CREEK RANCH  
C/O JOHN FRASER  
4421 EAST POWERLINE RD  
NAMPA ID 83651

RE: Claims filed in the Snake River Basin Adjudication

Dear Claimants:

*CLAIM NO'S. A55-07165 & A55-07342  
OWYHEE COUNTY*

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in your area beginning in June. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this summer in your area, we request that you contact our office at (208)334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be appreciated.

In some cases, the date of priority claimed also needs to be verified. Letters were sent to some claimants notifying them that evidence of the date of first use of their water right(s) was required. If you received one of these letters and have questions, we can address those during our examination.

To make an appointment, or if you have any questions or problems with scheduling the exam, please contact one of the following water resource agents:

LINDA WERNER      KAY WALKER      RON HOWERTON      ROXANNE MCCARTHY

MIKOFILMED

SEP 30 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-07342  
Date Received: 1/19/1989  
Receipt No: W002059  
Received By: EAR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPHINE CREEK RANCH 208-467-7110  
Address: % JOHN FRASER  
4421 E. POWERLINE RD.  
NAMPA, ID 83651

2. Date of Priority: OCT 28, 1983

3. Source: JOSEPHINE CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 03W   | 3       | NW     | NW     |     | 4   | OWYHEE |

5. Description of diverting works:  
EARTH FILLED DAM.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION              | 04/01 | 11/01 | 0.800 |      |        |
| IRRIGATION STORAGE      | 01/01 | 12/31 |       |      | 45.00  |
| IRRIGATION FROM STORAGE | 04/01 | 11/01 |       |      | 45.00  |
| RECREATION STORAGE      | 01/01 | 12/31 |       |      | 45.00  |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATERING OF VARIABLE AMOUNTS AND BREEDS.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 03W   | 3       | NW     | NW  | 4   | IRR | 20.0  |
|               |       |         | SW     | NW  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
55-7165.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-07342  
Date Received: 1/18/1989  
Receipt No: W002059  
Received By: ETR

RECEIVED  
JAN 20 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPHINE CREEK RANCH  
Address: ~~70 JOHN FRASER~~  
MURPHY ID ~~83650~~  
4421 E. POWERLINE RD, NAMPA, ID 83651

467-7110  
208-834-2545

2. Date of Priority: OCT 28, 1983

3. Source: JOSEPHINE CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 03W   | 3       | NW     | NW     | NW  | 4   | OWYHEE |

5. Description of diverting works:  
EARTH FILLED DAM.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| IRRIGATION              | 04/01 | 11/01 | 0.800  |      |        |
| IRRIGATION STORAGE      | 01/01 | 12/31 |        |      | 45.00  |
| IRRIGATION FROM STORAGE | 04/01 | 11/01 |        |      | 45.00  |
| RECREATION STORAGE      | 01/01 | 12/31 |        |      | 45.00  |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 03W   | 3       | NW     | NW  | 4   | IRR | 20.0  |

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Date: 01/18/89

MICROFILMED

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 03W   | 3       | SW     | NW  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
55-7165.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *OK Buckley Jr* Date: *1/18/89*  
*(Partner)* Date:                     

State of Idaho )  
County of *Cassia* ) SS.

Subscribed and sworn (or affirmed) before me this *18th* day  
of *January* 19 *89* *Stanley Smith*  
Notary Public

Seal

Residing at *Wilder*  
My Commission Expires *7-10-93*

Water Right Number - 55-07342      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
10/28/1983      14      P - PERMIT

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
JOSEPHINE CREEK      ROCK CREEK

+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      RFlg      County

08S      03W      3      NW NW      4      (73)      OWYHEE

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      04/01      11/01      0.800  
02 - IRRIGATION STORAGE      01/01      12/31      45.00  
03 - IRRIGATION FROM STORAGE      04/01      11/01      45.00  
47 - RECREATION STORAGE      01/01      12/31      45.00

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +  
0.800      45.00

+ - - - - Place of Use - - - - - +  
TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

08S      03W      3      NW NW      4      20.0      01      IRRIGATION      (73 ) OWYHEE  
08S      03W      3      SW NW      4      20.0      01      IRRIGATION      (73 ) OWYHEE

Total Acres:      40.0

+ - - Diversion Means - EARTH FILLED DAM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 55-7165.

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +

01C - A flow measurement port or other device as specified by the  
- Department shall be installed by the permit holder to provide for  
- the installation of measuring equipment and the determination of  
- the rate of diversion by the Department.

18B - The storage of water under this permit is contingent upon the  
- certification of the dam and authorization of storage per the dam  
- safety provisions of the Idaho Code.

026 - Permit holder shall commence the excavation or construction of

RECORDED  
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|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 01/01/1989 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 01/03/1984 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 00/00/0000 | Appl Received   | - 10/28/1983 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |

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