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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-07332
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JUL 1, 1983

3. Source: UNNAMED STREAM Trib. to: TOPPIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06W	3	NW	SE			OWYHEE

5. Description of diverting works:
EARTHFILL DAM 7' HIGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.40
STOCKWATER FROM STORAGE	01/01	12/31			1.40
WILDLIFE STORAGE	01/01	12/31			1.40
WILDLIFE FROM STORAGE	01/01	12/31			1.40

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 132 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06W	3	NW	SE		STOC S	
			NW	SE		STO FS	
			NW	SE		WILD S	
			NW	SE		WLD FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

BLM RECORD ID = 5501588484

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(OD-5405)
SELECTION FILE: AJ_SELECTION:BLM_B55.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 13

WRN	AGENCY KEY	VALIDATION MESSAGE
A5507320	5501588472	INVALID STAGE CODE -
A5507322	5501588474	INVALID PRIORITY DATE - 300
A5507322	5501588474	OTHER RIGHTS IS A REQUIRED ENTRY
A5507322	5501588474	INVALID STAGE CODE -
A5507323	5501588475	OTHER RIGHTS IS A REQUIRED ENTRY
A5507324	5501588476	OTHER RIGHTS IS A REQUIRED ENTRY
A5507325	5501588477	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5507326	5501588478	OTHER RIGHTS IS A REQUIRED ENTRY
A5507327	5501588479	OTHER RIGHTS IS A REQUIRED ENTRY
A5507328	5501588480	OTHER RIGHTS IS A REQUIRED ENTRY
A5507329	5501588481	OTHER RIGHTS IS A REQUIRED ENTRY
A5507330	5501588482	OTHER RIGHTS IS A REQUIRED ENTRY
A5507331	5501588483	OTHER RIGHTS IS A REQUIRED ENTRY
A5507332	5501588484	OTHER RIGHTS IS A REQUIRED ENTRY
A5507334	5501588486	OTHER RIGHTS IS A REQUIRED ENTRY
A5507334	5501588486	POD INVALID TRACT 07S 02W 21 NENE
A5507335	5501588487	OTHER RIGHTS IS A REQUIRED ENTRY
A5507336	5501588488	OTHER RIGHTS IS A REQUIRED ENTRY
A5507338	5501588490	OTHER RIGHTS IS A REQUIRED ENTRY
A5507343	5501588493	OTHER RIGHTS IS A REQUIRED ENTRY
A5507344	5501588494	OTHER RIGHTS IS A REQUIRED ENTRY
A5507362	5501588510	OTHER RIGHTS IS A REQUIRED ENTRY
A5507364	5501588511	OTHER RIGHTS IS A REQUIRED ENTRY
A5507368	5501588512	OTHER RIGHTS IS A REQUIRED ENTRY
A5507371	5501588514	OTHER RIGHTS IS A REQUIRED ENTRY
A5507372	5501588515	OTHER RIGHTS IS A REQUIRED ENTRY
A5507373	5501588516	OTHER RIGHTS IS A REQUIRED ENTRY
A5507375	5501588518	OTHER RIGHTS IS A REQUIRED ENTRY
A5507379	5501588519	OTHER RIGHTS IS A REQUIRED ENTRY
A5507380	5501588520	OTHER RIGHTS IS A REQUIRED ENTRY
A5507382	5501588521	OTHER RIGHTS IS A REQUIRED ENTRY
A5512547	5501680052	POD INVALID TRACT 12S 02E 35 NE 2
A5512548	5501680052	POD INVALID TRACT 12S 02E 35 NE 2
A5512721	5501680202	POU INVALID RANGE 11S 09W 35 NENE
A5512735	5501680217	POU INVALID TOWNSHIP 09O 01W 11 SENE
A5512736	5501680218	THIS POU AND PREVIOUS ARE IDENTICAL 10S 01W 2 NESE
A5512746	5501680228	THIS POU AND PREVIOUS ARE IDENTICAL 08S 02W 23 NENW
A5512747	5501680229	POD INVALID TRACT 08S 02W 3 SWSE
A5512748	5501680230	POD INVALID TRACT 09S 02W 2 SWSE
A5512757	5501680240	WATER USE CODE NOT SPECIFIED IN 14S 01W 6 3
A5512757	5501680240	WATER USE CODE NOT SPECIFIED IN 14S 01W 6 4
A5512757	5501680240	WATER USE CODE NOT SPECIFIED IN 14S 02W 1 NESE
A5512758	5501680240	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5512758	5501680240	NO USAGE-LOAD RECORD WITH AGENCY-KEY
A5512758	5501680240	NO POD-LOAD RECORD WITH AGENCY-KEY
A5512758	5501680240	NO POU-LOAD RECORD WITH AGENCY-KEY
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 18 SENW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 18 NENW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 7 SESW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 7 NESW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 7 NENW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 6 SESW
A5512761	5501680243	WATER USE CODE NOT SPECIFIED IN 14S 01W 18 4

Data Entered code, removed extra codes.mam

NOTIFIED
SEP 24 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-07-01
IDWR NUMBER: 5507332 *A55-07332*
BLM NUMBER: 5501588484
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	TOPPIN CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM 7' HIGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	1.40	0101	1231
STOCKWATER FROM STORAGE	0.000	1.40	0101	1231
WILDLIFE STORAGE	0.000	1.40	0101	1231
WILDLIFE FROM STORAGE	0.000	1.40	0101	1231
TOTAL:	0.000 CFS	1.40 AF		

NON-IRRIGATION USES

S/ 132 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
14S	06W	03		NW	SE	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
14S	06W	03	NW	SE	00	OWYHEE	YES	0.0

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JUL 19 1994

BLM NUMBER: 5501588484

PAGE: 2

14S	06W	03	NW	SE	00	OWYHEE	YES	0.0
14S	06W	03	NW	SE	00	OWYHEE	YES	0.0
14S	06W	03	NW	SE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R55-07332

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/01/1983 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM TOPPIN CREEK

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
14S	06W	3	NW SE		(73)	OWYHEE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
05	STOCKWATER STORAGE	01/01	12/31			1.40
06	STOCKWATER FROM STORAGE	01/01	12/31			1.40
17	WILDLIFE STORAGE	01/01	12/31			1.40
18	WILDLIFE FROM STORAGE	01/01	12/31			1.40

05	STOCKWATER STORAGE	01/01	12/31			1.40
06	STOCKWATER FROM STORAGE	01/01	12/31			1.40
17	WILDLIFE STORAGE	01/01	12/31			1.40
18	WILDLIFE FROM STORAGE	01/01	12/31			1.40

Total Div. Rate - +	Total Div. Volume - +	Total Consumptive Use - +	KW Usage - +
	1.40	0.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14S	06W	3	NW SE			05	STOCKWATER STORAGE	(73) OWYHEE
14S	06W	3	NW SE			06	STOCKWATER FROM STORAGE	(73) OWYHEE
14S	06W	3	NW SE			17	WILDLIFE STORAGE	(73) OWYHEE
14S	06W	3	NW SE			18	WILDLIFE FROM STORAGE	(73) OWYHEE

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JUL 19 1994

Water right number - R55-07332

Prefix Translation: RESEARCH

```

+ - - - - - Place of Use - - - - -
+   TwN   Rng   Sec   Tract   Lot   Acres   Code   Description   County   +
+
+   Total Acres:
+
+ - - Diversion Means - EARTHFILL DAM 7' HIGH
+ - - Non-Irrigation Use - STOCKWATER, 132 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT
+ - - Other Rights for Same Use -
+
+   Remarks - - - - -
+   BLM RECORD ID = 5501588484
+
+   Old Water Right Numbers - - - - -
+   No Old Water Right Numbers Found
+
+   Conditions of Approval - - - - -
+   L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
+   - ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
+   - USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
+
+ - - - Decree Plaintiff - - - +   + - - - Decree Defendant - - - +   + - Decree Date - +
+                                     00/00/0000
+
+   Comments - - - - -
+   Date: 12/02/1993 User Id: SMITH Subject: COPIED FROM REMARKS
+   PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
+
+ - - Audit Fields - - +
+   12/02/93 SMITH
+
+   Adjudication Rights Dates and Flags Area - - - - -
+
+   Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
+   Objection Filed Date - 00/00/0000   Field Inspection Flag - - - - -   Old Case Number - -
+   Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Judicial District - -
+   Claim Received Date - 03/25/1993   Last Amended Date - 00/00/0000   Temporary Right - P
+   Receipt Number - X111111   Water District - -
+   POU Ownership Flag - Y   Federal/State Indicator - S
+   Name Connector - - - - -   Presumption Flag - -
+   Notice of Error Flag - -
  
```

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A. AJ CLAIM: # A55-07332 PRIORITY DATE: 07-01-1983 STAGE: L

B. WR RECORD: # 55-07332 PRIORITY DATE: 07-01-1983 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: claimed as licensed, recommend as claimed

=====

RECOMMENDED PRIORITY DATE:
07-01-1983

REVIEWED BY RP

DATE 11-24-93

=====

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JUL 19 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-07332	14S	06W	3		NW	SE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: TOPPIN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-07332	14S	06W	3		NW	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: UNNAMED STREAM

Toppin Creek
TRIB: ~~SINKS~~

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>N</u>

NOTES:

POD claimed as licensed, recommend as claimed

change in tributary name further clarification of tributary

JUL 19 1994
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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
14S	6W	3		NW	SE		Cherokee	

SOURCE: unnamed stream

TRIB: Toppin Creek

REVIEWED BY: RF

DATE: 11-24-93

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A55-07332

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
14S	06W	3	NW	SE		US DEPT OF INTERIOR	A55-07332 /	55-07332 /			
TOTAL ACRES							A55-07332				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
AX

POU COUNTY: OWYHEE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: RF

DATE: 11-24-93

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A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A55-07332	STOCKWATER STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
A55-07332	STOCKWATER FROM STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
A55-07332	WILDLIFE STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
A55-07332	WILDLIFE FROM STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					1.40 AF/A

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
55-07332	STOCKWATER STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
55-07332	STOCKWATER FROM STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
55-07332	WILDLIFE STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
55-07332	WILDLIFE FROM STORAGE	FROM	01-01	TO 12-31	1.40 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					1.40 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

recommend as licensed + claimed

non-irrigation use includes wildlife, variable amount

JUL 19 1994
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