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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-07285**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
2. Date of Priority: FEB 25, 1983
3. Source: DUKES V SPRING Trib. to: BALD MOUNTAIN CANYON CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	05W	8	NW	NE			OWYHEE
5. Description of diverting works:
HEADBOX, PIPELINE, TROUGH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		0.80
WILDLIFE	01/01	12/31	0.010		0.80
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 0.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 60 RANGE CATTLE W/ VAR AMOUNTS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	05W	8	NW	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	05W	8	NW	NE		WILDLF	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM 55-4100

14. Remarks:
BLM RECORD ID = 5501588438
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(00-5405)
SELECTION

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
FILE: AJ_SELECTION:BLM_B55.SEL

DATE 07/11/93
PAGE 12

WRN	AGENCY KEY	VALIDATION MESSAGE
A5507239	5501588393	OTHER RIGHTS IS A REQUIRED ENTRY
A5507240	5501588394	OTHER RIGHTS IS A REQUIRED ENTRY
A5507241	5501588395	OTHER RIGHTS IS A REQUIRED ENTRY
A5507242	5501588396	OTHER RIGHTS IS A REQUIRED ENTRY
A5507243	5501588397	OTHER RIGHTS IS A REQUIRED ENTRY
A5507245	5501588398	POU INVALID RANGE 06S 04S 34 NWSW
A5507245	5501588398	POU INVALID RANGE 06S 04S 34 NWSW
A5507246	5501588399	OTHER RIGHTS IS A REQUIRED ENTRY
A5507248	5501588401	OTHER RIGHTS IS A REQUIRED ENTRY
A5507249	5501588402	OTHER RIGHTS IS A REQUIRED ENTRY
A5507250	5501588403	OTHER RIGHTS IS A REQUIRED ENTRY
A5507251	5501588404	OTHER RIGHTS IS A REQUIRED ENTRY
A5507252	5501588405	OTHER RIGHTS IS A REQUIRED ENTRY
A5507254	5501588407	OTHER RIGHTS IS A REQUIRED ENTRY
A5507255	5501588408	OTHER RIGHTS IS A REQUIRED ENTRY
A5507256	5501588409	OTHER RIGHTS IS A REQUIRED ENTRY
A5507257	5501588410	OTHER RIGHTS IS A REQUIRED ENTRY
A5507258	5501588411	OTHER RIGHTS IS A REQUIRED ENTRY
A5507259	5501588412	OTHER RIGHTS IS A REQUIRED ENTRY
A5507261	5501588414	OTHER RIGHTS IS A REQUIRED ENTRY
A5507262	5501588415	OTHER RIGHTS IS A REQUIRED ENTRY
A5507263	5501588416	OTHER RIGHTS IS A REQUIRED ENTRY
A5507265	5501588418	OTHER RIGHTS IS A REQUIRED ENTRY
A5507268	5501588421	OTHER RIGHTS IS A REQUIRED ENTRY
A5507270	5501588423	OTHER RIGHTS IS A REQUIRED ENTRY
A5507270	5501588423	THIS POU AND PREVIOUS ARE IDENTICAL 11S 03W 31 NESW
A5507271	5501588424	OTHER RIGHTS IS A REQUIRED ENTRY
A5507271	5501588424	THIS POU AND PREVIOUS ARE IDENTICAL 11S 03W 31 NEW
A5507273	5501588426	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5507274	5501588427	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5507276	5501588429	OTHER RIGHTS IS A REQUIRED ENTRY
A5507277	5501588430	OTHER RIGHTS IS A REQUIRED ENTRY
A5507278	5501588431	THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 8 NESE
A5507281	5501588434	OTHER RIGHTS IS A REQUIRED ENTRY
A5507285	5501588438	THIS POU AND PREVIOUS ARE IDENTICAL 13S 05W 8 NWNE
A5507287	5501588440	OTHER RIGHTS IS A REQUIRED ENTRY
A5507287	5501588440	THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 28 SWSW
A5507288	5501588441	OTHER RIGHTS IS A REQUIRED ENTRY
A5507289	5501588442	OTHER RIGHTS IS A REQUIRED ENTRY
A5507290	5501588443	OTHER RIGHTS IS A REQUIRED ENTRY
A5507292	5501588445	OTHER RIGHTS IS A REQUIRED ENTRY
A5507293	5501588446	OTHER RIGHTS IS A REQUIRED ENTRY
A5507295	5501588448	OTHER RIGHTS IS A REQUIRED ENTRY
A5507296	5501588449	OTHER RIGHTS IS A REQUIRED ENTRY
A5507297	5501588450	OTHER RIGHTS IS A REQUIRED ENTRY
A5507306	5501588459	OTHER RIGHTS IS A REQUIRED ENTRY
A5507311	5501588463	OTHER RIGHTS IS A REQUIRED ENTRY
A5507313	5501588465	OTHER RIGHTS IS A REQUIRED ENTRY
A5507315	5501588467	OTHER RIGHTS IS A REQUIRED ENTRY
A5507316	5501588468	OTHER RIGHTS IS A REQUIRED ENTRY
A5507318	5501588470	OTHER RIGHTS IS A REQUIRED ENTRY
A5507320	5501588472	INVALID PRIORITY DATE - 300
A5507320	5501588472	OTHER RIGHTS IS A REQUIRED ENTRY

Removed extra codes. MAM

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-02-25
IDWR NUMBER: 5507285 *A55-07285*
BLM NUMBER: 5501588438
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
DUKES V SPRING	BALD MOUNTAIN CANYON CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE, TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.030	0.80	0101	1231
WILDLIFE	0.010	0.80	0101	1231
TOTAL:	0.040 CFS	0.80 AF		

NON-IRRIGATION USES

S/ 60 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
13S	05W	08		NW	NE	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
13S	05W	08	NW	NE	00	OWYHEE	YES	0.0
13S	05W	08	NW	NE	00	OWYHEE	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

MICROFILMED
JUL 19 1994

BLM NUMBER: 5501588438

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

CLAIM 55-4100

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY

RME

12-193 12/01/93 15:19:59
Page 1

Water Right Number - R55-07285

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +
02/25/1983

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
I - DISALLOWED

+ - - Source - - - - - +
DUKES V SPRING

+ - - Tributary - - - - - +
BALD MOUNTAIN CANYON CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County
13S	05W	8	NW NE		(73)	OWYHEE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.030	0.80
16 - WILDLIFE		01/01	12/31	0.010	0.80

+ - Total Div. Rate - + 0.040

+ - Total Div. Volume - + 0.80

+ - Total Consumptive Use - + 0.0

+ - KW Usage - +

MICROFILMED
JUL 19 1994

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	05W	8	NW NE			04	STOCKWATER	(73) OWYHEE
13S	05W	8	NW NE			04	STOCKWATER	(73) OWYHEE
13S	05W	8	NW NE			16	WILDLIFE	(73) OWYHEE

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINE, TROUGH

MICROFILMED
JUL 19 1994

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-04100

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11837, A55-11838, A55-13433, A55-07285

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☒ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11838-Federal Reserve Right. A55-07285,
A55-11837, A55-13433 - disallowed recommended as 55-04100 statutory
claim shows first evidence of use + development

STATUS I

Rank - POG 55-04100
Cond - POG

JUL 19 1994
MICROFILMED