

| WRN      | AGENCY KEY | VALIDATION MESSAGE                                   |
|----------|------------|------------------------------------------------------|
| A5507239 | 5501588393 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507240 | 5501588394 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507241 | 5501588395 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507242 | 5501588396 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507243 | 5501588397 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507245 | 5501588398 | POU INVALID RANGE 06S 04S 34 NSW                     |
| A5507245 | 5501588398 | POU INVALID RANGE 06S 04S 34 NSW                     |
| A5507246 | 5501588399 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507248 | 5501588401 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507249 | 5501588402 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507250 | 5501588403 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507251 | 5501588404 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
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| A5507254 | 5501588407 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
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| A5507259 | 5501588412 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507261 | 5501588414 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507262 | 5501588415 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507263 | 5501588416 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507265 | 5501588418 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507268 | 5501588421 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507270 | 5501588423 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507270 | 5501588423 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 03W 31 NESW  |
| A5507271 | 5501588424 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507271 | 5501588424 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 03W 31 NENW  |
| A5507273 | 5501588426 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5507274 | 5501588427 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5507276 | 5501588429 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507277 | 5501588430 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507278 | 5501588431 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 8 NESE   |
| A5507281 | 5501588434 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507285 | 5501588438 | THIS POU AND PREVIOUS ARE IDENTICAL 13S 05W 8 NWNE   |
| A5507287 | 5501588440 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507287 | 5501588440 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 28 SWSW  |
| A5507288 | 5501588441 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507289 | 5501588442 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507290 | 5501588443 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507292 | 5501588445 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507293 | 5501588446 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507295 | 5501588448 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507296 | 5501588449 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507297 | 5501588450 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507306 | 5501588459 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507311 | 5501588463 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507313 | 5501588465 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507315 | 5501588467 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507316 | 5501588468 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507318 | 5501588470 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5507320 | 5501588472 | INVALID PRIORITY DATE - 300                          |
| A5507320 | 5501588472 | OTHER RIGHTS IS A REQUIRED ENTRY                     |

Data Entered code, removed extra code.  
mam

MICROFILMED  
SEP 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-07252**  
Date Received: 3/25/1993  
Receipt No: X111111  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401  
Address: BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706
2. Date of Priority: FEB 25, 1983
3. Source: UNNAMED STREAM Trib. to: OWYHEE RIVER, SOUTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16S      | 04W   | 30      | NE     | NW     |     |     | OWYHEE |
5. Description of diverting works:  
EARTHFILL DAM
6. Water is used for the following purposes:
- | Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |       |      | 1.40   |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |       |      | 1.40   |
| WILDLIFE STORAGE        | 01/01 | 12/31 |       |      | 0.40   |
| WILDLIFE FROM STORAGE   | 01/01 | 12/31 |       |      | 0.40   |
7. Total Quantity Appropriated is:  
C.F.S. (and/or) 1.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|--------|-----|--------|-------|
| 15S      | 04W   | 30      | NE  | NW     |     | STO FS |       |
|          |       |         | NE  | NW     |     | STOC S |       |
|          |       |         | NE  | NW     |     | WILD S |       |
|          |       |         | NE  | NW     |     | WLD FS |       |
| 16S      | 04W   | 30      | NE  | NW     |     | STO FS |       |
|          |       |         | NE  | NW     |     | STOC S |       |
|          |       |         | NE  | NW     |     | WLD FS |       |
|          |       |         | NE  | NW     |     | WILD S |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

BLM RECORD ID = 5501588405

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho                    )  
                                  ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

AJ5405NP  
(OD-5405)  
SELECTION FILE: AJ\_SELECTION:BLM\_B55.SEL

IDAHO DEPARTMENT OF WATER RESOURCES  
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93  
PAGE 12

| WRN      | AGENCY KEY | VALIDATION MESSAGE                                   |
|----------|------------|------------------------------------------------------|
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| A5507320 | 5501588472 | INVALID PRIORITY DATE - 300                          |
| A5507320 | 5501588472 | OTHER RIGHTS IS A REQUIRED ENTRY                     |

*mam Entered code, removed extra code.*

SEP 24 1996  
MICROFILMED

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-02-25  
IDWR NUMBER: 5507252 *A55-07252*  
BLM NUMBER: 5501588405  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 55

| SOURCE         | TRIBUTARY TO             |
|----------------|--------------------------|
| -----          | -----                    |
| UNNAMED STREAM | OWYHEE RIVER, SOUTH FORK |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHFILL DAM

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 1.40                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 1.40                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.40                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.40                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 1.80 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| --- | --- | --- | ---    | ---                | ---    | --- | ---    |
| 16S | 04W | 30  |        | NE                 | NW     | 00  | OWYHEE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | ---    | ---    | --- | ---    | ---       | ---   |
| 16S          | 04W | 30  | NE     | NW     | 00  | OWYHEE |           | 0.0   |

MICROFILMED

JUL 19 1994

BLM NUMBER: 5501588405

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 15S | 04W | 30 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 16S | 04W | 30 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 16S | 04W | 30 | NE | NW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R55-07252

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON State- DC Zip- 200440663  
Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE State- ID Zip- 83706  
Phone - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
City- X State- ID Zip- 0  
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
02/25/1983 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
UNNAMED STREAM OWYHEE RIVER, SOUTH FORK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County

16S 04W 30 NE NW (73) OWYHEE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

|    |                         |       |       |  |      |
|----|-------------------------|-------|-------|--|------|
| 05 | STOCKWATER STORAGE      | 01/01 | 12/31 |  | 1.40 |
| 06 | STOCKWATER FROM STORAGE | 01/01 | 12/31 |  | 1.40 |
| 17 | WILDLIFE STORAGE        | 01/01 | 12/31 |  | 0.40 |
| 18 | WILDLIFE FROM STORAGE   | 01/01 | 12/31 |  | 0.40 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.80 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |  |  |    |                         |      |        |
|-----|-----|----|-------|--|--|----|-------------------------|------|--------|
| 16S | 04W | 30 | NE NW |  |  | 05 | STOCKWATER STORAGE      | (73) | OWYHEE |
| 16S | 04W | 30 | NE NW |  |  | 05 | STOCKWATER STORAGE      | (73) | OWYHEE |
| 15S | 04W | 30 | NE NW |  |  | 06 | STOCKWATER FROM STORAGE | (73) | OWYHEE |
| 15S | 04W | 30 | NE NW |  |  | 06 | STOCKWATER FROM STORAGE | (73) | OWYHEE |
| 16S | 04W | 30 | NE NW |  |  | 17 | WILDLIFE STORAGE        | (73) | OWYHEE |
| 16S | 04W | 30 | NE NW |  |  | 17 | WILDLIFE STORAGE        | (73) | OWYHEE |

MICROFILMED  
JUL 19 1994

Water right number - R55-07252

Prefix Translation: RESEARCH

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description           | County      |
|-----|-----|-----|-------|-----|-------|------|-----------------------|-------------|
| 16S | 04W | 30  | NE NW |     |       | 18   | WILDLIFE FROM STORAGE | (73) OWYHEE |
| 16S | 04W | 30  | NE NW |     |       | 18   | WILDLIFE FROM STORAGE | (73) OWYHEE |

Total Acres:

+ - - Diversion Means - EARTHFILL DAM

+ - - Non-Irrigation Use - S/ 100 RANGE CATTLE W/ VAR AMOUNTS

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -  
BLM RECORD ID = 5501588405  
RECOMMENDED AS RIGHT NO. 55-02375. ✓

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - -Comments- - - - -  
Date: 11/04/1993 User Id: SMITH      Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES  
Date: 11/04/1993 User Id: SMITH      Subject: REASON FOR DISALLOWAL  
LICENSE (55-02375) REPRESENTS FIRST USE. (RMC)

+ - - Audit Fields - - +  
11/04/93 SMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED

11/19/94

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-02375

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-07257

☒ OVERLAPPING CLAIM DISALLOWED *duplicate license*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

111 1 9 1994

MICROFILMED