



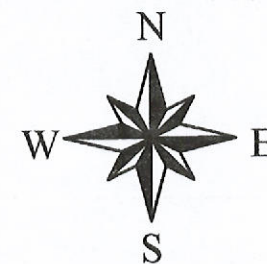
MICROFILMED  
SEP 29 1992

45-10126

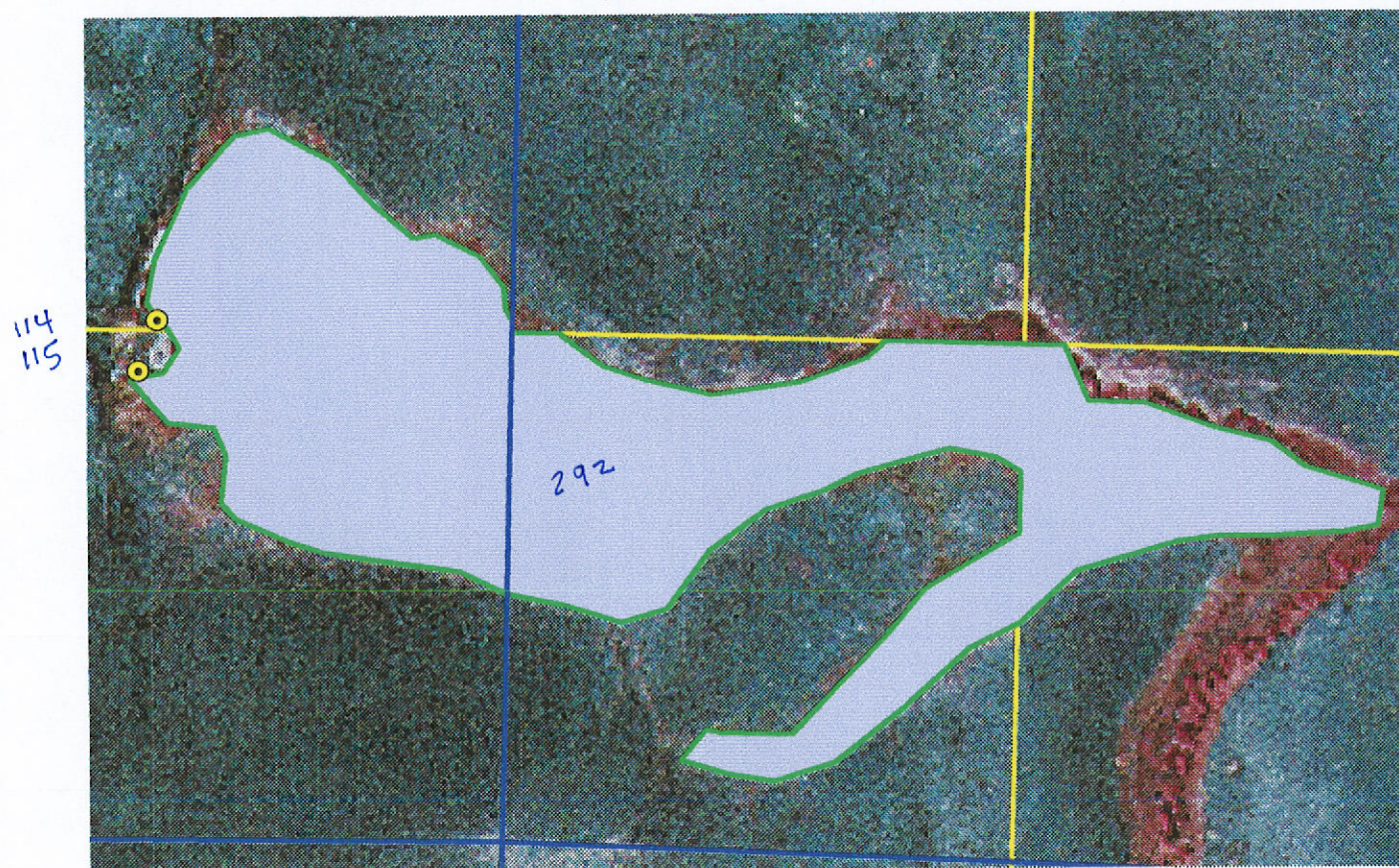
350 000  
FEET  
1:250,000

CLAIMS: 10126

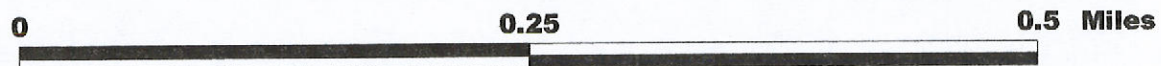
OWNER: BRUNEAU CAT. CO.



T9S R1E S B-9



-  09s01e.dxf
-  Ron2-pod.shp
-  Ron-pou.shp
-  P09s01e.shp



**IDAHO DEPARTMENT  
OF WATER RESOURCES**

**T09S, R01E, S08 & S09**

**6 ACRES**

 **Section Lines**

 **Place of use**

 **1/4 14 Lines**

 **POINT OF DIVERSION**

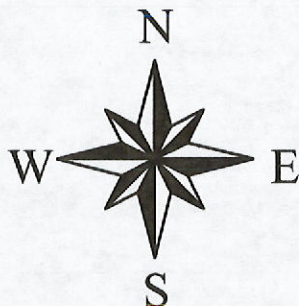
**Claim(s): 55-10126**

**Owner(s): BRUNEAU CATTLE CO**

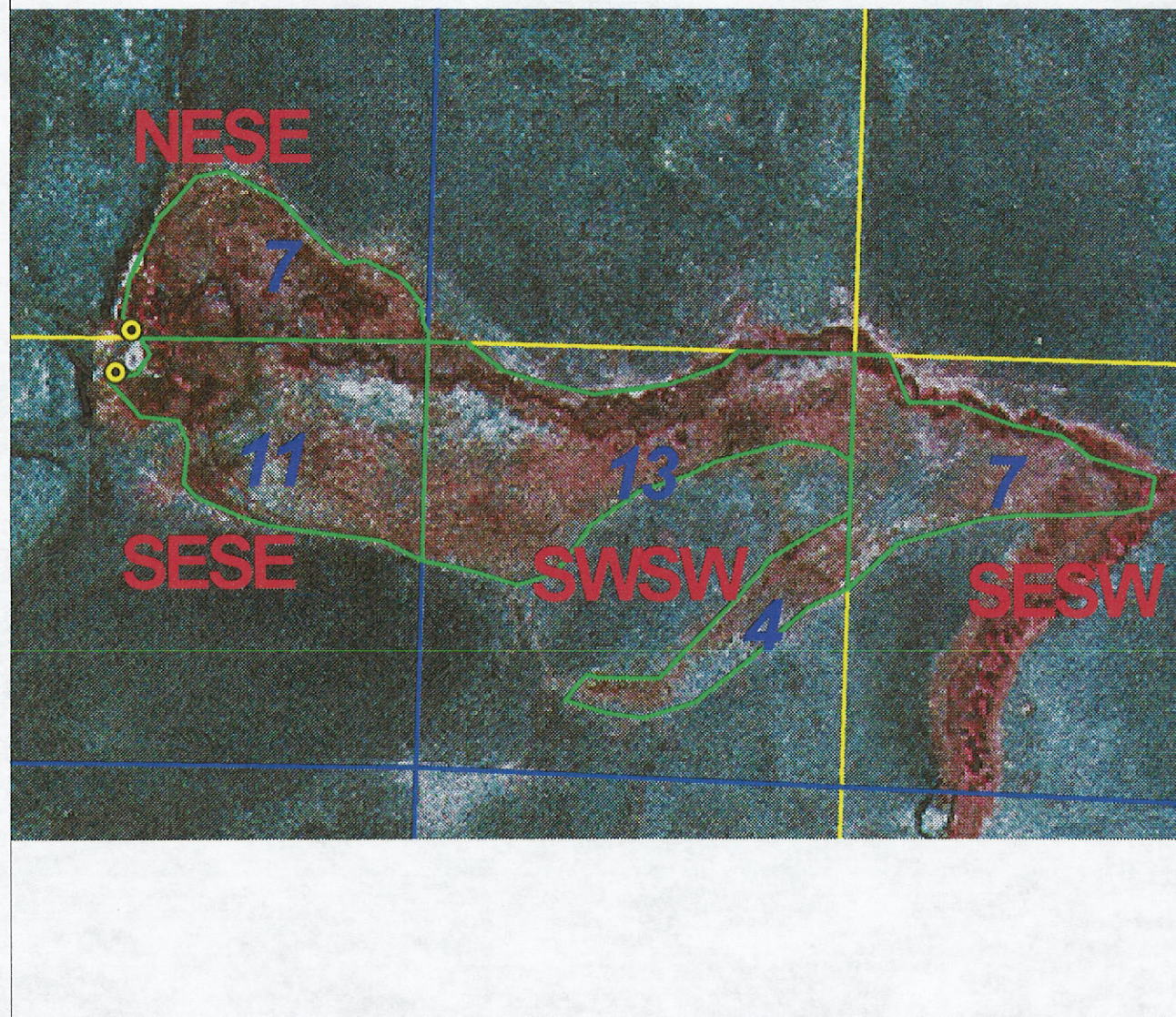
**Prepared by: Ron Howerton**

**Date: 2/6/1998**

**Total Acres: 42**



**1987 NAPP**



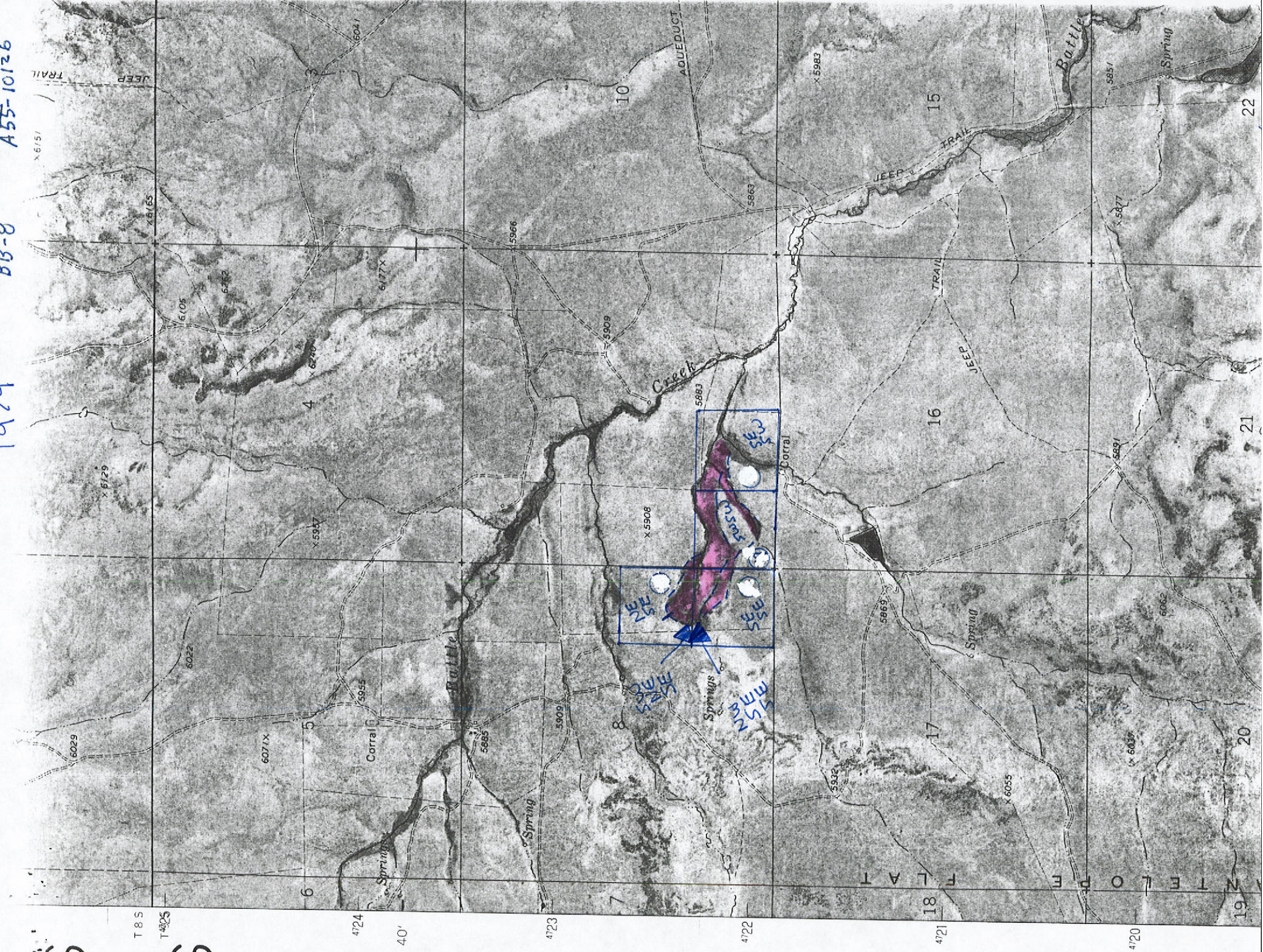
0 0.25 0.5 0.75 Mile



1979

BB-8

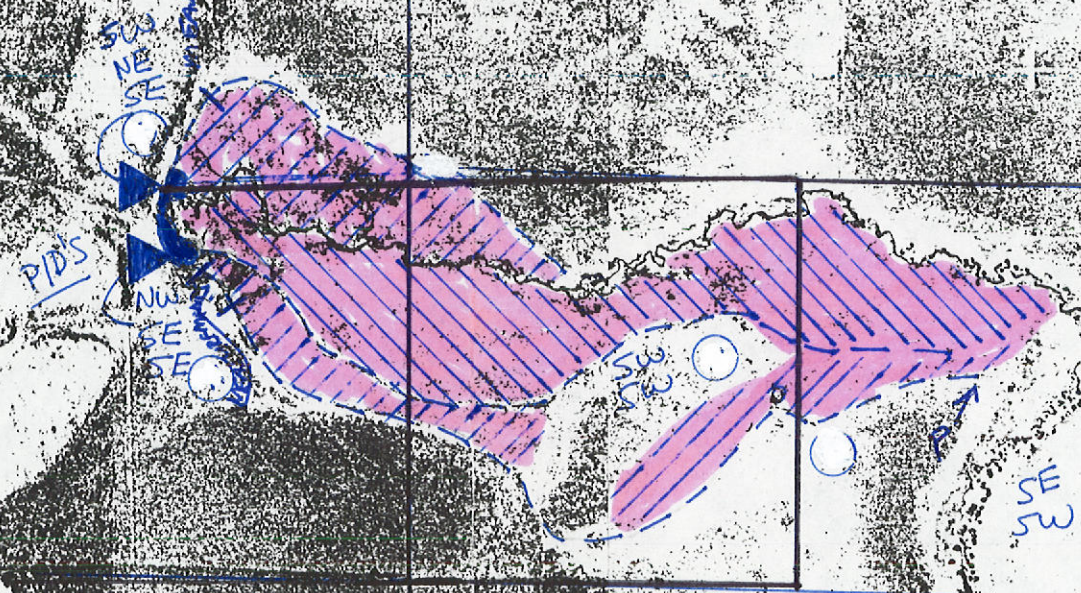
A55-10126



ASS-10126

1988  
ASC5

4/3  
9/10



9/10  
16/15

PICTURE # 1

A55-10126

NORTH P/D, T9S, R1E, Section 8, SWNESE.



PICTURE # 2

POU on from North ditch, currently diverting.



Photos By 8/13/13  
RDH

PICTURE # 3

A55-10126

Open channel x-section measurement for North ditch, see map and drawing in this file.



Photos By  
RDH

8/13/93

PICTURE # 4

SOUTH P/D, T9S, R1E, Section 8, NWSESE, currently diverting.



PICTURE # 5

A55-10126

POU from South ditch, currently diverting.



Photos By  
RDH 8/13/93

PICTURE # 6

Rock retaining wall, of South P/D ditch, the rock retaining wall leaks enough water to fill the middle ditch, see map and drawings in file.



PICTURE # 7

A55-10126

Open channel measurement below rock reatain wall. This measurement was made to determine how much flow was leaking into middle ditch.



Photos By  
RDH  
8/13/93

PICTURE # 8

Open channel x-section measurement above rock retaining wall, this measurement gave the full flow of the South P/D ditch.



PICTURE # 9

A55-10126

POU photo at the end of the fields in the SESW of section 9, see map for photo location.



Photos By  
RDH

8/13/93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10126  
Date Received: 2/08/1989  
Receipt No: W002179  
Received By: Reh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUNEAU CATTLE CO. 208-845-2762  
Address: C/O ERIC DAVIS  
HC 85, BOX 138  
BRUNEAU, ID 83604

2. Date of Priority: DEC 31, 1913

3. Source: SPRINGS Trib. to: BATTLE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 01E   | 8       | NW     | SE     | SE  |     | OWYHEE |

5. Description of diverting works:  
ROCKS, PLASTIC DAM, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.100 |      |        |

7. Total Quantity Appropriated is:  
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09S      | 01E   | 8       | NE     | SE  |     | IRR | 8.0   |
|          |       |         | SE     | SE  |     | IRR | 10.0  |

Section Acres 18.0

A55-10126

Page 1

Date: 02/08/89

MICROFILMED

SEP 29 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 01E   | 9       | SW     | SW  |     | IRR           | 17.0  |
|          |       |         | SE     | SW  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 37.0  |
|          |       |         |        |     |     | Total Acres   | 55.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization  
\_\_\_\_\_  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 8th day  
of Feb 19 89

\_\_\_\_\_  
Notary Public

Seal

Residing at 4200 Plum  
BOISE, IDAHO 83703  
My Commission Expires 12-8-94

3S

3E

T 8 S

T 49 S

4724

40'

4723

4722

4721

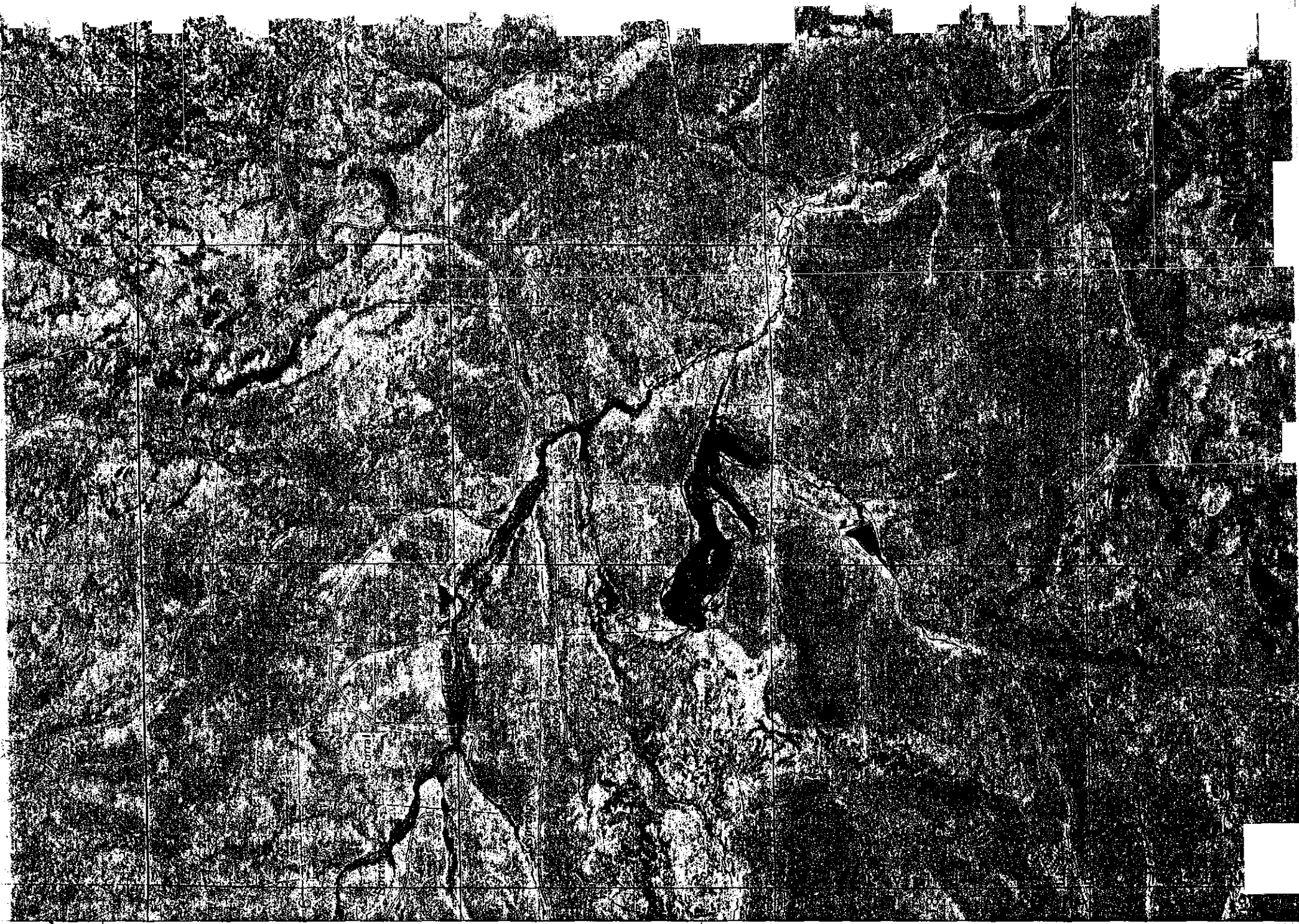
4720

45-10126

350 000

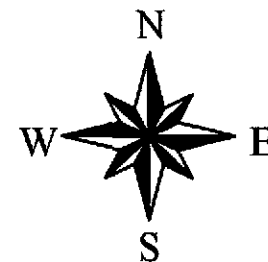
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30 37 30 W



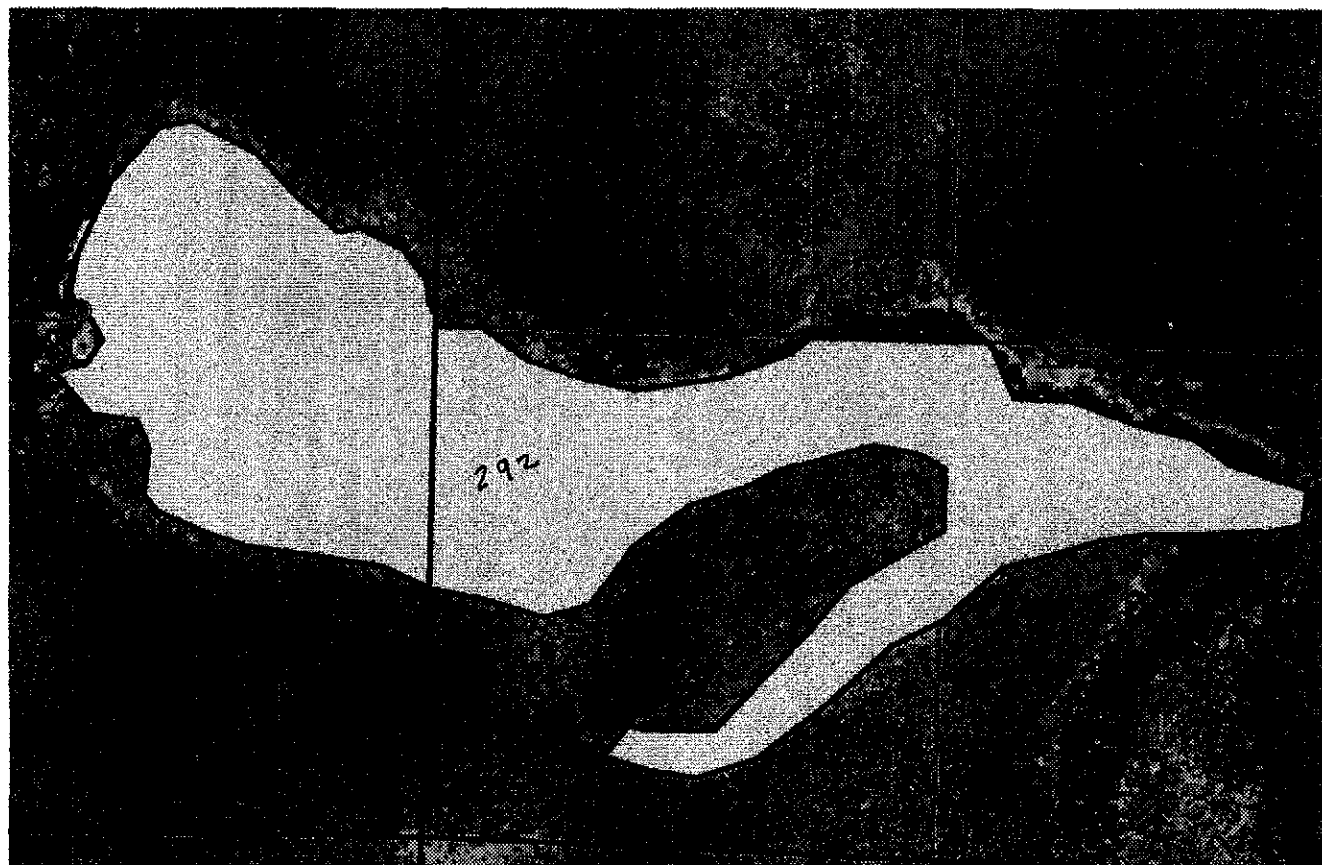
CLAIMS: 10126

OWNER: BRUNEAU CAT. CO.



T9S R1E S B-9

114  
115



-  09s01e.dxf
-  Ron2-pod.shp
-  Ron-pou.shp
-  P09s01e.shp

0 0.25 0.5 Miles

A horizontal scale bar with markings at 0, 0.25, and 0.5 miles.

AJ0749NP  
No. R55-10126

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/06/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRUNEAU CATTLE CO<br>C/O ERIC DAVIS<br>HC 85 BOX 138<br>BRUNEAU ID 83604<br>(208) 845-2762 | 10/15/1918       | IRRIGATION | 04-15 10-15           | 0.84 CFS          |                     |
| TOTAL DIVERSION: |                                                                                            |                  |            |                       | 0.84 CFS          |                     |

Water Source: SPRINGS

Tributary to: BATTLE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R01E S08

SWNESE

NWSESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 09S         | 01E | 8 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :    | 18.0 |
| 09S         | 01E | 9 | : |    |    |    |    |    |    |    |    |    |    | 17 | 07 |    |    |    |    | :    | 24.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 42.0 |      |

POU County: OWYHEE

Dates: Exam Made Date: 08/13/1993 Verified Date: 02/06/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/06/98 RHOWERTO

AJ0749NP  
No. R55-10126

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/21/98  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BRUNEAU CATTLE CO<br>C/O ERIC DAVIS<br>HC 85 BOX 138<br>BRUNEAU ID 83604<br>(208) 845-2762 | 10/15/1918       | IRRIGATION | 04-15 10-15           | 0.92 CFS          |                     |
| TOTAL DIVERSION: |                                                                                            |                  |            |                       | 0.92 CFS          |                     |

*0.84 CFS*

Water Source: SPRINGS

Tributary to: BATTLE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R01E S08

SWNESE

NWSESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |      |
|-----|-----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|------|
| T   | R   | S | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |      |
|     |     |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |      |
| 09S | 01E | 8 | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :   | 16.0 |
| 09S | 01E | 9 | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :   | 30.0 |
|     |     |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 42  |      |

*19 11*  
*17 7*

TOTAL ACRES

POU County: OWYHEE

Dates: Exam Made Date: 08/13/1993 Verified Date: 01/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 01/21/98 RHOWERTO

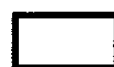
*PER GIS  
MAP*

**IDAHO DEPARTMENT  
OF WATER RESOURCES**

**T09S, R01E, S08 & S09**

**6 ACRES**

 **Section Lines**

 **Place of use**

 **1/4 14 Lines**

 **POINT OF DIVERSION**

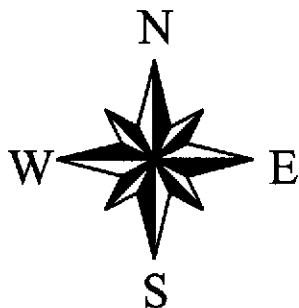
**Claim(s): 55-10126**

**Owner(s): BRUNEAU CATTLE CO**

**Prepared by: Ron Howerton**

**Date: 2/6/1998**

**Total Acres: 42**



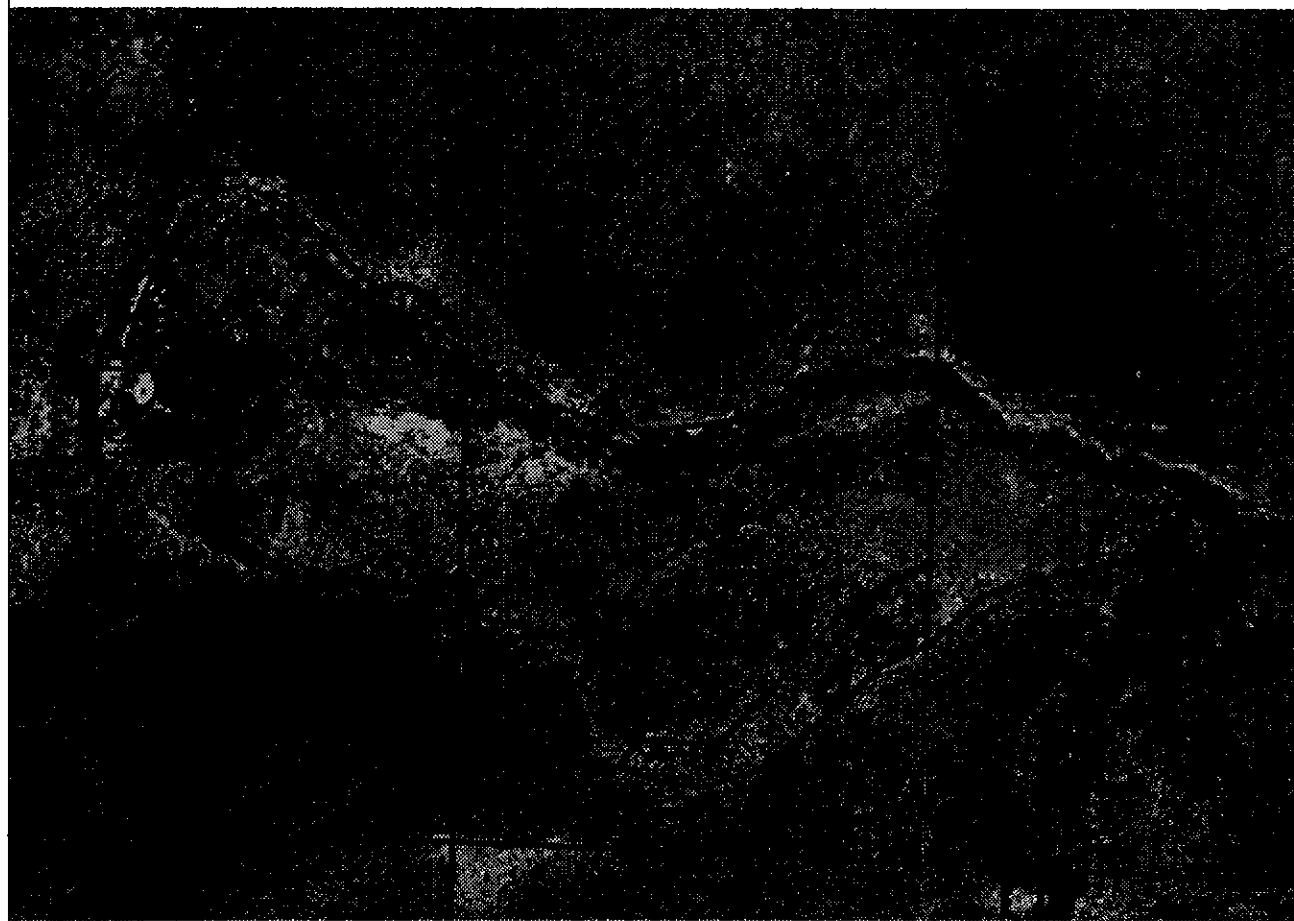
**1987 NAPP**

**0**

**0.25**

**0.5**

**0.75 Mile**



## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-10126

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD           |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|----------------------|
| PRIORITY*             | <u>Y</u>                                              | <u>Rh 8-13-93</u>                                       | <u>*</u>                                    | <u>Y</u>               | <u>N</u>                           |                                  |                      |
| PT. OF DIV.           | <u> </u>                                              |                                                         | <u>1,2,5</u>                                | <u>Y</u>               | <u> </u>                           |                                  | DATA ENTRY COMPLETED |
| SOURCE                | <u> </u>                                              |                                                         | <u>1,2,5</u>                                | <u>N</u>               | <u> </u>                           |                                  | BY _____ DATE _____  |
| PL. OF USE            | <u> </u>                                              |                                                         | <u>1,2,5</u>                                | <u>Y</u>               | <u> </u>                           |                                  | FINAL RECOMMENDATION |
| DIV. AMOUNT<br>CFS/AF | <u> </u>                                              |                                                         | <u>5</u>                                    | <u>Y</u>               | <u> </u>                           |                                  | BY _____ DATE _____  |
| CONSUMPTIVE<br>USE    | <u> </u>                                              |                                                         | <u>5</u>                                    | <u>NA</u>              | <u> </u>                           |                                  |                      |
| NATURE OF<br>USE      | <u> </u>                                              |                                                         | <u>5</u>                                    | <u>N</u>               | <u> </u>                           |                                  |                      |
| PERIOD OF<br>USE      | <u> </u>                                              |                                                         | <u>5</u>                                    | <u>Y</u>               | <u> </u>                           |                                  |                      |
| BASIS OF<br>CLAIM     | <u>B/U<br/>CLAIM</u>                                  |                                                         | <u>5</u>                                    | <u>N</u>               | <u> </u>                           |                                  |                      |
| REMARKS               | <u>1</u>                                              |                                                         | <u>5</u>                                    | <u>Y</u>               | <u> </u>                           |                                  |                      |

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER(SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES ✓ NO   .

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SEP 29 1992

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:28  
05/17/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A55-10126

LAST: BRUNEAU CATTLE CO.  
ADDRESS: C/O ERIC DAVIS  
HC 85, BOX 138  
CITY: BRUNEAU  
PHONE NUMBER: 208-845-2762

FIRST:

STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: GENE DAVIS

PHONE NUMBER: ( ) 845-2762

DATE OF FIELD EXAM: 8/13/93

APPOINTMENT MADE: Y(X) N( )

TIME: 9:00 A(X) P( )

ACCOMPANIED BY: GENE DAVIS

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / REMARKS:

SEE FAX TEL CONF. MEMO.

MICROFILMED

SEP 29 1992

A. AJ CLAIM: # A55-10126 PRIORITY DATE: 12-31-1913 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rch

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)  
IF YES EXPLAIN.

REMARKS: RECOMMEND CHANGE TO DOP DUE TO AFFIDAVIT BY PAUL BLACK STATING  
1918 AS DOP.

• USED LAST DATE OF IRRIG SEASON FOR THAT AREA

=====

RECOMMENDED PRIORITY DATE:

10-15 1918

REVIEWED BY

Rch

DATE

8-13-93

=====

MICROFILMED  
SEP 29 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-10126 | 09S  | 01E  | 8    | NW  | SE  | SE  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD      WR RECORDS IN SAME 40 ACRE TRACT  
 A PREFIX      R PREFIX  
 NONE      NONE      NONE

SOURCE: SPRINGS      TRIB: BATTLE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD      TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  | Y                             | Y                                | Y        | <u>RCH</u>     |
|  | Y                             | Y                                | Y        | <u>RCH</u>     |

REMARKS:

RECOMMEND 2ND P/D AS SPRINGS APPEAR IN 2-POOLS OR BODY'S OF WATER,  
 Hard to tell difference IN UNDERGROUND TYPE OF INLET INTO THE SPRING POOLS.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| T9S  | R1E  | 8    | NW  | SE  | SE  |     | OWY    |
| T9S  | R1E  | 8    | SW  | NE  | SE  |     | OWY    |

SOURCE: SPRINGS      TRIB: BATTLE CREEK  
 REVIEWED BY: RCH      DATE: 8-13-93

A. ROOT WATER RIGHT NUMBERS: A55-10126

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES          | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------|------------------------|---------------|-----------------|----------------|------------------|
| 09S         | 01E | 8   | NE  | SE  |     | BRUNEAU CATTLE CO.            | A55-10126 / 8.0        | - /           |                 |                |                  |
| 09S         | 01E | 8   | SE  | SE  |     | BRUNEAU CATTLE CO.            | A55-10126 / 10.0       | - /           |                 |                |                  |
| 09S         | 01E | 9   | SW  | SW  |     | BRUNEAU CATTLE CO.            | A55-10126 / 17.0       | - /           |                 |                |                  |
| 09S         | 01E | 9   | SE  | SW  |     | BRUNEAU CATTLE CO.            | A55-10126 / 20.0       | - /           |                 |                |                  |
|             |     |     | SE  | SW  |     | <del>BRUNEAU CATTLE CO.</del> | <del>A55-10126</del> / | - /           |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                               | A55-10126              | 55.00         |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rdh

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

42 ACRES

REVIEWED BY:

Rdh

DATE:

8-13-93

1979 BB-8 A55-10126



T8S

T40S

4724

40'

4723

4722

4721

4720

22

21

20

A55-10126

1908

ASCS

4/3  
9/0

500  
NE  
SE

PDS

NU  
SE  
SE

SE  
3

9/0  
16/5

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A55-10126 IRRIGATION                | FROM 04-01 TO 11-01 | 1.100 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.100 CFS          |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | <u>RA</u>      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>RA</u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>RA</u>      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( X )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( X ) N( ) Explain in remarks, below.

REMARKS:

STANDARD SEASON 15: 4/15-10/15

MICROFILMED

SFP 2 9 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.100 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y RAH

B.

FLOW MEASUREMENT

MEASUREMENT METHOD OPEN CHANNEL MEAS., SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES                | NAME               | MONTH/DAY           | RATE     | VOLUME   |
|-----------|-------------------------|--------------------|---------------------|----------|----------|
| A55-10131 | STOCKWATER              | BRUNEAU CATTLE CO. | FROM 04-01 TO 11-30 | .460 CFS |          |
| A55-10131 | STOCKWATER STORAGE      | BRUNEAU CATTLE CO. | FROM 01-01 TO 12-31 |          | .50 AF/A |
| A55-10131 | STOCKWATER FROM STORAGE | BRUNEAU CATTLE CO. | FROM 04-01 TO 11-30 |          | .50 AF/A |

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OPEN CHANNEL DISCHARGE MEASUREMENT NOTES: A55-10126

1. Name of stream or ditch: SPRINGS  
 2. Location: NWSESE, SEC 8, T9S, R1E  
 3. Person conducting measurement: RON HOWERTON  
 4. Date and time of measurement: 08-13-93 AT 17:30  
 5. Accompanied by: GENE DAVIS  
 6. Measuring device size and ID#: PYGMY #090181  
 7. Spin test ok? Before: Yes After: Yes  
 8. Purpose of measurement: IRRIGATION FLOW

| DIST<br>From LEW<br>(feet) | WIDTH<br>(feet) | DEPTH<br>(feet) | OBS<br>Depth | REVS | TIME<br>(sec's) | VELOCITY<br>(ft/sec) | DISCHARGE<br>(cfs) |
|----------------------------|-----------------|-----------------|--------------|------|-----------------|----------------------|--------------------|
| 1.0                        |                 |                 |              |      |                 |                      |                    |
| 2.0                        | 1.5             | 1.0             | 0.6          | 0    | 40              | 0.00                 | 0.00               |
| 3.0                        | 0.8             | 0.7             | 0.6          | 13   | 40              | 0.33                 | 0.17               |
| 3.5                        | 0.5             | 0.8             | 0.6          | 15   | 40              | 0.38                 | 0.15               |
| 4.0                        | 0.5             | 0.8             | 0.6          | 15   | 40              | 0.38                 | 0.15               |
| 4.5                        | 0.5             | 0.7             | 0.6          | 13   | 40              | 0.33                 | 0.11               |
| 5.0                        | 0.5             | 0.7             | 0.6          | 13   | 40              | 0.33                 | 0.11               |
| 5.5                        | 2.3             | 0.7             | 0.6          | 6    | 40              | 0.15                 | 0.24               |
| 7.5                        |                 |                 |              |      |                 |                      |                    |

|          |     |  |  |  |                  |  |      |
|----------|-----|--|--|--|------------------|--|------|
| T. WIDTH | 6.5 |  |  |  | TOTAL DISCHARGE: |  | 0.93 |
|----------|-----|--|--|--|------------------|--|------|

Water Right No.  
(if applicable)

.90

1. Name of stream or ditch: SPRINGS .92

2. Location: NW SESE SEC 8 T9S R1E (JUST ABOUT 10 FEET FROM PID) - SOUTH DITCH .93

3. Person conducting measurement: RON HOWERTON .94

4. Date and time of measurement: 8/13/93 17:30 .95

5. Accompanied by: GENE DAVIS .96

6. Measuring device size and ID no.: PGM4 .97

7. Spin test before measurement OK? ✓ after measurement OK? ✓ .98

8. Purpose of measurement: IRRIGATION .99

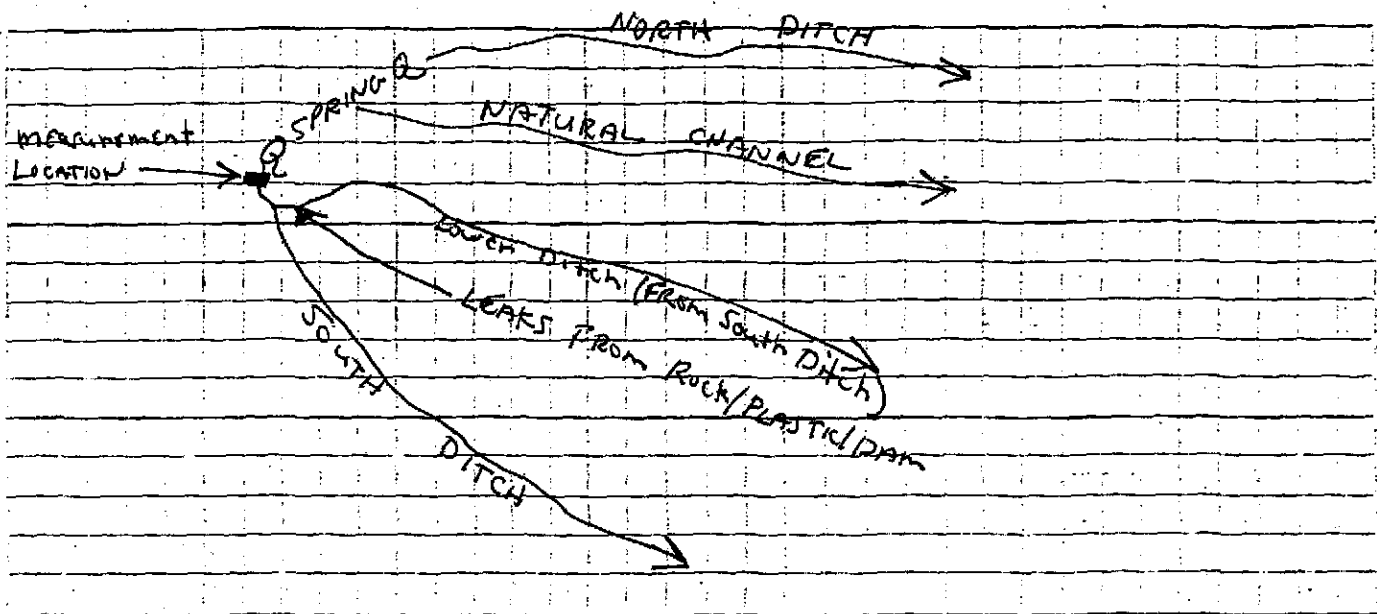
.99

1.00

### C. DIAGRAMS

#### 1. Measurement Location

Scale: NA = \_\_\_\_\_



#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

Blank lined area for cross-section diagram.

### D. SUMMARY INFORMATION

1. Measurement rated X excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: THIS MEASUREMENT WAS MADE BEFORE ANY LEAKS FROM MAIN DITCH. FROM SOUTH DITCH PID

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: .93 cfs

8-13-93  
DATE

Ron Howerton  
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES: A55-10126

1. Name of stream or ditch: SPRINGS  
 2. Location: NESE, SEC 8, T9S, R1E  
 3. Person conducting measurement: RON HOWERTON  
 4. Date and time of measurement: 08-13-93 AT 15:40  
 5. Accompanied by: GENE DAVIS  
 6. Measuring device size and ID#: PYGMY #090181  
 7. Spin test ok? Before: Yes After: Yes  
 8. Purpose of measurement: IRRIGATION FLOW

| DIST<br>From LEW<br>(feet) | WIDTH<br>(feet) | DEPTH<br>(feet) | OBS<br>Depth | REVS | TIME<br>(sec's) | VELOCITY<br>(ft/sec) | DISCHARGE<br>(cfs) |
|----------------------------|-----------------|-----------------|--------------|------|-----------------|----------------------|--------------------|
| 1.0                        |                 |                 |              |      |                 |                      |                    |
| 1.5                        | 0.7             | 0.4             | 0.6          | 11   | 40              | 0.28                 | 0.07               |
| 1.8                        | 0.4             | 0.6             | 0.6          | 24   | 40              | 0.60                 | 0.14               |
| 2.3                        | 0.5             | 0.7             | 0.6          | 12   | 40              | 0.30                 | 0.10               |
| 2.8                        | 1.3             | 0.6             | 0.6          | 9    | 40              | 0.23                 | 0.17               |
| 3.8                        |                 | 0               |              |      |                 |                      |                    |

T. WIDTH 2.8 TOTAL DISCHARGE: 0.49

1455-10126  
Water Right No.  
(if applicable)

**.90**

**.90**

- .92

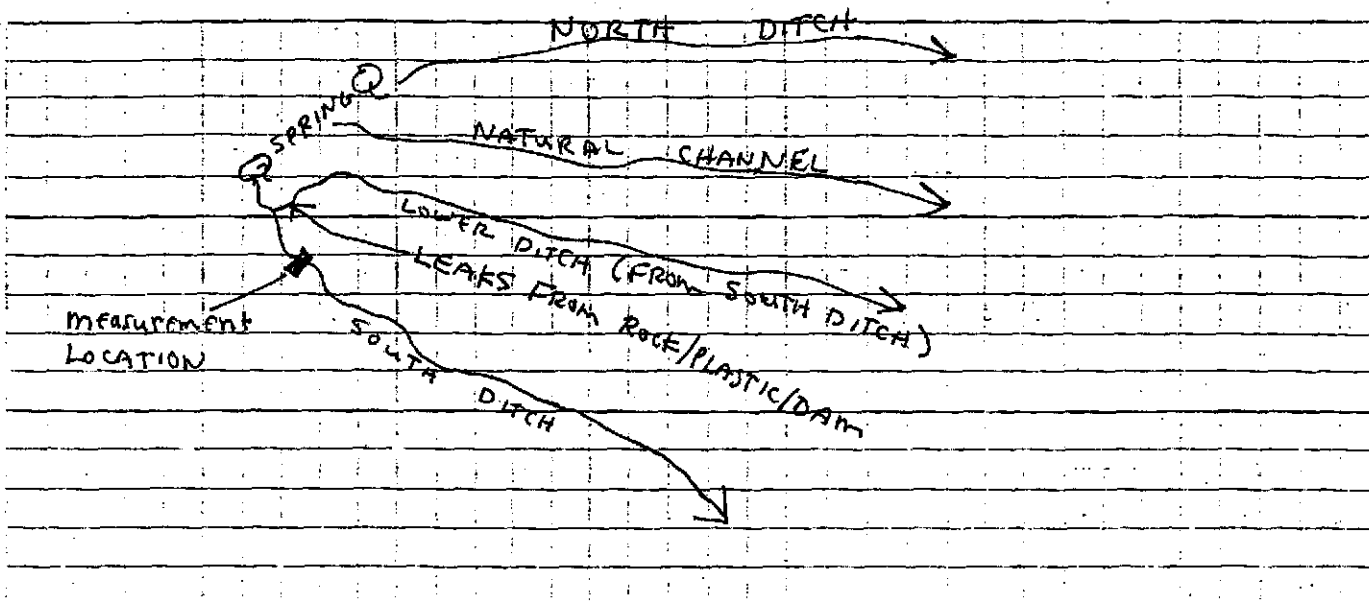
.99

1.00

### C. DIAGRAMS

#### 1. Measurement Location

Scale: NA = \_\_\_\_\_



#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

Blank lined area for cross-section of measurement.

### D. SUMMARY INFORMATION

1. Measurement rated X excellent \_\_\_\_\_ good \_\_\_\_\_ fair \_\_\_\_\_ poor

2. Remarks: THIS measurement was made to see what the flow was after LEAKS. The leaks went into the ditch Lower, But NOT

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second: \_\_\_\_\_

.27 cfs

CONSIDERED A P/D SINCE all leaks were from this ditch.

8-13-93

Ron Howerton

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

$$\begin{array}{r} \text{Lower Ditch Flow} = .93 \\ \ominus .66 \\ \hline .27 \text{ cfs} \end{array}$$

THIS AMOUNT IS ACTUALLY A PART OF .93 CFS, NOT ADDITIVE REFERENCED ONLY.

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES: A55-10126

1. Name of stream or ditch: SPRINGS  
 2. Location: NWSESE, SEC 8, T9S, R1E  
 3. Person conducting measurement: RON HOWERTON  
 4. Date and time of measurement: 08-13-93 AT 16:50  
 5. Accompanied by: GENE DAVIS  
 6. Measuring device size and ID#: PYGMY #090181  
 7. Spin test ok? Before: Yes After: Yes  
 8. Purpose of measurement: IRRIGATION FLOW

| DIST<br>From LEW<br>(feet) | WIDTH<br>(feet) | DEPTH<br>(feet) | OBS<br>Depth | REVS | TIME<br>(sec's) | VELOCITY<br>(ft/sec) | DISCHARGE<br>(cfs) |
|----------------------------|-----------------|-----------------|--------------|------|-----------------|----------------------|--------------------|
| 1.0                        |                 |                 |              |      |                 |                      |                    |
| 1.5                        | 0.8             | 0.8             | 0.6          | 9    | 40              | 0.23                 | 0.14               |
| 2.0                        | 0.5             | 1.0             | 0.6          | 17   | 40              | 0.43                 | 0.21               |
| 2.5                        | 0.4             | 1               | 0.6          | 16   | 40              | 0.40                 | 0.14               |
| 2.7                        | 0.3             | 0.8             | 0.6          | 13   | 40              | 0.33                 | 0.07               |
| 3.0                        | 0.9             | 0.7             | 0.6          | 7    | 40              | 0.18                 | 0.10               |
| 3.7                        |                 | 0               |              |      |                 |                      |                    |

T. WIDTH 2.7 TOTAL DISCHARGE: 0.66

A55-10126  
Water Right No.  
(if applicable)

## 90

- 92

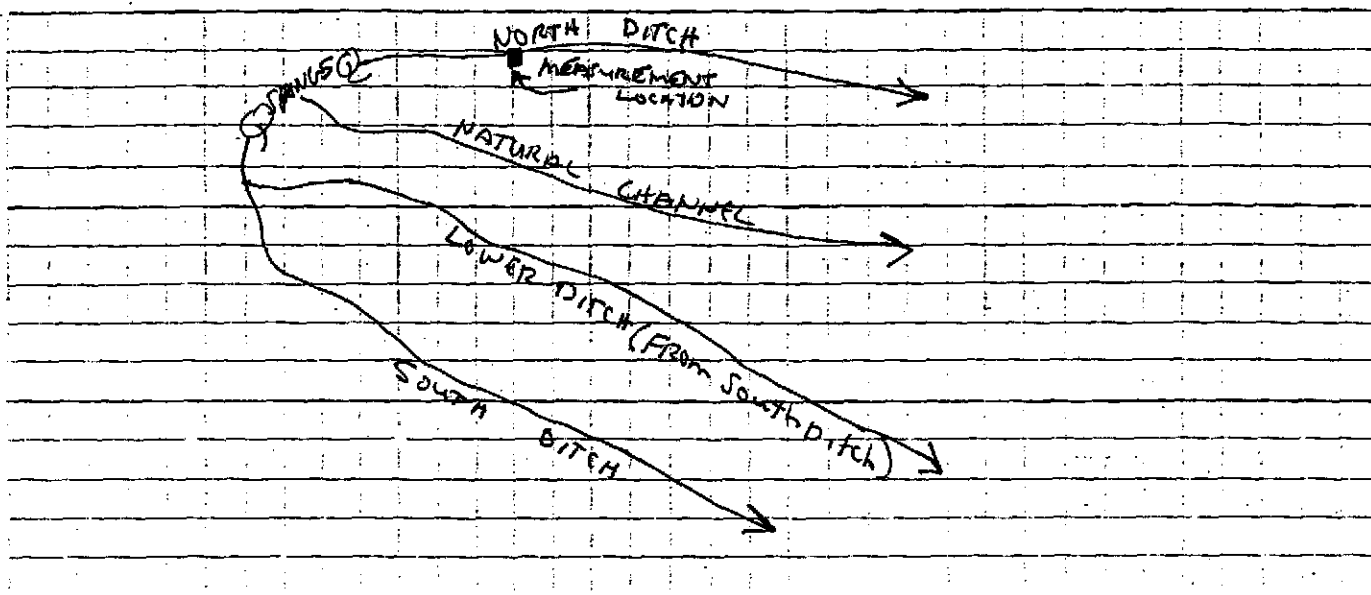
99

1.00

### C. DIAGRAMS

#### 1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_



#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_

Blank lined area for cross-section measurement.

### D. SUMMARY INFORMATION

1. Measurement rated   X   excellent        good        fair        poor

2. Remarks: \_\_\_\_\_

3. Width: \_\_\_\_\_ Area: \_\_\_\_\_ Discharge in cubic feet per second:   . 49 cfs  

DATE

9-13-93

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

Ron Howerton

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 42 x 0.02 CFS/ACRE = 0.84 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 115 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 115 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES          x DIVERSION VOL. AF/A FOR AREA          =

TOTAL DIVERSION VOLUME          AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
|                      |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| <u>IRRIGATION</u>    | <u>4/15 10/15</u>      | <u>.84</u>           | <u></u>               | <u>115</u>        |
| TOTAL FOR THIS RIGHT |                        | <u>.84</u>           | <u></u>               | <u>115</u>        |

REVIEWED BY:

REL

DATE:

8-13-93

SYSTEM: EARTH-ROCKS-PLASTIC DAMS, DITCHES & GRAVITY FLOWS  
2-PDS FROM LARGE SPRING POOL

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-10126

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A55-10126                | 1.100             | -                         |                  | -                   |                   |
| TOTAL CFS            |                          | 1.100             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: 8-13-93

NAME OF FIELD EXAMINER: RON HOWERTON

TITLE: SR. WA. AGENT

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SEP 29 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:28  
05/17/91

PAGE: 10  
QUICKLOOK INFORMATION

CLAIM NUMBER: A55-10126

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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SEP 29 1992

PAGE:  
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                                 |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>BB-8</u>      | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO <u>1988</u>                              | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____        | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAWN _____                            | _____        | _____ |
| <input checked="" type="checkbox"/> PHOTOGRAPHS        | DATE(S) PHOTOS TAKEN <u>8/3/93</u>          | _____        | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____ |

PICTURE # 1

A55-10126

NORTH P/D, T9S, R1E, Section 8, SWNESE.



PICTURE # 2

POU on from North ditch, currently diverting.



Photos By 8/13/13  
RDH

PICTURE # 3

A55-10126

Open channel x-section measurement for North ditch, see map and drawing in this file.

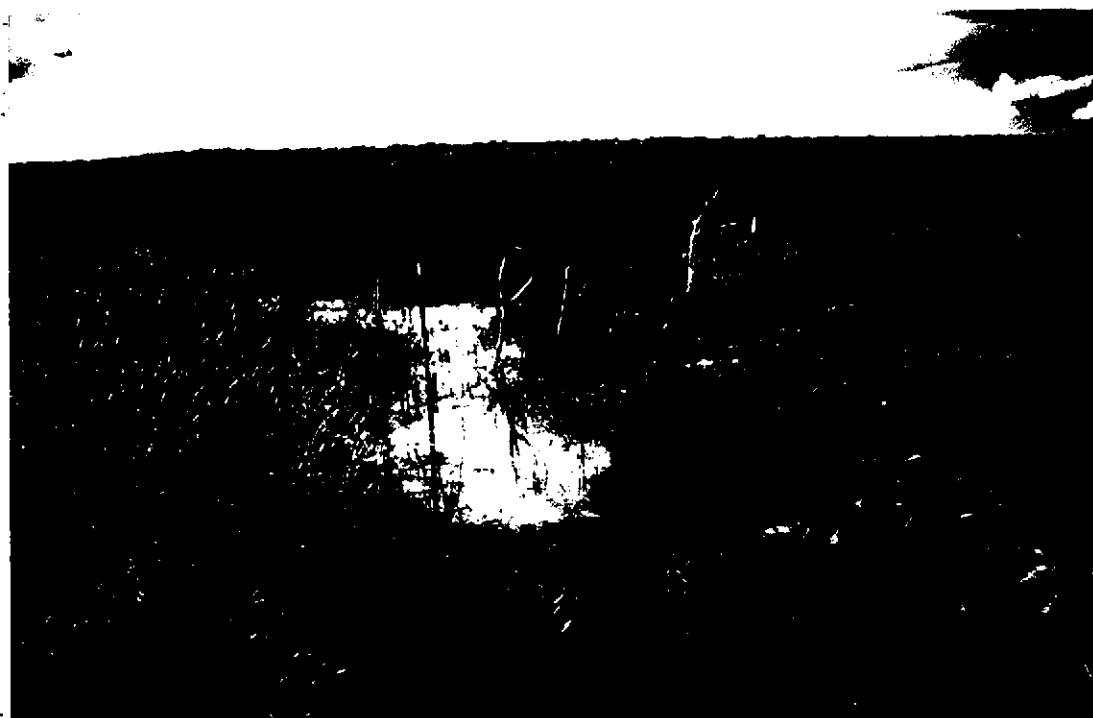


Photos By  
RDH

8/13/93

PICTURE # 4

SOUTH P/D, T9S, R1E, Section 8, NWSESE, currently diverting.



PICTURE # 5

A55-10126

POU from South ditch, currently diverting.



Photos By  
RDH 8/13/92

PICTURE # 6

Rock retaining wall, of South P/D ditch, the rock retaining wall leaks enough water to fill the middle ditch, see map and drawings in file.



PICTURE # 7

A55-10126

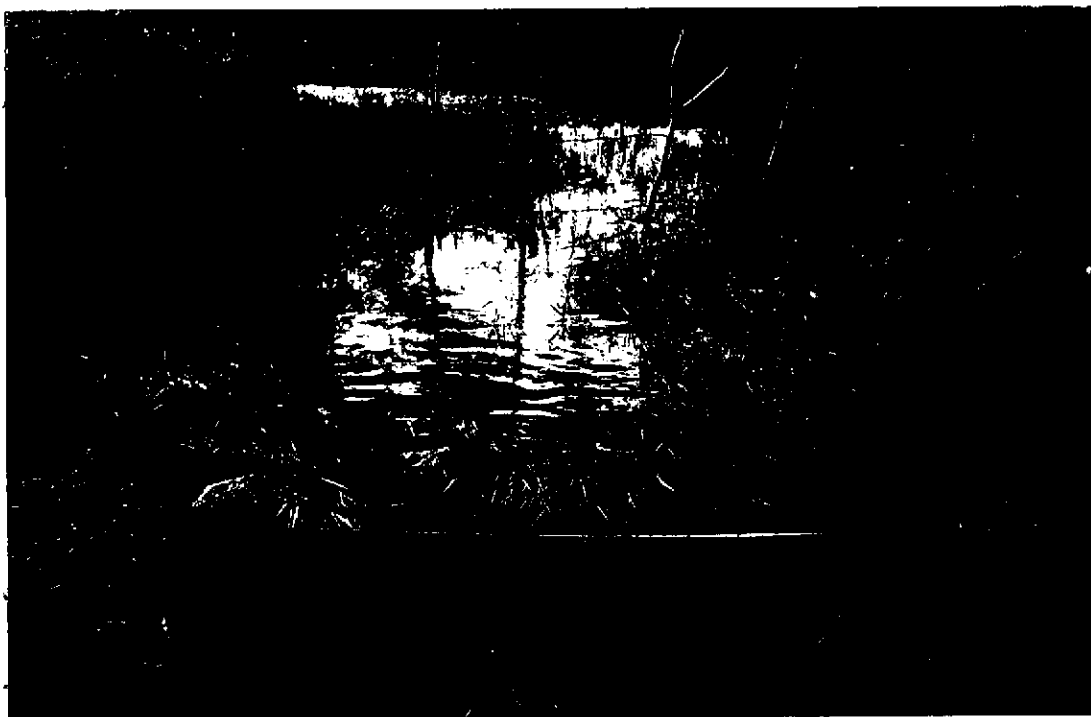
Open channel measurement below rock reatain wall. This measurement was made to determine how much flow was leaking into middle ditch.



Photos By  
RDH  
8/13/93

PICTURE # 8

Open channel x-section measurement above rock retaining wall, this measurement gave the full flow of the South P/D ditch.



PICTURE # 9

A55-10126

POU photo at the end of the fields in the SESW of section 9, see map for photo location.



Photos By

RDH

8/13/93

FIELD EXAM  
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A55-02043-10106-10125-10126-10127-10128-10132

NAME OF CONTACT GENE DAVIS

H-845-2088

PHONE NO. 0-845-2762

ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 12-13, 0900, AUG 1993

LOCATION MEET AT GENE'S HOME - DIRECTIONS: TAKE HWY  
51 THROUGH BRUNEAU, TURN ON HWY 78 THAT GOES  
TO GRAND VIEW AND GO ABOUT 1 MILE TO 1ST  
GRAVEL CROSS ROAD, TURN LEFT (SOUTH) FOLLOW ROAD  
ABOUT 300 FT AND WILL SEE FEEDLOT IN DISTANCE, HIS  
HOME IS THE 2ND GREEN HOUSE. ABOUT 1 MILE TOTAL FROM HWY 78.

Diverting at full rates? \_\_\_\_\_

Type of measuring devices? \_\_\_\_\_

Places to make measurements? \_\_\_\_\_

Type of system? (pipeline, ditches) \_\_\_\_\_

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

Size of Motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? \_\_\_\_\_

Pressure at sprinkler head? \_\_\_\_\_

COMMENTS GENE WANTED TO HAVE ALL OF THE WATER  
FLOWING SO I COULD GET ACTUAL FLOW MEASUREMENTS.  
I LET GENE KNOW THAT I WOULD NEED TO MEASURE ALL  
DITCHES, ESPECIALLY ON THE EXCESSIVE FLOW CLAIMS.

RECEIVED

AUG 9 1991

Department of Water Resources  
Western Regional Office 8-29-91

Testimony By Paul James Black

I am Paul Black and my residence is on Shoo-Fly Creek. My mailing address is P.O. Box 273, Grand View, Idaho, 83624. I was born in Brunson on October 9, 1912. I have been asked by Gene Davis to give a statement concerning my recollection of my early days in the Battle Creek Country, in regard to the irrigated meadows in the area of T. 9S. R. 01 E., better known to me as the Dutch Field, the Groom Field, the School Section Field, and the Vic Hange Place.

My father Joe Black owned a forty acre parcel of land for some years prior to my birth adjacent to the Vic Hange Property, and was in the horse business and cattle business for many years in that area. He bought the Groom's Field in 1915, and other properties in following years.

I grew up in this Country, as did most youngsters in those days, and spent a great deal of time horselock at an early age.

I have numerous pictures of myself being horselock as a young lad of four years old, and also of my father and neighboring cowboys during that time. I clearly recall making long rides with my father long before I started school at the age of six.

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SEP 29 1992

I clearly remember before starting school of our neighbor Vic Fänge harvesting hay on his meadow with a hand dyke, and a homemade hand rake. Also I recall the irrigated meadows in the above mentioned fields ~~before~~ at my earliest recollection with ditches in place and lucerne and growth of Timothy and Redtop grasses. I clearly feel that I recall the established meadows and ditches prior to my beginning school which would have been in 1918.

The above testimony is factual information that I recall about the area being described.

Paul Black

BEFORE ME DUJO CAMPBELL A NOTARY PUBLIC FOR  
OWYHEE COUNTY, IDAHO APPEARED PAUL BLACK ON  
THIS 29 AUGUST, 1991

Dujoy Campbell  
Notary Public

My commission expires 3/31/92

| License No. | Name                                                                        | Unit          | Priority Date |
|-------------|-----------------------------------------------------------------------------|---------------|---------------|
| 5460        | Geo. Ziegenbottom<br>(Thinks its Rays<br>10/11/11 John Field - below house) | 1.5 cps 75"   | 11-26-89      |
| 6451        | John Meere                                                                  | 3.8 cps 190"  | 6/30/10       |
| 8697        | <del>Har.</del> Craig<br>(Rays back Pasture)                                | 0.6 cps 30"   | 10/29/12      |
| 9561        | Tie Hange                                                                   | 0.5 cps 25"   | 8/6/13        |
| 10782       | Joe Tortorica<br>- Murphy's?                                                | 1.0 cps 50"   | 2/2/15        |
| 12192       | Wally Laitinen<br>- Rays Laitinen Field.                                    | 2.22 cps 111" | 10/9/21<br>?  |
| 12986       | Clara Jenkins                                                               | 1.02 cps 51"  | 4/14/11       |

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SEP 29 1992

This Indenture, Made this 28th day of August  
in the year of our Lord one thousand nine hundred and fifteen  
between  
Mattie A. Groom, and John H. Groom, her husband  
of Bruneau County of Owyhee  
State of Idaho the part J of the first part, and

Joseph R. Black  
of Bruneau County of Owyhee  
State of Idaho the part ies of the second part,

Witnesseth, That the said part ies of the first part, for and in consideration of the  
sum of Four thousand no/100 DOLLARS.

lawful money of the United States of America, to them in hand paid  
by the said part J of the second part, the receipt whereof is hereby acknowledged, have granted,  
bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the  
said part J of the second part, and to his heirs and assigns forever, all the fol-  
lowing described real estate, situated in the County Owyhee

State of Idaho, to wit: The east half of the southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ );  
the south half of the southeast quarter of the northeast quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ );  
The south half of the north half of the southeast quarter of the  
northeast quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of section eight (8): and the south half  
of the southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ); the south half of the southwest  
quarter of the northwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); and the south half of the  
north half of the southwest quarter of the northwest quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ )  
of section nine (9) all in township nine (9) south of Range one (1) East  
of the Boise Meridian, containing 220 acres more or less.

Together With all and singular the tenements, hereditaments and appurtenances thereunto be-  
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well  
in law as in equity, of the said part ies of the first part.

To Have and to Hold, All and singular the above mentioned and described premises, to-  
gether with the appurtenances, unto the part J of the second part, and to his heirs and as-  
signs forever. And the said part ies of the first part, and their heirs, the said premises in  
the quiet and peaceable possession of the said part J of the second part, his heirs and  
assigns, against the said part J of the first part, and their heirs, and against all and  
every person and persons whomsoever, lawfully claiming or to claim the same shall and will WAR-  
RANT and by these presents forever DEFEND.

In Witness Whereof, The said part ies of the first part have hereunto set their  
hand<sup>s</sup> and seal<sup>s</sup> the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Mattie A. Groom Seal  
John H. Groom Seal  
Seal  
Seal

STATE OF IDAHO,

Ada

County of

ss.

On this 28th

day of August

in the

year 1915, before me.

a Notary Public

Mattie A. Groom and John H. Groom

in and for said County, personally appeared

MICROFILMED

known to be to be the person whose name are

and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and

year in this certificate first above written.

Notary Public.

Residing at Boise  
Idaho

WARRANTY DEED

Mattie A. Groom et ux

Joseph R. Black

Dated August 28th, 1915

State of Idaho,  
County of Owyhee  
ss.

I hereby certify that this instrument was filed for  
record at the request of  
Joseph R. Black

9:15 AM  
day of April 1920

in my office, and duly recorded in Book 14  
of Deeds

Ex-Officio Recorder.  
Deputy.

Statesman Shop, Boise, Idaho.





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-10125 JUNE 28, 1991  
BRUNEAU CATTLE CO.  
C/O ERIC DAVIS  
HC 85, BOX 138  
BRUNEAU

RE: Claim No(s): A55-10125, 10126,

10127, 10128

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte  
Water Rights Supervisor  
Adjudication Section

JS:lh  
Enclosures