



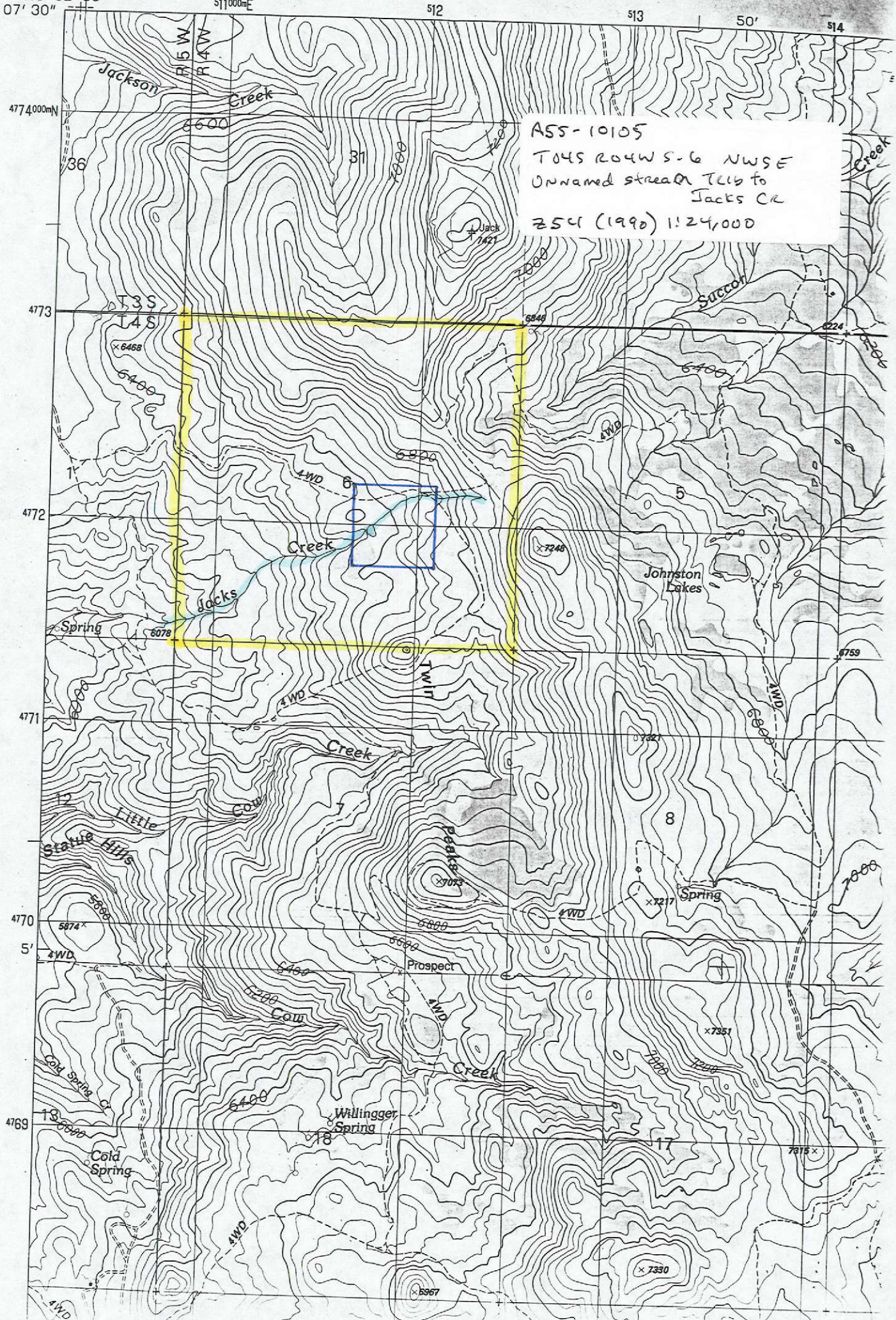
SEP 30 1992
MICROFILMED

SCALE 1:62500

ROAD CLASSIFICATION

(TRIANGLE)
20891

116° 52' 30" 511000mE 512 513 50' 514
43° 07' 30"



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10105
Date Received: 5/15/89
Receipt No: T006789
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



MAR 17 1989
No \$ enclosed Kelly
Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: JUL 31, 1950

3. Source: UNNAMED STREAM

Trib. to: JACKS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04W	6	NW	SE			OWYHEE

5. Description of diverting works:
40' X 40' POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

250 RANGE CATTLE, VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04W	6	NW	SE		STOCK	

11. Place of use in counties: OWYHEE

A55-10105

Page 1

Date: 02/03/89

MICROFILMED

SEP 30 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of
Idaho Department of Lands Idaho Department of Lands, that I have signed the foregoing
Organization document in the space below as Chief, Bureau of Range Management of
Idaho Department of Lands Idaho Department of Lands and that the statements contained in the
Organization foregoing document are true and correct.

Donald E. Holbe
Signature of Authorized Agent

Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

3/15/89
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 89

Virginia M. Pitts
Notary Public

Seal

Residing at Bosi Idaho

My Commission Expires 3/15/94

Date: 02/03/89

A55-10105

Page

2

MICROFILMED

SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10105
Date Received: 2-2-89
Receipt No: 1006789
Received By:

RECEIVED
FEB 02 1989

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: JUL 31, 1950

3. Source: UNNAMED STREAM

Trib. to: JACKS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04W	6	NW	SE			OWYHEE

5. Description of diverting works:
40' X 40' POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/01	10/31	0.020		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

250 RANGE CATTLE, VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04W	6	NW	SE		WILDLF	

A55-10105

Page 1

Date: 01/24/89

MICROFILMED

SEP 30 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	04W	6	NW SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Mgt. of
Dept. of Lands Organization, that I have signed the foregoing
document in the space below as Chief, Bureau of Range Mgt. of
Dept. of Lands Organization and that the statements contained in the
foregoing document are true and correct.

David E. Holbe
Signature of Authorized Agent
Chief, Bureau of Range Mgt.
Title and Organization
2-1-89
Date

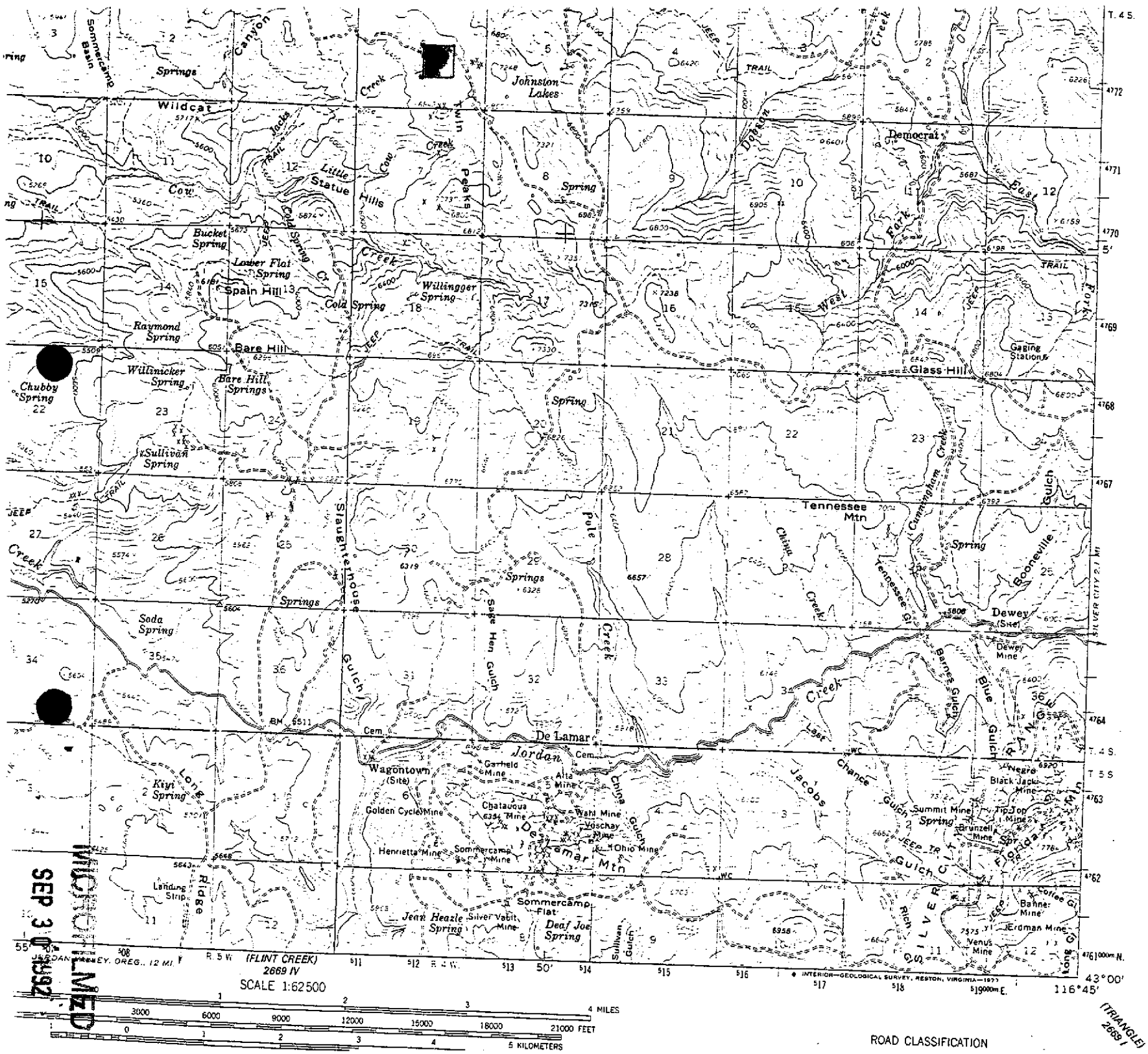
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of February 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Boise, Idaho
My Commission Expires 3-15-89



AJ0749NP
No. R55-10105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	07/31/1950	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	
Water Source: UNNAMED STREAM		Tributary to: JACKS CREEK			Stage: BENEFICIAL USE	
Point(s) of Diversion:		T04S R04W S06	NWSE	OWYHEE County		
Place of use Legal Description for: STOCKWATER						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :						
04S 04W 6 : : : : : : : S :						

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10105

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE USE INCLUDES A VARIOUS NUMBER OF WILDLIFE

EXP PARCEL NO. G6174
STOCKWATER, 250 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 04/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP
No. R55-10178

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/97
PAGE: 2

=====
Comments: Date: 04/23/1997 User-ID: RHOWERTO Subject: INSTREAM STOCK
LIMITED TO 0.02 CFS FOR INSTREAM STOCK PER BASIN WIDE ISSUE.

Audit: 04/23/97 RHOWERTO

MICROFILMED

JAN 0 5 1999

AJ5809NP
No. R55-10105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	07/31/1950	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: UNNAMED STREAM

Tributary to: JACKS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R04W S06 ✓

NWSE ✓

OWYHEE County

Place of Use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	04W	6	✓					:					:					:					:

POU County: OWYHEE

Other Rights: ~~NONE~~

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10105

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: (EXP) PARCEL NO. G6174
STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

USE:

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

MICROFILMED

JAN 0 5 1999

04/18/1997

No BLM overlap

No unnamed stream
in NWSE.

NT

State Land

AJ5809NP
No. R55-10105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 14

=====

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/28/92 SMITH 01/28/92 SMITH 07/14/95 RMCCARTH 04/03/97 STK-DSHA

MICROFILMED
JAN 0 5 1999

AJ5809NP
No. R55-10105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/11/95
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	07/31/1950	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: UNNAMED STREAM

Tributary to: JACKS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R04W S06

NWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
04S	04W	6	:	:	:	:	:	:	:	:	:	:	:		

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: PARCEL NO. G6174

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/14/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12

Audit: 01/28/92 SMITH 01/28/92 SMITH 07/14/95 RMCCARTH

MICROFILMED

JAN 05 1999

04/18/1997
No BLT overlap.

MICROFILMED
SEP 24 1996

TOTAL QUANTITY: 0.04 CFS

STOCKWATER, 250 RANGE CATTLE, VARIOUS WILDLIFE
250 RANGE CATTLE, VARIOUS WILDLIFE
SOURCE: UNNAMED STREAM TRIBUTARY: JACKS CREEK
POINT OF DIVERSION:
T04S R04W S06 NWSE
PLACE OF USE: STOCKWATER
T04S R04W S06 NWSE
REMARKS: PARCEL NO. G6174 (STATE)

added Cond. L12
RMF 7-14-95

NOTED
SEP 24 1996

116° 52' 30"
43° 07' 30"

511000E

512

513

50'

514

4774000N

36

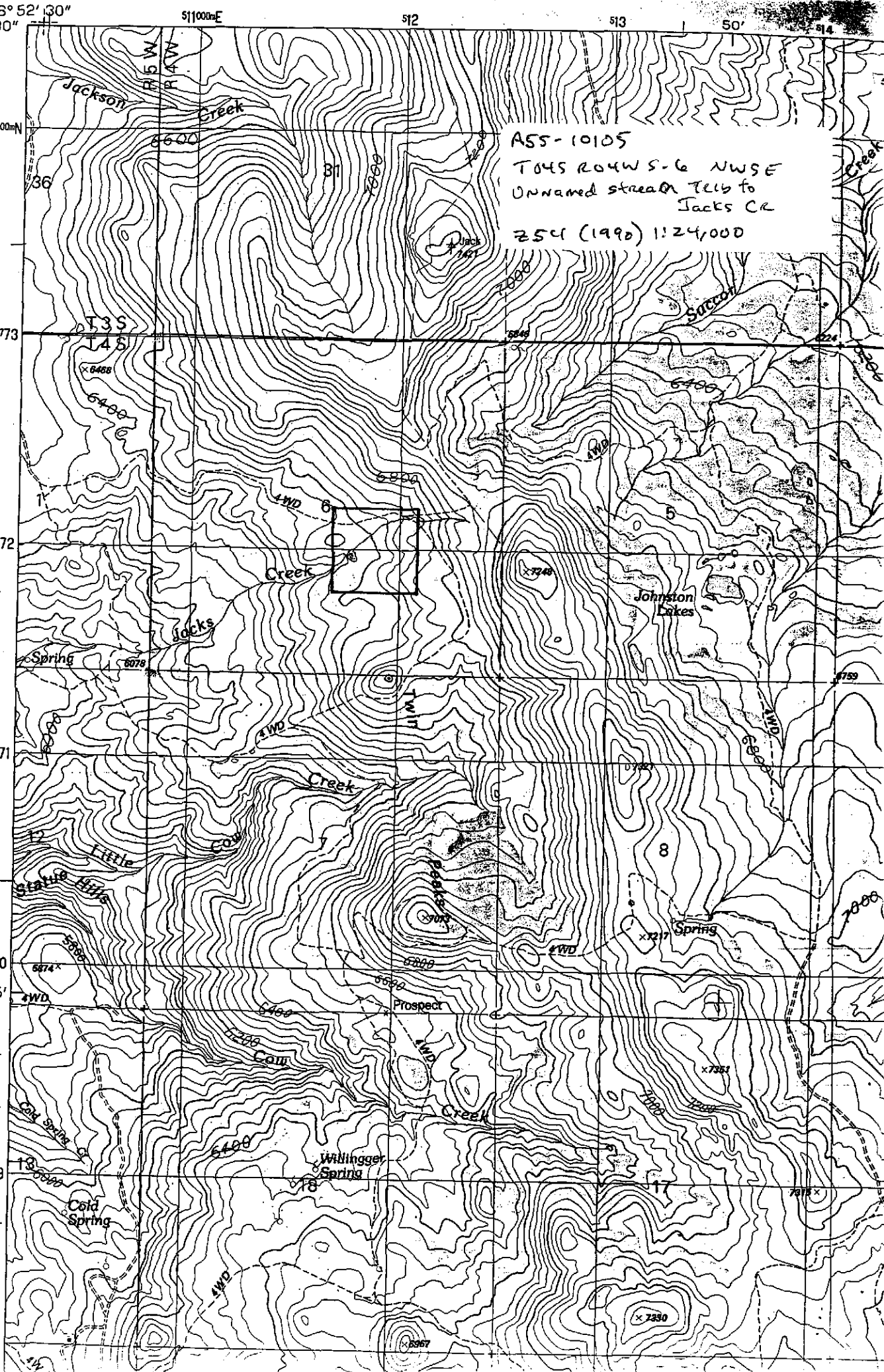
4773

4772

4771

4770

4769



AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/05/91 03:36:33
PAGE 1

WATER RIGHT NUMBER - A55-10105

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

*** K - ALSO KNOWN AS ***
LANDS

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/31/1950 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM JACKS CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
04S	04W	6	NW SE			(73) OWYHEE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
04S	04W	6	NW SE			04 STOCKWATER		(73) OWYHEE	

+ - - DIVERSION MEANS - 40' X 40' POND

+ - - NON-IRRIGATION USE - 250 RANGE CATTLE, VARIOUS WILDLIFE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
JUL 19 1994

WATER RIGHT NUMBER - A55-10105

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/02/90 HARRINGT 07/03/90 HARRINGT 01/30/91 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- T006789	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

66174

DATA ENTRY

ENTERED 1-28-92 DWS
CHECKED 7/3/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 27 1991
WATER EXAMINER

MICROFILMED
JUL 19 1994

State of Idaho
Office of State Auditor
INTER—AGENCY BILL

Document No.

FOR AGENCY USE

870	
Delivery Date	Billing Date
	3/27/89
Agency Code	
193002	

TO: (Paying Agency)

Department of Lands
Bureau of Range Management
Statehouse Mail
ATTN: Donald Hobbs

FROM: (Billing Agency)

Department of Water Resources
Statehouse Mail

INSTRUCTIONS:

1. **BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. **PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. **NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Adjudication Claims for Blaine, Jerome, Cassia, Elmore Owyhee and Lincoln Counties (see attached sheet)				695 00
5 applications for permit				150 00
B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE				845 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program			Acct.	Recpt. Class		Amount		For Agency Use
1	04	10	162	9337	64	90	695	00	
2	06	10	199	1238	63	90	150	00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:							
Agency Code	Line	Program			Acct.	Exp. Class		% of Total		Amount		For Agency Use
								TOTAL	100% =			

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

MICROFILMED
Living Agency

SEP 30 1992

Attachment to DA-18

<u>Claim Number</u>	<u>Amount Due</u>
A37-00402	\$141.00
A36-10897	25.00
A36-10900	25.00
A61-10009	25.00
A61-10008	25.00
A45-10063	25.00
A45-10065	25.00
A43-10007	25.00
A43-10008	25.00
A45-10064	25.00
A57-10595	25.00
A57-10596	25.00
A57-10597	25.00
A57-10599	25.00
A57-10601	25.00
A57-10602	25.00
A57-01040	25.00
A55-10104	25.00
A57-10607	25.00
A55-10105	25.00
A37-12535	54.00
A57-10591	25.00
Total	\$695.00

Charge to Account Number: 04-10-162-9337-6490

5 Applications for Permit @ \$30.00 \$150.00

Charge to Account Number: 06-10-199-1238-6390

MICROFILMED

SEP 30 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse Mail
Boise, ID 83720

RE: Snake River Basin Adjudication

Dear Mr. Hobbs:

We have received the claims for lands in Blaine, Jerome, Cassia, Elmore, Owyhee, and Lincoln counties. We have also received five applications for permits.

The claims have been reviewed and found to be acceptable for filing in the adjudication. My office has prepared a DA-18 for the payment of the claims and the applications for permit. As soon as this is processed by your office, we will submit the applications to the Allocations Section for review.

Thank you for your cooperation in this matter.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db
Enclosure
DA-18

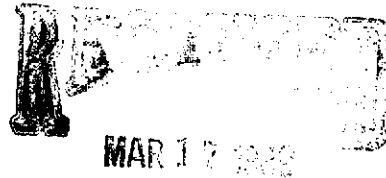
MICROFILMED

SEP 30 1992

STANLEY F. HAMILTON
DIRECTOR

March 17, 1989

Department of Water Resources
STATEHOUSE MAIL
Boise, ID 83720



Department of Water Resources

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

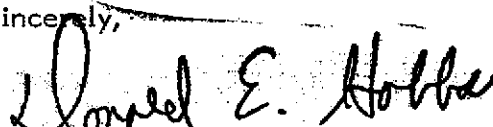
JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

Enclosed you will find five (5) revised Application for Permits and twelve Notice of claim to a water right acquired under state law. Claim numbers: A37-12535, A57-10591, A57-10595, A57-10596, A57-10597, A57-10599, A57-10601, A57-10602, A57-01040,, A55-10104, A57-10607, A55-10105.

Please let us know the charges for these permits and claims and we will submit the appropriate fees.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc. 12



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1989

OWYHEE CO.

Mr. Donald E. Hobbs
Chief, Bureau of Range Management
Department of Lands
Statehouse Mail
Boise, ID 83720

Dear Mr. Hobbs:

We are returning the thirteen Snake River Basin Adjudication claims and the five applications for permit submitted with your letter of February 2. Also enclosed are claims which have been modified under Item #6, Water Uses. The specific changes are: "Wildlife" was removed; the period of use for "Stockwater" was changed from 3/1 - 10/31 to 1/1 - 12/31; and the amount diverted for "Stockwater" was changed from 0.02 cfs to 0.04 cfs. Please note that wildlife use is still indicated under Item #9, Non-Irrigation Uses, and the total amount diverted, as shown under Item #7, is still the same as the original claims.

Stockwater use is defined by statute as the use of water solely for livestock or wildlife where total use is not in excess of 13,000 gallons per day. The filing fee for a stockwater claim is \$25.00; by claiming only "Stockwater" use under Item #6 and defining that use as livestock and wildlife under Item #9, the claim will meet the definition of a stockwater claim.

The applications for permits that were submitted need some clarifications. It was indicated in four of the applications that the source of water is groundwater which is tributary of a spring. If the source is a groundwater source, it is not required to specify a tributary of; "N/A" could be indicated in the space provided if desired. Based on the descriptions of proposed diversion works it appears that the source of water may be surface water. Under normal circumstances, if a naturally flowing spring is developed by placement of a collection box and diversion pipeline to a place of use, the source would be indicated as a spring which is tributary of a stream or river. Use the names shown on U.S. Geological Survey quadrangle maps.

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Mr. Donald E. Hobbs
February 22, 1989
Page 2

The filing fees for the modified claims will be \$25.00 each. Claim No. A37-12535 remains at \$54.00 since it is for a commercial use. Please note that the original thirteen claims submitted included one duplicate claim No. A55-10105. The filing fees for each application for permit will be \$30.00. These fees are based on the total amount of water diverted for each application. The total cost for these filings will be:

11 claims	\$25.00 each
1 claim	54.00
5 applications	<u>30.00 each</u>
Total	\$479.00

If you have any questions, please contact Jeff Peppersack or myself.

Yours Truly,



David B. Shaw
Adjudication Bureau Chief

DBS:db

Enclosures

Application for Permits
Computer Generated Claims

A37-12535
A57-10591
A57-10595
A57-10596
A57-10597
A57-10599
A57-10601
A57-10602
A57-01040
A55-10104
A57-10607
A55-10105

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SEP 30 1992

STANLEY F. HAMILTON
DIRECTOR

February 2, 1989

David Shaw
Chief, Bureau of Adjudication
Idaho Department of Water Resources
BUILDING MAIL

Dear David:

Submitted herewith are five applications for a permit and thirteen Snake River adjudication claims. Note the claims include water rights for wildlife. Idaho Department of Lands is not willing to pay additional for the wildlife use because the State Endowment lands will only benefit from the water rights needed to generate income. If amended forms are needed please let me know.

We estimate the amount needed to cover these filings is \$528.00. We will hold preparing a DA-8 for a few days in case your total is a different amount.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.

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Department of Water Resources

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