

WHICH FILMED

SEP 30 1992

55-2650-755-10090

35, 50, Sec 28

a/d

PLATE

SECRET

TRAIL

TRAIL

Creek

Coyote

# Captain Butte

## Table Rock

Rain

# Sounds

JEFF

# Armor Springs

## Curious

Spring

0609

2669

4809

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10090  
Date Received: 1/17/1989  
Receipt No: W001994  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LS CATTLE CO. 208-583-2293  
Address: C/O JEFF STANFORD  
BOX 217  
JORDAN VALLEY, OR 97910

2. Date of Priority: SEP 01, 1914

3. Source: SPRING Trib. to: JACKSON CR.

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 05W   | 28      | NE     | SW     | SE  |     | OWYHEE |

5. Description of diverting works:  
SPRINGBOX, PIPELINE TO POU, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME W/LAWN; S/APPROX. 50 HD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 05W   | 28      | NE     | SW  |     | DOMEST |       |

A55-10090

Page 1

Date: 01/17/89

MICROFILMED

SEP 30 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 03S      | 05W   | 28      | NE     | SW  |     | STOCK |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Organizations:

I do solemnly swear or affirm that I am Jeff L. Stanford of  
LS Cattle Co Title  
Organization, that I have signed the foregoing  
document in the space below as Jeff L. Stanford of  
LS Cattle Co Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

Jeff L. Stanford  
Signature of Authorized Agent

LS Cattle Co  
Title and Organization

1/17/89  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 17 day  
of Jan 19 89

Linda Wimmer  
Notary Public

Seal

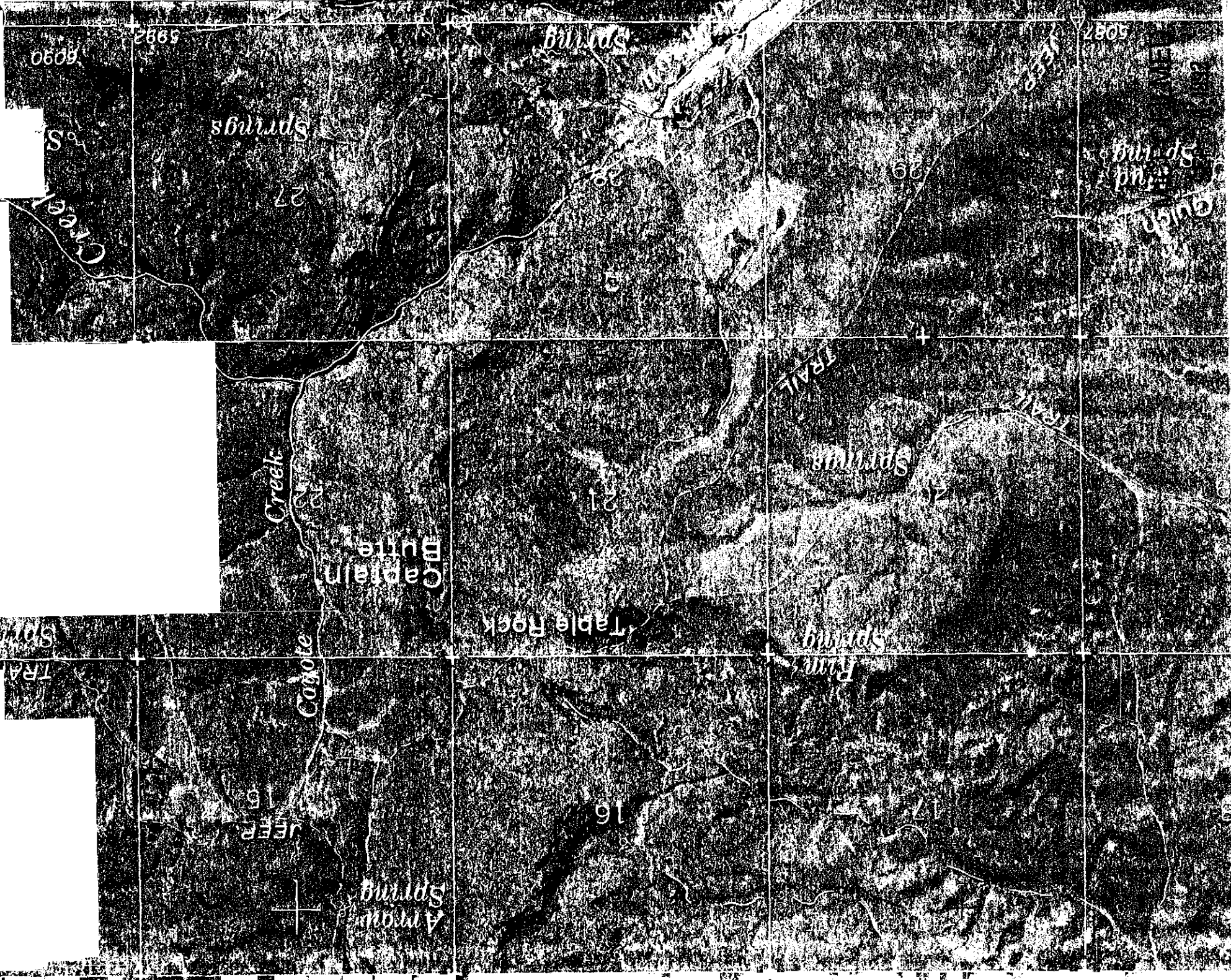
Residing at Boise ID  
My Commission Expires 12-8-94

55-3050 H-55-70090

101

57-305

803



6090

5882

Spring

5057

Creek

Springs

27

28

29

Spring

Trail

Creek

Butte  
Captain

21

Springs

20

Spring

Trail

Coyote

Table Rock

Spring

Trail

Jeep

16

17

Spring  
Arrow

AJ0749NP  
No. R55-10090

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/18/97  
PAGE: 1

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| OWNER<br>CODE    | NAME & ADDRESS                                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | LS CATTLE CO<br>C/O JEFF STANFORD<br>BOX 217<br>JORDAN VALLEY OR 97910<br>(208) 583-2293 | 09/01/1914       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                                          |                  |                        |                            | 0.07 CFS             |                     |

Water Source: SPRING

Tributary to: JACKSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R05W S28

NESWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 03S | 05W | 28 | : |      |      |      |      | :  |      |      |      |      | : | S    |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 03S | 05W | 28 | : |      |      |      |      | :  |      |      |      |      | : | D    |      |      |      | : |      |      |      |      | : |

POU County: OWYHEE

Non-Irrigation Uses: 1 *Home* ~~HOUSE~~

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10090

Other Water Rights Listing Overlapping Place(s) of Use:

A55-00005 A55-02050 A55-13488 R55-00002 R55-00003 R55-00004 R55-00005 R55-02050 R55-13488

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0102103  
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 04/18/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP  
No. R55-10090

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/18/97  
PAGE: 2

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Comments: Date: 07/19/1995 User-ID: RMCCARTH Subject: CORRECTION  
CORRECTED DATA-ENTRY OF TRIB.

Date: 04/18/1997 User-ID: MMINICUC Subject: REFORMAT  
DOM USE REFORMATTED. PARCEL NO. AND STOCKWATER TO EXP REMARK.

Audit: 04/18/97 MMINICUC

MICROFILMED

JAN 0 5 1999

AJ5809NP  
No. R55-10090

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 37

| OWNER CODE       | NAME & ADDRESS                                                                           | PRIORITY DATE | WATER USE              | USE PERIOD FROM TO         | DIVERSION RATE       | DIVERSION VOLUME |
|------------------|------------------------------------------------------------------------------------------|---------------|------------------------|----------------------------|----------------------|------------------|
| C                | LS CATTLE CO<br>C/O JEFF STANFORD<br>BOX 217<br>JORDAN VALLEY OR 97910<br>(208) 583-2293 | 09/01/1914    | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                  |
| TOTAL DIVERSION: |                                                                                          |               |                        |                            | 0.07 CFS             |                  |

Water Source: SPRING

Tributary to: JACKSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R05W S28 ✓ NESWSE ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 05W | 28 | ✓ |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |  | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |
|-----|-----|----|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |  | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 03S | 05W | 28 |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; STOCKWATER, 50 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10090

Other Water Rights Listing Overlapping Place(s) of Use:

A55-00005 A55-02050 A55-13488 R55-00002 R55-00003 R55-00004 R55-00005 R55-02050 R55-13488

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. ✓
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. ✓

Remarks: GEN PARCEL NO. RP0102103

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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JAN 0 5 1999

AJ5809NP  
No. R55-10090

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 38

Comments: Date: 07/19/1995 User-ID: RMCCARTH Subject: CORRECTION  
CORRECTED DATA-ENTRY OF TRIB.

Audit: 01/17/92 SMITH 03/30/95 POST-STD 07/19/95 RMCCARTH 04/03/97 D&S-DSHA

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JAN 0 5 1999

AJ5809NP  
No. R55-10090

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/12/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | LS CATTLE CO<br>C/O JEFF STANFORD<br>BOX 217<br>JORDAN VALLEY OR 97910<br>(208) 583-2293 | 09/01/1914       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                                          |                  |                        |                            | 0.07 CFS             |                     |

Water Source: SPRING

Tributary to: JACKSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R05W S28

NESWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 05W | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 05W | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; STOCKWATER, 50 CATTLE

Other Rights: NONE

Remarks: PARCEL NO. RP0102103

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/19/1995 User-ID: RMCCARTH Subject: CORRECTION  
CORRECTED DATA-ENTRY OF TRIB.

Audit: 01/17/92 SMITH 03/30/95 POST-STD 07/19/95 RMCCARTH

MICROFILMED

JAN 0 5 1999

MICROFILMED  
SEP 24 1996

JUL-19-1995  
0025

1

| RIGHT<br>NUMBER | NAME & ADDRESS                                                                                                          | PRIORITY<br>DATE | PURPOSE OF USE         | PERIOD OF USE<br>FROM TO   | MAXIMUM<br>QUANTITY  | BASIS OF CLAIM |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------|
| 55-10090        | LS CATTLE CO<br>C/O JEFF STANFORD<br>BOX 217<br>JORDAN VALLEY OR 97910                                                  | 09/01/1914       | DOMESTIC<br>STOCKWATER | 01-01 12-31<br>01-01 12-31 | 0.04 CFS<br>0.03 CFS | BENEFICIAL USE |
|                 |                                                                                                                         |                  |                        | TOTAL QUANTITY:            | 0.07 CFS             |                |
|                 | NON-IRRIGATION USES:<br>DOMESTIC, 1 HOUSE; STOCKWATER, 50 CATTLE<br><del>D/1 HOME W/ KAWN; S/ APPROX 50 HD CATTLE</del> |                  |                        |                            |                      |                |
|                 | SOURCE: SPRING                                                                                                          |                  | TRIBUTARY: JACKSON CR. |                            |                      |                |
|                 | POINT OF DIVERSION:<br>T03S R05W S28                                                                                    |                  | NESWSE                 |                            |                      |                |
|                 | PLACE OF USE: DOMESTIC<br>T03S R05W S28                                                                                 |                  | NESW                   |                            |                      |                |
|                 | PLACE OF USE: STOCKWATER<br>T03S R05W S28                                                                               |                  | NESW                   |                            |                      |                |
|                 | REMARKS: PARCEL NO. RP0102103                                                                                           |                  |                        |                            |                      |                |

MICROFILMED

JAN 0 5 1999

*corrected 7-19-95  
RME*

MICROFILMED  
SEP 24 1996

BLD (D) NUMBER -

STATE- OR ZIP- 97910

JUL 19 1994

+ - DEGREE DATE - +  
00/00/0000

WATER RIGHT NUMBER - A55-10090

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/17/89 WERNER 10/24/89 REFUNDML

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 01/17/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W001994    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PGU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            |                         |         |

RP 0102103

**DATA ENTRY**

ENTERED

CHECKED

1-17-92 *AWB*  
7/3/92 *AWB*

**"Verified By"**  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

**VERIFIED**  
JUL 24 1991

**CERTIFIED**  
JUL 26 1991  
WATER EXAMINER

**MICROFILMED**  
JUL 19 1994