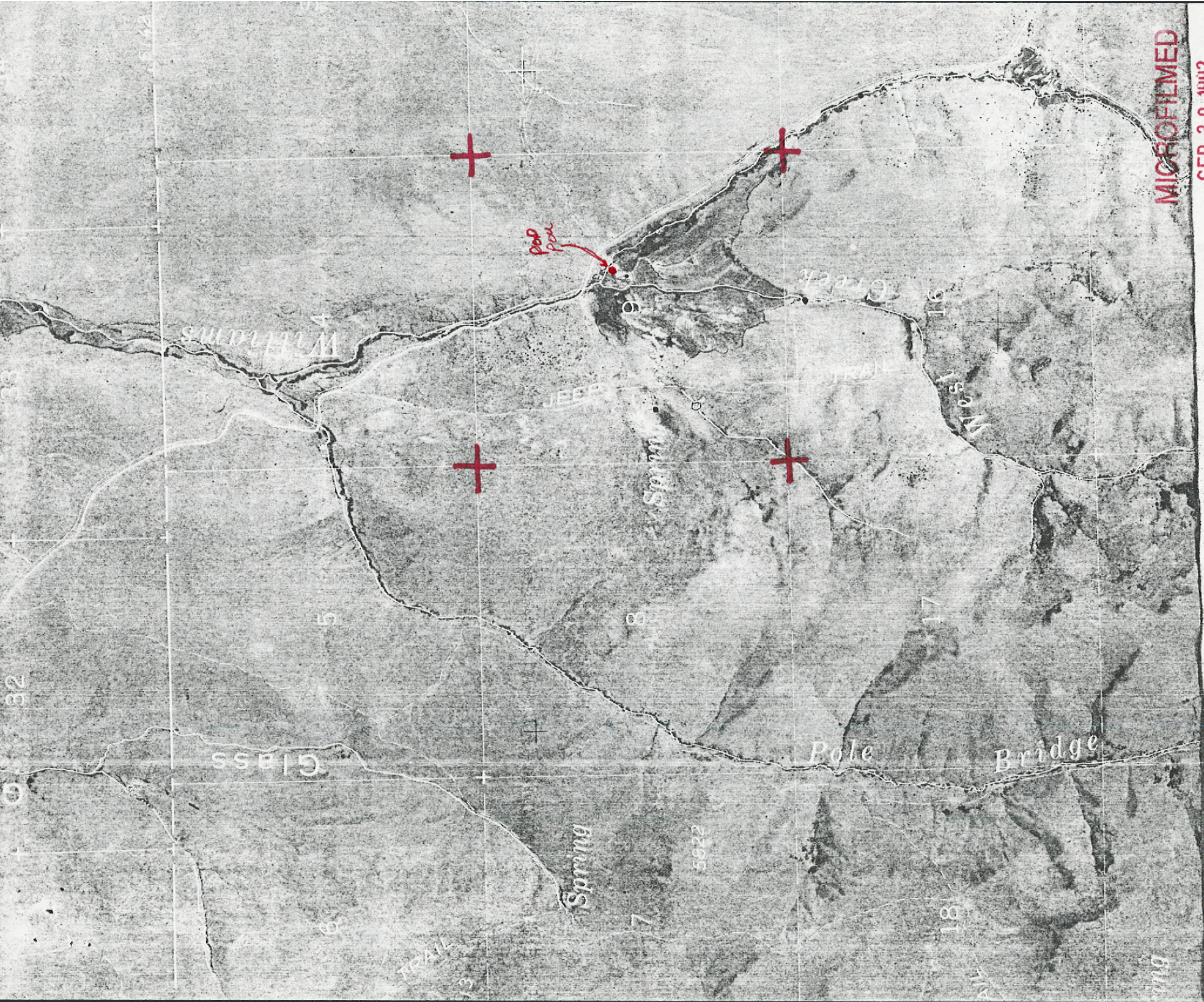




MICROFILMED

SEP 30 1992

WELL

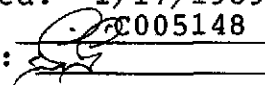
A55-10088

T7S R5W Section 9 SE SW NE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10088
Date Received: 1/17/1989
Receipt No: 0005148
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN W. DUCKETT 208-583-2432
Address: P.O. BOX 336
JORDON VALLEY, OR 97910
OR
Name: ELAINE B. DUCKETT 208-583-2432
Address: P.O. BOX 336
JORDON VALLEY, OR 97910

2. Date of Priority: JUL 15, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	05W	9	SE	SW	NE		OWYHEE

5. Description of diverting works:
WELL, 38' DEEP, 1 1/2 HP PUMP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TWO DOMESTIC HOUSEHOLDS/SINGLE OWNERSHIP, 10 BEEF COWS, 3 HORSES

A55-10088

Page 1

Date: 01/17/89

MICROFILMED

SEP 30 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	05W	9	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature]

Date: X 17 Jan 89

Date: _____

State of Idaho)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 17th day

of Jan 19 89

[Signature]
Notary Public

Melvin Gene Gibson, Notary Public

Residing at Boise, Idaho

Residing at My Commission Expires September 2, 1994

My Commission Expires _____

Seal



MICROFILMED

SEP 30 1992

WELL

A55-10088

T75 RSW Section 9 SE SW NE

AJ0749NP
No. R55-10088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN W DUCKETT PO BOX 336 JORDON VALLEY OR 97910 (208) 583-2432	07/15/1938	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.06 CFS	
TOTAL DIVERSION:					0.08 CFS	

C ELAINE B DUCKETT
PO BOX 336
JORDON VALLEY OR 97910
(208) 583-2432

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R05W S09 SESWNE OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07S	05W	9	:				S	:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07S	05W	9	:				D	:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10088

Other Water Rights Listing Overlapping Place(s) of Use:
R55-02161 R55-04063

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R0121700
STOCKWATER, 10 RANGE CATTLE AND 3 HORSES

MICROFILMED
JAN 0 5 1999

AJ0749NP
No. R55-10088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/97
PAGE: 2

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 04/18/1997 User-ID: MMINICUC Subject: REFORMAT
DOM USE REFORMATTED. PARCEL NO. AND STOCKWATER TO EXP REMARK.

Audit: 04/28/97 MSCHULTE

MICROFILMED

JAN 0 5 1999

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN W DUCKETT PO BOX 336 JORDON VALLEY OR 97910 (208) 583-2432	07/15/1938	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.06 CFS	
TOTAL DIVERSION:					0.08 CFS	

C ELAINE B DUCKETT
PO BOX 336
JORDON VALLEY OR 97910
(208) 583-2432

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R05W S09

SESWNE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
07S	05W	9		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
07S	05W	9		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; STOCKWATER 10 BEEF COWS, 3 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10088

Other Water Rights Listing Overlapping Place(s) of Use:
R55-02161 R55-04063

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. R0121700

MICROFILMED

JAN 0 5 1999

04/18/1997

No BLT overlap

177

AJ5809NP
No. R55-10088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 34

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	01/17/92 SMITH	03/30/95 POST-STD	04/03/97 D&S-DSHA

MICROFILMED

JAN 0 5 1999

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
JUL 19 1994

WATER RIGHT NUMBER - A55-10088

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF -

DEGREE DEFENDANT -

DEGREE DATE -
00/00/0000

AUDIT FIELDS - 01/17/89 GIBSON 10/24/89 REFUNDML

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C005148	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

RP 0121700

DATA ENTRY

ENTERED

CHECKED

1-17-92
7/3/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 24 1991

CERTIFIED

JUL 28 1991

WATER EXAMINER

MICROFILMED

JUL 19 1994