

R6W

R5W

A55-10070

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3S
4S



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10070
Date Received: 1/12/1989
Receipt No: W001941
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LS CATTLE CO. 208-583-2454
Address: BOX 281
JORDAN VALLEY, OR 97910

OR
Name: JERRY STANFORD 208-583-2454
Address: BOX 281
JORDAN VALLEY, OR 97910

2. Date of Priority: SEP 01, 1948

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06W	1	NE	NE	NE	1	OWYHEE

5. Description of diverting works:
CEMENT HEADBOX IN SPRING W/PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06W	1	NE	NE	1	STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry D. Stanford Date: 11/12/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Jan 19 89

Eldon J. Roush
Notary Public

Seal

Residing at Boise

My Commission Expires 09/09/1997

e of Idaho

ARTMENT OF WATER RESOURCES

R6W

R5W

A55-10076

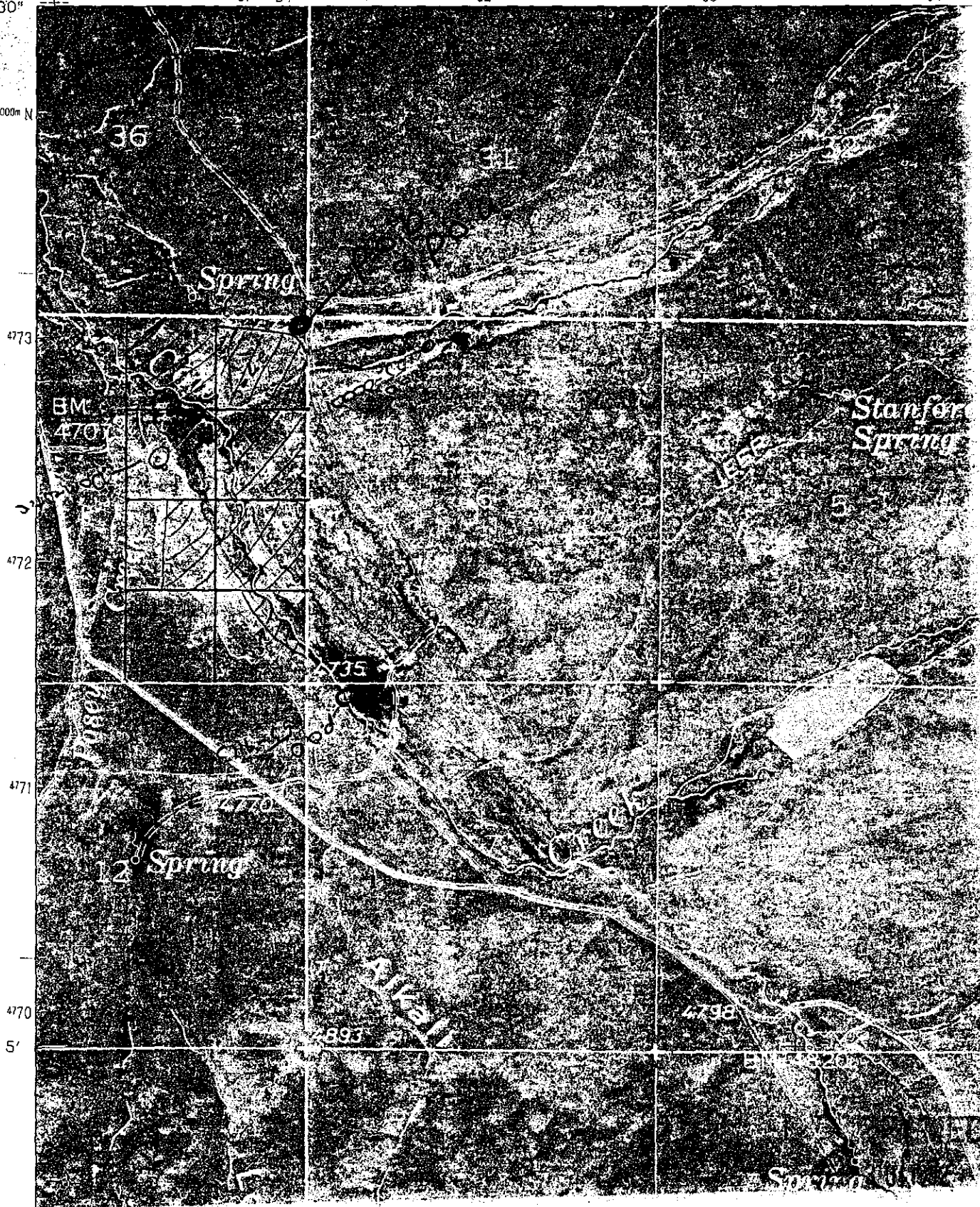
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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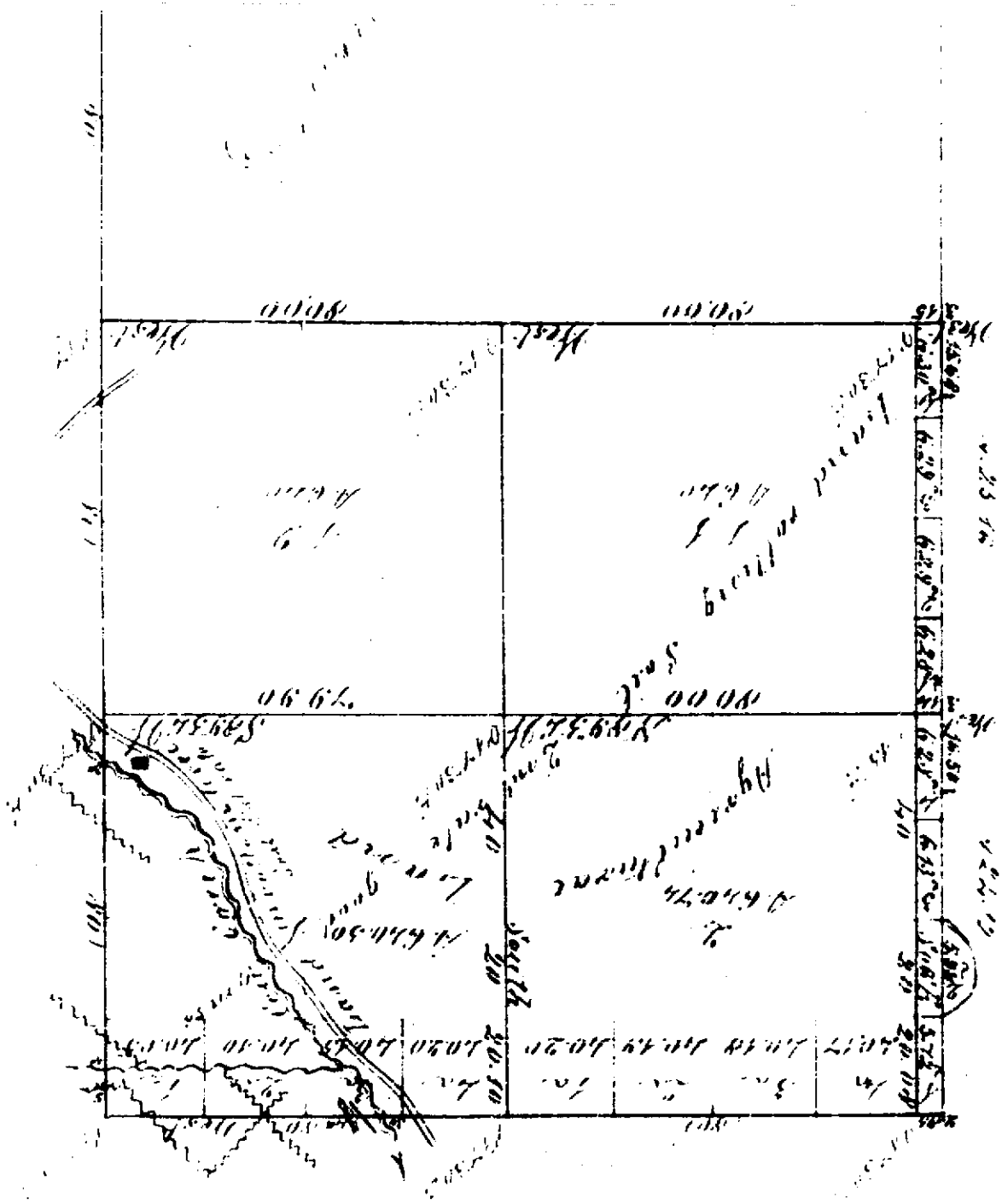
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Age. No 6 West. Boise. Nevada



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NOT FILMED

SEP 30 1992

AJ0749NP
No. R55-10070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LS CATTLE CO	09/01/1948	STOCKWATER	01-01 12-31	0.09 CFS	
C	JERRY STANFORD BOX 281 JORDAN VALLEY OR 97910 (208) 583-2454					
TOTAL DIVERSION:					0.09 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06W S01 Lot01(NENENE)

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	06W	1	:	01-S																	

POU County: OWYHEE

Other Water Rights Listing Overlapping Place(s) of Use:

A55-00001 A55-04113 R55-00001 R55-04113

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0108600
STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 04/09/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/09/97 MSCHULTE

MICROFILMED

JAN 0 5 1999

AJ5809NP
No. R55-10070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LS CATTLE CO	09/01/1948	STOCKWATER	01-01 12-31	0.09 CFS	
C	JERRY STANFORD BOX 281 JORDAN VALLEY OR 97910 (208) 583-2454					
TOTAL DIVERSION:					0.09 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06W S01 Lot01(NENENE)

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	06W	1	:	01-S																:

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10070

Other Water Rights Listing Overlapping Place(s) of Use:
A55-00001 A55-04113 R55-00001 R55-04113

Cow Creek

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0108600
STOCKWATER, 400 HEAD RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE

MICROFILMED

JAN 0 5 1999

MS
4-9-97

AJ5809NP
No. R55-10070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 6

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
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CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/16/92 SMITH 03/30/95 POST-STD 04/03/97 STK-DSHA

MICROFILMED

JAN 0 5 1999

August 02, 1991

AUG 05 1991

Department of Water Resources
Boise, ID

Department of Water Resources
Western Regional Office

I, hereby testify that the claims: A55-10067 and A55-10068, were indeed used for irrigation and stockwater when my family homesteaded the property years ago. The property was homesteade3d by the Foreman's and sold to the King's in 1973, which they continue to use.

Roland M. Foreman
ROLAND M. FOREMAN

STATE OF IDAHO)
) ss.
County of Canyon)

On this 02 day of August, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROLAND M. FOREMAN, known or represented to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires:12-10-94

MICROFILMED

SEP 30 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-583-2454

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
SINKS

JUL 19 1994

JUL 19 1994