



CARD NO.

G. King

TOWNSHIP

9S

RANGE

20E

EAST

|    |    |    |       |    |    |
|----|----|----|-------|----|----|
| 6  | 5  | 4  | 3     | 2  | 1  |
|    |    |    | 3 7   |    |    |
|    |    |    | 10    |    |    |
|    |    |    | 12    |    |    |
| 7  | 8  | 9  | 10 8  | 11 | 12 |
|    |    |    | 20    |    |    |
|    |    |    | 20 20 |    |    |
| 18 | 17 | 16 | 20 15 | 14 | 13 |
|    |    |    |       |    |    |
| 19 | 20 | 21 | 22    | 23 | 24 |
|    |    |    |       |    |    |
| 30 | 29 | 28 | 27    | 26 | 25 |
|    |    |    |       |    |    |
| 31 | 32 | 33 | 34    | 35 | 36 |

A55-2095 20 Ac @ 0.40 cfs

A55-2096 20 Ac @ 0.40 cfs

A55-10067 80 Ac @ 1.6 cfs

A55-10067



7-30-92

Pastureland looking NW, NE ↗  
↓



7-30-92



Natural channel.  
No high water  
mark seen.

7-30-92



Close-up of  
above channel  
Manning's  
site.

7-30-92



7-30-92

Looking upstream into trees where  
spring rises up in creek.



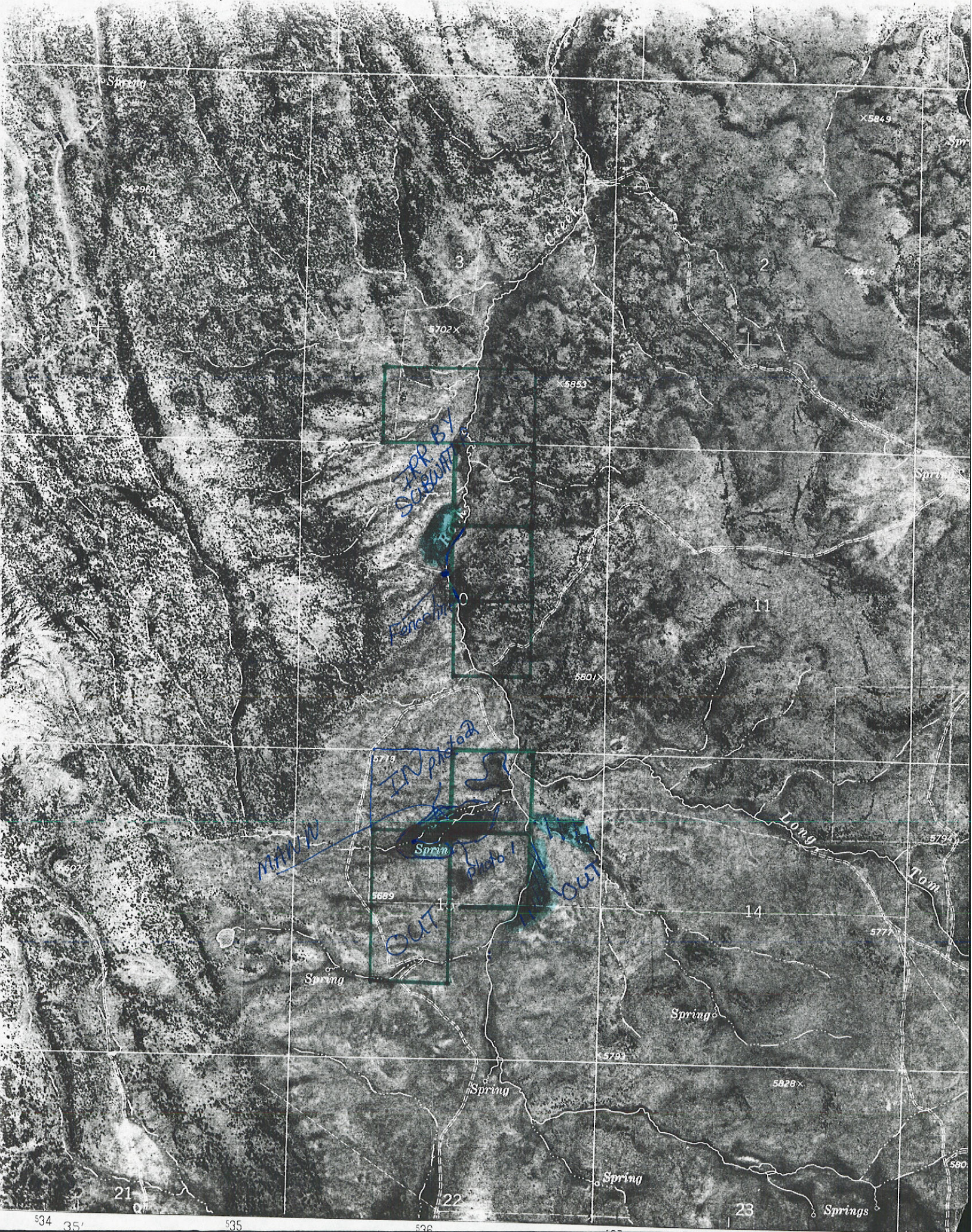
7-30-92

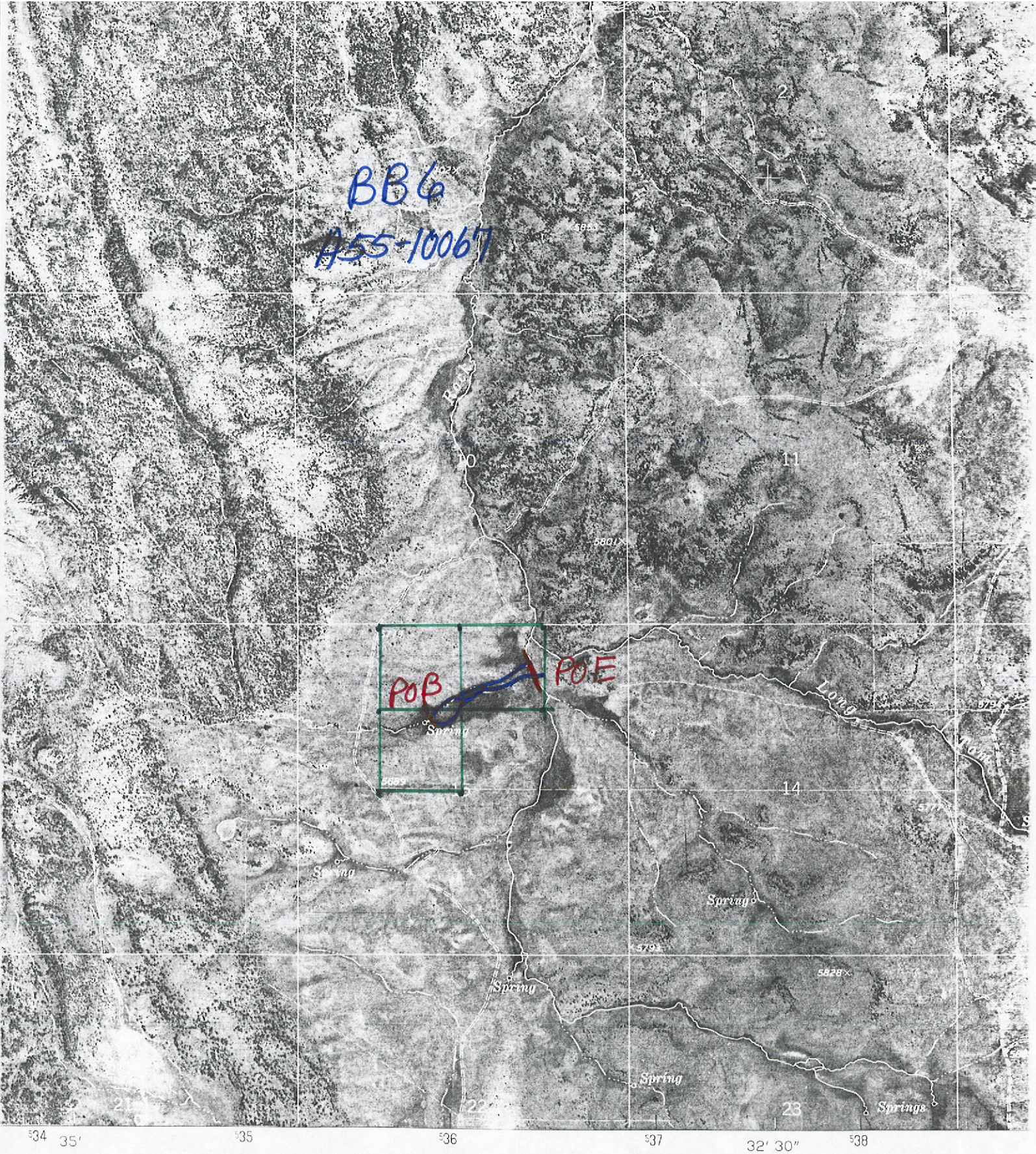
C channel bottom. Manning's  
measurement taken here.

T9S, R2W

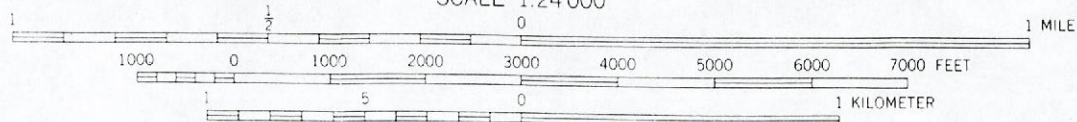
A55-10067

Sec. 15





SCALE 1:24 000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10067

Date Received: 1/06/1989

Receipt No: 0005065

Received By: AP 1/12/89

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GORDON G. KING  
Address: P.O. BOX 36  
MURPHY, ID 83650

AND/OR

Name: ROSE M. KING  
Address: P.O. BOX 36  
MURPHY, ID 83650

2. Date of Priority: MAY 01, 1917

3. Source: SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09S      | 02W   | 15      | NW     | SE     | NW     |     | OWYHEE |

5. Description of diverting works:  
DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600  |      |        |
| STOCKWATER | 01/01 | 12/31 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER 500 HEAD RANGE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09S      | 02W   | 15      | NW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 20.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       |         |     |    |     |     | Total Acres   | 80.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
STOCKWATER IS ASSOCIATED WITH IRRIGATION USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gordon S. King Date: 1-12-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of January 19 89

[Signature]  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires June 10, 1994

AJ0749NP  
No. R55-10067

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/27/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROSE M KING     | 06/10/1918       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | GORDON G KING   |                  |            |                       |                   |                     |
|               | PO BOX 36       |                  |            |                       |                   |                     |
|               | MURPHY ID 83650 |                  |            |                       |                   |                     |
|               | (208) 834-2051  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.02 CFS          |                     |

Water Source: SPRING  
UNNAMED STREAM

Tributary to: ROCK CREEK  
ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09S R02W S15  
Point(s) of Ending Stream Reach: T09S R02W S15

SENW  
NWNE

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 02W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : | S  |    |    |    | S  |    |    |    | S  |    |    |    |    |    |    |    |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10067

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-10067

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: 07/30/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R55-10067

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/27/98  
PAGE: 2

=====  
Comments: Date: 01/05/1998 User-ID: MSCHULTE Subject: RECOMMENDATION  
THIS CLAIM WAS INITIALLY DISALLOWED BECAUSE NO DIVERSION IS MADE  
FROM THE SOURCE FOR IRRIGATION. IRRIGATION IS PROVIDED BY SUB-  
IRRIGATION. HOWEVER, THE STOCKWATER COMPONENT CAN BE JUSTIFIED  
BY RIGHTS 55-02095 & 55-02096 WHICH CONFIRM THAT STOCK HAVE BEEN  
USING THIS RANCHING SITE SINCE 1918.

Date: 01/05/1998 User-ID: MSCHULTE Subject: RECOMMENDED SOURCES  
UNNAMED STREAM WAS ADDED AS A SOURCE IN THE RECOMMENDATION  
BECAUSE THE SPRING FLOWS INTO A NATURAL CHANNEL AND STOCK DRINK  
DIRECTLY FROM THE SPRING AND THE NATURAL CHANNEL.

Date: 02/27/1998 User-ID: MSCHULTE Subject: DIVERSION RATE  
THE DIVERSION RATE WAS REDUCED TO .02 CFS TO COMPLY WITH BASIN  
WIDE ISSUE NO. 12.

Audit: 02/27/98 MSCHULTE

March 6, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A**

**NOTICE OF ERROR REPLY IS:** March 30, 1998

Water right number: 55-10067

ROSE M KING  
GORDON G KING  
PO BOX 36  
MURPHY ID 83650

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 4-20-98

SIGNATURE: Rose M. King

Please print your name: Rose M King

Water Right Number - R55-10067

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

KING

ROSE M

1 - PO BOX 36

2 -

3 -

City- MURPHY

State- ID Zip- 83650

Phone - 208-000-0000

KING

GORDON G

1 - PO BOX 36

2 -

3 -

City- MURPHY

State- ID Zip- 83650

Phone - 208-834-2051

+ - - Priority Date - - + + - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
05/01/1917 → 6/10/1918 ERROR IN REGION 1 - DISALLOWED BU.

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +  
SPRING + Unnamed JR. ROCK CREEK

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract    | Lot  | RFlg | County |
|-----|-----|-----|----------|------|------|--------|
| 09S | 02W | 15  | NE SE NW | -POB | (73) | OWYHEE |
|     |     |     | NW NE    | -POE |      |        |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 1.600          | 12.              |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 1.600          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.600 12. 240.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract            | Lot | Acres           | Code          | Description           | County      |
|-----|-----|-----|------------------|-----|-----------------|---------------|-----------------------|-------------|
| 09S | 02W | 15  | NW NE            |     | 20.0            | 01            | IRRIGATION            | (73) OWYHEE |
| 09S | 02W | 15  | <del>SE NE</del> |     | <del>20.0</del> | <del>01</del> | <del>IRRIGATION</del> | (73) OWYHEE |
| 09S | 02W | 15  | SE NW            |     | 20.0            | 01            | IRRIGATION            | (73) OWYHEE |
| 09S | 02W | 15  | NE NW            |     | 20.0            | 01            | IRRIGATION            | (73) OWYHEE |

Total Acres: 80.0

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use - STOCKWATER 500 HEAD RANGE CATTLE

+ - - Other Rights for Same Use - NONE

Water right number - R55-10067

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

GEN NO BENEFICIAL USE FOUND.

*Delete*

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000  
Objection Filed Date - 00/00/0000  
Response Filed Date - 00/00/0000  
Claim Received Date - 01/12/1989

Field Inspection Made - 07/30/1992  
Field Inspection Flag -  
Verified Date - 00/00/0000  
Last Amended Date - 00/00/0000  
Receipt Number - C005065  
POU Ownership Flag - Y  
Name Connector - AND/OR

Civil Case Number - 39576  
Old Case Number -  
Old Judicial District -  
Temporary Right - P  
Water District -  
Federal/State Indicator - S  
Presumption Flag -  
Notice of Error Flag -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:23:39  
01/05/98

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A55-10067

LAST: KING  
ADDRESS: PO BOX 36  
CITY: MURPHY  
PHONE NUMBER: 208-834-2051

FIRST: GORDON G  
STATE: ID ZIP: 83650

OWNER CODE: C

LAST: KING  
ADDRESS: PO BOX 36  
CITY: MURPHY  
PHONE NUMBER: 208-000-0000

FIRST: ROSE M  
STATE: ID ZIP: 83650

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ☒ ) N( ☐ )

CLAIM REMARKS: GEN STOCKWATER IS ASSOCIATED WITH IRRIGATION USE.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:23:39  
01/05/98

PAGE: 11  
QUICKLOOK INFORMATION

11  
CLAIM NUMBER: A55-10067

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE     | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|--------------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | <i>Jenda Walker</i><br>7-30-92 |                        |                                    | <i>MTS</i><br>1-5-98             | <i>MTS</i><br>1-5-98                 |                               |
| POINT OF DIV              | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                                |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

*MTS 1-5-98*

A. AJ CLAIM: # A55-10067 PRIORITY DATE: 05-01-1917 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y( ) N( )

FIELD EXAM COMPLETED

N/A(☒) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y( ) N( )

LICENSE ISSUED

N/A(☒) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N(☒)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES:

*See explanation on attached page 15 dated 1-29-91*

RECOMMENDED PRIORITY DATE:

*6-10-1918*

REVIEWED BY

*Mel Schulte*

DATE

*1-5-98*

| RIGHT<br>NUMBER       | NAME & ADDRESS                                                   | PRIORITY<br>DATE       | WATER USE                | USE PERIOD<br>FROM TO      | MAXIMUM<br>DIVERSION | STAGE          |
|-----------------------|------------------------------------------------------------------|------------------------|--------------------------|----------------------------|----------------------|----------------|
| A55- <del>20067</del> | GORDON G. KING<br>ROSE M. KING<br>P.O. BOX 36<br>MURPHY ID 83650 | 834-2051<br>05/01/1917 | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31 | 1.60 CFS<br>1.60 CFS | BENEFICIAL USE |
|                       |                                                                  |                        |                          |                            | 1.60 CFS TOTAL       |                |
|                       |                                                                  |                        |                          |                            | 0.00 AFA TOTAL       |                |

SOURCE: SPRING  
OTHER RIGHTS: NONE  
CONDITIONS OF APPROVAL:

TRIBUTARY: ROCK CREEK

REMARKS: STOCKWATER IS ASSOCIATED WITH IRRIGATION USE.

POINT OF DIVERSION:  
T09S R02W S15 NWSEWPLACE OF USE: IRRIGATION  
T09S R02W S15 NWNE 20.0 SWNE 20.0 SENW 20.0 NESW 20.0  
80.0 ACRES TOTALPLACE OF USE: STOCKWATER  
SAME AS OTHER USE

Field Exam - 7-30-92 Accompanied by Gordon King & Shelby Keene (TK)

This is a spring source located in an unn. trib. to Rock creek. There is no manmade diversion from the source. Land is watered by means of natural conveyance & water subs out to 20 acres of pasture grass. There is also 8 acres of pasture which is watered by sub. on the other side of the draw. A mannings msmt. was done on the "channel". (Attached) Note channel description on back of data collection form.

Based on the fact that there is no manmade diversion as seen in Field exam & told to me by Mr. King - this claim recommended for disallowal.

1-5-1998 - Instream stockwater use from the Spring and the Unnamed Stream below the Spring is justified. Licensed rights 55-02095 & 55-02096 confirm that stockwater uses have existed on this ranch property since June 10, 1918. Therefore, the stockwater component for this claim is recommended with a 6/10/1918 priority date for the 500 range cattle claimed.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A55-10067 | 09S 02W   | 15   | NW  | SE  | NW  |     |             | OWYHEE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SPRING

TRIB: ROCK CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_)

Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 7-30-92 NAME OF EXAMINER Linda Warner) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 09S  | 02W  | 15   | NW  | SE  | NW  |     | B           | OWYHEE |                |               |
|      |      | 15   |     | NW  | NE  |     | E           |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |

SOURCE: Spring + TRIB: Rock Creek  
unnamed stream

REVIEWED BY: Mike Schultz DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

Instream use.

A. ROOT WATER RIGHT NUMBERS: A55-10067

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4   | LOT | NAME           | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-------|-----|----------------|------------------|---------------|-----------------|----------------|------------------|
| 09S | 02W | 15  | NW  | NE    |     | KING, GORDON G | A55-10067 / 26.0 | - /           | 26.0            | S              | S                |
| 09S | 02W | 15  | SW  | NE    |     | KING, GORDON G | A55-10067 / 20.0 | - /           | 32.0            |                |                  |
| 09S | 02W | 15  | SE  | NW    |     | KING, GORDON G | A55-10067 / 20.0 | - /           | 11.0            |                | S                |
| 09S | 02W | 15  | NE  | SW NW |     | KING, GORDON G | A55-10067 / 20.0 | - /           | 5.0             |                | S                |

ADDITIONAL POU FOUND 

TOTAL ACRES A55-10067 80.00 74.00

POU COUNTY: OWYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

\* IF YES, ARE THESE TRACTS LISTED ABOVE (\_\_\_), OR ARE THEY LISTED ON AN ATTACHED SHEET (\_\_\_)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☐) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POI: (☒) ORTHOPHOTOQUAD, IDWR NO. BB6; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

See Remarks on attached Page 15 dated 1-29-91

RECOMMENDATIONS:

TOTAL ACRES:

N/A(☒)

REVIEWED BY:

Mel Schulte

DATE:

1-5-98

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A55-10067 IRRIGATION        | FROM 03-15 TO 11-15       | 1.600 CFS              |                        |
| A55-10067 STOCKWATER        | FROM 01-01 TO 12-31       | 1.600 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.600 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N(☒)

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A55-10067

NOTES:

*See Remarks on attached Page 15 dated 1-29-1991*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-10067

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE      EXAMINER      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A55-10067                | 1.600             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 1.600             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) *NA*  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

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AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

*Michael Schulte*  
*Jinda Werner*  
*1-5-98*  
*Sr Agent*

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-10067

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD           |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|----------------------|
| PRIORITY*             |                                                       | 7-30-92                                                 |                                             |                        | N                                  | 3-29-94                          |                      |
| PT. OF DIV.           |                                                       | L. Werner                                               | 5                                           |                        |                                    | L. Werner                        | DATA ENTRY COMPLETED |
| SOURCE                |                                                       |                                                         | 5                                           |                        |                                    |                                  | BY _____ DATE _____  |
| PL. OF USE            |                                                       |                                                         | 5                                           |                        |                                    |                                  | FINAL RECOMMENDATION |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | 5                                           |                        |                                    |                                  | BY _____ DATE _____  |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                      |
| NATURE OF<br>USE      |                                                       |                                                         | 5                                           |                        |                                    |                                  |                      |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                      |
| BASIS OF<br>CLAIM     | B.U.                                                  |                                                         |                                             |                        |                                    |                                  |                      |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                      |

## VERIFICATION CODES

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES X NO \_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: No diversion- land watered by sub. water. Pasture grass.  
Disallowed- PO3- No B.U. Found Status code I

No recommendation made for stockwater usage as spring rises  
up in creek & there is no diversion from it.

1-5-98 Recommended for instream stockwater only. MA

## MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                                 |
|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO <u>1979 (2)</u> IDWR ID NO. <u>BB6</u>   | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> TOPOGRAPHIC                                  | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> NAPP                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> ASCS AERIAL PHOTO                            | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> ASCS COLOR SLIDE                             | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT)            | DATE OF SURVEY _____                                   | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                          | DATE ISSUED _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                         | DATE OF MAP _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input checked="" type="checkbox"/> OTHER <u>Staff Analysis Sheet</u> | DATE <u>3-29-91</u>                                    | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input checked="" type="checkbox"/> OTHER <u>Field exam notes</u>     | DATE <u>7-30-92</u>                                    | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input checked="" type="checkbox"/> OTHER <u>Conversation Memo</u>    | DATE <u>7-27-92</u>                                    | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                           | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-------------------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM                     | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE                      | DATE LICENSE SIGNED _____                   | _____        | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER                   | DATE TRANSFER APPROVED _____                | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION                       | DATE DRAWN _____                            | _____        | _____ |
| <input checked="" type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN <u>7-30-92</u>         | <u>4</u>     | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                       | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                          | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS                 | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input checked="" type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED <u>7-31-92</u>         | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>Offidavit</u>        | DATE <u>8-2-1991</u>                        | <u>1</u>     | _____ |
| <input type="checkbox"/> OTHER _____                              | DATE _____                                  | _____        | _____ |

*Not needed for recommended Use!*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-10067

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A55-10067                | 1.600             | -                         |                  | -                   |                   |
| TOTAL CFS            |                          | 1.600             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | _____             |

REMARKS:

AUTHENTICATION:

SIGNATURE: Linda Werner

DATE: 7-31-92 & 3-29-94

NAME OF FIELD EXAMINER: Linda Werner

TITLE: Sr. WR Agent

## DEPARTMENT OF WATER RESOURCES

## Staff Analysis Sheet For

## SRBA Claim Verification Field Report

BBG

SC

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Different source for same acres  
☐ Other: \_\_\_\_\_
- ☒ Appointment Letter Sent? 5-22-92 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

## B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use.

## C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☒ Yes ☐ No
- Exam completed date data entered on claim Y-2RW 3-29-94 (initial & date)
- Claim Verification Report completed LRW 3-29-94 (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☒ No (initial & date)
- R claim file created LRW 3-29-94 (initial & date)
- Recommendations entered on R claim file LRW 3-29-94 (initial & date)

7-27-92

FIELD EXAM  
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A55-10067  
NAME OF CONTACT Mordon King  
PHONE NO. 834-2051 ADJ. AGENT Linda Warner  
DATE SET FOR EXAM 7-30-92 - 8<sup>00</sup>am  
LOCATION \_\_\_\_\_

Diverting at full rates? No

Type of measuring devices? \_\_\_\_\_

Places to make measurements? \_\_\_\_\_

Type of system? (pipeline, ditches) Ditch

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

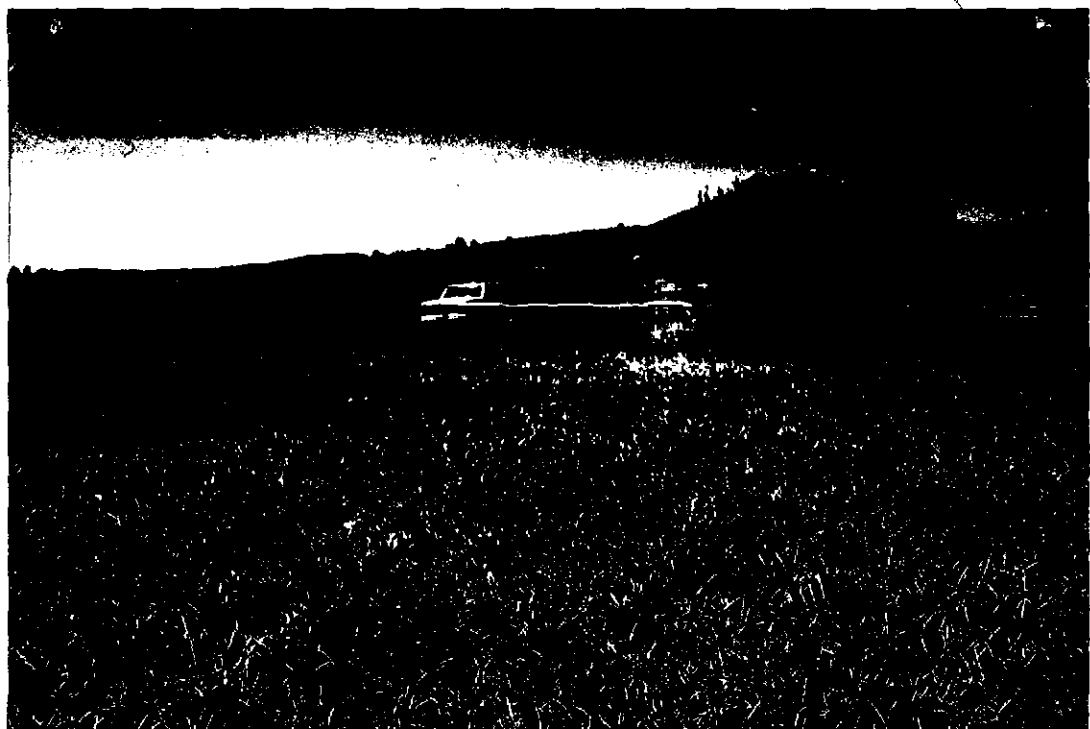
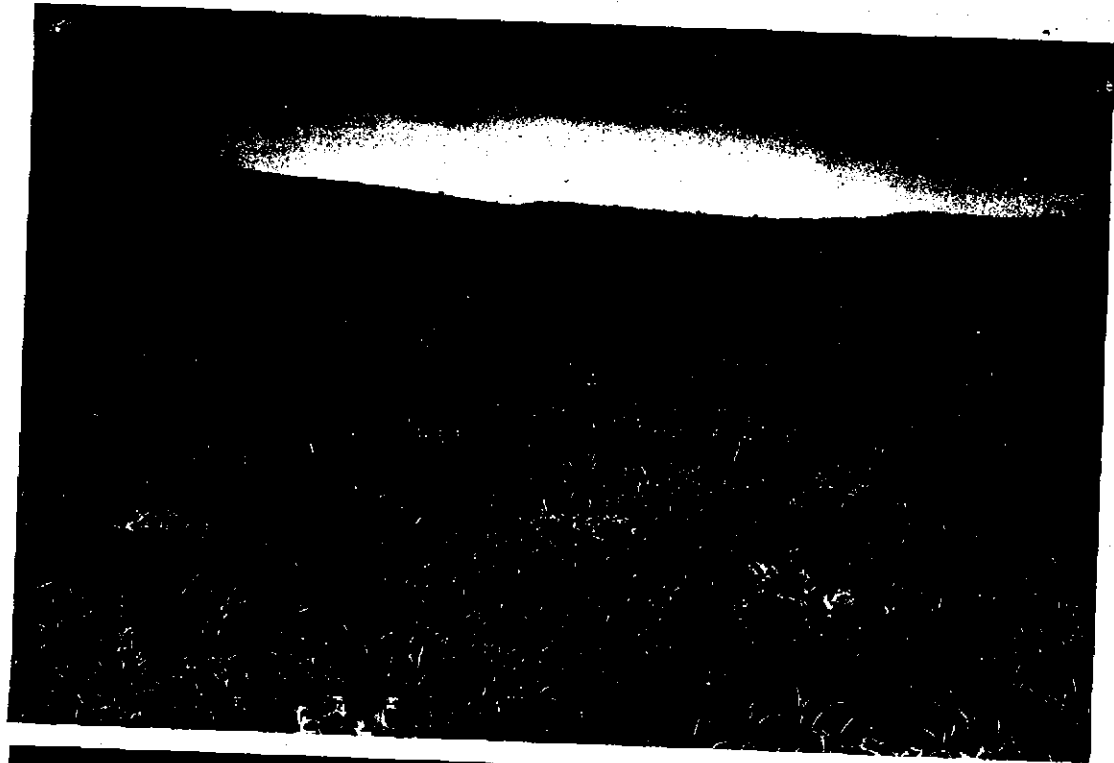
Size of Motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? \_\_\_\_\_

Pressure at sprinkler head? \_\_\_\_\_

COMMENTS \_\_\_\_\_



At Cow camp #2.  
Orange plastic dams placed  
in ann. & creek to irr.  
pasture for cattle.

Water conveyed at dam by very  
short ditch then subs out  
on to land.



Cow Camp 2  
Looking back toward cabin.  
Note pasture grass.

from 7-30-92  
exam

Mordon King

- Has ann. draw at Cow camp #2. Puts  
a orange dam in draw & uses floodwater for  
irr. of floor. Never filed a claim on it

A55-2095  
A55-2096

The 2 licensed rights don't have diversions  
from Rock cr. but the pastures are  
irr. by runoff & they sub out.

A55-10067

The same goes for the spring. No  
diversion. - just ditches which really  
aren't ditches but are runoff ditches &  
are natural.

← At Cow  
Camp no. 2.  
Orange plastic  
dams placed  
in Ann. creek  
to irr. pasture  
for cattle.

Water conveyed  
at dam by  
very short  
ditch, then  
subs out  
to pasture.

Cow Camp no. 2

# MANNING EQUATION CHANNEL CAPACITY RESULTS

07-31-1992

File Number: A55-10067

Claimant: GORDON KING

Channel measured: STREAM CHANNEL

Date of measurement: 7/31/92

Measurement location:

NENW

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 171 feet.

The upstream and downstream rod readings are 4.92 and 5.84 feet.

The channel cross section is 1.84 ft-sq.

The wetted perimeter is 5.87 feet.

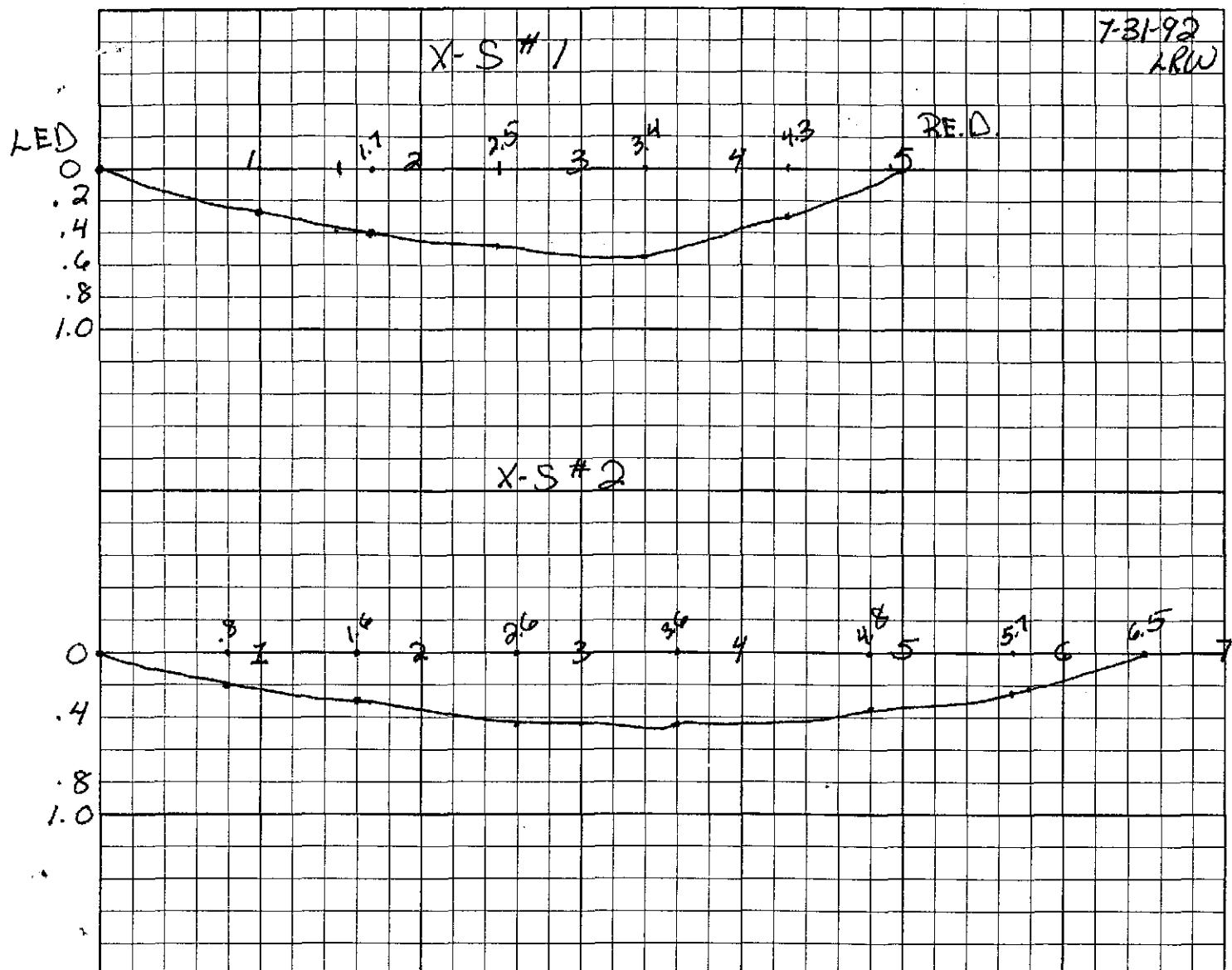
The hydraulic radius is 0.31 feet.

The slope is 0.0054

The roughness coefficient is 0.0575

The flow velocity is 0.877 ft/sec.

The rate of flow is 1.61 cfs.



CROSS SECTION NUMBER 1

For File Number A55-10067 for the STREAM CHANNEL

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 0.29           | 0.29           | 1.00     |
| 3      | 0.40           | 0.40           | 1.70     |
| 4      | 0.49           | 0.49           | 2.50     |
| 5      | 0.57           | 0.57           | 3.40     |
| 6      | 0.30           | 0.30           | 4.30     |
| 7      | 0.00           | 0.00           | 5.00     |

The area for this cross section is 1.72 square feet  
and the wetted perimeter is 5.16 feet.

CROSS SECTION NUMBER 2

For File Number A55-10067 for the STREAM CHANNEL

| Number | Rod<br>Reading | Water<br>Depth | Distance |
|--------|----------------|----------------|----------|
| 1      | 0.00           | 0.00           | 0.00     |
| 2      | 0.20           | 0.20           | 0.80     |
| 3      | 0.30           | 0.30           | 1.60     |
| 4      | 0.45           | 0.45           | 2.60     |
| 5      | 0.45           | 0.45           | 3.60     |
| 6      | 0.36           | 0.36           | 4.80     |
| 7      | 0.25           | 0.25           | 5.70     |
| 8      | 0.00           | 0.00           | 6.50     |

The area for this cross section is 1.97 square feet  
and the wetted perimeter is 6.59 feet.

# MANNING EQUATION - DATA COLLECTION

Claim Number(s): A55-10067

Name of Claimant(s): G. King

Name of Ditch, Canal, or Stream: Unn Stream / conveyance ditch

Date of Measurement: 7-30-92 Data Collected By: L. Werner

Measurement Location: NE 1/4 NW 1/4 Section 15 T9S R2W

## Cross Section Data

Basis: high water mark( ) maximum capacity( )

Note: minimum of five depth or rod readings; first and last must be equal or zero

| depth or<br>rod reading | distance from<br>initial point | depth or<br>rod reading | distance from<br>initial point |
|-------------------------|--------------------------------|-------------------------|--------------------------------|
| 1. <u>LED 0</u>         | <u>0</u>                       | 7. <u>LED 0</u>         | <u>0</u>                       |
| 2. <u>.29</u>           | <u>1.0</u>                     | 8. <u>.20</u>           | <u>.8</u>                      |
| 3. <u>.40</u>           | <u>1.7</u>                     | 9. <u>.30</u>           | <u>1.86</u>                    |
| 4. <u>.49</u>           | <u>2.5</u>                     | 10. <u>.45</u>          | <u>2.6</u>                     |
| 5. <u>.57</u>           | <u>3.4</u>                     | 11. <u>.45</u>          | <u>3.6</u>                     |
| 6. <u>.30</u>           | <u>4.3</u>                     | 12. <u>.36</u>          | <u>4.8</u>                     |
| <u>0</u>                | <u>5.0</u>                     | <u>.25</u>              | <u>5.7</u>                     |
|                         | Slope Data                     | <u>0</u>                | <u>6.5</u>                     |

Basis: high water mark( ) channel bottom(☒) land surface( )

| Level Readings:   | upstream                       | downstream        |                           |
|-------------------|--------------------------------|-------------------|---------------------------|
| upper stadia      | <u>          </u>              | <u>          </u> |                           |
| center            | <u>4.92</u>                    | <u>5.84</u>       |                           |
| lower stadia      | <u>          </u>              | <u>          </u> | channel length            |
| stadia difference | <u>(          +          )</u> |                   | x 100 = <u>          </u> |

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

## Comments

Are maps and/or photos attached? yes( )

Length (By tape)  
Areal Downstream  
From tripod to 1st meander: 70.6"  
From tripod upstream: 100'

**MANNING'S "n" (roughness coefficient)**

| BASIC "n"<br>CHANNEL MATERIAL                                                                                                                                                                                                                                                                      |      |   |     | CHANNEL OBSTRUCTIONS                      |      |      |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|-----|-------------------------------------------|------|------|------|
| earth                                                                                                                                                                                                                                                                                              | .020 | ✓ | (1) | negligible                                | .000 |      | (1)  |
| rock                                                                                                                                                                                                                                                                                               | .025 |   | (2) | minor                                     | .010 |      | (2)  |
| fine gravel                                                                                                                                                                                                                                                                                        | .024 |   | (3) |                                           | .015 | ✓    | (3)  |
| coarse gravel                                                                                                                                                                                                                                                                                      | .028 |   | (4) | appreciable                               | .020 |      | (4)  |
| <u>OBSTRUCTIONS</u><br>No obstructions present except for thick grasses in bottom & on sides of channel.<br><u>VEGETATION</u><br>Dense grasses along sides & bottom of channel in patches.                                                                                                         |      |   |     |                                           |      | .030 |      |
|                                                                                                                                                                                                                                                                                                    |      |   |     | severe                                    | .040 |      | (6)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .050 |      | (7)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .060 |      | (8)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     | SURFACE IRREGULARITY<br><i>No surface</i> |      |      |      |
| smooth                                                                                                                                                                                                                                                                                             | .000 |   | (1) | low                                       | .005 |      | (1)  |
| minor                                                                                                                                                                                                                                                                                              | .005 |   | (2) |                                           | .010 |      | (2)  |
| moderate                                                                                                                                                                                                                                                                                           | .010 | ✓ | (3) | medium                                    | .015 |      | (3)  |
| severe                                                                                                                                                                                                                                                                                             | .020 |   | (4) |                                           | .020 | ✓    | (4)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .025 |      | (5)  |
| There were no defined surfaces. This was not a dredged channel but a natural channel sloughed out by runoff water which resulted in surrounding lower pasture land being wetted by "subbing" action. MODERATE chosen rather than severe because there were no jagged & irregular channel surfaces. |      |   |     | high                                      | .030 |      | (6)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .040 |      | (7)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .050 |      | (8)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     | very high                                 | .060 |      | (9)  |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .075 |      | (10) |
|                                                                                                                                                                                                                                                                                                    |      |   |     |                                           | .100 |      | (11) |
| VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION                                                                                                                                                                                                                                                      |      |   |     | DEGREE OF MEANDERING                      |      |      |      |
| gradual                                                                                                                                                                                                                                                                                            | .000 |   | (1) | minor                                     | 1.00 |      | (1)  |
| occasional                                                                                                                                                                                                                                                                                         | .005 | ✓ | (2) | appreciable                               | 1.15 | ✓    | (2)  |
| frequent                                                                                                                                                                                                                                                                                           | .010 |   | (3) | severe                                    | 1.30 |      | (3)  |
|                                                                                                                                                                                                                                                                                                    | .015 |   | (4) |                                           |      |      |      |

Cross-section variations were caused by cattle.

CARD NO.

G. King

TOWNSHIP

9S

RANGE

20 EAST

|    |    |    |       |    |    |
|----|----|----|-------|----|----|
| 6  | 5  | 4  | 3     | 2  | 1  |
|    |    |    | 3 7   |    |    |
|    |    |    | 10    |    |    |
|    |    |    | 12    |    |    |
| 7  | 8  | 9  | 10 8  | 11 | 12 |
|    |    |    | 20    |    |    |
|    |    |    | 20 20 |    |    |
| 18 | 17 | 16 | 20 15 | 14 | 13 |
|    |    |    |       |    |    |
| 19 | 20 | 21 | 22    | 23 | 24 |
|    |    |    |       |    |    |
| 30 | 29 | 28 | 27    | 26 | 25 |
|    |    |    |       |    |    |
| 31 | 32 | 33 | 34    | 35 | 36 |
|    |    |    |       |    |    |

A55-2095 20 Ac @ 0.40 cfs

A55-2096 20 Ac @ 0.40 cfs

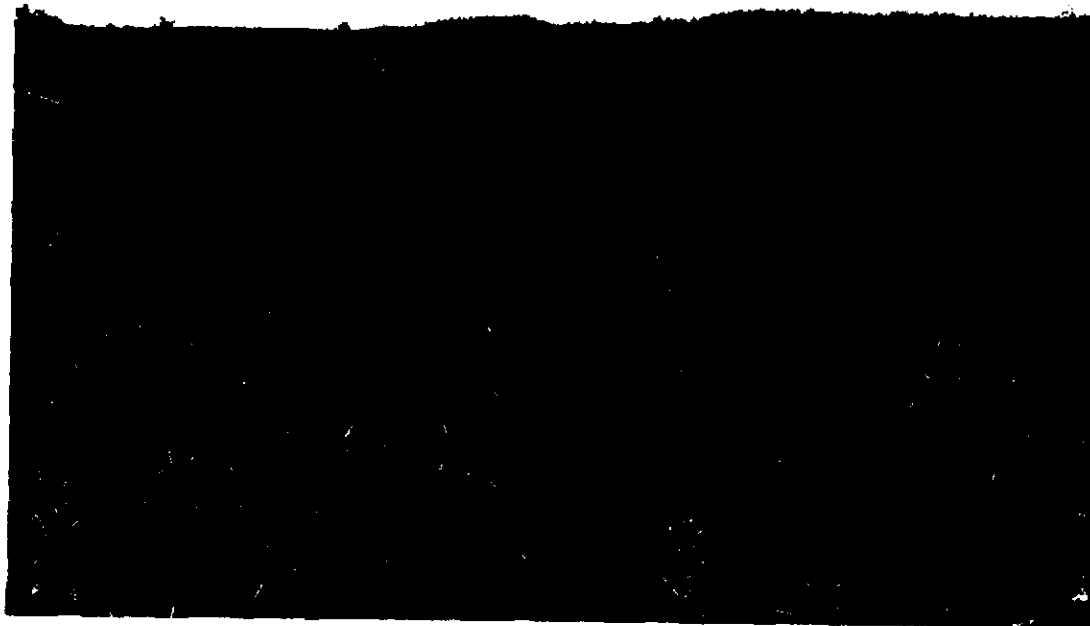
A55-10067 80 Ac @ 1.6 cfs

A55-10067



7-30-92

Pastureland looking NW, NE ↗  
↓



7-30-92



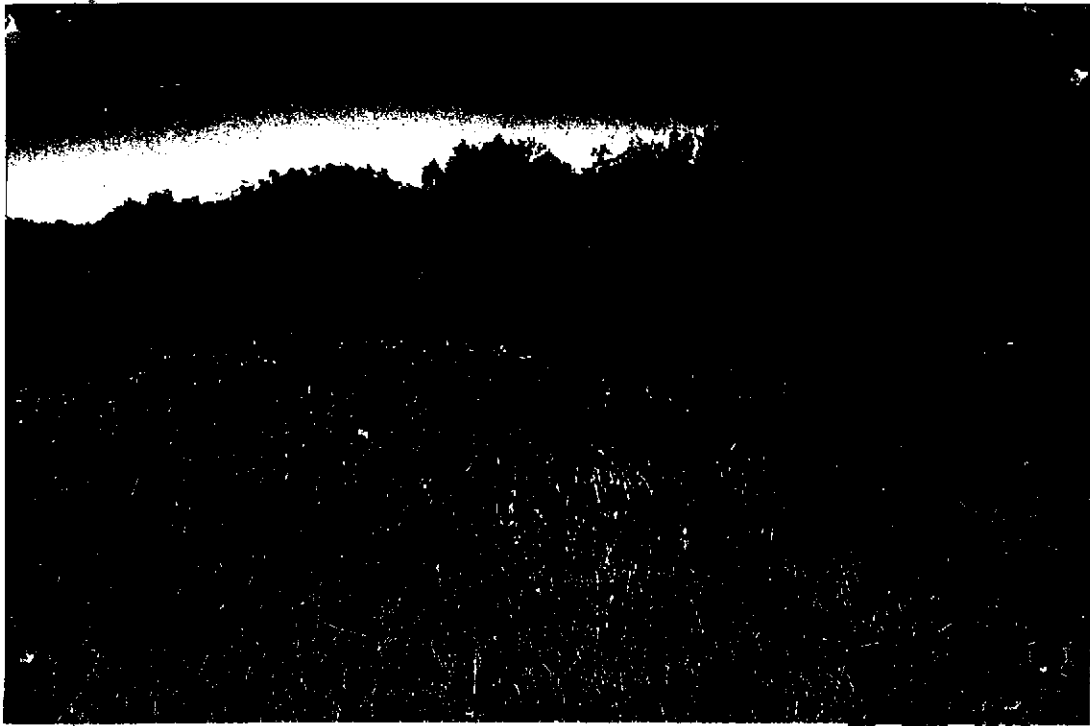
Natural channel.  
No high water  
mark seen.

7-30-72



Close-up of  
above channel  
Mannings  
site.

7-30-72



7-30-92

Looking upstream into trees where  
spring seeps up in creek.



7-30-12

C hamnel bottom. Manning's  
measurement taken here.

RECEIVED

AUG 05 1991

Department of Water Resources  
Western Regional Office

Jan:

Enclosed is a notarized  
statement by Roland Foreman  
as to proof of evidence of use.  
Surely do wish all these water  
claims and rights can soon be  
satisfied -

Thanks.  
Gordon L. Selby

MICROFILMED

SEP 30 1992

August 02, 1991

RECEIVED  
AUG 05 1991

Department of Water Resources  
Boise, ID

Department of Water Resources  
Western Regional Office

I, hereby testify that the claims: A55-10067 and A55-10068, were indeed used for irrigation and stockwater when my family homesteaded the property years ago. The property was homesteaded by the Foreman's and sold to the King's in 1973, which they continue to use.

Roland M. Foreman  
ROLAND M. FOREMAN

STATE OF IDAHO       )  
                              ) ss.  
County of Canyon     )

On this 02 day of August, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROLAND M. FOREMAN, known or represented to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

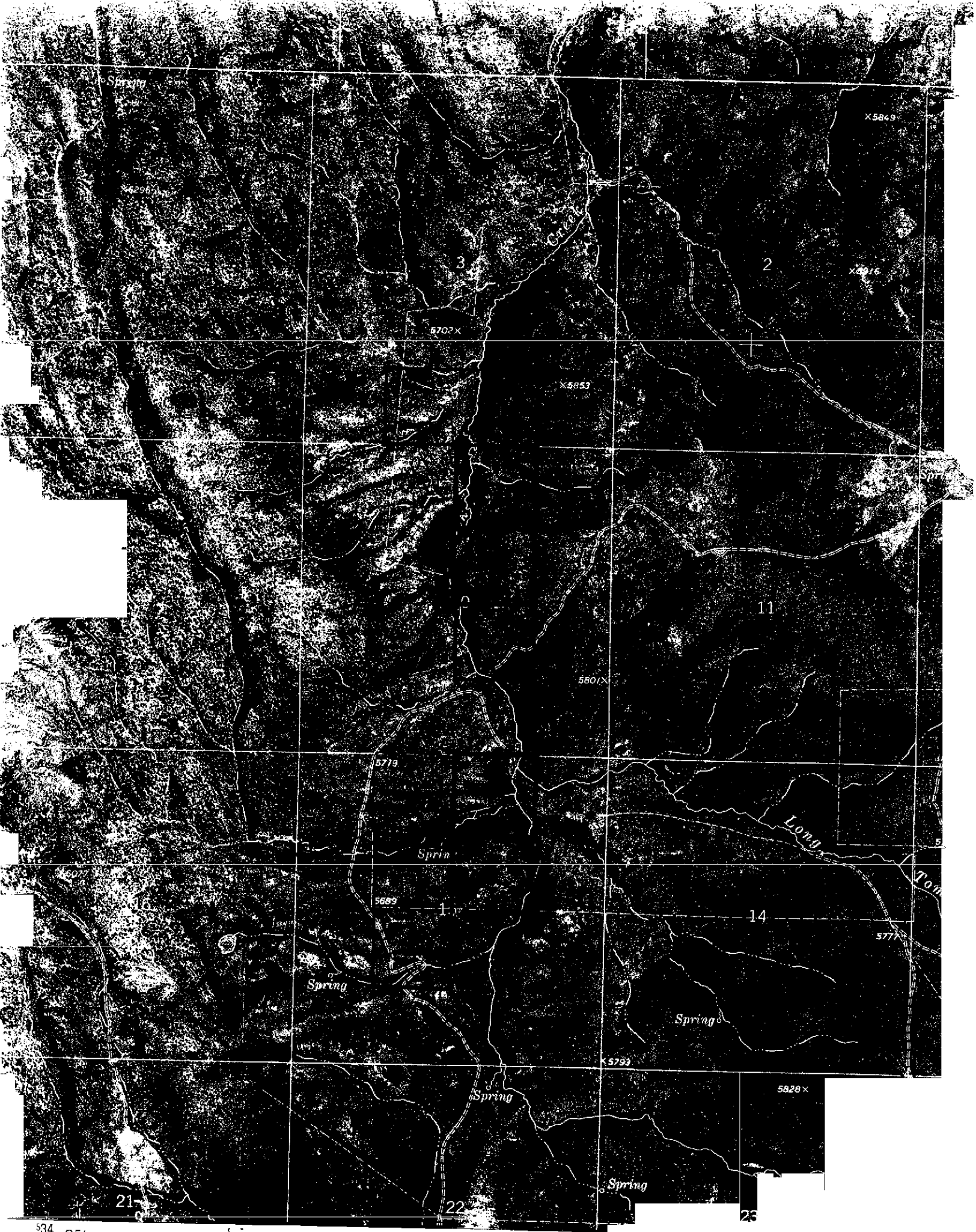
[Signature]  
Notary Public for Idaho  
Residing at Caldwell, Idaho  
My Commission Expires: 12-10-94

NOTIFIED  
SEP 30 1991

T4S, R2W

A55-10067

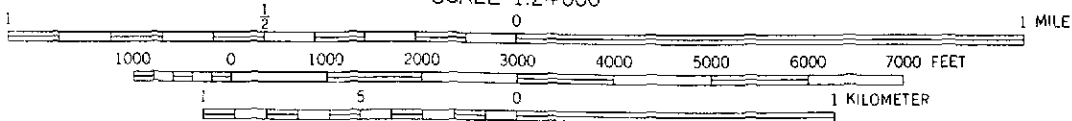
Sec. 15





34 35' 35 36 37 32' 30" 38

SCALE 1:24 000





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-10067  
GORDON G. KING  
ROSE M. KING  
P.O. BOX 36  
MURPHY

June 28, 1991

RE: Claim No(s): A55-10067

A55-10068

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

ID 83650

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte  
Water Rights Supervisor  
Adjudication Section

JS:lh  
Enclosures

NOT RECORDED

SEP 30 1992

FROM

Jan Skute

DATE

8/1/91

TO

Claim No's A55-10067 &amp; 68

SUBJECT

Phone call from Rose King

Mrs. King phoned this date to inform us that she is in the process of obtaining an affidavit for the above claims from Mr. Foreman who was born on these places. He is now on vacation & will be home soon.

SIGNATURE

RECORDED

SEP 28 1992