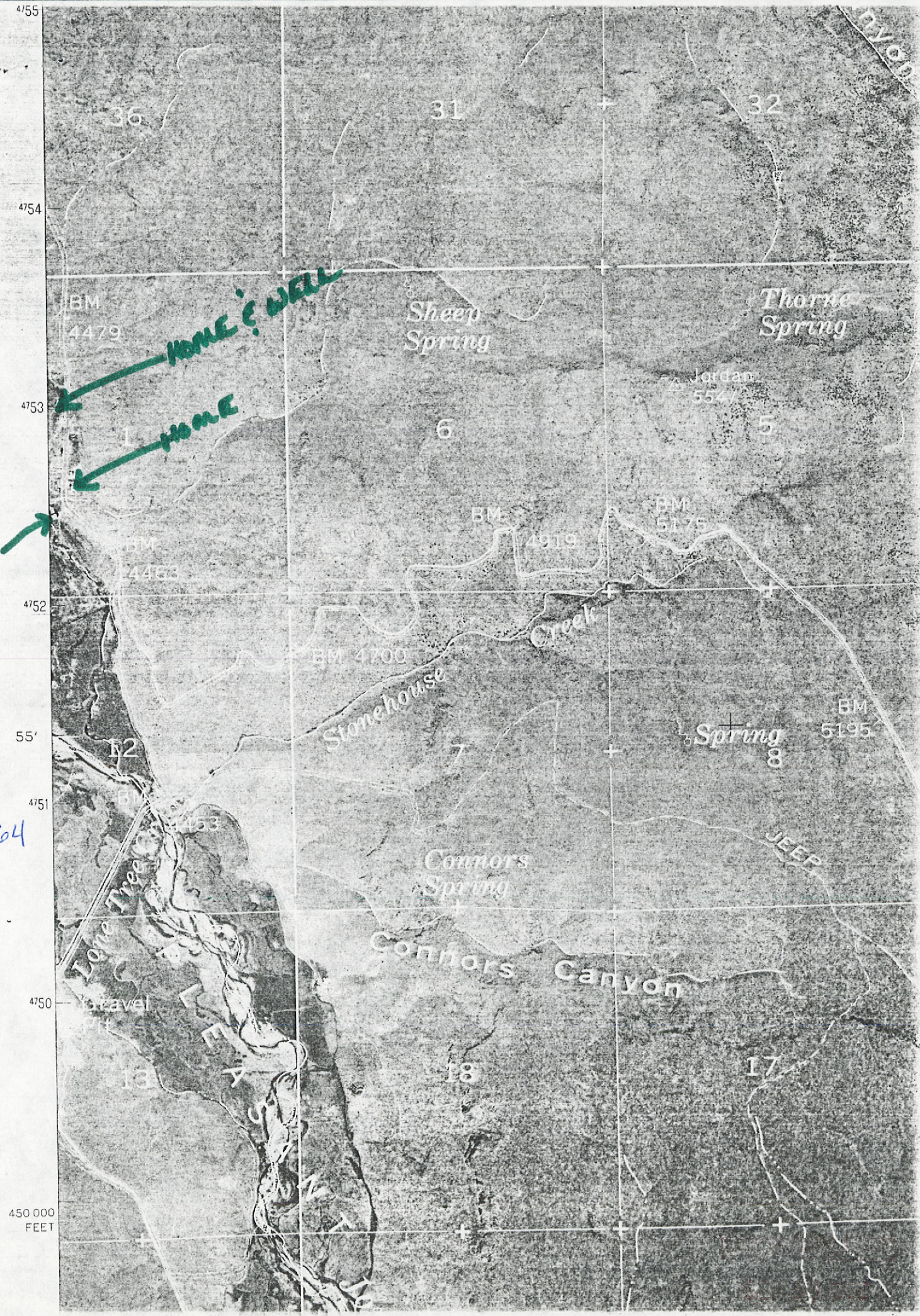


5S
6S

HOME
HOME
HOME & WELL

55-10064



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10064

Date Received: 1/04/1989

Receipt No: 41001862

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUSMAN LIVESTOCK CO., INC. 208-583-2361
Address: P.O. BOX 211
JORDAN VALLEY, OR 97910

2. Date of Priority: DEC 31, 1872

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06W	1	SE	NW			OWYHEE

5. Description of diverting works:
WELL APPROX. 110' DEEP W/PUMP & PIPELINES TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, S/500 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06W	1	SE	NW		DOMEST	
			SE	NW		STOCK	

A55-10064

Page 1

Date: 01/04/89

MICROFILMED

SEP 30 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06W	1	NE	SW		DOMEST	
			NE	SW		STOCK	
			SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): GUSMAN Livestock Co. Inc. Date: _____
by Thurston E. Thurtell Sec. Date: 1-4-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Jan. 19 89 Jan Thurtell
Notary Public

Seal

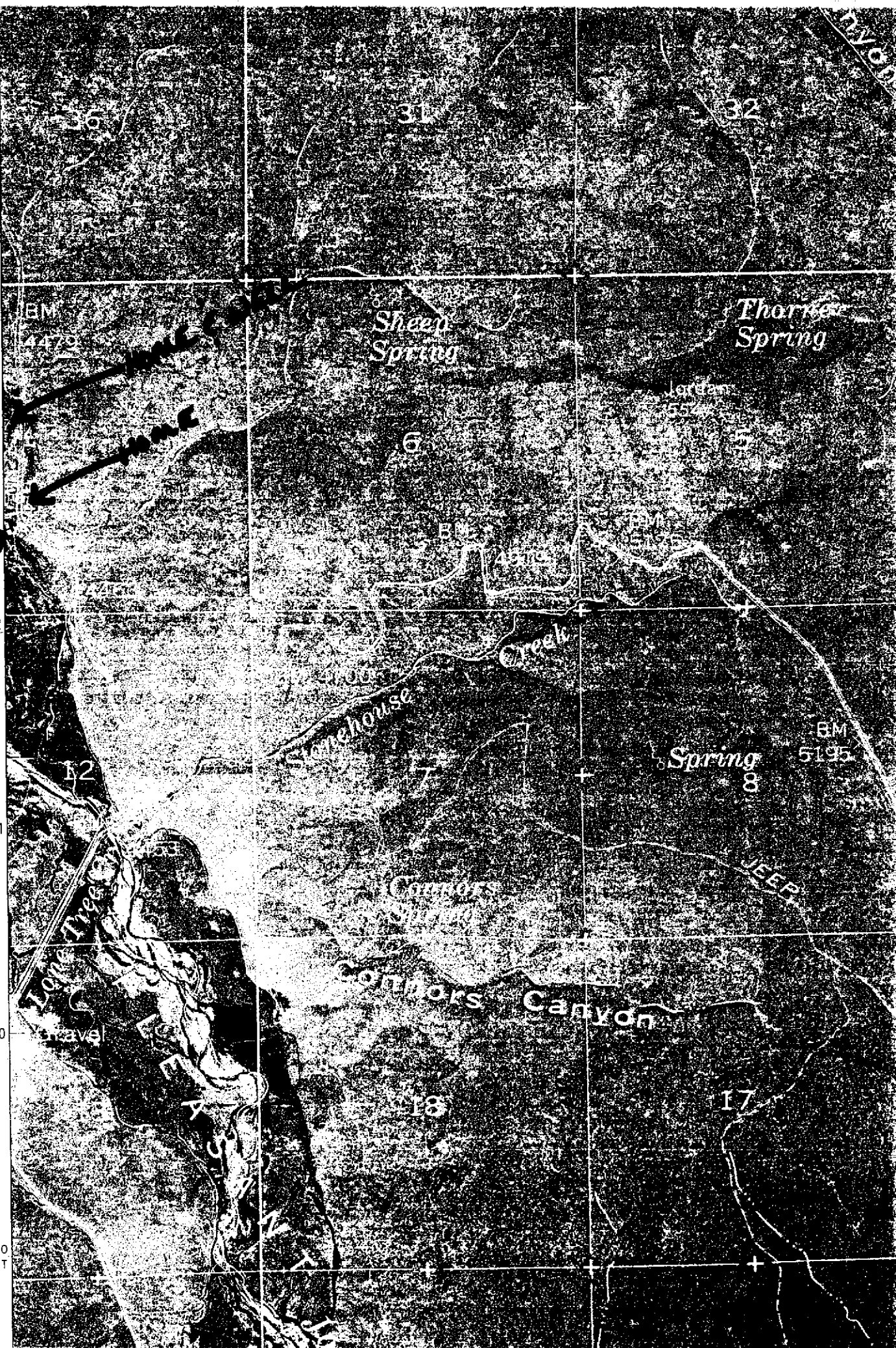
Residing at Mendocino ID
My Commission Expires 9-14-94

5S

6S

HOME

55-10064



AJ0749NP
No. R55-10064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/97
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	GUSMAN LIVESTOCK CO PO BOX 211 JORDAN VALLEY OR 97910 (208) 583-2361	12/31/1872	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.12 CFS	
TOTAL DIVERSION:					0.24 CFS	

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T06S R06W S01 SENW Stage: BENEFICIAL USE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
06S	06W	1	:	:	S	:	S	:	S	:	:	:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
06S	06W	1	:	:	D	:	D	:	D	:	:	:			

POU County: OWYHEE

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10064

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04045 A55-04046 R55-04045 R55-04046

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0117501
STOCKWATER, 500 RANGE

Dates: Exam Made Date: Verified Date: 04/28/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP
No. R55-10064

IDANO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/97
PAGE: 2

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Audit: 04/28/97 KWALKER

MICROFILMED

JAN 0 5 1999

Field Inspection Flag:
Presumption Flag:

JAN 05 1999

OLD (D) NUMBER -

PHONE - 208-583-2361

MICROFILMED
JUL 19 1994

WATER RIGHT NUMBER - A55-10064

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/04/89 SHURTE 10/24/89 REFUNDML 02/04/91 MCCARTHY

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/04/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W001862
PDU OWNERSHIP FLAG - Y
NAME CONNECTOR - DRCIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0117501

DATA ENTRY

ENTERED

CHECKED

1-16-92 AMB

7/3/92 RD

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 18 1991

CERTIFIED

JUL 24 1991

WATER EXAMINER

MICROFILMED

JUL 19 1994