

W R5W

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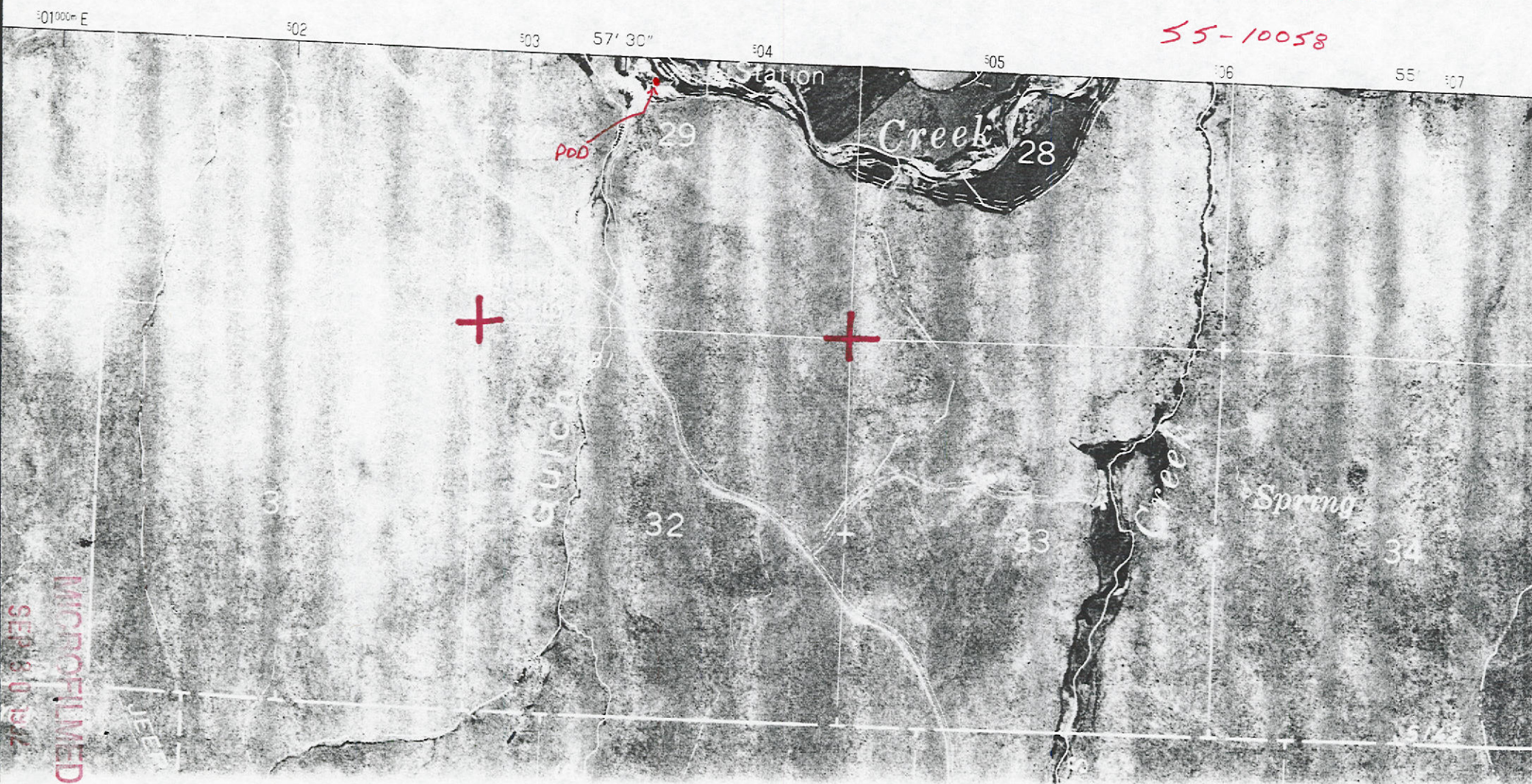
L PRODUCED FOR
ARTMENT OF LANDS
BY

ED STATES
OF THE INTERIOR
ICAL SURVEY

T6S R5W S-29 NE SE NW

WELL

55-10058



SEP 8 0 1942
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10058
Date Received: 12/15/1988
Receipt No: M002248
Received By: *[Signature]*

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER E. MORGAN 208-583-2366
Address:

JORDAN VALLEY, OR 97910

OR

Name: GRACE MORGAN 208-583-2366

Address: JORDAN VALLEY, OR 97910

2. Date of Priority: JAN 01, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	05W	29	NE	SE	NW		OWYHEE

5. Description of diverting works:
WELL, 55' DEEP, 3/4 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 250 BEEF CATTLE

A55-10058

Page 1

Date: 12/15/88

MICROFILMED

SEP 30 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	05W	29	SE NW		DOMEST	
			SE NW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Walter E. Morgan Date: Dec 15-88
Date: _____

State of Idaho)
) SS.
County of Owyhee)

Subscribed and sworn (or affirmed) before me this 15th day
of Dec 19 88 M. L. [Signature]

Notary Public

Residing at Boise, ID
My Commission Expires 9-2-1994

W R5W

SOURCES

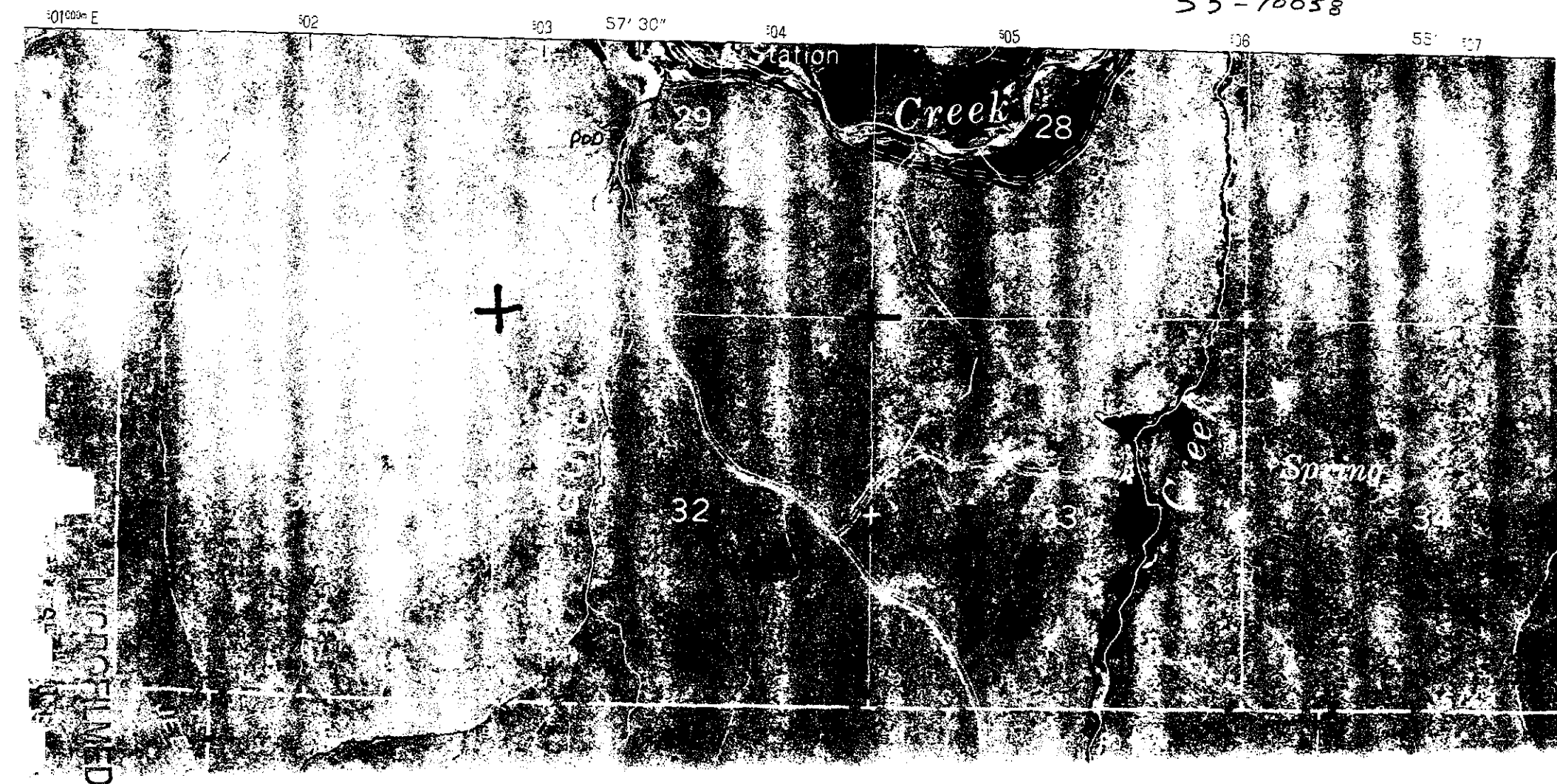
PRODUCED FOR
DEPARTMENT OF THE INTERIOR
BY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T6S R5W S-29 NE SE NW

WELL

55-10058



AJ0749NP
No. R55-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	01/01/1880	STOCKWATER	01-01 12-31	0.07 CFS	
C	GRACE MORGAN		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 277					
	JORDAN VALLEY OR 97910					
	(208) 583-2366			TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R05W S29

NESENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	05W	29	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	05W	29	:																	:
			:																	:

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10058

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04034 A55-04035 A55-04036 R55-04034 R55-04035 R55-04036

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP - PARCEL NO. RP0117305
STOCKWATER, 250 BEEF CATTLE

Dates: Exam Made Date: Verified Date: 04/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP
No. R55-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/97
PAGE: 2

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Comments: Date: 04/29/1997 User-ID: KWALKER Subject: ADDRESS
ADDED THE MORGAN'S POST OFFICE BOX NUMBER PER OTHER CLAIMS IN
THEIR NAME.

Audit: 04/29/97 KWALKER

MICROFILMED
JAN 0 5 1999

Field Inspection Flag:
Presumption Flag:

JAN 05 1999

AJ5809NP
No. R55-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 34

Audit: 01/16/92 SMITH 03/30/95 POST-STD 04/03/97 D&S-DSHA

MICROFILMED
JAN 0 5 1999

OLD (O) NUMBER -

STATE- OR ZIP- 97910

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A55-10058

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/15/88 GIBSON 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/15/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M002248	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR		

RP0117305

DATA ENTRY

ENTERED 1-16-92 [Signature]
CHECKED 7/3/92 [Signature]

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 28 1991
WATER EXAMINER