

MICROFILMED  
SERIALS  
12-1

22

Johnson  
Reservoir

Spring

5689

5713

Spring

15

80 AC

Spring

Spring

80 AC

Spring

520 AC  
14

5828 x

23

Springs

Spring

Same Noble  
Spring

5805

Long  
Tom

1421.35 AC

Spring

Long Tom  
Proughs

Spring

Creek

6051

ROAD

6107

19

Creek

[illegible]

IDAHO—OWYHEE CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

EET 539 540 GRAND VIEW 38 MI. 1

am Noble spring 24 5900 5923 BM 389 MUD FLAT 6000 BM 6010 25 Spring 5900 36 Creek 5800 5787 Spring 5700

R2 N R1 W x6/30

BB56  
(1973)

This is a topographic map of the Johnson Reservoir area. The map features contour lines indicating elevation, with labels such as 5600, 5700, 5800, and 5900. Key locations marked include Johnson Reservoir, Johnson Spring, Mud Flat Spring, CCC Spring, and Thistle Spring. A road is shown running horizontally across the middle of the map. A dashed line, possibly a trail or boundary, runs vertically through the center. Handwritten annotations in large, bold letters include '95' and '105' in the lower-left corner, and '100 SMALL' in the upper-left corner. A small circle is drawn around the Johnson Spring label. The map also shows various benchmarks (BM) with elevations like 5738, 5795, and 5889. A 'Pole' is marked in the lower-right corner. The map is overlaid with a grid of section numbers: 22, 23, 26, 27, 34, and 35.

Topographic map showing contour lines, roads, and geographical features. Key labels include:

- Contour lines: 5700, 5800, 5900, 6000, 6100.
- Roads: ROAD, MUD, FLAT.
- Geographical features: Spring, Creek, Spring.
- Grid coordinates: 24, 25, 36, 19, 3.
- Handwritten label: BB56 (1973).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10055  
Date Received: 12/14/1988  
Receipt No: C004966  
Received By: CA 1-6-89

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH E. BLACK 208-366-2014  
Address: STAR RT. BOX 49  
HAMMETT, ID 83627

2. Date of Priority: MAR 01, 1930

3. Source: SPRING Trib. to: LONG TOM CREEK  
SPRINGS ROCK CREEK  
UNNAMED STREAMS ROCK CREEK  
SAM NOBLE RESERVOIR ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| 09S      | 02W   | 14      | NE  |    | SE  |    | SW  |     | OWYHEE |
|          |       | 22      | SW  |    | NW  |    | SE  |     | OWYHEE |
|          |       | 23      | SE  |    | SW  |    | NE  |     | OWYHEE |
|          |       |         | SE  |    | SE  |    | NE  |     | OWYHEE |
|          |       |         | SW  |    | NW  |    | NW  |     | OWYHEE |
|          |       |         | SE  |    | NW  |    | SW  |     | OWYHEE |
|          |       |         | NE  |    | NE  |    | SE  |     | OWYHEE |
|          |       | 24      | NW  |    | NW  |    | SW  |     | OWYHEE |

5. Description of diverting works:  
DUG SPRINGS, SMALL RESERVOIRS

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| STOCKWATER              | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER STORAGE      | 01/01 | 12/31 |        |      | 2.80   |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |        |      | 2.70   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 2.80 A.F.A.

A55-10055

Page 1

Date: 12/14/88

MICROFILMED

SEP 30 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER 200 HEAD RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 02W   | 14      | SE     | SW  |     | STOCK  |       |
|          |       | 22      | NW     | SE  |     | STOCK  |       |
|          |       | 23      | SW     | NE  |     | STO FS |       |
|          |       |         | SE     | NE  |     | STO FS |       |
|          |       |         | NW     | NW  |     | STOCK  |       |
|          |       |         | NW     | SW  |     | STOCK  |       |
|          |       |         | NE     | SE  |     | STO FS |       |
|          |       | 24      | NW     | SW  |     | STO FS |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
CLAIMANT HAS DEEDED LAND AND PERMIT FOR STATE LAND.  
LONG TOM BIG PLACE.  
SEE ATTACHMENT FOR SIZE AND LOCATION OF RESERVOIR AND LAND  
OWNERSHIP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joseph E. Black

Date: 12/14/88

Date: \_\_\_\_\_

State of Idaho )

County of Boyer )

SS.

Subscribed and sworn (or affirmed) before me this 19th day

of Dec 19 88

David Cranbury  
Notary Public

Seal

Residing at Burns Id.

My Commission Expires 3/24/96

455-10055

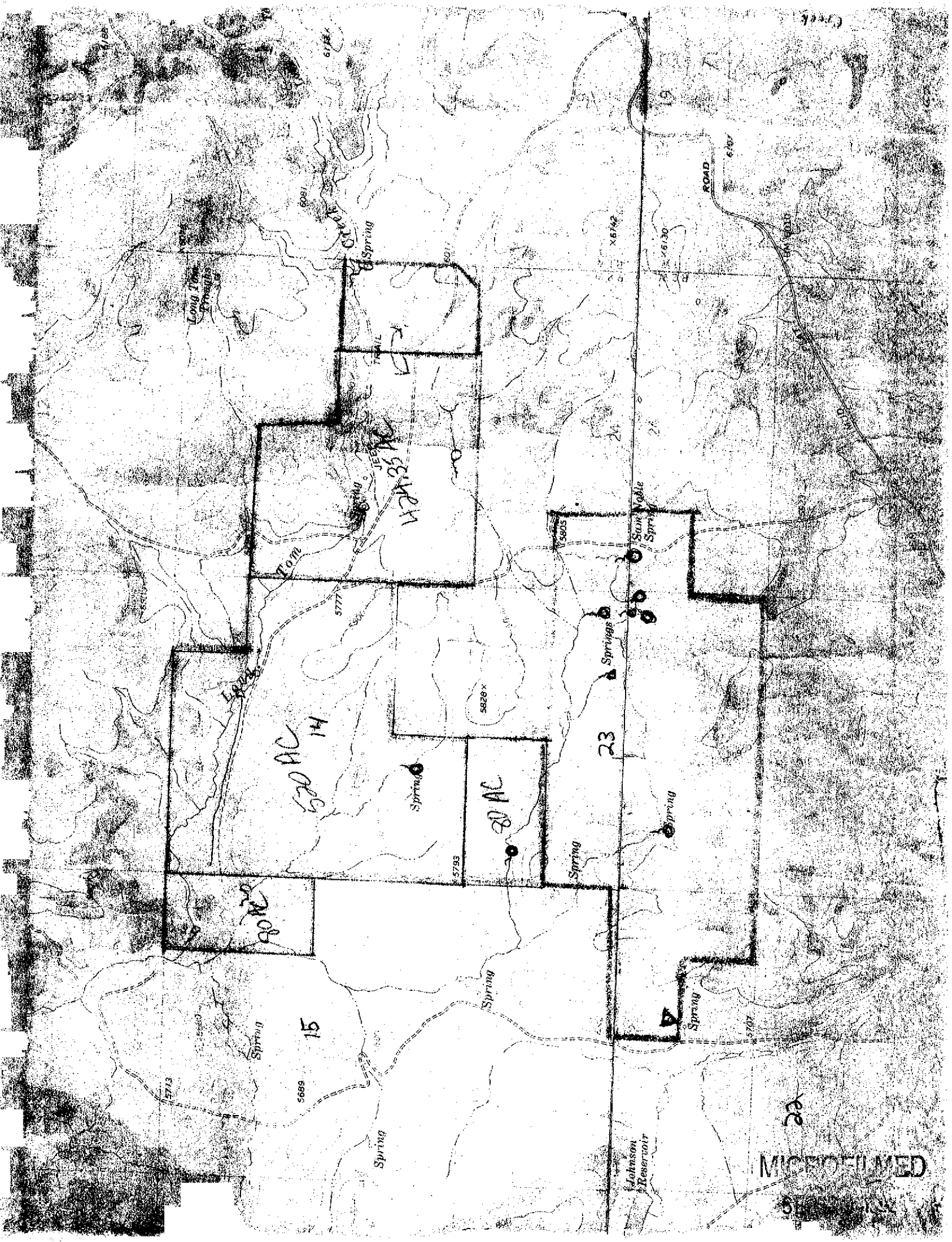
WATER RIGHTS INVENTORY  
OWYHEE COUNTY  
NAME: JOE-E-BLACK

| PLACE OF USE NAME    | PERMIT #  | DATE FILED | SOURCE            | DRAINAGE       | PURPOSE USE    | QUANTITY     | POINT OF DIVERSION |   |      |       | POINT OF USE |    |      |       | PERIOD OF USE |       |       |     |            |        |    |    |    |  |  |  |        |
|----------------------|-----------|------------|-------------------|----------------|----------------|--------------|--------------------|---|------|-------|--------------|----|------|-------|---------------|-------|-------|-----|------------|--------|----|----|----|--|--|--|--------|
|                      |           |            |                   |                |                |              | T                  | R | SEC. | LEGAL | T            | R  | SEC. | LEGAL | ACRES         | STOCK | START | END | DEEDED/BLM |        |    |    |    |  |  |  |        |
| 1 LONG TON UPPER     | ADJ CLAIM |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              | 9                  | S | 2    | W     | 13           | NE | SE   | SW    |               |       |       |     | DEEDED     |        |    |    |    |  |  |  |        |
|                      | 55-10053  |            | UN-NAMED SPR      | ROCK CR        | STOCK          |              |                    |   |      |       |              | 13 | SE   | SE    | SW            |       |       |     | DEEDED     |        |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              |                    |   |      |       |              | 13 | NE   | NW    | SW            |       |       |     | DEEDED     |        |    |    |    |  |  |  |        |
| TOTALS               |           |            |                   |                |                | 0.03 CFS     |                    |   |      |       |              |    |      |       |               |       | 0     | 150 | APRIL      | NOV.   |    |    |    |  |  |  |        |
| 1 LONG TON LOWER     | ADJ CLAIM |            | UN-NAMED SPR      | LONG TON CR    | STOCK/DOMESTIC |              | 9                  | S | 2    | W     | 14           | NE | SW   | NE    |               |       |       |     | DEEDED     |        |    |    |    |  |  |  |        |
|                      | 55-10054  |            | UN-NAMED SPR      | LONG TON CR    | STOCK/IRRIG.   |              | 9                  | S | 2    | W     | 14           | SW | NW   | NE    | 9             | S     | 2     | W   | 14         | NW     | NW | NW | 10 |  |  |  | DEEDED |
|                      |           |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              |                    |   |      |       |              |    |      |       |               |       |       |     |            | NE     | NW | NW | 5  |  |  |  | DEEDED |
|                      |           |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              |                    |   |      |       |              | 15 | NW   | NE    | NE            |       |       |     |            |        |    |    |    |  |  |  | DEEDED |
|                      |           |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              |                    |   |      |       |              |    | NE   | SE    | NE            |       |       |     |            |        |    |    |    |  |  |  | DEEDED |
| TOTALS               |           |            |                   |                |                | 0.33 CFS     |                    |   |      |       |              |    |      |       |               |       | 15    | 150 | APRIL      | NOV.   |    |    |    |  |  |  |        |
| 1 LONG TON BIG       | ADJ CLAIM |            | UN-NAMED SPR      | LONG TON CR    | STOCK          |              | 9                  | S | 2    | W     | 14           | NE | SE   | SW    |               |       |       |     | DEEDED     |        |    |    |    |  |  |  |        |
|                      | 55-10055  |            | UN-NAMED SPR      | ROCK CR        | STOCK          |              |                    |   |      |       |              | 23 | SW   | NW    | NW            |       |       |     |            | DEEDED |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | ROCK CR        | STOCK          |              |                    |   |      |       |              |    | SE   | NW    | SW            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR RES  | ROCK CR        | STOCK .60      |              |                    |   |      |       |              |    | SE   | SW    | NE            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR RES  | ROCK CR        | STOCK .60      |              |                    |   |      |       |              |    | SE   | SE    | NE            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR RES  | ROCK CR        | STOCK .60      |              |                    |   |      |       |              |    | NE   | NE    | SE            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | SAN MOBLE SPR RES | ROCK CR        | STOCK .50      |              |                    |   |      |       |              | 24 | NW   | NW    | SW            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | ROCK CR        | STOCK .50      |              |                    |   |      |       |              | 22 | SW   | NW    | SE            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
| TOTALS               |           |            |                   |                |                | 0.84 CFS     |                    |   |      |       |              |    |      |       |               |       | 0     | 200 | APRIL      | NOV.   |    |    |    |  |  |  |        |
| 1 BIG SPRINGS ALLOT. | ADJ CLAIM |            | WEST RIM 1 RES    | CANAS CR       | STOCK          | .50          | 10                 | S | 1    | W     | 21           | NW | NW   | NE    |               |       |       |     | BLM        |        |    |    |    |  |  |  |        |
|                      |           |            | SAGE FLAT RES     | CANAS CR       | STOCK          | .50          |                    |   |      |       |              | 29 | NW   | SE    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | CANAS CR       | STOCK          | .30          |                    |   |      |       |              | 32 | NE   | NE    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | BIG SPRINGS CR | STOCK          | .50          | 11                 | S | 1    | W     | 9            | SW | SE   | SE    |               |       |       |     | BLM        |        |    |    |    |  |  |  |        |
|                      | 55-10056  |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .40          |                    |   |      |       |              | 16 | NW   | SW    | NW            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .25          |                    |   |      |       |              | 34 | NE   | SE    | NW            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              | 33 | SE   | NW    | SW            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              |    | NW   | NW    | NW            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              | 31 | NE   | SW    | NE            |       |       |     |            | DEEDED |    |    |    |  |  |  |        |
|                      |           |            | AVENDALE SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              | 38 | SE   | SW    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              | 11                 | S | 2    | W     | 25           | SE | SE   | NE    |               |       |       |     | BLM        |        |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              | 24 | NW   | SW    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          |              |                    |   |      |       |              |    | NE   | NW    | SW            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .80          |                    |   |      |       |              | 36 | NW   | SW    | SW            |       |       |     |            | STATE  |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .50          |                    |   |      |       |              | 22 | SW   | SE    | NE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .80          |                    |   |      |       |              | 27 | SW   | SE    | NE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .50          |                    |   |      |       |              |    | NE   | NW    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED RES      | DICKSHOOTER CR | STOCK          | .35          |                    |   |      |       |              | 34 | NW   | SE    | NE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
|                      |           |            | UN-NAMED SPR      | DICKSHOOTER CR | STOCK          | 5.05         |                    |   |      |       |              | 33 | SE   | NW    | SE            |       |       |     |            | BLM    |    |    |    |  |  |  |        |
| TOTALS               |           |            |                   |                |                | 8.88 CFS .22 |                    |   |      |       |              |    |      |       |               |       | 1000  | 8   | MARCH      | AUG    |    |    |    |  |  |  |        |

Other RT 55-10047

SEP 30 1992

MICROFILMED



MICROFILMED

22

Johnson Reservoir

Spring

Spring

20 AC

Spring

520 AC 14

80 AC

Spring

15

Spring

23

Springs

Stam Noble Spring

42135 AC

Jesse's Spring

70m

Long Time Ponds

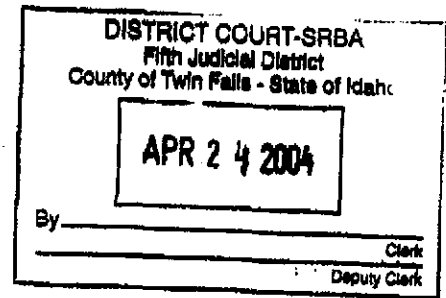
ROAD

Creek

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

**AMENDED**  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 55-10055



NAME AND ADDRESS: JOSEPH E BLACK  
STAR RT BOX 49  
HAMMETT, ID 83627

SOURCE: SPRING TRIBUTARY: ROCK CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1930

POINT OF DIVERSION: T09S R02W S14 NESESW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.04 CFS |

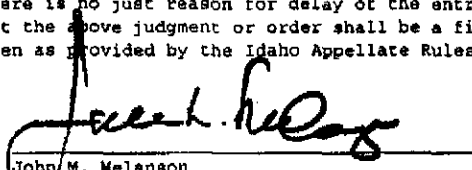
PLACE OF USE: Stockwater Within Owyhee County  
T09S R02W S14 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

COPY

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)  
Deputy Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Telephone: (208) 334-2400  
Facsimile: (208) 334-2690

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

Subcase No. 55-10055

**AFFIDAVIT OF LORNA K. JORGENSEN DATED  
JANUARY 26, 2004**

State of Idaho )  
County of Ada )SS

I, LORNA K. JORGENSEN, being first duly sworn, deposes and states:

1. I am a deputy attorney general, representing the Idaho Department of Lands. I make all statements in this affidavit based upon personal knowledge.

2. I made a diligent search of the records of the Idaho Department of Lands and found Clear List No. 35 that transferred to the Idaho Department of Lands from the United States on February 19, 1923 the following described land:

|           |     |      |
|-----------|-----|------|
| T09S R02W | S22 | NWSE |
|           | S23 | SWNE |
|           |     | SENE |
|           |     | SWNW |
|           |     | NWSW |
|           |     | NESE |
|           | S24 | NWSW |

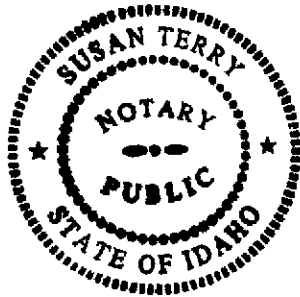
A true and correct copy of Clear List No. 35 is attached as Attachment I hereto and incorporated by this reference.

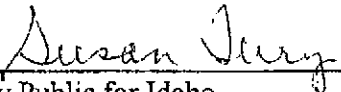
3. I negotiated, on behalf of the Idaho Department of Lands, a SETTLEMENT AGREEMENT BETWEEN THE STATE OF IDAHO (IDAHO DEPARTMENT OF LANDS) AND JOSEPH E. BLACK dated November 24, 2003, (hereinafter referred to as the "Settlement Agreement"). As a part of the Settlement Agreement, Mr. Black expressed his intent to abandon and has abandoned the water rights expressed in the Black partial decree for the place of use descriptions and for the point of diversion descriptions on State endowment land. Mr. Black signed a letter notifying the Director of the Idaho Department of Water Resources that he intended to abandon and did abandon his water right claims on State endowment land. The letter also stated that Mr. Black supported the amendment of the Black Partial Decree entered for subcase no. 55-10055 so that the decree reflects that he intended to abandon and has abandoned the claims on State endowment land. A true and correct copy of that letter is attached as Attachment II hereto and incorporated by reference.

4. Further your affiant sayeth naught.

  
\_\_\_\_\_  
LORNA K. JORGENSEN  
Deputy Attorney General

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of January, 2004.



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: Manpa Idaho  
My Commission expires: 8-30-05

CERTIFICATE OF SERVICE

I certify that on this 26<sup>th</sup> day of January 2004, I caused the original and the copies of the **AFFIDAVIT OF LORNA JORGENSEN DATED JANUARY 26, 2004** to be filed and served on the following persons parties by the method designated:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

Joseph E. Black  
Star Rte, Box 49  
Hammett, ID 83627

U.S. MAIL

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

STATEHOUSE MAIL

Chief of Natural Resource Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

U.S. MAIL

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General

## **ATTACHMENT I**

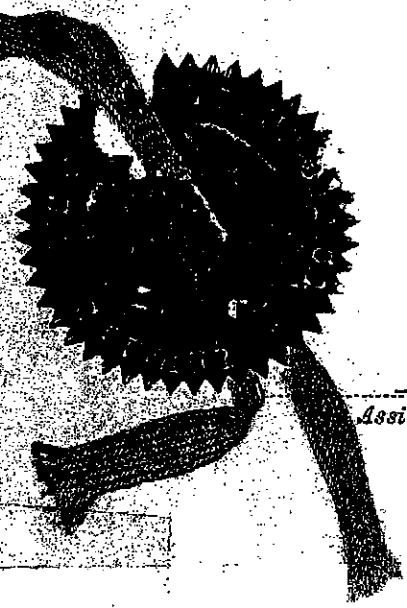
March 8 1923. 36.

I hereby certify that the annexed transcript of clear-list No. 35, embracing 30,120.41 acres of indemnity school land selections of the State of Idaho in the Boise land district, approved on February 19, 1923, is a

true and literal exemplification of the original approved list on file in this office.

IN TESTIMONY WHEREOF I have hereunto sub-

scribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.



*Geo. C. Dickson*  
Assistant Commissioner of the General Land Office.

APPROVED LIST NO. 35 OF

*EXHIBITING* the tracts selected by the State of Idaho in the school lands, or losses to its grant for the support of Common Schools, assigned as bases for the (26 Stat. 215) and February 28, 1891 (26 Stat. 796), amending Sections 2275 and 2276, United

| CAUSE OF LOSS.      | DESCRIPTION OF BASIS.                                                                                                                                                                                                     | SECTION. | TOWNSHIP. | RANGE. | MERIDIAN. | AREA OF TRACTS.<br>ACRES. | TOTAL AREA<br>OF BASIS.<br>ACRES. |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------|-----------|---------------------------|-----------------------------------|
| Fractional Township | ✓ Deficiency                                                                                                                                                                                                              |          | 9 S.      | 39 E.  | Boise     |                           | 160 00                            |
| "                   | ✓ "                                                                                                                                                                                                                       |          | 16 S.     | 41 E.  | "         |                           | 240 00                            |
| "                   | ✓ "                                                                                                                                                                                                                       |          | 16 S.     | 11 E.  | "         |                           | 80 00                             |
| Indian Allotments   | ✓ Lots 3, 4, 5, 6, 7, 8                                                                                                                                                                                                   | 16       | 33 N.     | 2 W.   | "         |                           | 120 00                            |
| Fractional Township | ✓ Deficiency                                                                                                                                                                                                              |          | 55 N.     | 2 W.   | "         |                           | 200 00                            |
| National Forest     | ✓ N $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$                                                                                                                 | 16       | 33 N.     | 6 E.   | "         | 600 00)                   |                                   |
| "                   | ✓ SE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                                                                                                                                       | 16       | 33 N.     | 10 E.  | "         | 40 00)                    | 640 00                            |
| "                   | ✓ N $\frac{1}{2}$                                                                                                                                                                                                         | 16       | 32 N.     | 7 E.   | "         | 320 00)                   |                                   |
| "                   | ✓ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$                                                                                            | 36       | 34 N.     | 12 E.  | "         | 320 00)                   | 640 00                            |
| "                   | ✓ All                                                                                                                                                                                                                     | 36       | 28 N.     | 15 E.  | "         |                           | 640 00                            |
| "                   | ✓ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,<br>✓ Part of SW $\frac{1}{4}$ SE $\frac{1}{4}$                                             | 36       | 52 N.     | 2 W.   | "         |                           | 515 35                            |
| "                   | ✓ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                                               | 16       | 36 N.     | 8 E.   | "         |                           | 120 00                            |
| "                   | ✓ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                             | 36       | 32 N.     | 14 E.  | "         |                           | 320 00                            |
| "                   | ✓ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$                                                                                                                                                    | 16       | 35 N.     | 14 E.  | "         | 120 00)                   |                                   |
| "                   | ✓ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$                                                                                                                                                                    | 36       | 34 N.     | 13 E.  | "         | 230 00)                   | 320 00                            |
| "                   | ✓ N $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$                                                                                                                                                                      | 16       | 35 N.     | 9 E.   | "         |                           | 400 00                            |
| Fractional Township | ✓ Deficiency                                                                                                                                                                                                              |          | 16 N.     | 44 E.  | "         |                           | 80 00                             |
| National Forest     | ✓ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$                                                                                                                | 16       | 34 N.     | 13 E.  | "         |                           | 160 00                            |
| Patented Homesteads | ✓ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$                                                                                                                                                   | 16       | 53 N.     | 1 E.   | "         |                           | 560 00                            |
| "                   | ✓ Lots 1, 2, Part of Lot 3                                                                                                                                                                                                | 16       | 50 N.     | 3 W.   | "         |                           | 80 00                             |
| Hd. & Cash Entries  | ✓ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Lots 2,<br>5 and 6                                                                                                            | 16       | 4 N.      | 1 W.   | "         | 349 65)                   |                                   |
| Patented H. E.      | ✓ Part of Lot 1                                                                                                                                                                                                           | 16       | 4 N.      | 1 W.   | "         | 50 25)                    |                                   |
| Cash Entry          | ✓ Part of Lot 3                                                                                                                                                                                                           | 16       | 4 N.      | 1 W.   | "         | 40 00)                    |                                   |
| "                   | ✓ Part of Lot 7                                                                                                                                                                                                           | 16       | 4 N.      | 1 W.   | "         | 22 50)                    |                                   |
| "                   | ✓ Part of Lot 8                                                                                                                                                                                                           | 16       | 37 N.     | 2 W.   | "         | 17 25)                    |                                   |
| Indian Allotment    | ✓ Part of Lot 8                                                                                                                                                                                                           | 16       | 33 N.     | 1 W.   | "         | 160 00)                   | 640 00                            |
| Indian Allotments   | ✓ Lots 5, 6, 11, 12, 13, 14, 15, 16                                                                                                                                                                                       | 36       | 40 N.     | 9 E.   | "         |                           | 640 00                            |
| National Forest     | ✓ All                                                                                                                                                                                                                     | 36       | 40 N.     | 9 E.   | "         |                           | 640 00                            |
| "                   | ✓ S $\frac{1}{2}$ NE $\frac{1}{4}$ , Part of NE $\frac{1}{4}$ NE $\frac{1}{4}$                                                                                                                                            | 16       | 40 N.     | 9 E.   | "         | 119 83)                   |                                   |
| "                   | ✓ S $\frac{1}{2}$ NW $\frac{1}{4}$ , Part of NW $\frac{1}{4}$ NE $\frac{1}{4}$                                                                                                                                            | 16       | 40 N.     | 9 E.   | "         | 119 85)                   |                                   |
| "                   | ✓ S $\frac{1}{2}$ , Part of NE $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                                                                             | 16       | 40 N.     | 9 E.   | "         | 359 87)                   |                                   |
| "                   | ✓ Part of NW $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                                                                                               | 16       | 40 N.     | 9 E.   | "         | 39 90)                    | 639 45                            |
| "                   | ✓ All                                                                                                                                                                                                                     | 16       | 42 N.     | 9 E.   | "         |                           | 640 00                            |
| "                   | ✓ S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,<br>✓ S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 16       | 32 N.     | 8 E.   | "         |                           | 160 00                            |
|                     | FOOTED:<br>JUNE 27, 1923.<br>K.C.                                                                                                                                                                                         |          |           |        |           | Carried forward           | 8,194 83                          |



## **ATTACHMENT II**

RECEIVED

NOV 25 2003

Department of Water Resources

Karl Dreher  
Director  
Idaho Department of Water Resources  
1301 N. Orchard Street  
Boise, ID 83706-2237

**Subject: Abandonment of Only Those Water Rights on State Endowment Land Listed  
Within the Black Partial Decree Water Right No. 55-10055**

Dear Director Dreher:

On January 30, 1998, I, Joseph E. Black received a Partial Decree No. 55-10055. The Partial Decree lists water right claims on both my private land and on State endowment land. By this document, I intend to abandon only those water rights on State endowment land but intend to retain the water right on my private land. Therefore:

I, Joseph E. Black, Star Route, Box 49, Hammett, Idaho 83627 do not intend to abandon nor do I abandon my water right claim on private land located in:

Township 9 South, Range 2 West, B.M  
NESESW of Section 14

Place of Use Stockwater T09S R02W S14 SESW

I, Joseph E. Black, Star Route, Box 49, Hammett, Idaho 83627 do intend to abandon and do hereby abandon my water right claims on the State endowment land located in:

Township 9 South, Range 2 West, B.M  
N2SE1/4; SE1/4SE1/4 of Section 22  
S2N2; S2 of Section 23  
SW1/4NW1/4; NW1/4SW1/4 of Section 24

In addition, I support the amendment of the Black Partial Decree Water Right No. 55-10055 so that it reflects that I intend to abandon and have abandoned all of the following:

|                    |           |     |        |
|--------------------|-----------|-----|--------|
| Point of Diversion | T09S R02w | S22 | SWNWSE |
|                    |           | S23 | SESWNE |
|                    |           |     | SESENE |
|                    |           |     | SWSWNW |
|                    |           |     | SENWSW |
|                    |           |     | NENESE |
|                    |           | S24 | NWNWSW |

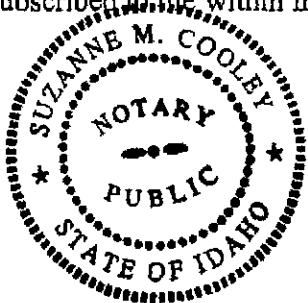
|              |                         |           |     |      |
|--------------|-------------------------|-----------|-----|------|
| Place of Use | Stockwater              | T09S R02W | S22 | NWSE |
|              |                         |           | S23 | SWNW |
|              |                         |           |     | NWSW |
|              | Stockwater from Storage |           | S23 | SWNE |
|              |                         |           |     | SENE |
|              |                         |           |     | NESE |
|              |                         |           | S24 | NWSW |

Respectfully,

Joseph E. Black  
Joseph E. Black

STATE OF IDAHO )  
 ) ss.  
County of Owyhee )

On this 24 day of NOV., 2003, before me, a Notary Public in and for said State, personally appeared Joseph E. Black, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.



Suzanne M. Cooley  
Notary Public for Idaho  
Residing at: Bowen ID  
My Commission expires: 7-22-2008

The foregoing is a true and certified copy of the document on file at the department of Water Resources.  
Signed this 3rd day of December, 2003

A. Glen Sawyer

COPY

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)  
Deputy Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Telephone: (208) 334-2400  
Facsimile: (208) 334-2690

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | Subcase No. 55-10055                  |
|                | ) |                                       |
| Case No. 39576 | ) | <b>MOTION TO AMEND PARTIAL DECREE</b> |
|                | ) |                                       |
|                | ) |                                       |
|                | ) |                                       |

---

COMES NOW, the State of Idaho, Department of Lands, by and through the undersigned deputy attorney general, and moves under I.R.C.P. 60(b)(5) to amend the partial decree entered by this Court in subcase no. 55-10055 on January 30, 1998 to limit the point of diversion and place of use as follows:

|                            |                      |
|----------------------------|----------------------|
| POINT OF DIVERSION:        | T09S R02W S14 NESESW |
| PLACE OF USE (STOCKWATER): | T09S R02W S14 SESW   |

The grounds for this motion are as follows:

1. The State of Idaho acquired the following described lands by Clear List No. 35 dated February 19, 1923:

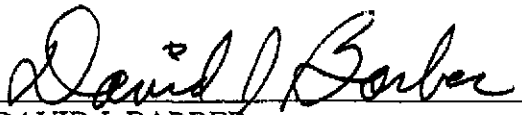
|           |     |      |
|-----------|-----|------|
| T09S R02W | S22 | NWSE |
|           | S23 | SWNE |
|           |     | SENE |
|           |     | SWNW |
|           |     | NWSW |
|           |     | NESE |
|           | S24 | NWSW |
2. Joseph E. Black, (hereinafter "claimant Black") filed notice of claim no. 55-10055 in the Snake River Basin Adjudication, which includes within the legal description of its point of diversion and place of use the lands described in paragraph 1 above. This Court subsequently entered a partial decree for this subcase on January 30, 1998.
3. The State believes the water right filing by claimant Black was without authority because the springs rise and fall on State land. The State and claimant Black have resolved their conflict over the water rights. Claimant Black has expressed his intent to abandon and has abandoned his water right claims on State land by entry into a settlement agreement with the State of Idaho. Since the partial decree for subcase no. 55-10055 includes both claims on State land and claimant Black's own land, the decree needs to be modified to reflect only claimant Black's private land.
4. I.R.C.P. 60(b)(5) allows a court to relieve a party from a final judgment if the judgment has been satisfied, released, or discharged or if it is no longer equitable that the judgment have prospective application.
5. The abandonment by claimant Black of a portion of water right no. 55-10055 constitutes a partial release of that judgment. It is no longer equitable that the judgment have

prospective application with regard to the State Public Endowment Land because of the partial abandonment of water right no. 55-10055.

DATED this 26<sup>th</sup> day of January 2004.

LAWRENCE G. WASDEN  
ATTORNEY GENERAL

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General  
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 26<sup>th</sup> day of January 2004, I caused the original and the copies of the MOTION TO AMEND PARTIAL DECREE to be filed and served on the following persons parties by the method designated:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

Joseph E. Black  
Star Rte, Box 49  
Hammett, ID 83627

U.S. MAIL

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

STATEHOUSE MAIL

Chief of Natural Resource Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

U.S. MAIL

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General

Remarks: EXP PARCEL NOS. RP0128902, RP0128904, G6092((STATE)

JAN 05 1999

AJ0749NP  
No. R55-10055

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/16/97  
PAGE: 2

Remarks: STOCKWATER, 200 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/16/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
CLAIMANT HAS DEEDED LAND AND PERMIT FOR STATE LAND.  
LONG TOM BIG PLACE.  
SEE ATTACHMENT FOR SIZE AND LOCATION OF RESERVOIR AND LAND  
OWNERSHIP.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 07/16/97 MSCHULTE

MICROFILMED

JAN 0 5 1999

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 07/12/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-10051

PAGE: 2

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/USE/ACRES | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|--------------------|-------------------|-------------------|-----------------|
|             |     |     | NW  | SW  |     | JOE BLACK AND SONS | A55-10021 /04/    | - / /             |                 |
| TOTAL ACRES |     |     |     |     |     |                    | R55-10051         |                   | 28.00           |

POU COUNTY: OWYHEE

A. ROOT WATER RIGHT NUMBERS: A55-10055  
R55-10055

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/USE/ACRES | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|-----------------|-------------------|-------------------|-----------------|
| 09S         | 02W | 14  | SE  | SW  |     | BLACK, JOSEPH E | R55-10055 /04/    | - / /             | 4.0             |
|             |     |     | SE  | SW  |     | BLACK, JOSEPH E | A55-10055 /04/    | - / /             |                 |
| 09S         | 02W | 22  | NW  | SE  |     | BLACK, JOSEPH E | R55-10055 /04/    | - / /             | 4.0             |
|             |     |     | NW  | SE  |     | BLACK, JOSEPH E | A55-10055 /04/    | - / /             |                 |
| 09S         | 02W | 23  | SW  | NE  |     | BLACK, JOSEPH E | R55-10055 /06/    | - / /             | 4.0             |
|             |     |     | SW  | NE  |     | BLACK, JOSEPH E | A55-10055 /06/    | - / /             |                 |
| 09S         | 02W | 23  | SE  | NE  |     | BLACK, JOSEPH E | R55-10055 /06/    | - / /             | 4.0             |
|             |     |     | SE  | NE  |     | BLACK, JOSEPH E | A55-10055 /06/    | - / /             |                 |
| 09S         | 02W | 23  | SW  | NW  |     | BLACK, JOSEPH E | R55-10055 /04/    | - / /             | 4.0             |
| 09S         | 02W | 23  | NW  | SW  |     | BLACK, JOSEPH E | R55-10055 /04/    | - / /             | 4.0             |
|             |     |     | NW  | SW  |     | BLACK, JOSEPH E | A55-10055 /04/    | - / /             |                 |
| 09S         | 02W | 23  | NE  | SE  |     | BLACK, JOSEPH E | R55-10055 /06/    | - / /             | 4.0             |
|             |     |     | NE  | SE  |     | BLACK, JOSEPH E | A55-10055 /06/    | - / /             |                 |
| 09S         | 02W | 24  | NW  | SW  |     | BLACK, JOSEPH E | R55-10055 /06/    | - / /             | 4.0             |
|             |     |     | NW  | SW  |     | BLACK, JOSEPH E | A55-10055 /06/    | - / /             |                 |
| TOTAL ACRES |     |     |     |     |     |                 | R55-10055         |                   | 32.00           |

POU COUNTY: OWYHEE

MICROFILMED

JAN 0 5 1999

no  
OL

AJ5809NP  
No. R55-10055 ✓

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97  
PAGE: 26

| OWNER CODE       | NAME & ADDRESS                                                           | PRIORITY DATE | WATER USE                                                         | USE PERIOD FROM TO                              | DIVERSION RATE | DIVERSION VOLUME                             |
|------------------|--------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|-------------------------------------------------|----------------|----------------------------------------------|
| C                | JOSEPH E BLACK<br>STAR RT BOX 49<br>HAMMETT ID 83627<br>(208) 366-2014 ✓ | 03/01/1930 ✓  | STOCKWATER ✓<br>STOCKWATER STORAGE ✓<br>STOCKWATER FROM STORAGE ✓ | 01-01 12-31 ✓<br>01-01 12-31 ✓<br>01-01 12-31 ✓ | 0.04 CFS ✓     | 2.80 AFA ✓<br><del>2.70 AFA</del> <b>2.8</b> |
| TOTAL DIVERSION: |                                                                          |               |                                                                   |                                                 | 0.04 CFS ✓     | 2.80 AFA ✓                                   |

Water Source: SPRING ✓  
SPRINGS ✓  
UNNAMED STREAMS ✓  
SAM NOBLE RESERVOIR ✓

Tributary to: LONG TOM CREEK ✓  
ROCK CREEK ✓  
ROCK CREEK ✓  
ROCK CREEK ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T09S R02W S14 ✓ NESESW ✓  
S22 ✓ SWSWSE ✓  
S23 ✓ SESWNE ✓  
S23 ✓ NENESE ✓  
S24 ✓ NWNWSW ✓

SESENE ✓

**SWSWNW**

SENWSW ✓

OWYHEE County  
OWYHEE County  
OWYHEE County  
OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |     |                           | NW                        |                           |                           |   | SW |   |   |   | SE |   |  |  |
|-----|-----|-----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|---|---|---|----|---|--|--|
| T   | R   | S   | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |   |   |   |    |   |  |  |
| 09S | 02W | 14W | :                         | :                         | :                         | :                         | : | :  | : | : | : | :  | : |  |  |
| 09S | 02W | 22W | :                         | :                         | :                         | :                         | : | :  | : | : | : | :  | : |  |  |
| 09S | 02W | 23W | :                         | :                         | :                         | :                         | : | :  | : | : | : | :  | : |  |  |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE  |     |    |                           | NW                        |                           |                           |   | SW |   |   |   | SE |   |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|---|---|---|----|---|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |   |   |   |    |   |  |  |
| 09S | 02W | 23 | :                         | :                         | :                         | :                         | : | :  | : | : | : | :  | : |  |  |
| 09S | 02W | 24 | :                         | :                         | :                         | :                         | : | :  | : | : | : | :  | : |  |  |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-10055 R55-12751

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP0128902, RP0128904, G6092((STATE))

MICROFILMED

JAN 0 5 1999

Gov't Lot? NO  
Gov't Lots on E side of section

BB6  
(1973)

IDAHO-OWYHEE CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

GRAND VIEW 38 MI. 116° 30'

9S  
10S

BB56  
(1973)

OLD (D) NUMBER -

STATE- 10 ZIP- 83627

MICROFILMED  
JUL 19 1994

WATER RIGHT NUMBER - A55-10055

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - STOCKWATER 200 HEAD RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
CLAIMANT HAS DEEDED LAND AND PERMIT FOR STATE LAND.  
LONG TOM BIG PLACE.  
SEE ATTACHMENT FOR SIZE AND LOCATION OF RESERVOIR AND LAND  
OWNERSHIP.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 12/14/88 SHAFF 10/24/89 REFUNDML

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 01/06/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C004966    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - N          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            |                         |         |

RP 0128962  
G 6092 - strike  
RP 0128904

DATA ENTRY

ENTERED

CHECKED

1-16-92 AWB  
7/3/92 AB

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL - 1991

CERTIFIED  
JUL 24 1991  
WATER EXAMINER

MICROFILMED

JUL 19 1994