

ASS-10045

~~ASS-02141~~

YTURRASPE

75  
SW  
5 15, 22

X = p/m  
along  
green

Point of  
Ending

p/m

p/o

out

p/o

Point of  
Beginning

Springs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10045  
Date Received: 12/14/1988  
Receipt No: W001631  
Received By: 82

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LUIS C. YTURRASPE 619-873-3931  
Address: 1507 ROCKING W DRIVE  
BISHOP, CA 93514

AND/OR

Name: DANIEL J. YTURRASPE  
Address: BISHOP, CA 93514

AND/OR

Name: VICTOR J. YTURRASPE  
Address: BISHOP, CA 93514

2. Date of Priority: MAR 01, 1900

3. Source: WILLIAMS CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
|----------|-------|---------|--------|--------|-----|-----|--------|

Beginning Point of Minimum Instream Flow

|     |     |    |    |    |    |  |        |
|-----|-----|----|----|----|----|--|--------|
| 07S | 05W | 22 | SW | NW | NW |  | OWYHEE |
|-----|-----|----|----|----|----|--|--------|

Ending Point of Minimum Instream Flow

|     |     |    |    |    |    |  |        |
|-----|-----|----|----|----|----|--|--------|
| 07S | 05W | 15 | NW | NW | NW |  | OWYHEE |
|-----|-----|----|----|----|----|--|--------|

5. Description of diverting works:  
INSTREAM STOCKWATER, NO DIVERSION WORKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.090 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

A55-10045

Page 1

Date: 12/14/88

MICROFILMED

SEP 30 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR 350 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 07S      | 05W   | 15      | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
|          |       | 22      | NW     | NW  |     | STOCK |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
A55-02141 USES WILLIAMS CREEK TO IRRIGATE 40 ACRES IN CLAIMANTS'  
LAND IN S. 15 & 22.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Luis C. Hernandez* Date: 12/14/88  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14 day  
of December 19 88.

*Nancy M. Lindgren*  
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

AJ0749NP  
No. R55-10045

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/17/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DANIEL J YTURRASPE | 03/01/1900       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | VICTOR J YTURRASPE |                  |            |                       |                   |                     |
|               | BISHOP CA 93514    |                  |            | TOTAL DIVERSION:      | 0.02 CFS          |                     |

C LUIS C YTURRASPE  
1507 ROCKING W DR  
BISHOP CA 93514  
(619) 873-3931

Water Source: WILLIAMS CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R05W S22  
Point(s) of Ending Stream Reach: T07S R05W S15

SNNWNW  
NWNWNW

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07S | 05W | 15 | : |      |      |      |      | :  |      |      | S    | S    | : |      |      | S    | S    | : |      |      |      |      | : |
| 07S | 05W | 22 | : |      |      |      |      | :  |      |      | S    |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-02141 A55-10045

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-02141 R55-02141

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP0121901, RP0121902  
STOCKWATER, 350 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP  
No. R55-10045

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/17/97  
PAGE: 2

Comments: Date: 01/16/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
A55-02141 USES WILLIAMS CREEK TO IRRIGATE 40 ACRES IN CLAIMANTS'  
LAND IN S. 15 & 22.

Date: 03/17/1994 User-ID: WALKER Subject: OVERLAPPING CLAIM  
WHILE REVIEWING THIS CLAIM I FOUND ANOTHER PRIVATE INDIVIDUALS  
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A55-10347 AND HOPE TO RESOLVE THIS OVERLAP QUESTION. I ALSO  
MADE DATA ENTRY CORRECTIONS TO THIS CLAIM PER OUR STANDARDS.

Date: 04/15/1994 User-ID: WALKER Subject: OVERLAPPING CLAIM  
I RECEIVED A RESPONSE FROM CLAIMANT OF A55-10347 WHICH RESOLVED  
THE OVERLAP PROBLEM. THAT CLAIMANT DID NOT INTEND TO FILE HIS  
CLAIM ON PRIVATE PROPERTY. HE THOUGHT IT WAS BLM LAND. I  
REMOVED THE PROBLEM LANDS FROM R55-10347 PER CLAIMANT'S REQUEST.

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/25/1997 User-ID: KWALKER Subject: AMOUNT OF WATER  
I HAVE REDUCED THE AMOUNT OF WATER FOR THIS INSTREAM STOCKWATER  
CLAIM PURSUANT TO BWI#12.

Audit: 07/17/97 MSCHULTE

MICROFILMED

JAN 0 5 1999

AJ0749NP  
No. R55-10045

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/25/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DANIEL J YTURRASPE                    | 03/01/1900       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | VICTOR J YTURRASPE<br>BISHOP CA 93514 |                  |            |                       |                   |                     |
|               |                                       |                  |            | TOTAL DIVERSION:      | 0.02 CFS          |                     |

C LUIS C YTURRASPE  
1507 ROCKING W DR  
BISHOP CA 93514  
(619) 873-3931

Water Source: WILLIAMS CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R05W S22

SWNWNW

OWYHEE County

Point(s) of Ending Stream Reach: T07S R05W S15

NWNWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |    |    |    | SW   |      |      |      | SE |    |    |    |      |      |      |      |    |   |    |    |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|----|---|----|----|------|------|------|------|---|
|     |     |    |   | NENE | NWNE | SWNE | SENE |    |    |    |    | NENW | NWNW | SWNW | SENW |    |    |    |    | NESW | NWSW | SWSW | SESW |    |   |    |    | NESE | NWSE | SWSE | SESE |   |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | :  | Lt | Ac | Lt | Ac   | Lt   | Ac   | Lt   | Ac | : | Lt | Ac | Lt   | Ac   | Lt   | Ac   | : |
| 07S | 05W | 15 | : |      |      |      |      |    |    |    |    |      |      | S    | S    | :  |    |    |    |      |      |      |      |    | : |    |    |      |      |      |      | : |
| 07S | 05W | 22 | : |      |      |      |      |    |    |    |    |      |      | S    |      | :  |    |    |    |      |      |      |      |    | : |    |    |      |      |      |      | : |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-02141 A55-10045

Other Water Rights Listing Overlapping Place(s) of Use:

A55-02141 R55-02141

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP0121901, RP0121902  
STOCKWATER, 350 CATTLE

Dates: Exam Made Date: Verified Date: 04/25/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

MICROFILMED  
JAN 0 5 1999

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ADJUDICATION CLAIM PROFILE REPORT  
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I HAVE REDUCED THE AMOUNT OF WATER FOR THIS INSTREAM STOCKWATER  
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Audit: 04/25/97 KWALKER

MICROFILMED

JAN 0 5 1999

| OWNER CODE       | NAME & ADDRESS                                                                     | PRIORITY DATE | WATER USE    | USE PERIOD FROM TO | DIVERSION RATE      | DIVERSION VOLUME |
|------------------|------------------------------------------------------------------------------------|---------------|--------------|--------------------|---------------------|------------------|
| C                | DANIEL J YTURRASPE ✓                                                               | 03/01/1900 ✓  | STOCKWATER ✓ | 01-01 12-31        | <del>0.09 CFS</del> | 0.02             |
| C                | VICTOR J YTURRASPE ✓<br>BISHOP CA 93514 ✓                                          |               |              |                    |                     |                  |
| C                | LUIS C YTURRASPE ✓<br>1507 ROCKING W DR ✓<br>BISHOP CA 93514 ✓<br>(619) 873-3931 ✓ |               |              |                    |                     |                  |
| TOTAL DIVERSION: |                                                                                    |               |              |                    | <del>0.09 CFS</del> | 0.02             |

per  
BWI  
#12

Water Source: WILLIAMS CREEK ✓

Tributary to: JORDAN CREEK ✓

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R05W S22 ✓ SWNNWN ✓  
Point(s) of Ending Stream Reach: T07S R05W S15 ✓ NWNWNW ✓

OWYHEE County ✓  
OWYHEE County ✓

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW                        |                           |                           |   | SW  |     |   |   | SE |   |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|-----|-----|---|---|----|---|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |     |     |   |   |    |   |  |  |
| 07S | 05W | 15 | ✓                         | :                         | S ✓                       | S ✓                       | : | S ✓ | S ✓ | : | : | :  | : |  |  |
| 07S | 05W | 22 | ✓                         | :                         | S ✓                       | S ✓                       | : | :   | :   | : | : | :  | : |  |  |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A55-02141 A55-10045

Other Water Rights Listing Overlapping Place(s) of Use:  
A55-02141 R55-02141

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Remarks: EXP ✓ PARCEL NOS. RP0121901, RP0121902  
STOCKWATER, 350 CATTLE

Dates: Exam Made Date: Verified Date: 04/15/1994 Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

MICROFILMED

JAN 0 5 1999

NO BLM  
O.L.

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Audit: 01/16/92 SMITH 03/17/94 WALKER 04/15/94 WALKER 03/30/95 POST-STD  
04/03/97 STK-DSHA

MICROFILMED

JAN 0 5 1999

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/15/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | VICTOR J YTURRASPE<br>BISHOP CA 93514                                      | 03/01/1900       | STOCKWATER | 01-01 12-31           | 0.09 CFS          |                     |
| C                | LUIS C YTURRASPE<br>1507 ROCKING W DR<br>BISHOP CA 93514<br>(619) 873-3931 |                  |            |                       |                   |                     |
| C                | DANIEL J YTURRASPE<br>BISHOP CA 93514                                      |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                            |                  |            |                       | 0.09 CFS          |                     |

Water Source: WILLIAMS CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R05W S22  
Point(s) of Ending Stream Reach: T07S R05W S15

SWNNWNW  
NWNWNW

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |        | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R S    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 05W 15 | :  |    | :  |    | :  | S  | :  | S  | :  |    | :  | S  | :  | S  | :  |    |
| 07S | 05W 22 | :  |    | :  |    | :  | S  | :  | S  | :  |    | :  | S  | :  | S  | :  |    |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 350 CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:  
A55-02141 R55-02141

Remarks: PARCEL NOS. RP0121901, RP0121902

Dates: Exam Made Date: Verified Date: 04/15/1994

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MICROFILMED

JAN 0 5 1999

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|------------------|----------------------------------------------------------------------------|---------------|------------|--------------------|----------------|------------------|
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| TOTAL DIVERSION: |                                                                            |               |            |                    | 0.09 CFS       |                  |
| C                | LUIS C YTURRASPE<br>1507 ROCKING W DR<br>BISHOP CA 93514<br>(619) 873-3931 |               |            |                    |                |                  |

Water Source: WILLIAMS CREEK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07S R05W S22  
Point(s) of Ending Stream Reach: T07S R05W S15

SWNNWN  
NWNWNW

OWYHEE County  
OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 05W | 15 | : |    |    |    |    |    |    | S  | S  |    |    | S  | S  |    |    |    |    |
| 07S | 05W | 22 | : |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER 350 RANGE CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:  
A55-02141

Remarks: PARCEL NOS. RP0121901, RP0121902

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:  
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A55-02141 USES WILLIAMS CREEK TO IRRIGATE 40 ACRES IN CLAIMANTS'  
LAND IN S. 15 & 22.

Audit: 01/16/92 SMITH

MICROFILMED

JAN 0 5 1999

private land → per BLM "Sheep Creek!"

WATER RIGHT NUMBER - A55-10045

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
YTURRASPE

LUIS C.

1 - 1507 ROCKING W DRIVE

2 -

3 -

CITY- BISHOP

STATE- CA ZIP- 93514

PHONE - 619-873-3931

1 -

2 -

3 -

CITY- BISHOP

STATE- CA ZIP- 93514

PHONE - 208-000-0000

1 -

2 -

3 -

CITY- BISHOP

STATE- CA ZIP- 93514

PHONE - 208-000-0000

YTURRASPE

DANIEL J.

YTURRASPE

VICTOR J.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
03/01/1900 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
WILLIAMS CREEK JORDAN CREEK

| TWN | RNG | SEC | TRACT    | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------|--------------------|---------------------------------------|
| 07S | 05W | 15  | NW NW NW |     | E    | (73)   | OWYHEE             |                                       |
| 07S | 05W | 22  | SW NW NW |     | B    | (73)   | OWYHEE             |                                       |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.090          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.090

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 07S | 05W | 15  | NW NW |     |       | 04   | STOCKWATER  | (73 ) OWYHEE |
| 07S | 05W | 15  | SW NW |     |       | 04   | STOCKWATER  | (73 ) OWYHEE |
| 07S | 05W | 15  | NW SW |     |       | 04   | STOCKWATER  | (73 ) OWYHEE |
| 07S | 05W | 15  | SW SW |     |       | 04   | STOCKWATER  | (73 ) OWYHEE |
| 07S | 05W | 22  | NW NW |     |       | 04   | STOCKWATER  | (73 ) OWYHEE |

+ - - DIVERSION MEANS - INSTREAM STOCKWATER, NO DIVERSION WORKS

+ - - NDN-IRRIGATION USE - STOCKWATER FOR 350 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A55-10045

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
A55-02141 USES WILLIAMS CREEK TO IRRIGATE 40 ACRES IN CLAIMANTS'  
LAND IN S. 15 & 22.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 12/14/88 LESTER 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000  | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576   |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG -            | OLD CASE NUMBER -           |
| RESPONSE FILED DATE - 00/00/0000  | VERIFIED DATE - 00/00/0000         | OLD JUDICIAL DISTRICT -     |
| CLAIM RECEIVED DATE - 12/14/1988  | LAST AMENDED DATE - 00/00/0000     | TEMPORARY RIGHT - P         |
| PROOF DUE DATE - 00/00/0000       | PROOF MADE DATE - 00/00/0000       | WATER DISTRICT -            |
| LICENSED DATE - 00/00/0000        | RECEIPT NUMBER - W001631           | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG -           | PDU OWNERSHIP FLAG - Y             | PRESUMPTION FLAG -          |
| FEE EXEMPT FLAG -                 | NAME CONNECTOR - AND/OR            |                             |

RP 0121901  
RP 0121902

DATA ENTRY

ENTERED

CHECKED

1-16-92 Dnd  
7/3/92

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

JUL - 1991

CERTIFIED

JUL 6 1991

WATER EXAMINER

Case 10095

ASS-02147

H. TURRASPE

TS  
SW  
5 15, 22

X - p/m  
along  
fence

Port  
Luzon

416

p/m

p/d

0-24

p/d

Port  
Bay

+

Spring